

# AGENDA CITY COUNCIL MEETING

### 55 West Williams Avenue Fallon, NV May 20, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on May 20, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

- 1. Pledge of Allegiance to the Flag
- 2. Certification of Compliance with Posting Requirements
- 3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)

- **4.** Approval of Warrants (**For possible action**)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
- 5. Appointments to Boards (For possible action)
- **6.** Public Comments (For discussion only)
- 7. Council and Staff Reports (For discussion only)

This agenda has been posted on or before 9:00 a.m. on May 15, 2025 at City Hall, City's website (<a href="https://fallonnevada.gov">https://fallonnevada.gov</a>) and the State of Nevada public notice website (<a href="https://notice.nv.gov/">https://notice.nv.gov/</a>).

The supporting material for this meeting is also available to the public on the City's website (<a href="https://fallonnevada.gov">https://fallonnevada.gov</a>) and the State of Nevada public notice website (<a href="https://notice.nv.gov/">https://notice.nv.gov/</a>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.



#### CITY OF FALLON

#### REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: May 14, 2025 AGENDA DATE: May 19, 2025

TO: The Honorable City Council

FROM: Ken Tedford, Mayor

AGENDA ITEM TITLE: Appointments to Boards (**For possible action**)

TYPE OF ACTION REQUESTED:

Resolution Ordinance

(X) Formal Action/Motion Other

POSSIBLE COUNCIL ACTION: Motion to confirm the Mayor's appointments to boards.

DISCUSSION: As Chief Executive Officer of the City, the Mayor, with the advice and consent of the City Council, appoints all board members and representatives to boards, committees, and agencies that are either formed or created by the City or that require City representation in order to promote the health, safety, and welfare of the citizens of the City of Fallon. The Mayors appointments, if confirmed by the Council, will be effective immediately.

## **Board Appointments**

Regional Transportation Commission City Attorney Trent deBraga, Alternate

Deputy City Attorney Sean Rowe, Alternate

Utah Associated Municipal Power Systems Deputy City Attorney Jaren Stanton, Alternate

Audit Committee City Attorney Trent deBraga

Deputy City Attorney Sean Rowe

Insurance Committee City Attorney Trent deBraga

Board of Administrator's ref:

Municipal Service Agreement with

Fallon Paiute-Shoshone Tribe

Deputy City Attorney Sean Rowe

Municipal Court Deputy City Attorney Jaren Stanton

Western Nevada Development District Deputy City Attorney Jaren Stanton