



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
February 04, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on February 4, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Presentation of the Churchill County Behavioral Health and Suicide Prevention Plan 2024 by Jennifer McClendon from Turning Point, Inc. **(For discussion only)**
6. Report on efforts to establish a University of Nevada, Reno Rural Family Medicine Program at Banner Community Hospital **(For discussion only)**

- 7.** Consideration and possible action to approve a zoning change at 210, 220, 230, 250-252, 270 and 298 South Taylor Street from R-2 Limited Multiple Residence District to the proposed C-1 Limited Commercial District. **(For possible action)**

- 8.** Fallon Police Department Monthly Report for October 2024 **(For discussion only)**

- 9.** Public Comments **(For discussion only)**

- 10.** Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on January 30, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 21, 2025
 AGENDA DATE: February 4, 2025
 TO: The Honorable City Council
 FROM: Shannon Ernst, Director and Public Guardian Churchill County Social Services
 AGENDA ITEM TITLE: Presentation of the Churchill County Behavioral Health and Suicide Prevention Plan 2024 by Jennifer McClendon from Turning Point, Inc. **(For discussion only)**

TYPE OF ACTION REQUESTED:

- | | |
|-----------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Formal Action/Motion | <input checked="" type="checkbox"/> Other – Discussion Only |

DISCUSSION: Presentation of the Churchill County Behavioral Health and Suicide Prevention Plan 2024 by Jennifer McClendon from Turning Point, Inc. **(For discussion only)**

FISCAL IMPACT:N/A

FUNDING SOURCE:N/A

PREPARED BY: Shannon Ernst, Director and Public Guardian Churchill County Social Services and Jennifer McClendon, Turning Point, Inc.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 21, 2025
 AGENDA DATE: February 4, 2025
 TO: The Honorable City Council
 FROM: Fallon Rural Family Medical Residency Development Steering Committee
 AGENDA ITEM TITLE: Report on efforts to establish a University of Nevada, Reno Rural Family Medicine Program at Banner Community Hospital **(For discussion only)**

TYPE OF ACTION REQUESTED:

- | | |
|-----------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Formal Action/Motion | <input checked="" type="checkbox"/> Other – Discussion Only |

DISCUSSION: Provide local government entities/stakeholders with history, rationale, progress, and future steps to establish a University of Nevada, Reno Rural Family Practice Residency Program to Banner Churchill Community Hospital.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A

PREPARED BY: Dr. Tedd McDonald M.D./O.D./MHA

Organization: Fallon Rural Family Medicine Residency Development Steering Committee

Goal: To establish a University of Nevada, Reno Rural Family Medicine Program at Banner Churchill Community Hospital.

Members:

Dr. Brent Aiken, Banner Churchill Community Hospital, Chief Medical Officer
 Mr. Gerald Ackerman, UNR Assistant Dean for Rural Programs
 Mr. Rob Carnahan, Banner Churchill Community Hospital, CEO
 Ms. Heather Fritz, Banner Churchill Community Hospital, Senior Medical Staff Coordinator
 Ms. Brenna Goings, Banner Churchill Clinic, Manager
 Mr. Michael Harrison, Banner Churchill Community Hospital, Clinical Operations
 Dr. Misty Kasky, Banner Churchill Clinic
 Dr. John Maldonado II, Banner Health Center
 Dr. Tedd McDonald, Central Nevada Health District, Health Officer
 Dr. Amy L. McGaha, UNR/Renown Family Medicine Chair
 Ms. Barbara Nelson, Banner Medical Group Executive Assistant
 Dr. LuAnn Ochsner, Banner Churchill Clinic
 Dr. Karen Rodeffer-Evans, Banner Medical Group, Site Lead Fallon
 Dr Mark Stovack, UNR Family Medicine
 Ms. Hannah Taft, UNR Staff and Administrative Support
 Mayor Ken Tedford Jr., Mayor of Fallon, Nevada
 Dr. Richard Williams, UNR Family Medicine Residency Director

Primary Presenters:

Dr. Brent Aiken D.O. brentaikin@bannerhealth.com
 Mr. Gerald Ackerman gackerman@med.unr.edu
 Dr. Tedd McDonald M.D. tedd.mcdonald56@gmail.com
 Dr. Amy L. McGaha M.D. amcgaha@med.unr.edu

Goal of Presentation:

Provide local government entities/stakeholders with history, rationale, progress, and future steps to establish a University of Nevada, Reno Rural Family Practice Residency Program to Banner Churchill Community Hospital.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 28, 2025
 AGENDA DATE: February 4, 2025
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Consideration and possible action to approve a zoning change at 210, 220, 230, 250-252, 270 and 298 South Taylor Street from R-2 Limited Multiple Residence District to the proposed C-1 Limited Commercial District. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|----------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

POSSIBLE COUNCIL ACTION: Motion to approve a zoning change at 210, 220, 230, 250-252, 270 and 298 South Taylor Street from R-2 Limited Multiple Residence District to the proposed C-1 Limited Commercial District.

DISCUSSION: Notice of this public hearing was duly published in the Fallon Post on January 10, 2025. A public hearing was held on January 21, 2025. Letters were also sent out to property owners whose property is located within 300 feet of the proposed change. The properties proposed to change all have frontage on U.S. Highway 95, and the intent of the proposed change is to rezone these properties to a zone that better represents the characteristics of the area and their current and future uses.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer

CITY OF FALLON ZONING

Item 7.



ZONING CODE LEGEND	
	R-1
	R-2
	R-C
	E-1
	E-2
	C-1
	C-2
	M-1
	L I
	NOT IN CITY
	R-2 PROPOSED TO BE C-1

WILLIAMS AVENUE

FIRST STREET

CENTER STREET

RICHARDS STREET

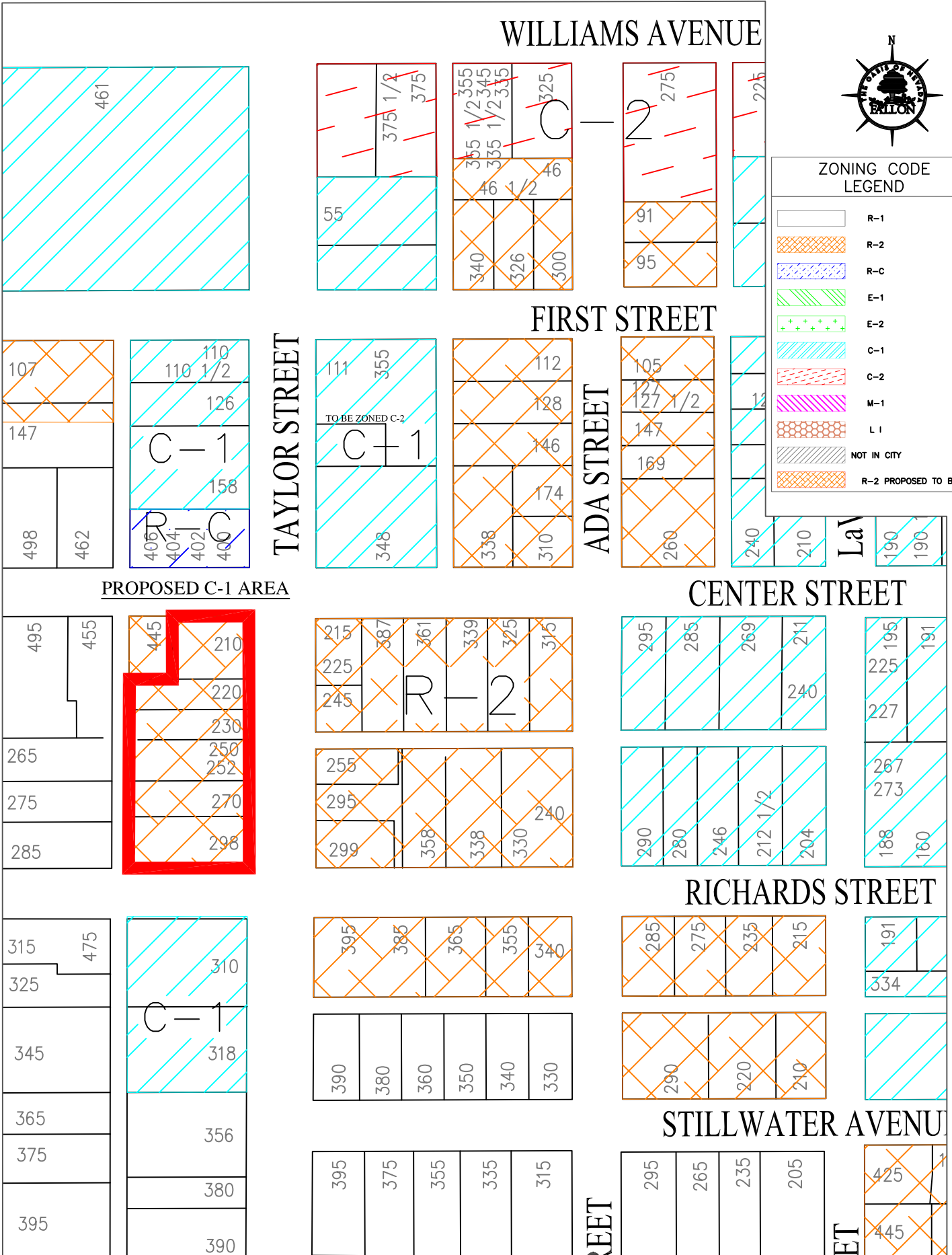
STILLWATER AVENUE

TAYLOR STREET

ADA STREET

LaV

PROPOSED C-1 AREA





CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: December 18, 2024
AGENDA DATE: February 4, 2025
TO: The Honorable City Council
FROM: Ronald D. Wenger, Chief of Police
AGENDA ITEM TITLE: Fallon Police Department Monthly Report for October 2024 (**For discussion only**)

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

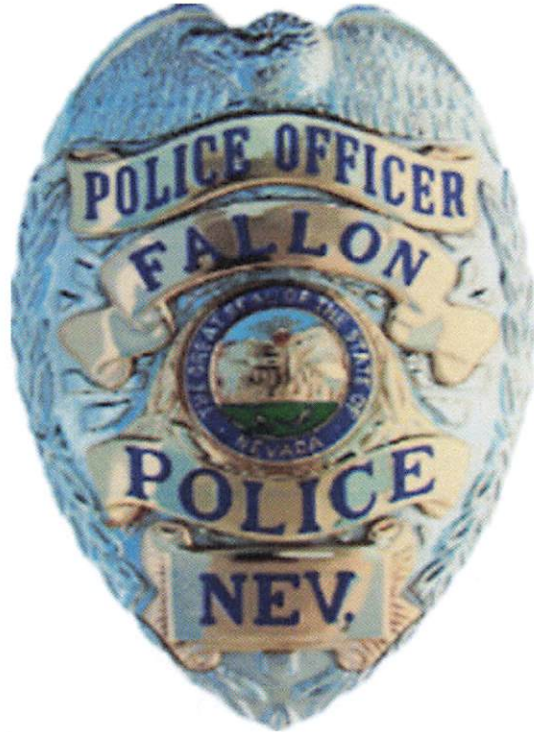
FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

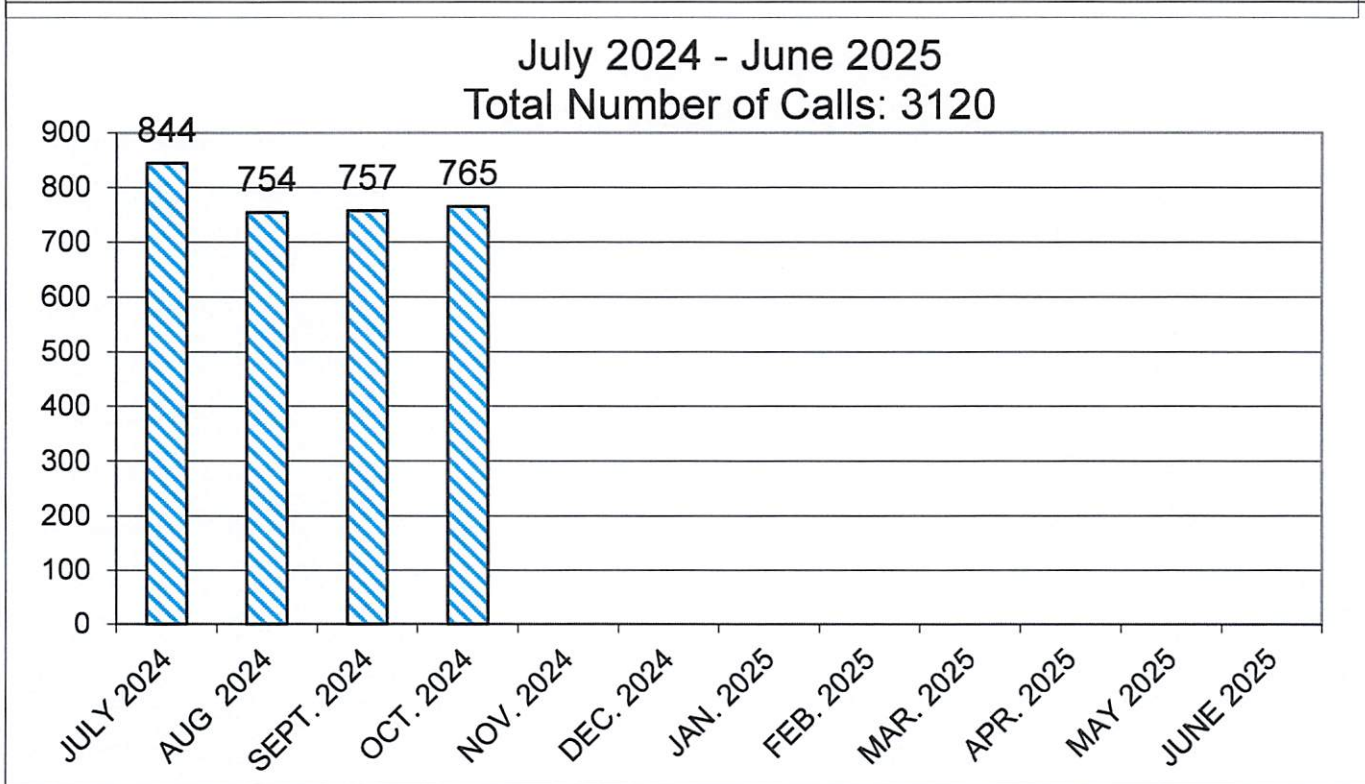
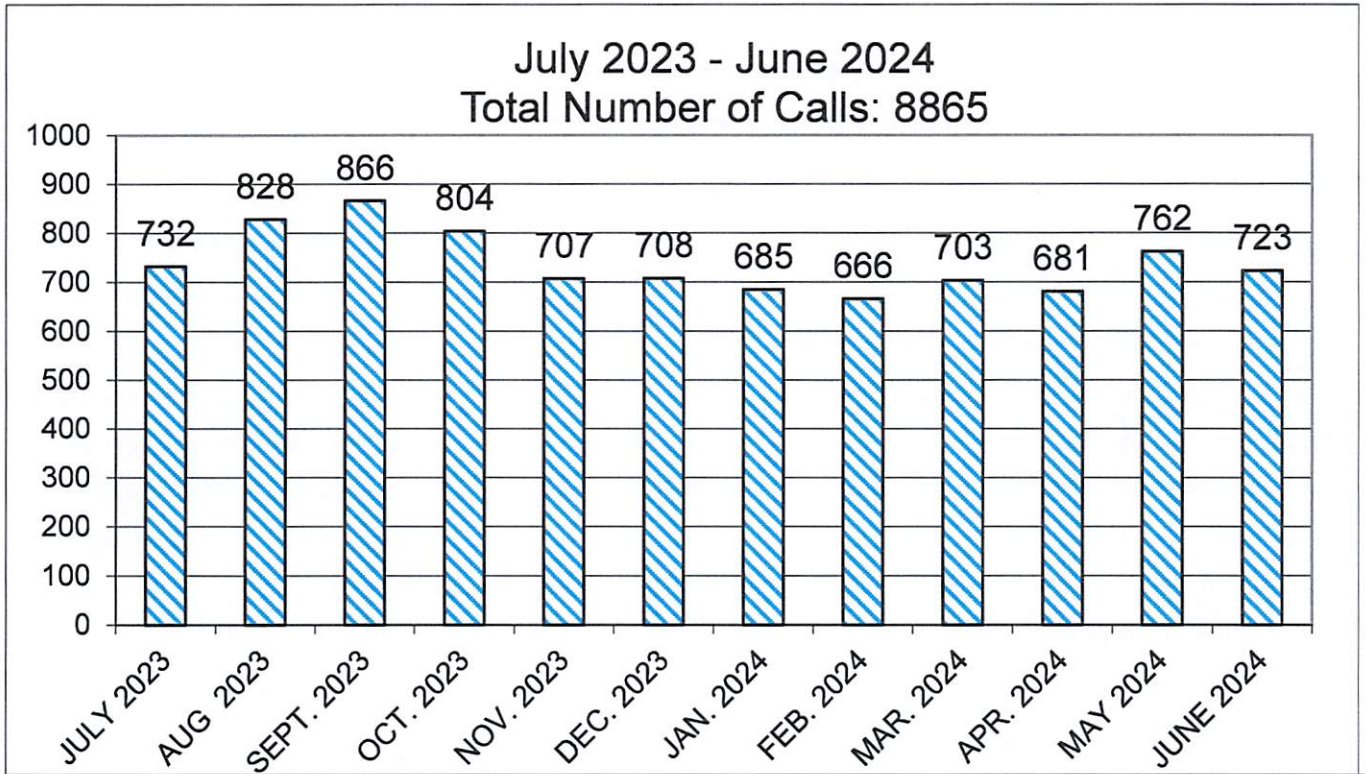
PRESENTED TO COUNCIL BY: Chief Ron Wenger

MONTHLY ACTIVITY REPORT



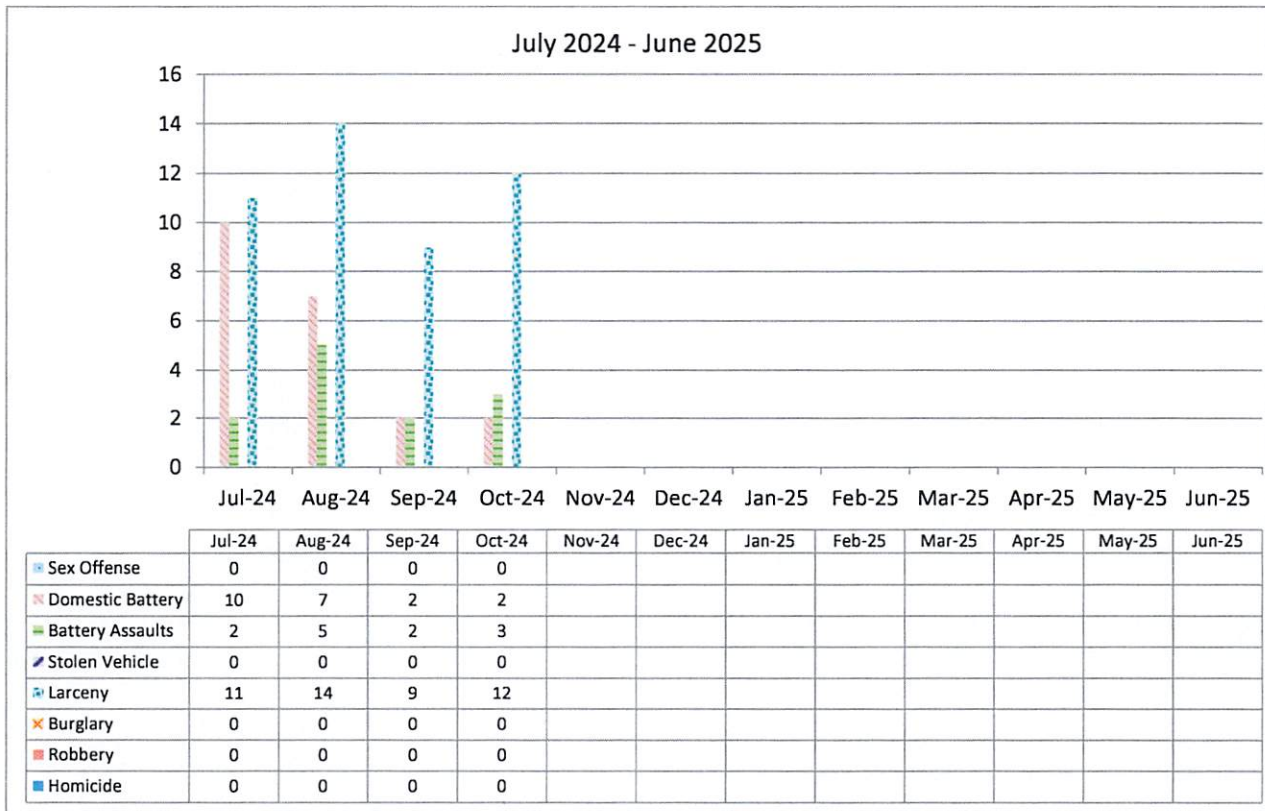
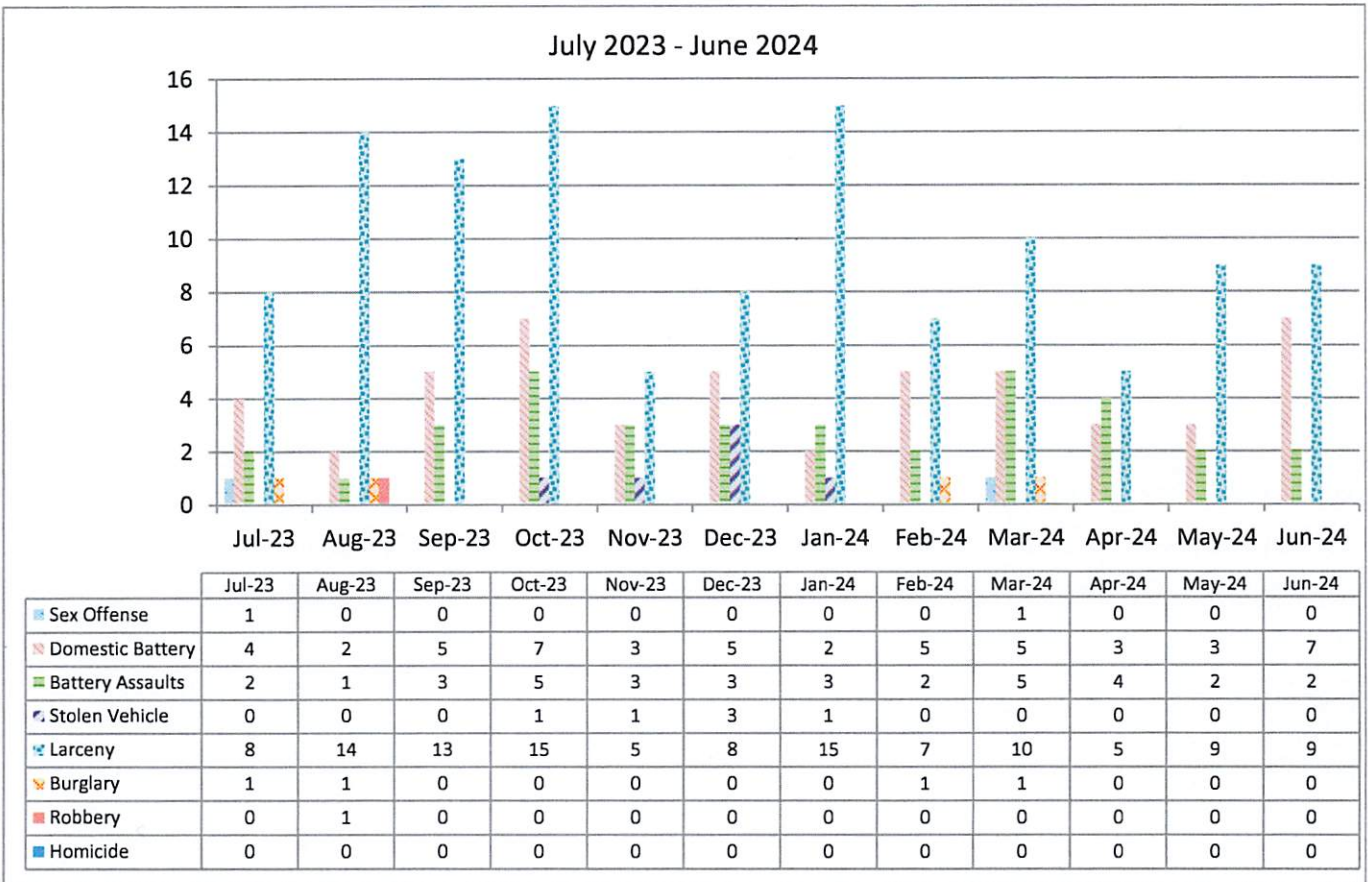
October 2024

Calls for Service / Total Incidents Reported



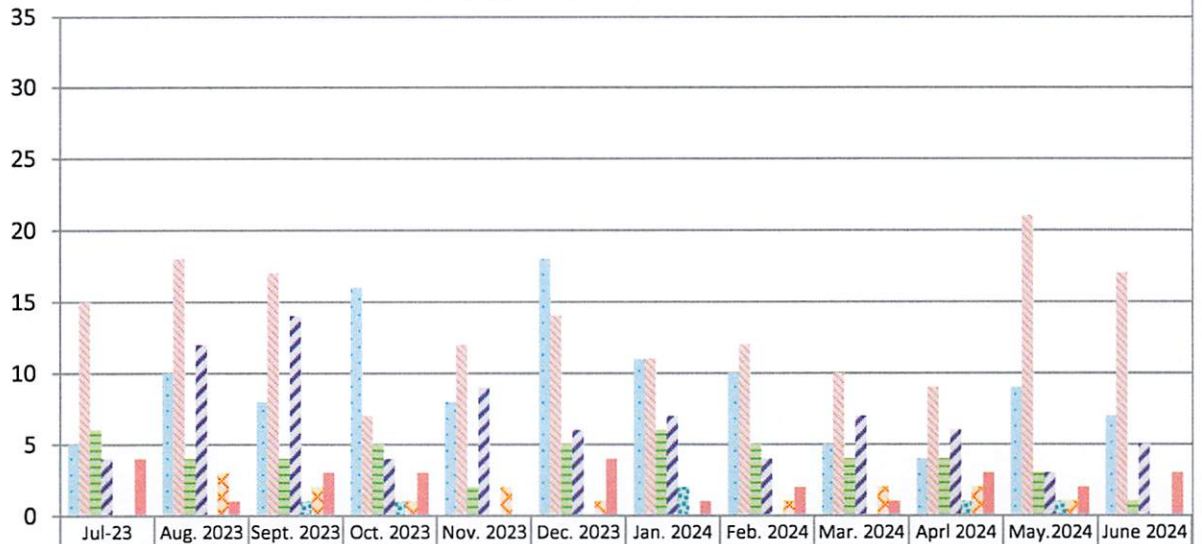
Crime Summary

Item 8.



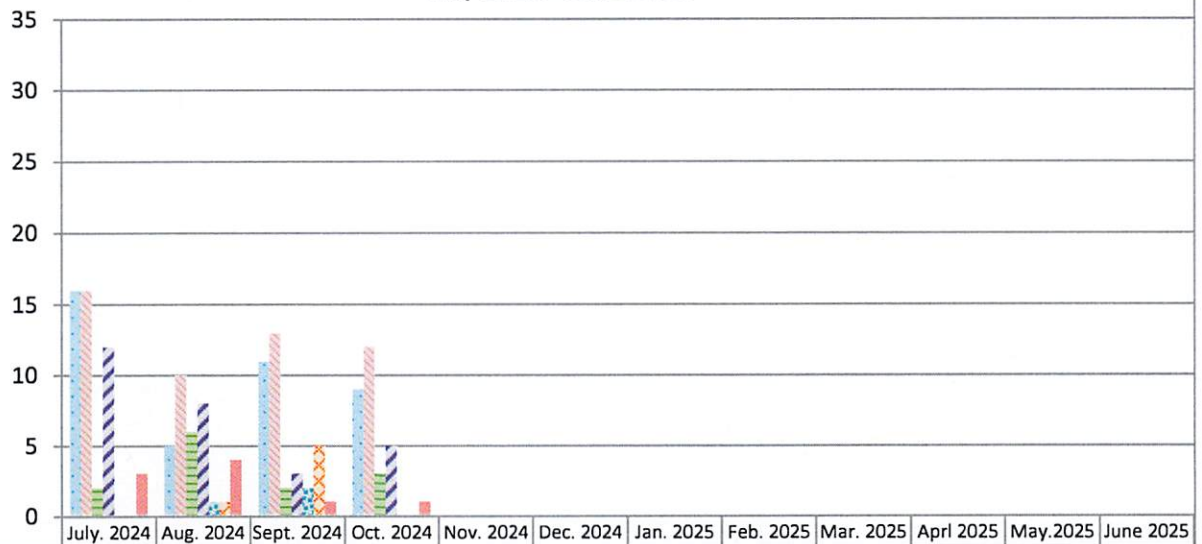
Arrest Summary

July 2023 - June 2024



	Jul-23	Aug. 2023	Sept. 2023	Oct. 2023	Nov. 2023	Dec. 2023	Jan. 2024	Feb. 2024	Mar. 2024	April 2024	May.2024	June 2024
Felony/GM	5	10	8	16	8	18	11	10	5	4	9	7
Misd.	15	18	17	7	12	14	11	12	10	9	21	17
DUI's	6	4	4	5	2	5	6	5	4	4	3	1
Juvenile Misd.	4	12	14	4	9	6	7	4	7	6	3	5
Juvenile Felony/GM	0	0	1	1	0	0	2	0	0	1	1	0
CPC's	0	3	2	1	2	1		1	2	2	1	0
Domestic Violence	4	1	3	3	0	4	1	2	1	3	2	3

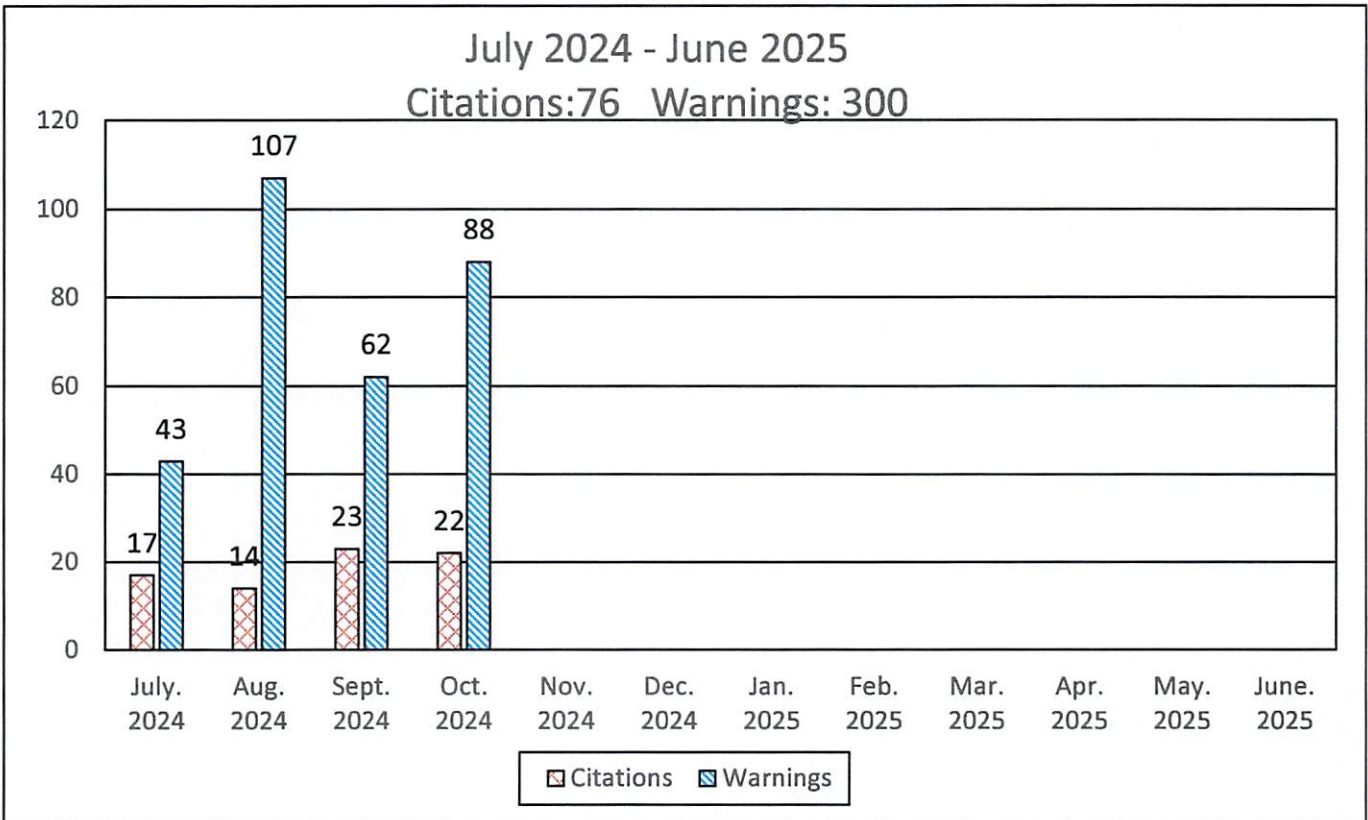
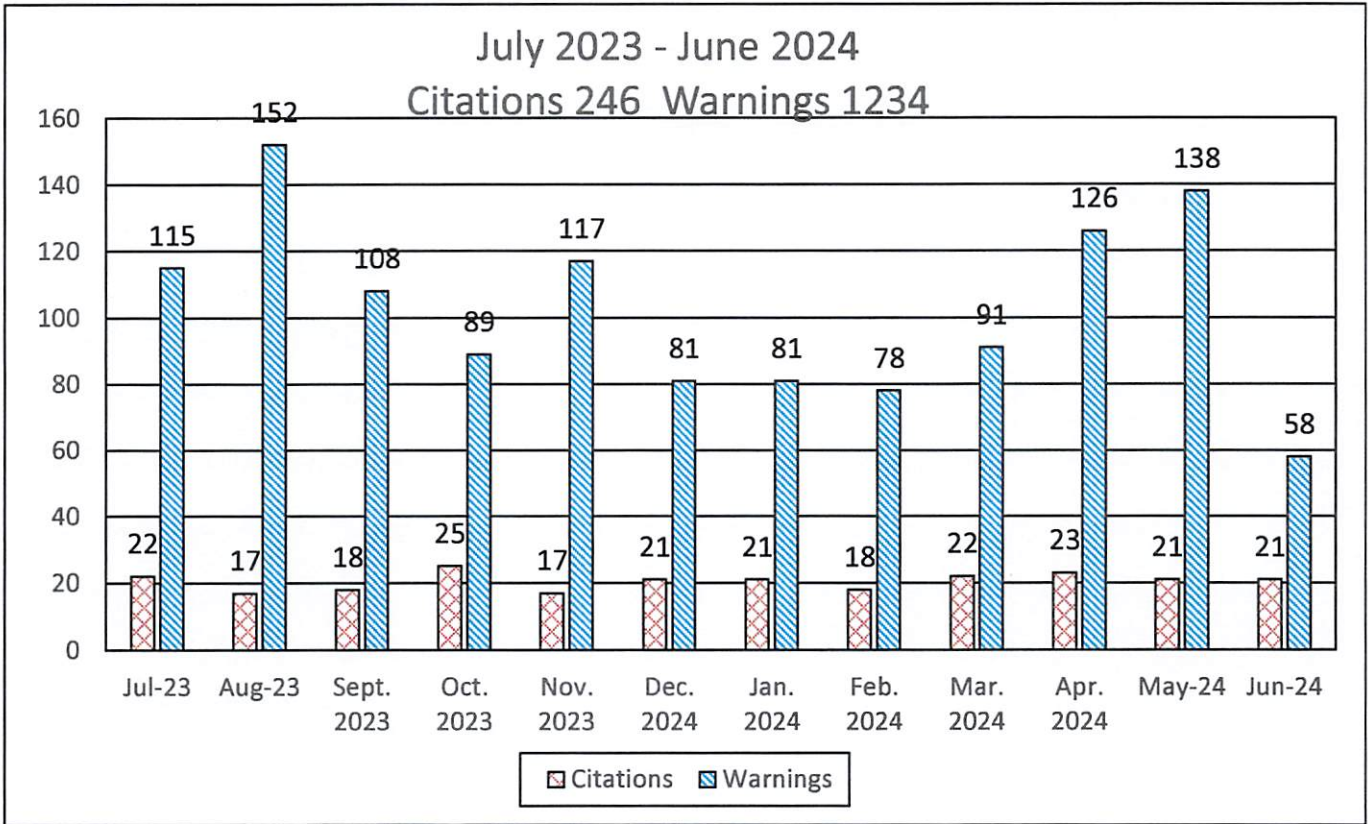
July 2024 - June 2025



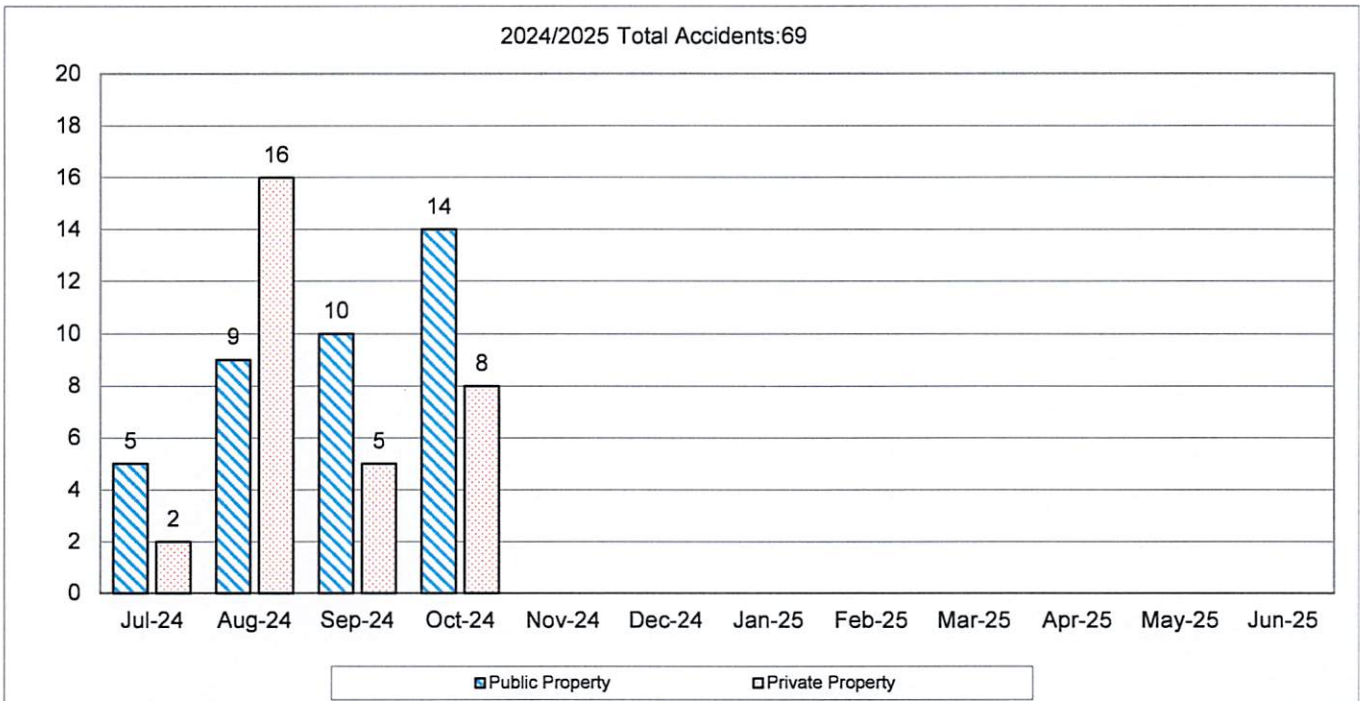
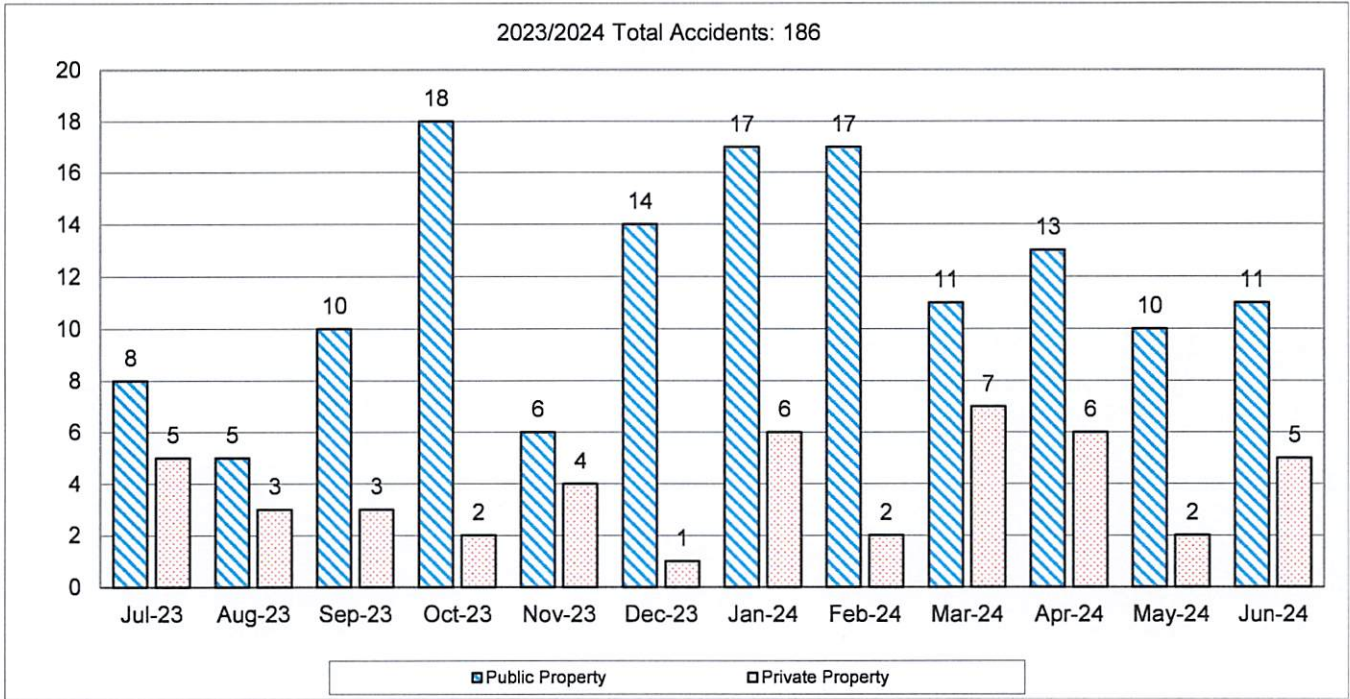
	July. 2024	Aug. 2024	Sept. 2024	Oct. 2024	Nov. 2024	Dec. 2024	Jan. 2025	Feb. 2025	Mar. 2025	April 2025	May.2025	June 2025
Felony/GM	16	5	11	9								
Misd.	16	10	13	12								
DUI's	2	6	2	3								
Juvenile Misd.	12	8	3	5								
Juvenile Felony/GM	0	1	2	0								
CPC's	0	1	5	0								
Domestic Violence	3	4	1	1								

Moving Citations Traffic Warnings

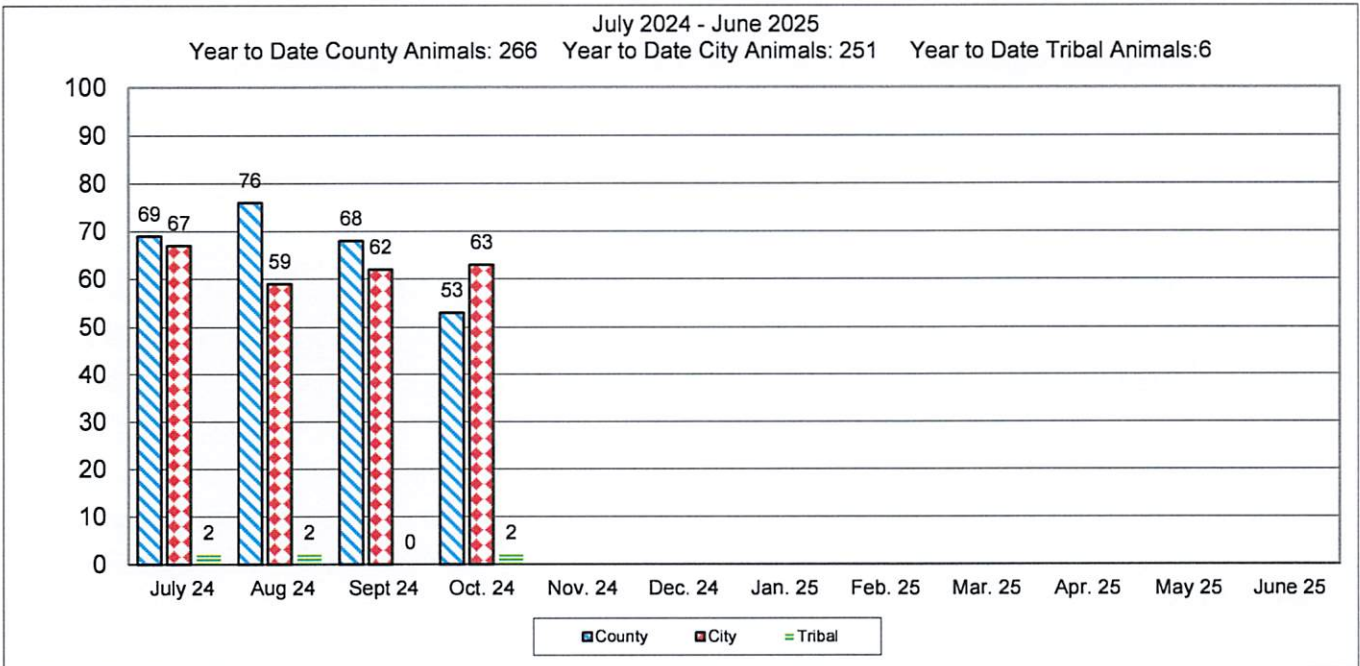
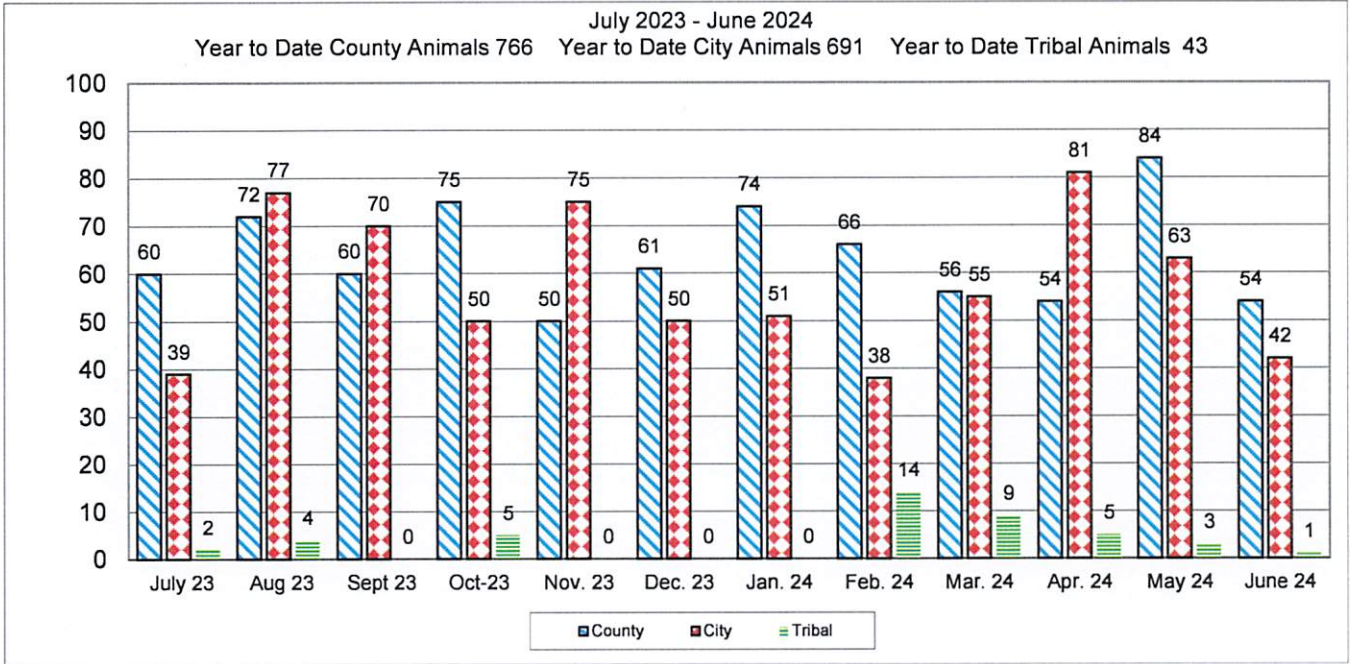
Item 8.



Traffic Accidents



Animal Shelter Services



**Fallon Police Department
Activities / Special Events
October 2024**

ASSISTANCE

During the month of October, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of October, there were no (0) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

October 2024 the Fallon Police VIPS volunteered one hundred and sixteen (116) hours to the agency.

OTHER PUBLIC RELATIONS

During October officers conducted special detail for the following:

- On October 1st, 2024, Officers provided traffic control for a fountain dye.
- On October 2nd, 2024, Officers attended “Coffee With a Cop” at Stone Cabin.
- On October 2nd, 2024, Detective Groom spoke with a class at Oasis Academy.
- On October 16th, 2024, Officer Edwards read to a kindergarten class at Lahontan Elementary School.
- On October 18th, 2024, Sgt. Jacobs & Detective Groom attended the high school football game.
- On October 19th, 2024, Detective Sgt. Perez participated in the RX takeback event at CVS.
- On October 19th, 2024, Capt. Riley, Executive Secretary Rasmussen & CSO’s Hammond & Norcutt attended the Trunk or Treat event at the Indoor Pool.
- On October 22nd, 2024, Officers provided traffic control for a fountain dye.
- On October 23rd, 2024, Capt. Riley & Ofc. Edwards spoke with kids at Lahontan Elementary School about police work.
- On October 24th, 2024, Detective Groom read to students at Lahontan Elementary School.
- On October 30th, 2024, CSO Burgess set up a radar trailer on W. B St.
- On October 30th, 2024, Chief Wenger, Captains Riley & Babiarz, and Detective Sgt. Perez provided security for a town hall event for political candidates at the Post Office.
- On October 31st, 2024, Capt. Riley, Executive Secretary Rasmussen, and multiple uniformed officer attended the Maine Street Spooktacular event.
- On October 31st, 2024, Officers patrolled the City during Halloween Trick or Treating.

BREAKDOWN OF ARRESTS

During the month of October, the Police Department had thirty (30) total arrests:

- Of the six (6) felony arrests, three (3) were felony warrant arrests and two (2) were P&P arrests.
- Of the three (3) gross misdemeanor arrests, one was a (1) gross misdemeanor warrant arrest.
- Of the twelve (12) misdemeanor arrests, seven (7) were misdemeanor warrant arrests.
- There were five (5) juvenile arrests, all 5 were misdemeanor arrests.



Activity Report for October 2024

Total Service Hours	116.0
Training Hours	0
Helping Hand Contacts	16
Other Assignments:	
<i>Helping Hand</i>	<i>11 hours</i>
<i>Hands Are Not For Hitting</i>	<i>10 hours</i>
<i>Chaplin</i>	<i>0 hours</i>