



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

October 17, 2023 at 9:00 AM

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The Honorable City Council will meet in a regularly scheduled meeting on October 17, 2023 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments  
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for August 15, 2023, August 22, 2023, September 5 2023, September 7, 2023, September 19, 2023, and October 3, 2023 **(For possible action)**
5. Approval of Warrants **(For possible action)**
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
6. Consideration and possible approval of election of officers of the Fallon/Churchill Volunteer Fire Department: Fire Chief - Jared Dooley; First Assistant Fire Chief - Randy Sharp; Second Assistant Fire Chief - Mitch Young; and Third Assistant Fire Chief- Kenneth "Russ" Jonte. **(For possible action)**

**7.** Fallon Police Department Monthly Report for September 2023

**8.** Public Comments (**For discussion only**)

**9.** Council and Staff Reports (**For discussion only**)

**10.** Executive Session (**Closed**)

Discuss Litigation Matters (**For discussion only**) (NRS 241 et.seq.)

Negotiations with Operating Engineers Local Union No. 3 (**For discussion only**)

Negotiations with Fallon Peace Officers Association (**For discussion only**)

This agenda has been posted on or before 9:00 a.m. on October 12, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
August 15, 2023**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Chief of Staff Bob Erickson  
Deputy City Clerk Michael O'Neill  
Public Works Director Brian Byrd  
Deputy Public Works Ryan Swirczek  
Deputy Public Works Adrian Noriega  
Deputy Clerk Elsie Lee  
Chief Ron Wenger  
Captain John Riley  
Captain Daniel Babiarz  
Engineer Derek Zimney  
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Elsie Lee advised that the agenda was posted in compliance with the NRS requirements.

Mayor Tedford stated that Councilman Harmon is absent for this meeting.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

**Consideration and possible approval of Council Meeting Minutes for March 21, 2023, July 5, 2023, July 18, 2023, July 28, 2023, and August 1, 2023.**

Councilwoman Frost motioned to approve the Council Meeting Minutes for March 21, 2023, July 5, 2023, July 18, 2023, July 28, 2023, and August 1, 2023, with no corrections or additions; seconded by Councilwoman Kent and approved with a 2-0 vote by the Council.

### **Approval of Warrants**

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

### **Consideration of application by Tia Chandler for an on-premises drinking establishment liquor license for The Tipsy Tumbleweed, a mobile bar and beverage service, based at 335 Court Street.**

Deputy City Clerk Elsie Lee stated that Tia Chandler, owner of The Tipsy Tumbleweed, a mobile bar and beverage service, has made an application for an on-premises drinking establishment liquor license for The Tipsy Tumbleweed based at 335 Court Street, for special events and private parties. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. Because the applicant is seeking an on-premises liquor license for the purposes of special events or private parties, staff recommends a conditional on premises drinking establishment liquor license that allows the applicant to sell liquor at special events and private parties only. The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval, with conditions.

Mayor Tedford asked Tia Chandler to approach the podium.

Tia Chandler introduced herself. My address is 335 Court Street, Fallon.

Mayor Tedford inquired if there were any questions from the Council (no comments noted at this time). I guess I will start it off. 335 Court Street is in an R-1 zone, and businesses are prohibited in an R-1 neighborhood. The only way that I see that the Council can approve this is with conditions. I am not sure what conditions the Council will make but there is going to have to be something. The Mayor and Council are to protect the neighborhoods as much as we can. Sometimes we do a better job at that than other times. Maybe you can tell us how you plan to operate this business out of 335 Court Street.

Tia Chandler stated that currently the trailer is parked at her residence due to renovations. Once I get up and running, I plan to store it at Just-in-Time, on the Reno Highway, at his business. I will be able to access it when I have events planned or scheduled. So, if I am not allowed to store it at my house, it can definitely be stored out there. I have just been working on it at my house.

Mayor Tedford inquired on the current location of the trailer.

Tia Chandler stated that the trailer is located at 335 Court Street.

Mayor Tedford inquired where the trailer is located on the property.

Tia Chandler stated the trailer is in her backyard.

Mayor Tedford confirmed with Ms. Chandler that where he has seen it is where Ms. Chandler has been working on the trailer.

Tia Chandler confirmed Mayor Tedford's statement.

Mayor inquired on where the trailer will be stocked.

Tia Chandler stated that the trailer would be stocked in a van. I have a little van that I plan on putting all my alcohol, utensils, and everything. That will be like my storage for when I go to an event.

Mayor Tedford inquired if she would be filling the van with items out of her house. Your deliveries will come to your house?

Tia Chandler stated that she plans on getting a distributor for her supplies.

Mayor Tedford inquired if the distributor would be delivering the items to her house.

Tia Chandler stated that they would be delivered to her house.

Mayor Tedford inquired if the items would be delivered to the house and later transported in the van to Justin's place on the Reno Highway. So, at your house that is probably where you will do your bookkeeping, pay your bills, and those sorts of things?

Tia Chandler stated that was correct.

Mayor Tedford stated that he thinks the Council may require that the operations done in your house would be bookkeeping, replenishing your van or your inventory, and be transporting that to your trailer at Justin's on the Reno Highway. They would probably approve this on the condition that you supply a letter from Justin, that it is okay with him, and that is what will happen. Generally, we like that letter ahead of time, but I think that they would approve it conditionally on approving that letter from Justin. Just thinking out loud here. Council how does that sound to you.

Councilwoman Frost inquired if Ms. Chandler has talked to her neighbors about her plans.

Tia Chandler stated that she has spoken with her neighbors, and they are excited for her.

Councilwoman Kent inquired if the mobile van was ready, at this time. You haven't had any parties or events, yet? Do you have a timeframe of when that will be ready?

Tia Chandler stated that it should be ready in under a month. I just have to do some painting and sealing. Under a month I would like to be up and going.

Councilwoman Kent wanted confirmation on the conditional motion. Are we saying that it will be okay to receive vendor shipments to her residential address?

Mayor Tedford confirmed. I don't think that differs from anyone receiving any packages to their home. I think the big thing is where the trailer is going to be located. If it is at Justin's, I think that is fine. Are there any public comments?

No further comments were noted.

Councilwoman Frost motioned to approve the application and to issue the condition of the on-premises liquor license for the purposes of special events or private parties only to Tia Chandler for The Topsy Tumbleweed, a mobile bar and beverage service, based at 335 Court Street, with the understanding that the trailer will be stored at Just-in-Time Heating and Air and the City will receive a letter to that effect. Only bookkeeping services and deliveries will be conducted at 335 Court Street; seconded by Councilwoman Kent and approved with a 2-0 vote by the Council.

**Consideration of application by Rick McCusker for a cabaret license for the Elks Lodge, to be located at 93 W Center Street, Fallon, Nevada.**

Deputy City Clerk Elsie Lee stated that Rick McCusker, bar manager of the Fallon Elks

Lodge has made an application for a cabaret licensee for the Elks Lodge, to be located at 93 W Center Street, Fallon, Nevada. A cabaret license is a privileged license that allows the licensee to provide live entertainment or dancing at the establishment. The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Michael O'Neill and has been recommended for approval, with conditions.

Rick McCusker addressed the Council. My address is 2487 Harvey Drive, Fallon.

Mayor Tedford stated that there is an addendum to approve the license with conditions. On the license itself, on the form it says, "Description of Live Entertainment". i.e., karaoke and live band, and all you put was space rentals for activities. So, you submitted an addendum, which we appreciate. This form listed birthday parties, wedding receptions, anniversary parties, worship services, dinners, class reunions, memorial services, holiday parties, square dancing, military appreciation functions, meetings of various groups, appreciation dinners, live events, and soup kitchen (Tuesdays every week). We will submit that form for the record. The one thing that stood out, I think, to the Council, was the live events. These are the events that we need itemized. That is what is on the form, in the Clerk's office, it states, the description of live events. Those are the things that the Clerk's office needs, is a list of what those live events will be, for the Council to approve them.

Rick McCusker stated that there has been some confusion. The confusion is, the event that is going to be held on the 2<sup>nd</sup>, the promoter is advertising that we are hosting the event. The promoter is hosting the event, all that we are doing is renting out the space.

Mayor Tedford stated that in order to have it at your place, you need the Cabaret License, not the promoter. The place where it is being held, does. You have to submit a map, which the first map we received was just of your building. I have been to your building hundreds of times, and I am sure that the Council has, and we know the building. The addendum showed us, for the first event, the wrestling activity, showed us where the wrestling activity is, which makes that fine because that is what we need the map for. Every event, we need to see where it is being held.

Rick McCusker stated that everything on the list is held in the activity room.

Mayor Tedford stated that he is supportive of the group and not trying to be critical. When you have live music, we are supposed to have a map of where the music will be in the building, and that map is held in the Engineer's office.

Rick McCusker stated that the City Engineer came over and inspected and made notations on the map.

Mayor Tedford stated that he will back up. You are always supposed to have a Cabaret License, that is just a thing that all of us overlooked. So, we have one map for the wrestling activity, period.

Rick McCusker stated that there was a notation on the drawing provided to Derek. When we do, for instance, the Class of 63' is holding their reunion, this Friday. At the event, they may bring in a band that usually performs in the back corner of the activity room. That is where we've always put them.

Mayor Tedford clarified that he was speaking of the corner where the other bands have been. Yeah, okay, I got that. So, you have an activity, well the promoter does and is coming on Saturday, September 2<sup>nd</sup>, we would need to know where that is too. All of this leads up to, is when you are going to have an activity, the City will have to approve that activity. The request for Council action and the form you fill out for the Cabaret License Application says, list all the live entertainment. Not just a blanket, one time. Every time you have a band, you don't have to come here because you have shown us where the bands are going to be, but when your activity changes then you are going to have to tell us what the change is.

Rick McCusker inquired if there is a change, will he need to make another application.

Mayor Tedford stated that he will have to come to the Clerk's office and tell them what the live event is. I think their recommendation is going to be approved by the City of Fallon 30 days before the event. This is what I am getting from that committee. There is a committee that is made up of the Deputy City Attorney, City Engineer, Chief of Police, and the Deputy City Clerk, or in their absence, the City Clerk. They are going to have to approve every event that is not already noted. Not the band because it is listed, and not the wrestling event because it is listed. Now, they may make the choice to approve or deny the application but that needs to be brought before the Council, I don't know. They may just approve of it. Now, the Council may have different thoughts than I do, but those are my thoughts according to the way Cabaret Licenses are. Usually Rick, they come, for example Stockmen's, they have a Cabaret License for music in a certain area, and that is all that they do. The Council decided that they can have a band or music in this certain area between this place and this place, and that is all that they can do. They can't go outside of that area, and they had a map that showed us where they wanted to do it, and it was quite a discussion and took us a long time, in here, to figure out where they were having music. That is, it, that is the space they do cabaret, and it is just music. So, if they delineate from that designated spot, they are going to have to come back to have it approved by the Council. You seem to have a lot of different types of activities, and I think that we are trying to keep it in that committee, unless that committee thinks that it needs to rise to the Council's level. That is up to the Council to decide, not me, because you can see today that I don't vote, I just try to give guidance. So, this is up to the Council to have a discussion and ask you questions.

Councilwoman Frost stated that the Elks Lodge does a wonderful job for the community, and we thank you for your service. I do have concerns with the list just stating live events, that is very broad. I am okay with wrestling events; I am fine with that. I believe you have another event on September 2<sup>nd</sup>, that is a little concerning to me. I believe this event might open a can of worms for our community. We need to take into consideration the health, safety, and welfare in our community regarding events that are held, and people that are allowed to operate and do business in our community. I am in favor of the committee looking at each event that you have if you provide that information in writing 30 days in advance. I agree with the Mayor, if the committee feels uncertain about something and feels that it should be brought to the Council, then it should be.

Councilwoman Kent concurred with Councilwoman Frost.

Mayor Tedford stated that if the Council concurs, he believes the cabaret license could be approved with conditions. It is okay to do these certain events but when you start changing the live events, that committee will look at those 30 days ahead of time and if they have a problem with them, they will push them to the Council. If they don't see any issues, they can just approve them. The rest of these things listed on your supplement to the request, for your cabaret license, they are all fine. The only thing that is in question is these live events. You have to understand that in a normal cabaret license, those are all listed because they have an idea what they are going to do. You don't have as clear of an idea for what you will be doing in the future, so those events that aren't listed have to be brought to that committee, or you can't have that event.

Rick McCusker apologized for the confusion.

Mayor Tedford stated that he gets it and understands he is new at this. I understand the funding and why you are doing this, and we have no problem with you trying to get these outside funds to support your philanthropic activities throughout the community. You are awesome at that, and I support that completely. I believe that is where we are at. I will tell you that this

September 2<sup>nd</sup> event does give us some heartburn, and have turned down events similar to this event, in the past, at some local bars. You have to know that this is one that we are not much in favor of.

Rick McCusker stated that they haven't signed the contract for the event yet.

Mayor Tedford informed him that he might not want to sign the contract. That one gives us some heartburn for our community. Other people standing at that podium received a no on events similar to this one. In fact, I believe the Chief made a visit to a place and told them it wasn't going to happen. I think that is what we will do, approve it with those conditions. I think that you start with the same process. You go in and see Elsie, she gets the committee together and they look at those events 30 days ahead of time. I think they are going to be frequently changing for you all, and if this is okay with the Council.

Councilwoman Frost stated that she believes there can be an exception for the wrestling event taking place August 26<sup>th</sup>. I know that you are in a time crunch with that event, and I believe we can make an exception to allow that event without it being submitted in writing.

Rick McCusker stated that they were unaware they needed a cabaret license for the wrestling event.

Mayor Tedford stated that he was aware. That is why I wanted this on the agenda today, or you wouldn't have been able to have that event. Are there any public comments?

No further comments were noted.

Mayor Tedford stated that hopefully the 30-day notice won't stall future events. That gives us time to review and if they need to get it to a Council meeting, we will get it on the agenda, and if we have to have a special meeting for you, we can do that too. We will try to help you.

Rick McCusker stated that the Council is welcome to have a meeting at the Elks Lodge.

Mayor Tedford stated that we have to meet at City Hall and thanked him for the offer. Good luck with your endeavors.

Councilwoman Frost motioned to approve the application by Rick McCusker for a cabaret license for the Elks Lodge, to be located at 93 W Center Street, Fallon, Nevada with the condition for live events to be approved by the City of Fallon with a written request submitted, in writing, at least 30-days in advance to the live event taking place, allowing for the exception of the August 26<sup>th</sup> wrestling event; seconded by Councilwoman Kent and approved with a 2-0 vote by the Council.

### **Consideration of application by Blaine Florez dba: Wild West Burgers for a mobile food vendor license.**

Deputy City Clerk Elsie Lee stated that Blaine Florez, owner of Wild West Burgers, has made an application for a mobile food vendor license for Blaine Florez dba: Wild West Burgers. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has not been recommended for approval.

Mayor Tedford inquired if the Council had questions for the application committee.

No comments were noted.

Mayor Tedford asked Blaine Florez to approach the podium.

Blaine Florez at 161 Pelican Way, Fernley addressed the Council.

Mayor Tedford inquired if Mr. Florez understood that a mobile food vendor license is a



privileged license which can be granted or denied based upon suitability of the applicant. Your application, on page 2, states that you were arrested and charged with “Trafficking”, in 2015 and for that disposition you put down a felony. Did that arrest and charge lead to a conviction?

Mr. Florez stated that it had led to a conviction.

Mayor Tedford inquired if that conviction involved trafficking of a controlled substance.

Mr. Florez stated that it did.

Mayor Tedford stated that the City’s mobile food vendor ordinance states that the City Council may find a person unqualified to hold and operate a mobile food vendor license. As part of the city Council’s consideration, the City Council may take into consideration a person who has been convicted of a crime involving a controlled substance. The expressed statement of purpose and intent of the ordinance is to give the City Council the right to regulate and control mobile food vendors who travel around the City for the protection of the public health, safety, morals, good order, and general welfare of the inhabitants of the City and to safeguard the public. Now, to me trafficking is a serious crime, especially of a controlled substance. It is a serious violation and a real concern for me. So, you may expect some questions from the Council geared toward that suitability. This charge is different than a possession charge, trafficking is difficult. I will be honest with you, we had trafficking happen out of a mobile truck before we had this licensing procedure and that is why this ordinance is so strict. Let’s see what the Council’s questions might be and you will be allowed time to speak too. Council, do you have any questions?

Councilwoman Kent inquired if there have been any other incidents with the law since 2016.

Mr. Florez stated that there have been no other incidents since 2016.

Councilwoman Kent inquired if Mr. Florez had mobile food vendor licenses in other counties and which, if so.

Mr. Florez stated that he does. I have one in Lyon County.

Councilwoman Frost inquired what the outcome was of the felony conviction. Where were you given probation, or did you serve prison time?

Mr. Florez stated that this was his first and only drug offense. I got probation with 15 to life, suspended. So, this was a big wake up for me. It’s just not my life anymore and it isn’t something that I do. I feel like I owe it to the public to give back. So, that is what I try to do, I run this business and I try to give as much back as I can. It is just not what I do.

Councilwoman Frost inquired if the probation has been completed, and if so in good standing.

Mr. Florez stated that it has been completed in good standing.

Mayor Tedford inquired if he has ever been denied a mobile food vendor license.

Mr. Florez stated that he had never been denied.

Councilwoman Kent stated that this is a hard one because trafficking is so hard to control, and we really want to protect our community. So, we apologize for all these questions.

Mr. Florez stated that he understands.

Mayor Tedford inquired if the felony had been reduced.

Mr. Florez stated that it wasn’t reduced.

Mayor Tedford inquired if it had been reduced to attempted trafficking.

Mr. Florez stated that he didn’t believe so. It was 8 years ago.

Mayor Tedford stated that it was a Category B Felony, and because you cooperated, they reduced it to attempted trafficking. You don’t recall that?

Mr. Florez stated that he didn’t recall.

Chief Wenger stated that he has the Judgement of Conviction. It was a Category B

Felony. You indicated that you received 15 to life suspended. You received 24 months to 72 months, not 15 to life and you were convicted of Attempted Trafficking of a Controlled Substance. So, a Category B Felony, but your sentence was a lot less than what you are telling us. I do have a discharge of his probation. It is dated 8/17/2018 in good standing.

City Attorney Mike Mackedon stated that Mr. Florez's conviction was for "Attempted Trafficking", not "Trafficking", despite of what you say in your application. Trafficking itself would be more serious than attempted trafficking. When you were granted a license in Lyon County, did you have to appear before the City Council or the County Commission and answer questions like you are here?

Mr. Florez stated that he did not.

City Attorney Mike Mackedon inquired if he submitted the same information to the City Council or the County Commission, or to whomever was to consider the license that was provided today.

Mr. Florez stated that he had.

City Attorney Mike Mackedon inquired if this was a different situation for him than with Lyon County.

Mr. Florez agreed with City Attorney Mike Mackedon.

Councilwoman Kent inquired if the County requires mobile food vendor licenses.

Mayor Tedford stated the County does not. Councilwoman Kent is right, by NRS I have a standard for public safety, health, and welfare. By this ordinance, it reinforces that. The first two sentences speak about public health, safety, morals, and values, good order, and general welfare. It goes on to talk about it again, in the second sentence. That is why it is almost repetitive regarding safeguarding the public. I guess it is pretty personal to you, but it isn't meant that way and it doesn't speak to how we are trying really hard to support our local businesses. It is just that trafficking touches a bone, where possession wouldn't because it is more personal to you because trafficking affects others, and I think that is why we are having this discussion today and why we sent the letter to you, telling you that this would be a difficult discussion and some things would be exposed today that wouldn't normally be exposed when you were granted your business license in other places. The Mayor and Council take this very seriously because of one or two occurrences of trafficking out of mobile vehicles. A fixed operation is less difficult for the police to track than someone who is mobile, at least in my opinion. I will be honest with you, Mr. Florez, that is why we are having this discussion, and why these privileged licenses are treated this way. Any other questions from the Council or public questions?

No further comments were noted.

Councilwoman Kent stated that due to the difficulty of controlling trafficking from a mobile food vendor I would make the motion to deny the application by Blaine Florez dba: Wild West Burgers for a mobile food vendor license; seconded by Councilwoman Frost and commented that this is a very difficult situation, but we ultimately have to always protect the health, safety, and welfare of our community. A trafficking charge and a mobile food vendor license don't go hand-in-hand, and we just need to protect our community; and denied with a 2-0 vote by the Council.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

**Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.  
No reports were noted.

**Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:39 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT

Ken Tedford  
MAYOR



Kelly Frost  
Councilwoman

Karla Kent  
Councilwoman

Paul W. Harmon  
Councilman

August 1, 2023

**Via Personal Service**

Blaine Florez  
161 Pelican Way  
Fernley, NV 89408

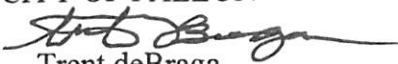
RE: Notice of discussion of your character relating to Wild West Burger’s Mobile Food Vendor License

Dear Blaine Florez,

You are receiving this notice in anticipation of the August 15, 2023, Fallon City Council meeting whereby your application for a Mobile Food Vendor License for Blaine Florez d/b/a Wild West Burgers will be considered in an open public meeting by the Fallon City Council. Specifically, you are receiving this notice because the City Council may consider your character or alleged misconduct.

During the August 15, 2023, City Council meeting, the Fallon City Council will consider the application you submitted for a Mobile Food Vendor License. Because a Mobile Food Vendor License is a privileged licensed, the City Council may take into consideration a person’s conviction of a crime, including but not limited to crimes involving any controlled substance violation or other serious crime. Pursuant to the application you submitted, you indicated you were arrested for reckless driving resulting in substantial bodily harm and trafficking with a disposition of “felony.” As such, the City Council may consider your character before rendering a decision and may ask you questions relating to these offenses. Moreover, the disposition and records of your criminal convictions are matters of public record and could be considered by the City Council.

Please be advised that your Mobile Vendor License application and discussion of your character will be held in an open, public meeting on August 15, 2023 at 9:00 a.m.

Sincerely,  
CITY OF FALLON  
  
Trent deBraga  
Deputy City Attorney



# Fallon Police Department

Report for Incident F23-05118

**Nature:** Information

**Address:** 920 W WILLIAMS AVE; BIG 5  
SPORTING GOODS 476  
Fallon NV 89406

**Location:** 1

**Offense Codes:**

**Received By:** Chandra Watkins

**How Received:** T

**Agency:** FPD

**Responding Officers:**

**Responsible Officers:** Daniel Babiarz

**Disposition:** CLO 08/01/23

**When Reported:** 16:11:50 08/01/23

**Occurred Between:** 16:11:50 08/01/23 and 16:11:50 08/01/23

**Assigned To:**

**Detail:**

**Date Assigned:** \*\*/\*\*/\*\*

**Status:**

**Status Date:** \*\*/\*\*/\*\*

**Due Date:** \*\*/\*\*/\*\*

**Complainant:** 81501

**Last:** OFFICER

**First:**

**Mid:**

OBSERVED

**DOB:** \*\*/\*\*/\*\*

**Dr Lic:**

**Address:** 55 W WILLIAMS AVE

**Race:** W

**Sex:** M

**Phone:** ( ) -

**City:** FALLON, NV 89406

**Alert Codes:**

**Offense Codes**

**Reported:** NC Not Classified

**Observed:** INFO Information from a Citizen

**Additional Offense:** INFO Information from a Citizen

**Circumstances**

**Responding Officers:**

**Unit :**

Daniel Babiarz

2048

**Responsible Officer:** Daniel Babiarz

**Agency:** FPD

**Received By:** Chandra Watkins

**Last Radio Log:** 16:15:10 08/01/23 CMPLT

**How Received:** T Telephone

**Clearance:** CRO Cleared, Responding Officer

**When Reported:** 16:11:50 08/01/23

**Disposition:** CLO **Date:** 08/01/23

**Reviewed By:** CDB

**Occurred between:** 16:11:50 08/01/23

**Approved By:** Capt Babiarz

**and:** 16:11:50 08/01/23

**Modus Operandi:**

**Description :**

**Method :**

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**Involvements**

<b>Date</b>	<b>Type</b>	<b>Description</b>	
08/01/23	Name	OFFICER OBSERVED,	Complainant
08/01/23	Name	FLOREZ, BLAINE RICHARD	CONTACTED
08/01/23	Cad Call	16:11:50 08/01/23 Information	Initiating Call

**Narrative**

At the request of the City of Fallon Staff, I met with Wildwest Burgers owner, Blaine Florez. Blaine is scheduled to appear before City Council on August 15, 2023, for a Mobile Vendor License. I provided Blaine with a prepared letter advising him of what to expect during the public hearing due to his past criminal history. Blaine did not have any questions.

Tue Aug 01 16:29:09 PDT 2023 // Captain D. Babiarz, 2048

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**Name Involvements:**

**CONTACTED :**216196

<b>Last:</b> FLOREZ	<b>First:</b> BLAINE	<b>Mid:</b> RICHARD
<b>DOB:</b> [REDACTED]	<b>Dr Lic:</b> [REDACTED]	<b>DL State:</b> NV
<b>Address:</b> 161 PELICAN WAY	<b>City:</b> FERNLEY, NV 89408	<b>Phone:</b> [REDACTED]
<b>Race:</b> W	<b>Sex:</b> M	<b>Wk Phone:</b> ()-

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**Complainant :** 81501

<b>Last:</b> OFFICER OBSERVED	<b>First:</b>	<b>Mid:</b>
<b>DOB:</b> **/**/**	<b>Dr Lic:</b>	<b>DL State:</b>
<b>Address:</b> 55 W WILLIAMS AVE	<b>City:</b> FALLON, NV 89406	<b>Phone:</b> ()-
<b>Race:</b> W	<b>Sex:</b> M	<b>Wk Phone:</b> ()-

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**RE: Elks Lodge 2239 Cabaret License Application**

**August 14, 2023**

**Supplemental list of events**

**To Whom It May Concern;**

**Elks Lodge #2239 has rented out our activity/dining room in the past for these types of events:**

**Birthday Parties**

**Wedding Receptions/Anniversary party**

**Worship Services**

**Dinners**

**Class Reunions**

**Memorial Services**

**Holiday Parties**

**Square Dancing**

**Military appreciation functions**

**Meetings of various groups**

**Appreciation Dinners**

**Live events**

**Soup Kitchen on Tuesdays every week**

**NOTE: Some of these groups will ask for the Elks Lodge to open our bar for beverage services and some will provide live music for their activity. If requested, the Elks will provide kitchen services and meals.**



**Rick McCusker**

**Elks Lodge #2239**

YEAR ROUND TALENT PRESENTS

# LADIES' NIGHT OUT!



## HANDSOME HEROES THE SHOW

**SATURDAY SEPTEMBER 2ND**

**DOORS: 7PM**  
**SHOWTIME: 8PM**



Elks Lodge  
93 W Center St  
Fallon, NV 89406  
775-423-2239

**TAP THE LINK BELOW THAT SAYS "BUY TICKETS" FOR TICKETS!**



ELKS LODGE 93 W. Center St. in Fallon  
SATURDAY AUGUST 26th

# MICROMANIA MIDGET WRESTLING TOUR



ELKS LODGE - 93 W. CENTER ST. FALLON, NV  
(21+ EVENT)



DOORS 7PM | SHOWTIME 8:30PM



RINGSIDE \$40 | GA \$20 | AT THE DOOR +\$5

GUEST REF & SPONSORSHIP PACKAGES AVAILABLE AT [WWW.MICROMANIATOUR.COM](http://WWW.MICROMANIATOUR.COM)







# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## Privilege License Approval Form

Applicant: Elks Lodge 2239

License Type: Cabaret

### OFFICIAL USE ONLY

City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	_____		_____
Engineering/Building Department	_____		_____
Attorney's Office	_____		_____
Fallon/Churchill Fire Dept	_____		_____

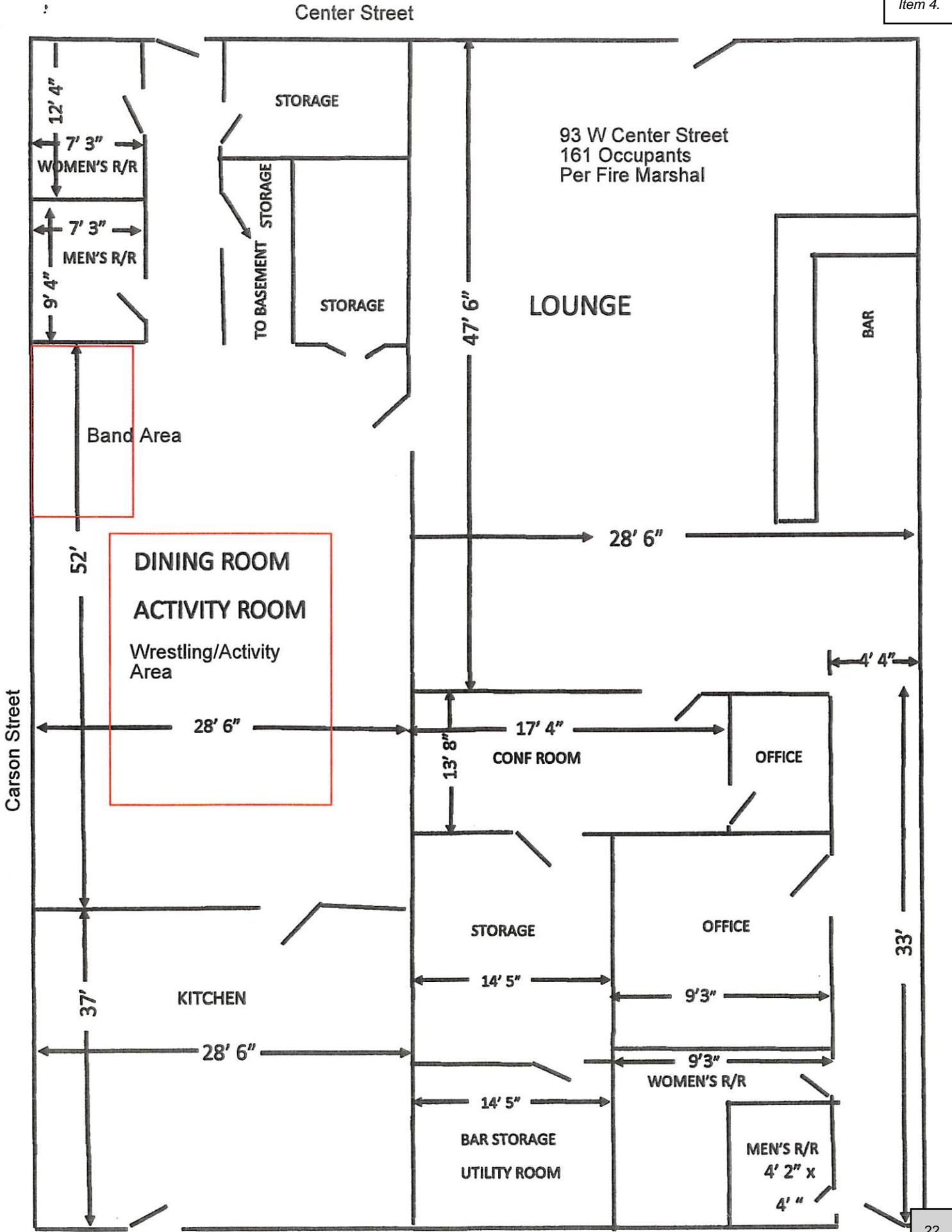
Conditions required for approval: any live events must be approved by the City of Fallon, in writing, at least thirty (30) days prior to the live event taking place.

The application has been (circle one)    Approved    Approved with Conditions    Disapproved

  
\_\_\_\_\_  
City Clerk's Office

### OFFICIAL USE ONLY:

Account No.	License No.	Payment Received By:
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**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
August 22, 2023**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Tedford  
Councilwoman Kelly Frost  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
Deputy Public Works Ryan Swirczek  
Deputy Public Works Adrian Noriega  
Deputy City Attorney Sean Rowe  
Chief Ron Wenger  
Captain John Riley  
Captain Daniel Babiarz  
City Clerk Treasurer Sean Richardson  
Engineer Derek Zimney  
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

**Public hearing for Bill No. 794: An ordinance providing for the annexation of three parcels of real property totaling 5.0 acres, more or less, located at 1700 Harrigan Road, 875 Wood Drive, and 865 Wood Drive and contiguous to the corporate limits of the City of Fallon, Nevada, and for other matters properly related thereto.**



Deputy City Attorney Sean Rowe stated that Bill No. 794 was introduced at the City Council's properly noticed regular meeting on August 1, 2023. Notice of the deposit of copies of the proposed ordinance and the public hearing date was duly published in the Fallon Post on August 4, 2023. The proposed ordinance, as introduced, and Proof and Statement of Publication of the Notice of Deposit of Copies and Public Hearing to Adopt Bill No. 794 are attached to this coversheet. This agenda item represents the public's opportunity to comment on the proposed ordinance and to present relevant information and materials to the Council.

Mayor Tedford inquired if there were any questions from the Council or the public.

No comments were noted.

**Consideration and possible adoption of Bill 794 as Ordinance 776: An ordinance providing for the annexation of three parcels of real property totaling 5.0 acres, more or less, located at 1700 Harrigan Road, 875 Wood Drive, and 865 Wood Drive and contiguous to the corporate limits of the City of Fallon, Nevada, and relate annexation agreements.**

Deputy City Attorney Sean Rowe stated that the agenda item represents the Council's opportunity to consider the proposed ordinance as they see fit. The Council is free to adopt the Bill as introduced or amend the Bill, in respect, prior to its adoption. The proposed ordinance is attached to this coversheet.

Mayor Tedford requested the record reflect that Councilwoman Kent has property involved in this agenda item, and is abstaining from participation, discussion, and or a vote. Council or public do you have any questions of these annexation agreements which lead to this ordinance 776 of annexation of those said annexation agreements?

No comments were noted.

Councilman Harmon motioned to adopt Bill 794 as Ordinance 776: An ordinance providing for the annexation of three parcels of real property totaling 5.0 acres, more or less, located at 1700 Harrigan Road, 875 Wood Drive, and 865 Wood Drive and contiguous to the corporate limits of the City of Fallon, Nevada, and relate annexation agreements; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

**Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

**Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

Councilman Harmon stated that he, Sean Richardson, and Sean Rowe attended the UAMPS conference, in Jackson, Wyoming. I thought this was a very good conference and they did a good job. I know that I have a much better understanding of what UAMPs are about and what they are doing. We are going to have some tough decisions in the near future regarding the way things are going. It was a good learning experience for me.

Mayor Tedford stated that was good to hear. I am glad that you were there. It is always good to go to UAMPs and get a better enlightenment of what goes on. It was good that you were there, thank you.

No further reports were noted.



**Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:08 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
September 5, 2023**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
Deputy City Attorney Trent deBraga  
Deputy City Attorney Sean Rowe  
City Clerk Treasurer Sean Richardson  
Deputy City Clerk Elsie Lee  
Public Works Director Brian Byrd  
Deputy Public Works Ryan Swirczek  
Chief Ron Wenger  
Captain John Riley  
Captain Daniel Babiarz  
Engineer Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

## Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Consideration of application by Rick McCusker for an on-premises drinking establishment liquor license for Elk's Lodge 2239.**

Deputy City Clerk Elsie Lee stated that Rick McCusker, bar manager of Elk's Lodge 2239, has made an application for an on-premises drinking establishment liquor license for Elk's Lodge 2239 at 93 W Center Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval, with conditions.

Councilwoman Frost inquired if this was an existing license.

Deputy City Clerk Elsie Lee stated that it was. This is just a change of the on-premises manager.

Mayor Tedford inquired if there were any further questions from the Council or the public.

No further comments were noted.

Councilwoman Frost motioned to approve the application by Rick McCusker for an on-premises drinking establishment liquor license for Elk's Lodge 2239; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Rick McCusker added that Elk's Lodge 2239 hosted the pitch, hit, and run competition, at the Fairgrounds. On Saturday, 5 kids competed in the next level, at Oakland A's Coliseum.

Mayor Tedford stated that was great to hear.

Rick McCusker stated that they would know in 2-3 weeks if they advance. Up next, NFL punt, pass, and kick, at the High School on October 6<sup>th</sup>.

Mayor Tedford reiterated that it was great to hear. Thank you.

### **Consideration and possible approval of a Tentative Subdivision Map for Diamond Creek 2 Subdivision.**

City Engineer Derek Zimney stated that this map would be the first step in creating sixty (60) new single family lots in the proposed subdivision located on the parcel identified as APN 001-841-99. The City Council first approved a tentative map for this area in 2004. This map has been revised and resubmitted. This map has been reviewed by City Engineer Derek Zimney, Public Works Director Brian Byrd, and Chief of Staff Bob Erickson. Letters of intent and copies of the proposed tentative map have been submitted to the Nevada Department of Environmental Protection. Nevada Division of Water of Resources. Truckee-Carson Irrigation District, Churchill County, and the Churchill County School District. Responses received are attached. One of the comments we received was from Churchill County, as their maintenance yard backs

up this subdivision. They were concerned about the noise. They work during all hours, occasionally during the snow, and they start early. They didn't want the impact on this future subdivision. They requested that City staff require a CMU wall to block the noise. City staff considered this and thought it was a good recommendation. After speaking with the developer, their representative, Eric Anderson, who is in the room today, agreed that it would be an improvement. So, part of our recommendation for Council action is including the recommendation of this wall. These are bigger sized lots and the layout submitted matches what was originally submitted, with some improvements. They have improved the drain abrasions and a couple of other minor things. This map follows the original intent that was submitted to us in 2004. I am here for questions, as well as Eric Anderson, who is the designer of the subdivision.

Mayor Tedford inquired if there were any questions from the Council.

Councilwoman Frost inquired if part of the plan includes extending Serpa Place.

City Engineer Derek Zimney stated that was correct. City staff always felt that was the original intent of the subdivision. We have requested that this be done in the first phase. For so long, people have been using this subdivision as a cut-through for 95 to 50. Those poor people, in those houses there, have taken on a lot of traffic. We think that the completion of Serpa Place will really cut down on people speeding through the neighborhoods. They have agreed to do it as part of the first phase of this project.

Councilman Harmon inquired on the sound wall. Is this going to be the back fence for the people that are on that west-end of the subdivision or is there going to be an easement between their property line and the fence?

City Engineer Derek Zimney stated that he believes this will be their back fence in order to give them the most space of their lots as possible. I would make that recommendation, that this be their rear fence.

Councilman Harmon inquired on the west side, of the sound wall. Would this west side of the sound wall be a TCID easement?

City Engineer Derek Zimney stated that this was correct.

Councilman Harmon inquired on who would be maintain the backside of the sound wall if graffiti, and other things were to happen.

City Engineer Derek Zimney stated that this area is not a heavily accessed area. If this were to happen, I believe the City would go and take care of it, we are pretty good about taking care of graffiti, when those things happen. It is not a high traffic area and has limited access.

Councilman Harmon stated that he is assuming there is a TCID easement road.

City Engineer stated that was correct.

Mayor Tedford inquired if City Engineer Derek Zimney would like to address if the sound wall would be the property owner's fence.

Eric Anderson greeted the Council. I am with Bighorn Consulting. Yeah, the fence will be on the property line, and they would have their standard cedar wall that would join up to it on the side yards. We want to optimize the real estate on both sides of the property line.

Mayor Tedford inquired if there were any further questions or comments for Eric or Derek from the Council or public.

No further comments were noted.

Councilman Harmon motioned to approve the Tentative Subdivision Map for Diamond Creek 2 Subdivision with the condition that an 8-foot minimum height concrete or masonry CMU sound wall be required to be installed on the west property line of lots 219, 226, 227, 234, 235, and south west retention pond, all of which are adjacent to, and share the common property line, with the existing Churchill County Maintenance Yard to the west; seconded by

Councilwoman Kent and approved with a 3-0 vote by the Council.

### **Fallon Police Department Monthly Report for July 2023.**

Chief Ron Wenger presented the July monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to July 2022. He added that the incidents were down, with respect to the same timeframe last year. Total calls-for-service this month were down by 68, with 732 total calls-for-service, compared to 800 last year.

- Crime Summary: 4 total Domestic Batteries; 2 Batteries; 16 Disorderly Conducts.
- Theft Calls: 8 total thefts for various items.
- Arrest Summary: 6 DUI arrests. 35 total arrests were made.
- Moving Citations/Traffic Warnings: 137 traffic stops were made.
- Public Property Accidents: 13 total accidents.
- Animal Shelter Services: Total 101; Churchill County – 60; City – 39; 2 – Fallon Paiute Shoshone Tribe.
- Volunteers in Police Services: Contributed 133 hours to the agency through Helping Hands and other assignments.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- No requests were made through the Citizen Assistance Program.
- Police offers participated in several various public relations events.
- The Citizen Survey results were positive.

Mayor Tedford inquired if there were any further comments or questions.

Councilwoman Frost stated that CSO Hammond and CSO Norcutt were at the Cantaloupe Festival. I stopped at their booth on Saturday, and at that time, they had adopted out 9 animals. That was a very effective way to get out into the community and get some animals into good homes.

No further comments were noted.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

### **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

### **Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:16 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
September 7, 2023**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
Deputy City Attorney Trent deBraga  
Deputy City Attorney Sean Rowe  
City Clerk Treasurer Sean Richardson  
Deputy City Clerk Elsie Lee  
Public Works Director Brian Byrd  
Deputy Public Works Ryan Swirczek  
Deputy Public Works Kevin Gulley  
Deputy Public Works Adrian Noriega  
Chief Ron Wenger  
Captain John Riley  
Captain Daniel Babiarz  
City Engineer Derek Zimney  
Emergency Manager Steve Endacott  
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

### **Consideration and possible confirmation of Glen Radtke as Public Works Director.**

Mayor Tedford stated that it was his pleasure today, to be able to offer Glen as his appointment to Council as Deputy Public Works Director. Glen was born in Reno and moved to Gardnerville at the young age of 2. After graduating from Douglas High School, he was hired by the Bently Nevada Corporation where he worked for over 18 years; first as an electrician and then as the Facilities Supervisor. During that time, he completed a 4-year Electrical Apprenticeship program. In 2003, Glen accepted a job offer at Douglas County as a Facilities Maintenance Specialist III and worked his way up to become the Fleet and Facilities Manager, after completing a two-year Supervisory Management Program (through the UNR extended studies). In October 2022, after 19 years with Douglas County, he was hired by the City of Fallon as the Parks/Facilities Supervisor. Glen's employment with the City of Fallon has made it possible for him to both live and work here in Fallon and to be part of this great community. He has been happily married for 32 years to Tiffany (his high school sweetheart). They have been truly blessed with 2 children: Tyler and Cassidy plus a 2-year-old granddaughter, Halle who has her Papa wrapped around her little finger. He also has another granddaughter on the way. In his free time, Glen enjoys spending time with his family, camping, hiking, gardening, and traveling. I think Glen is perfect for this job and that is why I am offering him, to you all here today. I know that you all have had an opportunity to meet with Glen privately and ask him many questions. I offer up his appointment to you today. At this time, if any of you have any questions for Glen, he would be happy to answer them.

Councilwoman Frost stated that she didn't have any questions for Glen as she had a conversation with him previously. Glen has a very impressive resume and I believe he is going to be a great asset to our public works team. Thank you.

Councilman Harmon stated that he really enjoyed meeting and getting to know Glen. I am very comfortable with putting Glen into this position. I support the Mayor's recommendation, and think that he will be great for the City of Fallon.

Councilwoman Kent echoed both Councilwoman Frost and Councilman Harmon's comments.

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Councilwoman Frost motioned to approve the confirmation of Glen Radtke as Public Works Director; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

### **Consideration and possible action to establish the salary of Glen Radtke as Deputy Public Works Director at One Hundred and One Thousand Dollars (\$101,000.00).**

Mayor Tedford stated that based on job duties, responsibilities, experience, and skill set necessary to successfully perform the functions of the appointed positions of Deputy Public Works Director, it is recommended that the Council establish the salary of Glen Radtke as Deputy Public Works Director at One Hundred and One Thousand Dollars (\$101,000.00) per year.

Mayor Tedford inquired if there were any comments or questions from the Council or public.

No comments were noted.

Councilman Harmon motioned to approve the salary of Glen Radtke as Deputy Public Works Director at One Hundred and One Thousand Dollars (\$101,000.00); seconded by  
September 7, 2023 Fallon City Council Meeting



Councilwoman Kent and approved with a 3-0 vote by the Council.  
 Mayor Tedford administered the Official Oath of Office.

**Consideration and possible action to approve a construction contract with Hat Creek Construction & Materials Inc., of Berney, CA, in order to complete the Court Street Rehabilitation Project, PWP-CH-2023-367, in the amount of One Million Three Hundred Ninety-Seven Thousand Dollars (\$1,397,000.00).**

Public Works Director Brian Byrd stated that upon approval, the project would allow for the reconstruction of portions of Court Street from South East Street to South Nevada Street. Limits of construction are further described in the attached documents. The project generally includes demolition and removal of the existing roadway, landscaping, paving, sanitary sewer, storm drains, and waterlines. Construction elements of the project include: The installation of curb, gutter, sidewalk, paving, sanitary sewer, street lighting, storm drain manholes, on-street parking, and landscaping improvements. In accordance with NRS Section 338.1385, the City advertised the Court Street Reconstruction Project (PWP CH-2023-367) on May 19, 2023. A pre-bid meeting was held on May 19, 2023. A pre-bid meeting was held at 55 W Williams Ave. on May 25, 2023. No bids were received on the date of the opening on June 8, 2023. In response to no bids being received on June 8, 2023, the City published a public notice on July 21, 2023, and August 4, 2023, stating that no bids were received and that the contract may be let without further bidding. In response to the July 21<sup>st</sup> public notice, Hat Creek Construction & Materials responded on August 4<sup>th</sup>, with the bid amount of \$1,397,00.00.

Mayor Tedford inquired if there were any questions from the Council. \$400,000.00 of this will come from a CDBG grant, I believe.

Public Works Director Brian Byrd confirmed. Back in 2022, we received \$405,045.00 worth of funding from the CDBG funds. At that time, when we submitted this project for eligibility, we anticipated the project to be around \$1,000,000.00, so we thought that we would get a 50% split. We are fortunate because this is one of the larger awarded amounts that they had for that year. We were hoping it would cover about 50% but it ended up being about 33% of the project the grant will fund. They fund the pedestrian and vehicle access improvements. This includes ADA sidewalks, curb, gutter, and new paving. So, that portion of the funding will go directly towards that. The enterprise funds will help fund the remaining portions.

Councilman Harmon inquired on the street parking. Will it be parallel parking or diagonal parking, like on Broadway?

Public Works Director Brian Byrd stated that it will be parallel on-street parking.

Councilwoman Frost stated that this was a long overdue project. Sadly, I believe this is the way of the world currently, with the ballooning pricing of construction projects. I think that it is very important that we follow through and use the CDBG funding because that is an indicator of future CDBG funding that comes to the City of Fallon and for future projects. I believe this is Hat Creek Construction's first project that they have bid for the City. Do they come well recommended?

Public Works Director Brian Byrd stated that they do. Hat Creek Construction is a very reputable contractor on the civil side of the world. They do a lot of work in northern California, but they are starting to have more of a northern Nevada presence. The City is very confident that they are capable of performing the work. I think that you nailed it. Material prices have certainly stabilized but contractor capacity is our biggest issue right now. So, we are excited and fortunate to have received a bid. I think these folks will do a good job.

Mayor Tedford stated that this should be the last street in the southeast portion of the

City, that is unpaved.

Public Works Director Brian Byrd agreed. Court Street is in the worst condition of any street that we have. It lacks curb, street, and gutter. Any legitimate access to Oats Park or any of the businesses of that Maine Street corridor.

Mayor Tedford stated that it hits the business corridor of S Nevada, that is a corridor to Williams Ave., that we discussed with CDBG.

Public Works Director Brian Byrd stated that the City was eligible through the CDBG process and the Governor's office of Economic Development because of the potential to spur positive impacts to the local economy.

Mayor Tedford stated that there are many reasons why this is a good project. We would have liked to have this done a couple of years ago.

Public Works Director Brian Byrd stated that we are finding that issue all over the place with the federal dollars we are receiving. It is taking longer for us to get these projects bid on, and awarded and we are paying the price for that.

Councilwoman Kent inquired on the start and end date for the project.

Public Works Director Brian Byrd stated that Hat Creek Construction is ready to go. They are ready to mobilize immediately. It takes a little while to go through the insurance documents and get a Notice of Award and a Notice to Proceed. I anticipate that we will see construction begin, at a minimum/best case scenario, about 14-days, worse-case scenario would be about 30-days. We are going to rush it and get it paved before it gets cold, but we will have to see how much we are able to accomplish. I think that one of the first things that they are going to do is mill what is sort of left of the existing roadway, and most likely there will be an improvement on day one.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Kent motioned to approve a construction contract with Hat Creek Construction & Materials Inc., of Berney, CA, in order to complete the Court Street Rehabilitation Project, PWP-CH-2023-367, in the amount of One Million Three Hundred Ninety-Seven Thousand Dollars (\$1,397,000.00); seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

### **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

### **Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:22 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
September 19, 2023**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
Public Works Director Brian Byrd  
Deputy Public Works Ryan Swirczek  
Deputy Public Works Adrian Noriega  
Deputy Public Works Kevin Gulley  
Deputy City Attorney Trent deBraga  
Deputy City Attorney Sean Rowe  
Captain John Riley  
Captain Daniel Babiarz  
City Clerk Treasurer Sean Richardson  
Deputy City Clerk Elsie Lee  
Deputy City Clerk Michael O'Neill  
Engineer Derek Zimney  
Director of Tourism Jane Moon  
Judge Pro Tem Jared Dooley

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

### **Approval of Warrants**

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Consideration of application by Pamella Yost for a cabaret license for Cranberry Cottage, located at 25 S Maine Street.**

Deputy City Clerk Elsie Lee stated that Pamella Yost, owner of Cranberry Cottage has made an application for a cabaret license for Cranberry Cottage, located at 25 S Maine Street. A cabaret license is a privileged license that allows the licensee to provide live entertainment or dancing at the establishment. The application has been reviewed by Chief Ron Wenger, Deputy City Clerk Elsie Lee, City Engineer Derek Zimney, and Deputy City Attorney Trent deBraga and has been recommended for approval.

Mayor Tedford inquired if there were any further comments or questions from the public or Council.

No comments were noted.

Councilwoman Kent motioned to approve the application by Pamella Yost for a cabaret license for Cranberry Cottage, located at 25 S Maine Street; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

### **Fallon Police Department Monthly Report for August 2023.**

Captain John Riley presented the August monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to July 2022. He added that the incidents were down, with respect to the same timeframe last year. Total calls-for-service this month were down by 58, with 128 total calls-for-service, compared to 186 last year.

- Crime Summary: 2 total Domestic Batteries; 1 Battery; 26 Disorderly Conducts.
- Theft Calls: 14 total thefts for various items.
- Arrest Summary: 4 DUI arrests. 48 total arrests were made.
- Moving Citations/Traffic Warnings: 169 traffic stops were made.
- Public Property Accidents: 8 total accidents.
- Animal Shelter Services: Total 153; Churchill County – 72; City – 77; 4 – Fallon Paiute Shoshone Tribe.
- Volunteers in Police Services: Contributed 126 hours to the agency through Helping Hands and other assignments.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 1 request was made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- There were no Citizen Survey's returned but an appreciation letter was received.

Mayor Tedford inquired if there were any further comments or questions.

No comments were noted.

**Public Comments**

Mayor Tedford inquired if there were any public comments.  
No comments were noted.

**Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

Councilwoman Kent stated that there are many positive comments regarding the new Splash Pad. This was a good project.

Councilman Harmon stated that during the last annual Fire Board meeting he attended, Chief Dooley expressed, on behalf of the Fallon/Churchill Volunteer Fire Department, their appreciation to the City for allowing them to use the City pool once a week for their dive training. In fact, they were able to put this training into effect, for a call out to Lahontan, earlier this summer. The training that they did, in Fallon, made this call to Lahontan more successful. He wanted to express his gratitude to the City for allowing them to use the pool for training.

Mayor Tedford thanked both Councilwoman Kent and Councilman Harmon.  
No further reports were noted.

**Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:11 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
October 3, 2023**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Mike Mackedon  
Deputy City Attorney Trent deBraga  
Public Works Director Brian Byrd  
Deputy Public Works Ryan Swirczek  
Deputy Public Works Adrian Noriega  
Deputy Public Works Glen Radtke  
Chief Ron Wenger  
Captain John Riley  
Captain Daniel Babiarz  
City Clerk Treasurer Sean Richardson  
Deputy City Clerk Elsie Lee  
Engineer Derek Zimney  
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Read scriptures from Psalm 29:2.

- Commented on the government going with the flow.
- Commented on being a street preacher.
- Commented on the new world order.
- Commented on “our children” and preparing for the future.

Mayor Tedford inquired if there were any further public comments.

No further comments were noted.

### **Approval of Warrants**

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Presentation of Life Saving Award.**

Chief Ron Wenger presented Lifesaving Awards to Sergeant Josh Schumann, Officer Kurt Itskin, and Officer Michael Woolf. It is an expectation when we put on a badge for the Fallon Police Department, that we protect, and serve our public. Part of that protecting our public is, conducting traffic stops, slowing people down to protect children from crossing the street, responding to domestic violence issues, bar fights, hoping that we get there in time before someone gets hurt. Every once in awhile we have to transition from protector of life to lifesaver. We had one of these incidents, December of 2021, that I would like to bring to your attention. It is my honor to bring these three officers forward, who heroically saved the life of Stephanie Ranson, that night. Sergeant Schumann, Officer Kurt Itskin, and Officer Michael Woolf, if you could please come forward. Officer Itskin on December 30, 2021, you along with, Officer Michael Woolf, and Sergeant Joshua Schumann were dispatched to 325 Cindy Lane, where a woman, identified as Stephanie Ranson, was reported to be unresponsive. Upon arrival, you quickly determined that Ms. Ranson had no pulse, and was not breathing. Without hesitation you obtained the Automated External Defibrillator (AED) and began lifesaving measures with cardiac pulmonary resuscitation. Upon arrival of paramedics from Banner Hospital, you continued to assist with lifesaving measures until a heart rhythm returned. You continued to assist paramedics by providing aid to them and assisted with transport, by driving the ambulance to the hospital. Officer Itskin, this is outstanding work. Officer Schumann, Officer Woolf, this is outstanding work. I would like to personally commend you for your quick thinking and action. Without your efforts, Ms. Ranson would not be alive today. Fallon Police Department policy allows a supervisor to recommend that a lifesaving award be bestowed to officers whose actions result in a life being saved. Your actions warrant receiving this award. It is with pride that I recommend you receive the Lifesaving Award, and ribbon. Wear it with pride, knowing that you are a true blessing to Ms. Ranson and her family on that fateful day.

Mayor Tedford and Chief Wenger presented the awards to Officer Itskin, Officer Woolf, and Sergeant Schumann.

Steve Ranson addressed the council. On the morning of July of 2023, we received a call about this honor. We had to ignore the call and let it go to voicemail. Ironically, we were at Renown, and she was going through surgery. She was at the cardiac ICU, and we had another



incident, of almost heart failure, and they had to remove a mass from her right atrium. Mr. Ranson read Stephanie Ranson's statement: A voicemail was left from the Fallon Police Department, wanting me to hand out rewards to three officers who replied to the lifesaving call my dad had made 18 months ago. The night of December 29<sup>th</sup>, 2021, I went to bed feeling a bit uneasy about how my heart felt. I informed my father of this feeling and we planned to just monitor it. 2 hours later I remember waking up feeling hot. I noticed myself having short, fainting spells that I couldn't come back from. As soon as I rolled off the bed, I collapsed. My dad heard me fall to the floor but was able to get me onto my bed. Later, the situation changed, and while calling 9-1-1, my father noticed I wasn't breathing and started doing CPR. Fortunately, three brave officers answered the call quickly and promptly before the paramedics arrived. I am forever grateful and thankful for officers Kurt Itskin and Michael Woolf, and Sergeant Josh Schumann. Your actions proved to me that I was saved by three men, who I have never forgotten. Thank you for everything you did for me. Thank you, Officer Michael Woolf, for assisting Banner's wonderful paramedics. Without hesitation, the officer drove the ambulance so paramedics could work on me, on the way to the hospital, to save my life. Without you, and your lifesaving efforts, I would not be here today. I also want to thank you for changing my life for the better. I now look at life with a more positive attitude. Thank you, Stephanie Ranson.

Mayor Tedford thanked everyone. Thank you, officers, for being there for Stephanie that night, we really appreciate your efforts, and it shows what a fine PD we have.

**Consideration of application by Jamie Parker for a change of location of a retail establishment (off-premises) and a drinking establishment (on-premises) liquor license for No Filter Fitness, LLC, to be located at 40 East Center Street #1 & #2.**

Deputy City Clerk Elsie Lee stated that Jamie Parker, owner of No Filter Fitness, LLC, has made an application for a change of location of the retail establishment (off-premises) and a drinking establishment (on-premises) liquor license for No Filter Fitness, LLC, to be located at 40 East Center Street #1 and #2. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only and a drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. This application has been reviewed by Chief of Police Ron Wenger, City Engineer Derek Zimney, Deputy City Attorney Trent deBraga, and me, and has been recommended for approval.

Mayor Tedford inquired if there were any further comments or questions from the Council.

Councilwoman Frost inquired if this business/person already has a liquor license.

Deputy City Clerk Elsie Lee stated that was correct. She is just applying for a change of location. Her previous location was 131 S. Maine Street, Suite 101, and she was approved for both an on and off premises liquor license at that location on February 1<sup>st</sup>, of 2022.

Councilwoman Frost thanked Deputy City Clerk Elsie Lee.

Councilman Paul Harmon inquired on a word he couldn't read on the application. On the application it says wine bar, balance, and bubbly...and I can't read what that next word is.

Mayor Tedford stated the word is, "workouts."

Councilman Harmon thanked Mayor Tedford.

Mayor Tedford inquired if there were any public comments or questions.

No comments were noted.

Councilwoman Frost motioned to approve the application by Jamie Parker for a change of location of a retail establishment (off-premises) and a drinking establishment (on-premises) liquor license for No Filter Fitness, LLC, to be located at 40 East Center Street #1 & #2; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

**Public hearing for discussion of possible projects to be funded through the Community Development Block Grant Program, for fiscal year 2024-2025.**

Engineer Derek Zimney stated that the purpose of this public hearing is to give citizens an opportunity to discuss the proposed projects submitted to date and to suggest further ideas. The projects listed will be heard at a third and final hearing, which will be held to discuss, approve, and rank applications prior to submittal to the State. The CDBG Program is administered by the Department of Housing and Urban Development and is authorized by Title I of the Housing and Community Development Act. The primary objective of the CDBG Program is the development of viable communities by providing decent housing, suitable living environments, and expanding economic opportunities principally for persons of low and moderate income. The Governor's Office of Economic Development anticipates the amount of 2024 allocations at \$3,000,000 for rural Nevada. The projects discussed during this public hearing could be eligible for evaluation and ranking by the City Council during the third and final CDBG hearing. City staff are putting forth the East Richards Street Roadway and ADA Improvements as a possible project. I have prepared a map. We have had a lot of luck with these roads that have no curb, gutters/sidewalk, and the asphalt is nearly gone. In this vicinity we have some C-2 zoning, a little bit of commercial buildings, and then access to those baseball fields for the kids. We felt this would be a really good project, if we could get the CDBG grants funds to help us with it. We would really like to do this one. In addition, there is another map, where I have shown the LMI. For a project to be eligible, the LMI has to be over 51%, which is nearly all of the City, with the exclusion of the northwest corner, they are below that 51%. Any questions or suggestions of other projects, I would be happy to check them for eligibility, and get them evaluated.

Mayor Tedford inquired if there were any comments or questions from the Council.

Councilwoman Frost inquired if this project would also include the utilities. Are those utilities above ground power in that area?

City Engineer Derek stated that the City evaluates the utilities. We always try to move them below ground, if it is feasible, we absolutely try to include that as a portion of it. There are overhead lines in that area. Anytime that we do new asphalt, we send our Public Works crews out. We camera the sewer, we look up the date that the water line was installed, just to make sure that we don't put brand new pavement over things that are at the end of their lifecycle. We always try to include our utilities in our evaluation, as we get a little closer to the project.

Councilwoman Kent stated that this project seems similar to the Court Street Project and inquired on the price difference.

City Engineer Derek Zimney stated that this project's street is about twice as long. Court Street is about 700 feet, this one is about 1,400 feet. When we go before the CDBG board, we are competing with 14 other cities and counties, for this money. We've had a lot of luck getting the big chunk, multiple times like with Front Street, Broadway Street, and Sherman Street. We went a little smaller on Court Street. We received \$400,000.00 for Court Street. This one we are trying to get as much as we can, without getting rejected for trying to take too big of a slice of the pie.

Councilman Harmon inquired on the history of getting more than one project a year with

the CDBG.

City Engineer Derek Zimney stated that last year the City submitted two requests. We went with Laura Mills Park and Kaiser Street. There were so many good applications, they basically said that they can only fund one project. I know other places that have submitted two small projects and received both, for smaller dollar amounts. It is kind of whatever the Board decides for CDBG.

Councilwoman Frost inquired on the property on E. Stillwater Street that backs up to E. Richards Street. I am sure the storage sheds are commercial. How far down that street is the C-2 zoning area.

City Engineer Derek Zimney stated that 385, 735, and the one without an address would be the commercial area. The 835-965 are in the County.

Councilwoman Frost stated that she is aware CDBG looks at economic development as a key portion when approving grants. Thank you.

Mayor Tedford stated that Derek will tie S. Sherman Street into economic development. It hooks into E. Williams, as well as Harrigan, which ties into Williams, and Harrigan ties into traffic to the Base and to the business areas. I believe this information will be a big part of his discussion.

Councilwoman Frost stated that this project will be a good project, if the City is awarded the grant. E. Richards definitely needs some attention. I think linking it to Harrigan and that commercial property on Stillwater would be a good idea. You always do a good job Derek, thank you.

Mayor Tedford stated that there is also the Army Guard located on that block. E. Richards has had slurry seal and chip seal projects done to maintain its integrity but has never been paved. It looks paved but it really is not. That is why it is navigable and in a pretty good manner now. It has never had curbs, gutters, or sidewalks. Thank you. Any public comments?

Geoff Knell of 261 Serpa Place greeted the Council. I am very pleased with the projects. N. Broadway looks wonderful. Got rid of that dip there by Tedford Tire. That was nice there, and Sherman. We gotta sidewalk there now, instead of walking in the mud, you have to...when it rains, you gotta step in the mud to get outta the road when the cars come. So, I am very very pleased. So, Mr. Harmon, go for it, k? Thank you.

Mayor Tedford inquired if there were any further comments or questions.

No further comments were noted.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

### **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

### **Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:25 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT

Ken Tedford  
MAYOR



Kelly Frost  
Councilwoman

Karla Kent  
Councilwoman

Paul Harmon  
Councilman

**NOTICE OF PUBLIC HEARING FOR DISCUSSION OF POSSIBLE STATE CDBG APPLICATION**

NOTICE IS HERBY GIVEN that the City of Fallon will conduct a public hearing on October 3, 2023 at 9:00 a.m. at the Council Chambers, 55 West Williams Avenue, Fallon, Nevada in order to discuss possible application for funding under the next fiscal year's (July 1, 2023 to June 30, 2024) State Community Development Block Grant (CDBG) Program and to solicit citizen input on possible activities to be included in the application.

ELIGIBLE ACTIVITIES UNDER THE ABOVE ALLOCATION CONSIST OF: HOUSING REHABILITATION PROGRAMS, PUBLIC FACILITY AND PUBLIC IMPROVEMENTS PROJECTS, PUBLIC SERVICE PROGRAMS, PLANNING STUDIES, ECONOMIC DEVELOPMENT BUSINESS ASSISTANCE AND MICROENTERPRISE ACTIVITIES. ELIGIBLE ACTIVITIES PAID FOR WITH THE STATE CDBG FUNDS MUST MEET ONE OR MORE OF THE THREE NATIONAL OBJECTIVES LISTED IN CDBG FEDERAL STATUTES AS FOLLOWS: BENEFIT TO LOW INCOME HOUSEHOLDS OR PERSONS; ELIMINATION OF SLUMS AND BLIGHT; OR MEETING URGENT COMMUNITY DEVELOPMENT NEED.

The purpose of this public hearing is to give citizens an opportunity to discuss proposed projects submitted to date and to suggest further ideas. Proposed projects and estimated funding are listed below. Only projects listed here and proposed at the meeting will be forwarded to the Council for approval.

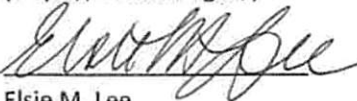
**East Richards Street Sidewalk and Roadway Improvements - \$800,000**

A final hearing will be held to discuss, approve and rank applications prior to submittal to the State.

If you require special accommodations to participate in the public hearing, please contact the City Clerk's Office at (775) 423-5104 or TDD at (775) 423-0835 or the Nevada Relay Number 711. If you are unable to attend the public hearing, written comments may be directed to the City of Fallon, at 55 West Williams Avenue, Fallon, Nevada 89406, or you may telephone Derek Zimney at (775) 423-9863. In addition, information is available for review at the above address between the hours of 8:00 a.m. - 5:00 p.m. on Monday-Friday.

The City of Fallon promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, relation, sex, national origin, sexual preference, marital status or handicap.

This notice was posted on or before September 19, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

  
Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements can be conveniently made.



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 10, 2023  
 AGENDA DATE: October 17, 2023  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration and possible approval of election of officers of the Fallon/Churchill Volunteer Fire Department: Fire Chief - Jared Dooley; First Assistant Fire Chief - Randy Sharp; Second Assistant Fire Chief - Mitch Young; and Third Assistant Fire Chief- Kenneth “Russ” Jonte. **(For possible action)**

TYPE OF ACTION REQUESTED:

- |  |  |
|--|--|
| <input type="checkbox"/> Resolution                      | <input type="checkbox"/> Ordinance               |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

RECOMMENDED COUNCIL ACTION: Motion to approve the election of officers of the Fallon/Churchill Volunteer Fire Department: Fire Chief - Jared Dooley; First Assistant Fire Chief - Randy Sharp; Second Assistant Fire Chief - Mitch Young; and Third Assistant Fire Chief- Kenneth “Russ” Jonte.

DISCUSSION: Pursuant to Fallon Municipal Code Section 2.16.050, the Fire Chief, First Assistant Fire Chief, Second Assistant Fire Chief and third Assistant Fire Chief of the Fallon/Churchill Volunteer Fire Department are to be elected by the Fire Department and approved by the City Council. Fire Department elections were held in September 2023 with the following results: Fire Chief- Jared Dooley; First Assistant Fire Chief - Randy Sharp; Second Assistant Fire Chief- Mitch Young; and Third Assistant Fire Chief – Kenneth “Russ” Jonte. The election results are now before the City Council for consideration and possible approval.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

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DATE SUBMITTED: October 9, 2023  
 AGENDA DATE: October 17, 2023  
 TO: The Honorable City Council  
 FROM: Ronald D. Wenger, Chief of Police  
 AGENDA ITEM TITLE: Fallon Police Department Monthly Report for September 2023  
 TYPE OF ACTION REQUESTED:

Resolution	Ordinance
Formal Action/Motion	<input checked="" type="checkbox"/> Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

PRESENTED TO COUNCIL BY: Chief Ron Wenger

# MONTHLY ACTIVITY REPORT

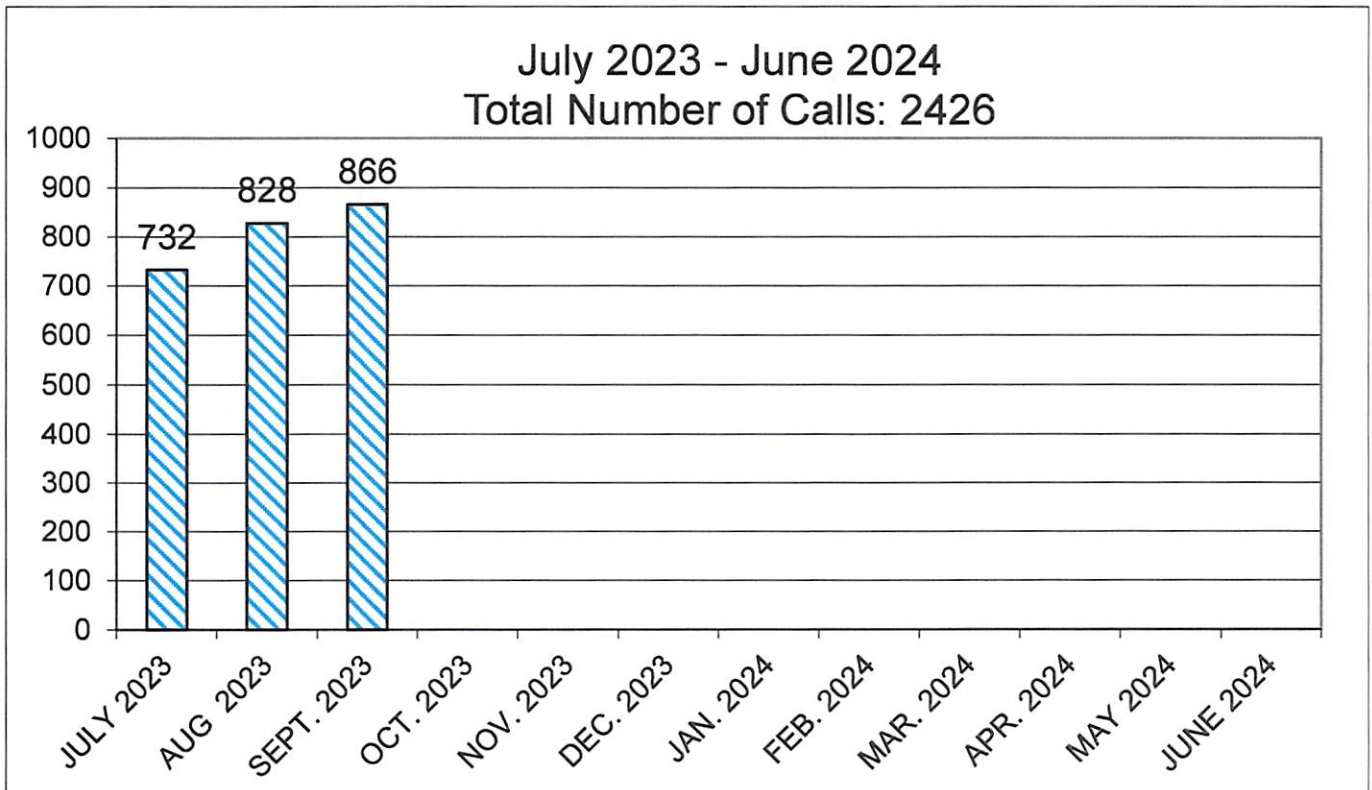
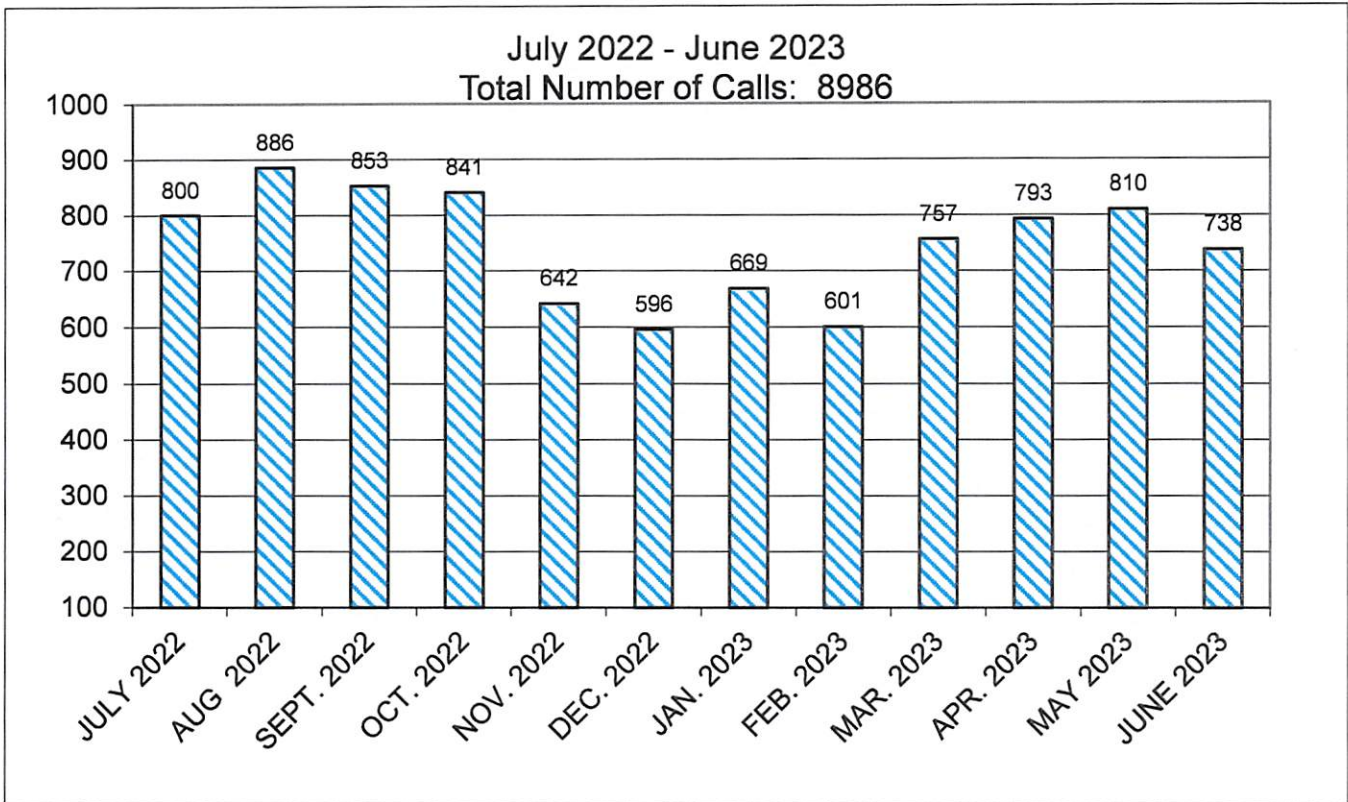


September 2023



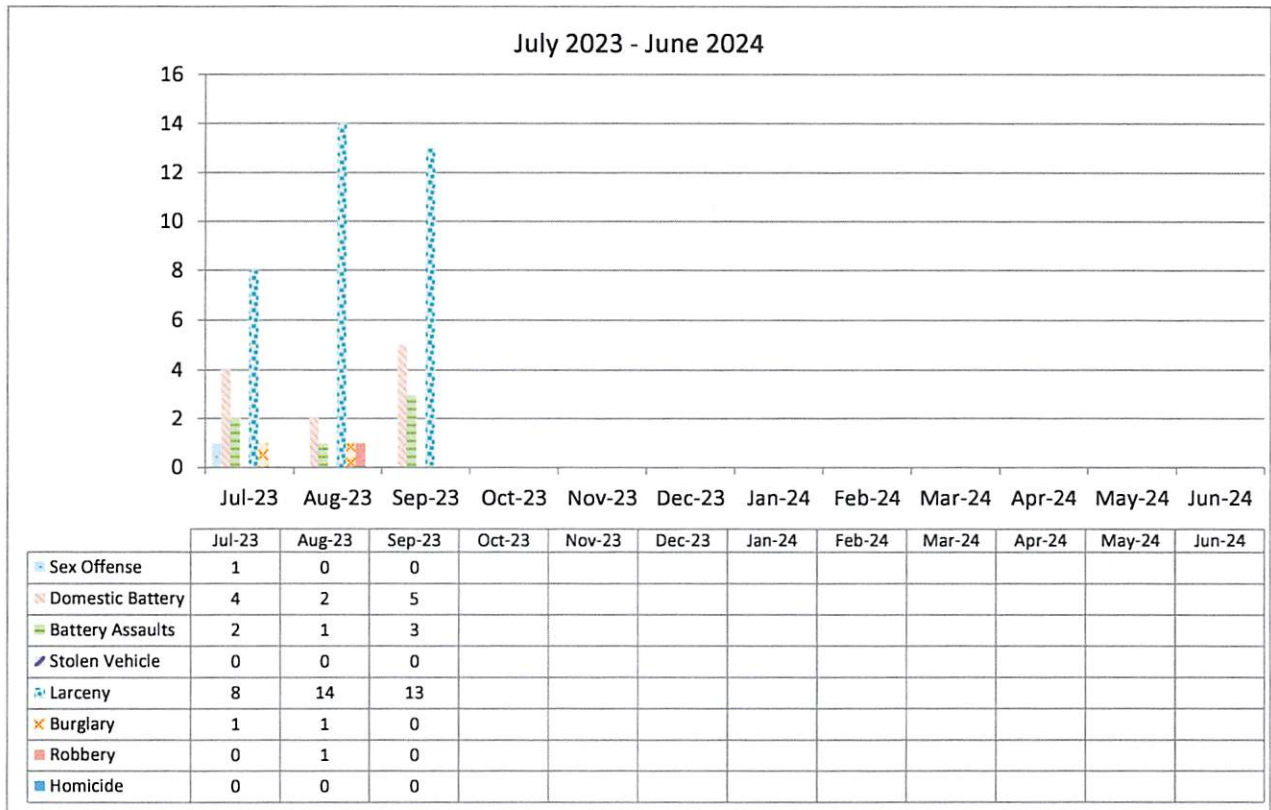
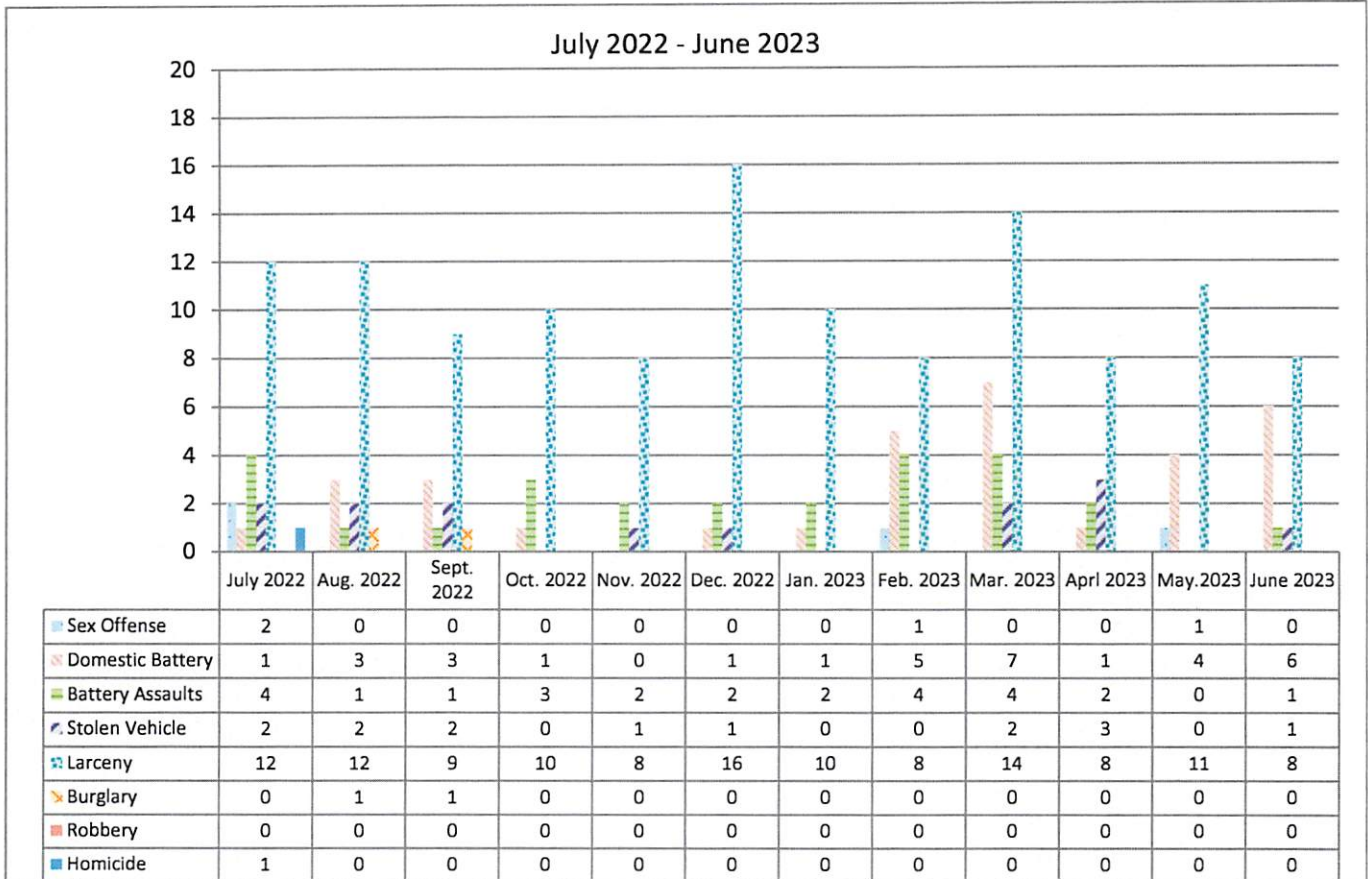
# Calls for Service / Total Incidents Reported

Item 7.



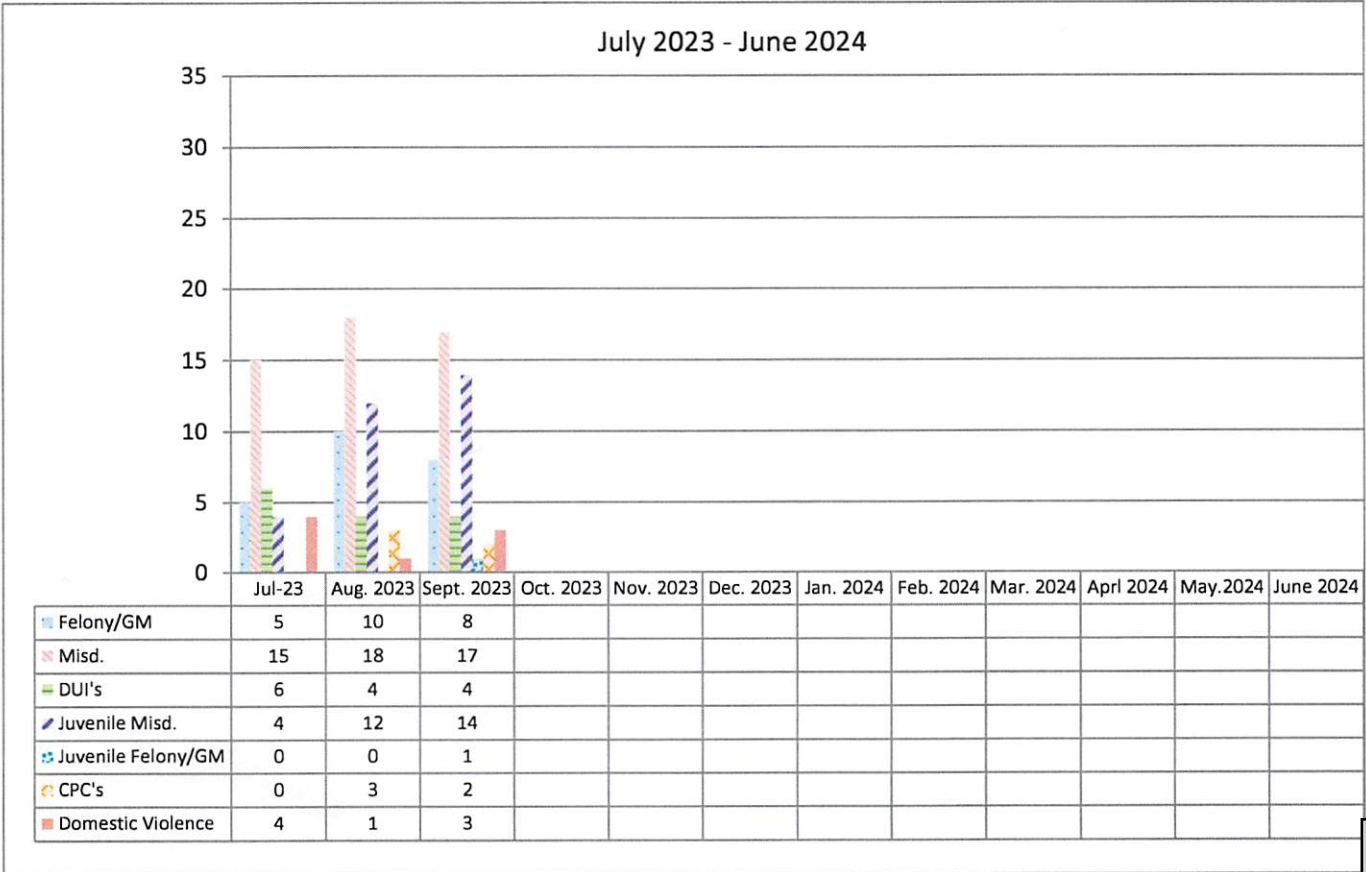
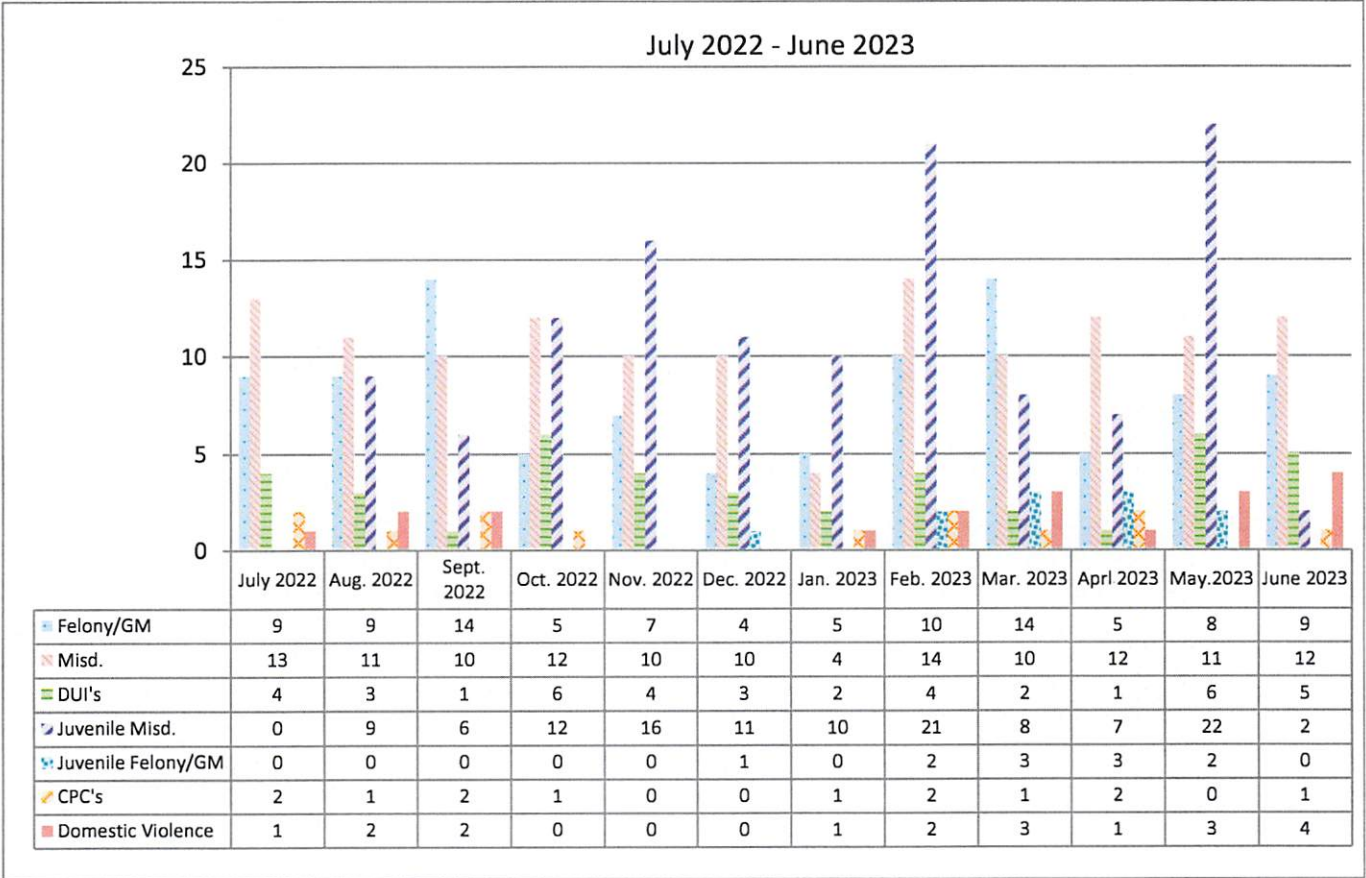
# Crime Summary

Item 7.



# Arrest Summary

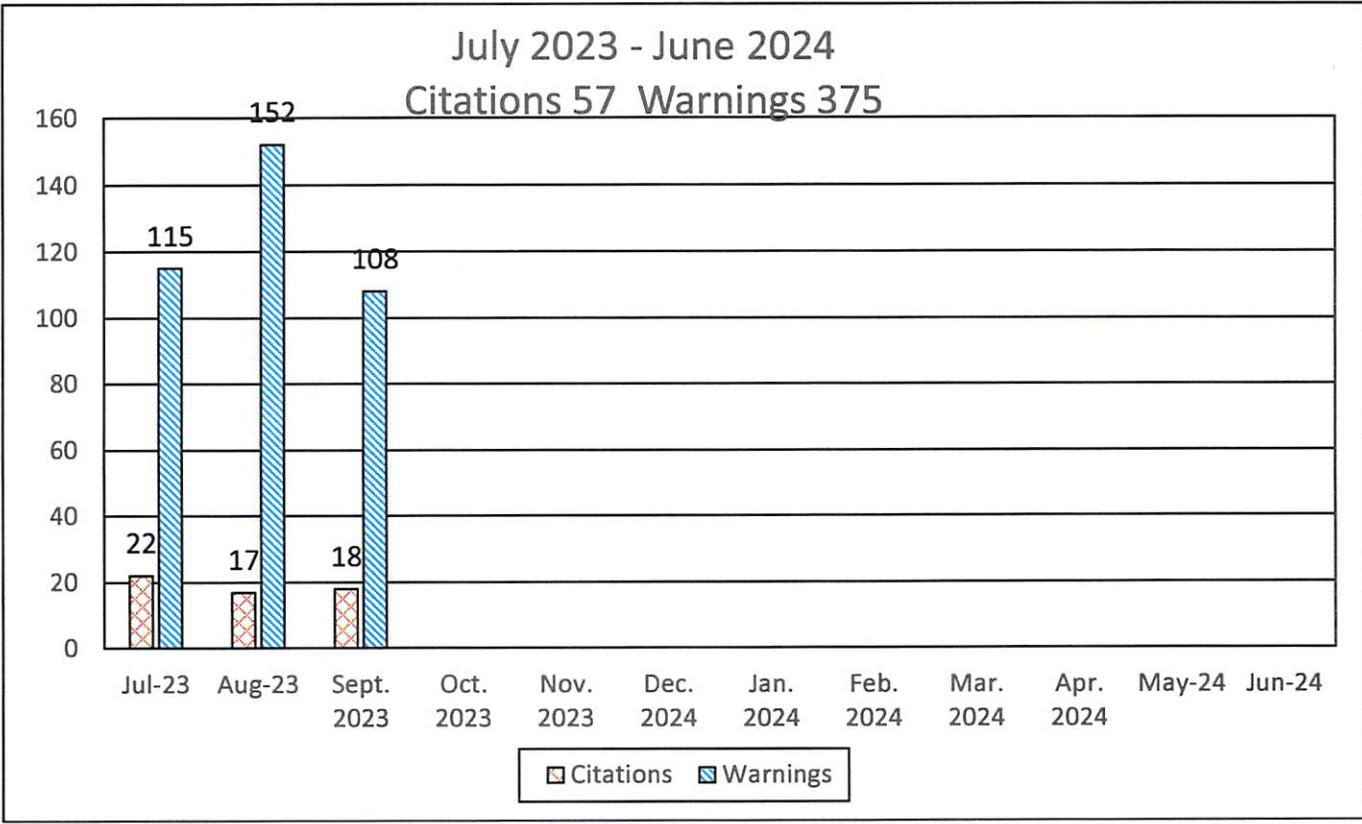
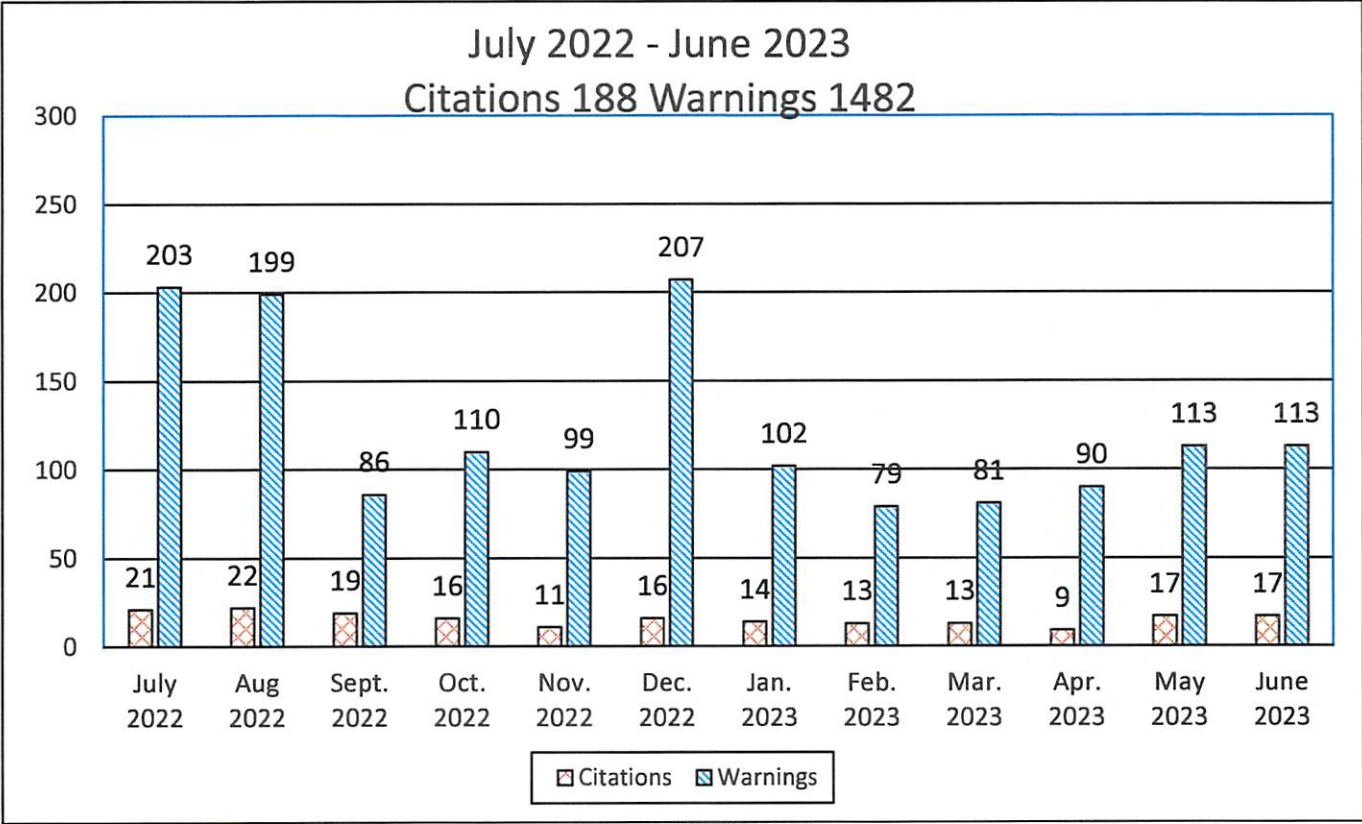
Item 7.



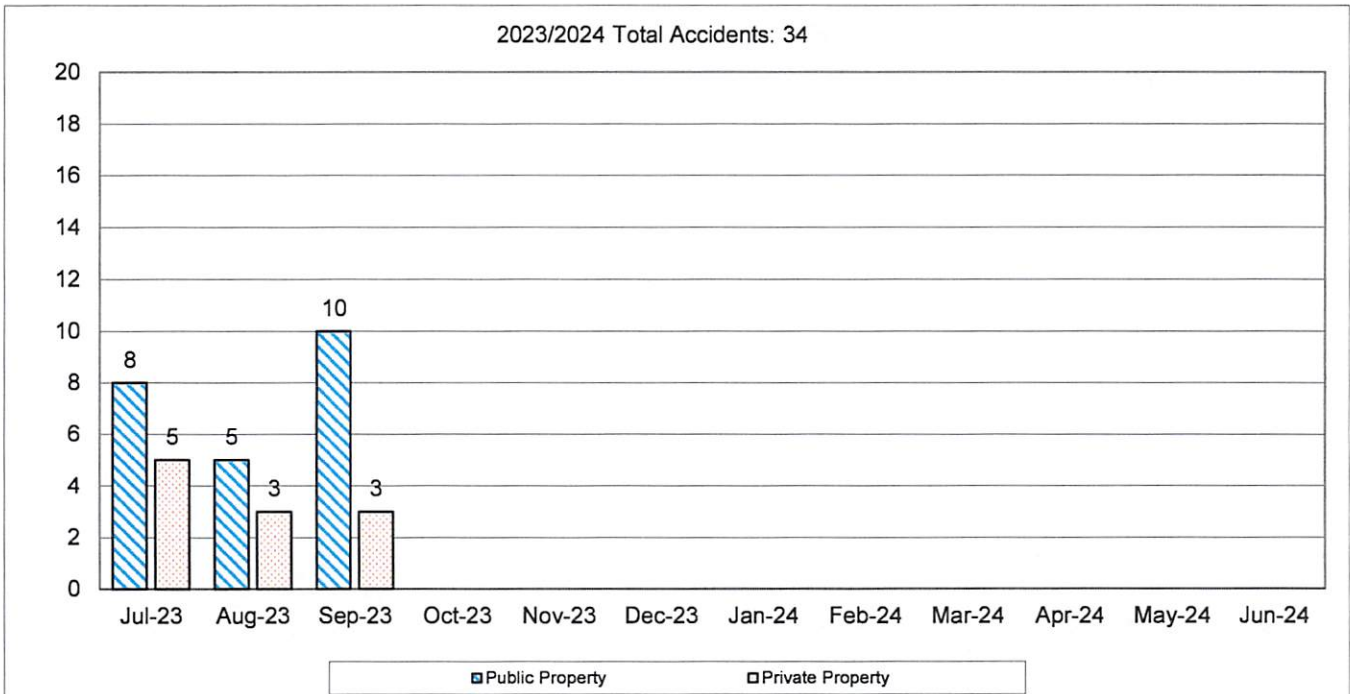
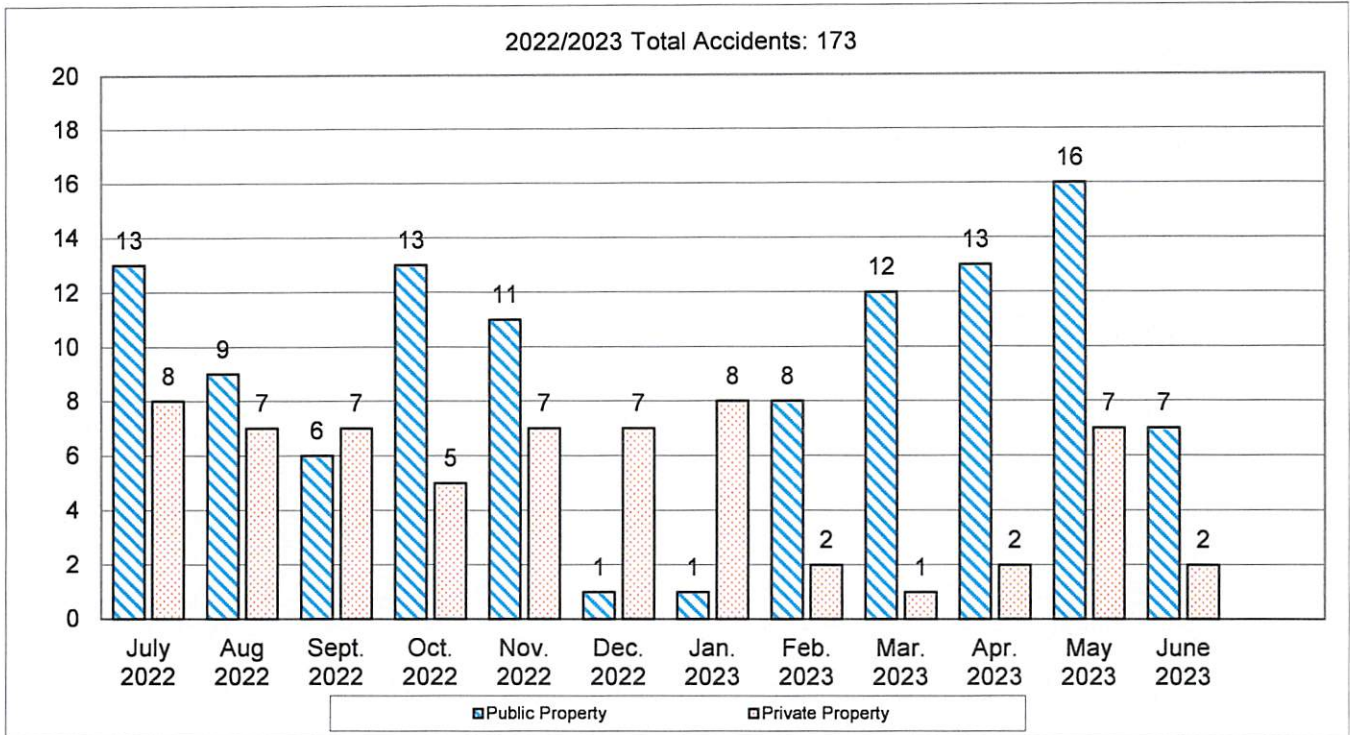


# Moving Citations Traffic Warnings

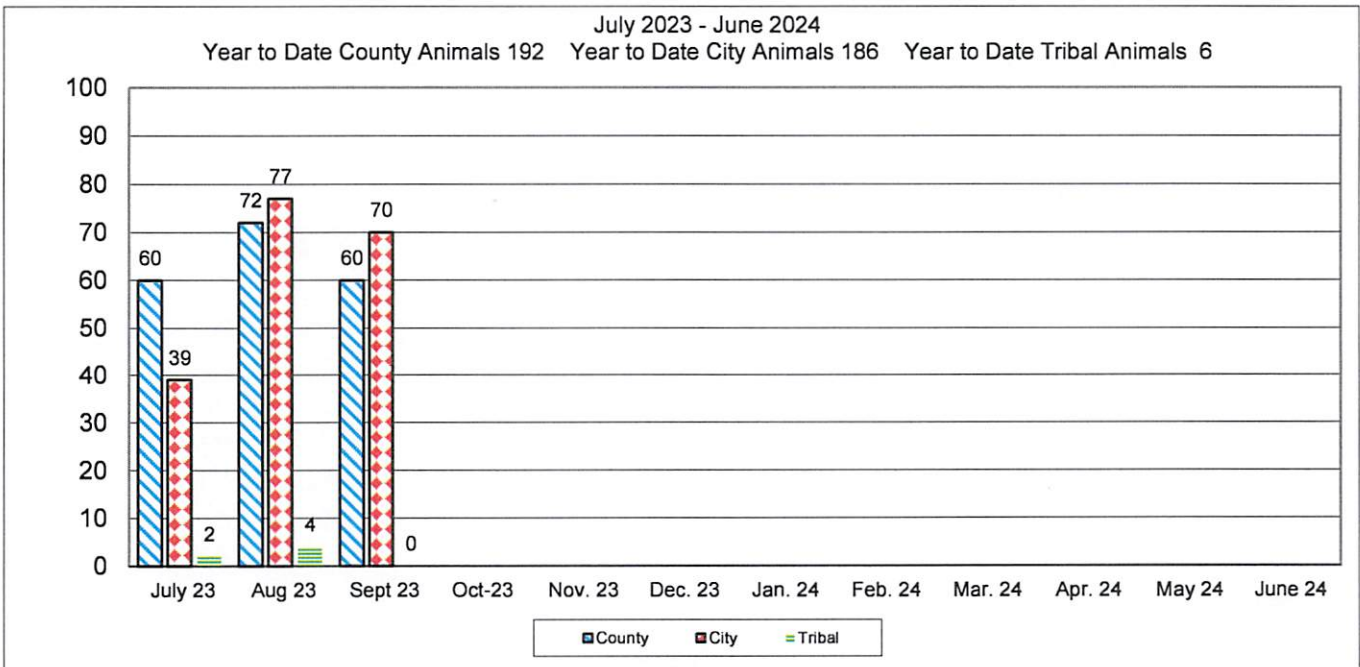
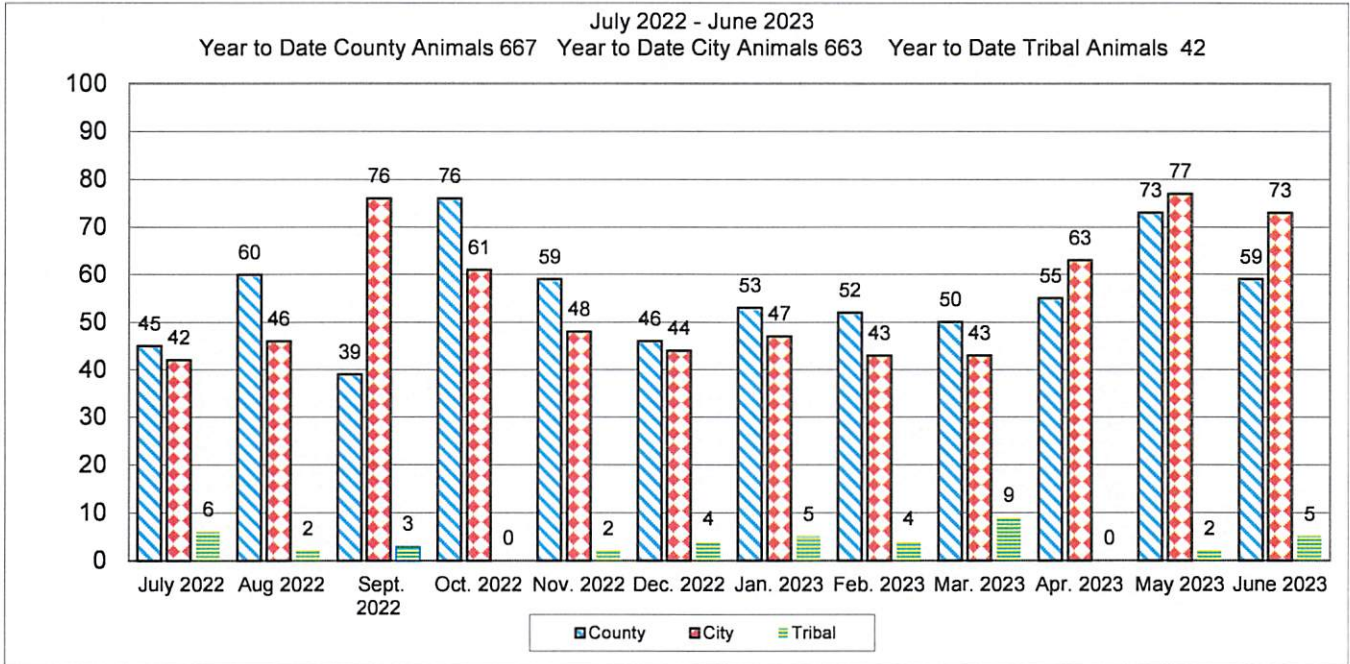
Item 7.



# Traffic Accidents



### Animal Shelter Services





### Activity Report for September 2023

<b>Total Service Hours</b>	<b>97.0</b>
<b>Training Hours</b>	<b>0</b>
<b>Helping Hand Contacts</b>	<b>0</b>
<b>Other Assignments:</b>	
<i>Helping Hand</i>	<i>9.0 hours</i>
<i>Labor Day Parade</i>	<i>8.0 hours</i>
<i>9/11 Ceremony</i>	<i>4.0 hours</i>

**Fallon Police Department  
Activities / Special Events  
September 2023**

**ASSISTANCE**

During the month of September, we provided zero (0) hotel rooms.

**INDOCTRINATION**

During the month of September, there was one (1) indoctrination at NAS Fallon.

**VOLUNTEERS IN POLICE SERVICES**

September 2023 the Fallon Police VIPS volunteered ninety-seven (97) hours to the agency. These hours consisted of assistance with Helping Hands, Labor Day parade and the 9/11 ceremony.

**OTHER PUBLIC RELATIONS**

During September officers conducted special detail for the following:

- On September 4<sup>th</sup>, 2023, officers provided traffic control the Labor Day parade.
- On September 7<sup>th</sup>, 2023, officers collected water donated from CVS.
- On September 7<sup>th</sup>, 2023, PSA Fecht educated the Cub Scouts on stranger danger.
- On September 8<sup>th</sup>, 2023, SRO Bloomfield & Ofc. Groom attended the High School football game.
- On September 16<sup>th</sup>, 2023, Ofc. Atchison & Executive Secretary Rasmussen assisted with a memorial escort for Linda Diaz.
- On September 20<sup>th</sup>, 2023, Ofc. Lawrence played bingo with the residents at Highland Manor.
- On September 25<sup>th</sup>, 2023, Ofc. Groom answered questions about police work for Oasis Academy.
- On September 25<sup>th</sup>, 2023, officers participated in the homecoming parade.
- On September 26<sup>th</sup>, 2023, Ofc. Groom answered questions about police work for Oasis Academy.
- On September 29<sup>th</sup>, 2023, SRO Ugalde, SRO Bloomfield, Detective Goodrick & Ofc. Lawrence attended the High School football game.



**BREAKDOWN OF ARRESTS**

During the month of September, the Police Department had forty-nine (49) total arrests:

- Of the seven (7) felony arrests, three (3) were felony warrant arrests and two (2) were P&P arrests.
- There was one (1) gross misdemeanor arrest.
- Of the seventeen (17) misdemeanor arrests, eleven (11) were misdemeanor warrant arrests.
- There were twelve (12) juvenile arrests, eleven (11) misdemeanor and one (1) felony.

**Fallon Police Department**  
**Citizen Survey Results**  
**September 2023**

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3	1		1

Were you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3	2		

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3	2		

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) Kevin Montgomery & Wayne Grosjean

Dispatcher (s) \_\_\_\_\_

	VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	3	1		1
Courtesy	4	1		
Knowledge	4	1		
Problem Solving Ability	3	2		
Professional Conduct	3	2		

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
	5		

**Fallon Police Department**  
**September 2023**

**Citizen Survey Comments**

- I will be forever grateful for the officers that came to help.
- We're sure glad he was there! Emotions were running high and his presence kept things smooth. (Ofc. Montgomery)