



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
January 21, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on January 21, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for November 13, 2024 and November 19, 2024. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration of application by Magen Giovanetti for a mobile food vendor license for Retro Brew Coffee. **(For possible action)**

- 7.** Public hearing to consider a zoning change at 210, 220, 230, 250-252, 270 and 298 South Taylor Street from R-2 Limited Multiple Residence District to the proposed C-1 Limited Commercial District. **(For discussion only)**

- 8.** Public hearing for discussion of possible projects to be funded through the Community Development Block Grant Program, for fiscal year 2025-2026. **(For discussion only)**

- 9.** Public Comments **(For discussion only)**

- 10.** Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on January 15, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
November 13, 2024**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Pro Tem Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Chief Ron Wenger
Captain Daniel Babiarz
City Clerk Treasurer Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
Deputy Public Works Marco Guerrero
City Engineer Derek Zimney

Mayor Pro Tem Frost stated that the meeting would not be held at 9:00 a.m. and would convene at 9:30 a.m. due to the agenda having two different times listed.

The meeting was called to order by Mayor Pro Tem Frost at 9:30 a.m.

Mayor Pro Tem Frost led the Pledge of Allegiance.

Mayor Pro Tem Frost inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Mayor Pro Tem Frost stated that Mayor Tedford was unable to attend the meeting.

Public Comments

Mayor Pro Tem Frost inquired if there were any public comments. She noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration and possible adoption of a Resolution authorizing and approving the Power County Power Project Power Sales Contract with the Utah Associated Municipal Power Systems and the City of Fallon.

Deputy City Attorney Sean Rowe stated the City of Fallon, as a member of and jointly along with the Utah Associated Municipal Power Systems (UAMPS), proposes to acquire and construct a combined cycle natural gas-fired electric generating facility known as the “Power County Power Project” (the “Project”) to be located at a site in Power County, Idaho, and to sell the capacity and output of the Project pursuant to the Power County Power Project Power Sales Contracts. Although we are still in a “study” phase of the development, UAMPS needs sufficient commitments to be able to move forward with more in-depth transmission study, site selection and preparation, and procurement of long-lead materials. If the project is successful, the City will be entitled to 6.10 MW of the planned-for 360 MW base load derived from the Project. By approving the resolution, the Council authorizes the Mayor and the City Clerk Treasurer to execute the documents necessary to confirm the City’s Electric Utility Department to continue to provide stable and dependable public power to the citizens of Fallon.

Mayor Pro Tem Frost inquired if there were any questions from the Council or public.

Councilwoman Kent inquired on when these would be available online.

Deputy City Attorney Sean Rowe stated the Peaking Plant, which is the easier project to execute, the planned online date for that would be in 2029. The Combined Cycle Plant will be 2031, as it is a larger production facility.

Councilman Harmon inquired on the peak wattage. We are looking at \$112 in 2029, for today’s dollar. What did we pay this year for a peak MW hour?

Deputy City Attorney Sean Rowe stated that, at this point, what the City pays is dependent upon all our different power purchase agreements. Currently, we pay between \$40-\$150 MW an hour, just depending on the time and the source. That is kind of the volatility I am speaking on, when I say, this gives us predictability within a more-defined realm of what the cost of the electricity will be. We have 5-year power purchase agreements, annual power purchase agreements, and we continue to go out on the spot-market, as needed, to continue to meet our load needs. This allows us to step back from relying so much on those variety sources of power purchase agreements. We get more from a single source, that is then predictable.

Councilman Harmon wanted to confirm with Deputy City Attorney Sean Rowe that this would not be costing the City anything today. What we are doing is making sure, in 5 or 7 years, the City, and our residents, have access to power, not knowing what the market is going to be, but at a favorable price now, compared to what it could be, if we were not locked into these agreements. Is that a fair statement?

Deputy City Attorney Sean Rowe stated that was a fair statement.

Councilwoman Kent inquired on \$112 and \$69. Is that going to be the price in 2029 and 2031.

Deputy City Attorney Sean Rowe stated that the price would go up only due to inflation, not further costs or spikes. This is an average. We will still be subject to natural gas prices because we will be getting natural gas for each of those sites. In the future, hydrogen, if that becomes available, in the size and scale necessary to fund these plants. Both of them transition to hydrogen, if that becomes a viable source for combustion, in the future.

Mayor Pro Tem Frost stated she would like to reiterate that there is no fiscal responsibility to the City, until these power systems are online.

Deputy City Attorney Sean Rowe stated that was correct. The way these power purchase agreements are structured, once we form these project management committees, UAMPS will be financing the construction of the design work and the transmission studies. This will all be paid upon generation. We will pay our share through the hourly purchase of power.

Mayor Pro Tem Frost inquired if both of these power systems were tried and true methods and used throughout the Country.

Deputy City Attorney Sean Rowe stated that is true. The City's participated in several of these projects. This is a more considered, and well-known source. UAMPS has run a combined cycle gas facility, like the one we are proposing to build. This will be newer technology, but UAMPS has run that project for the last 25 years. It is very well-known and well-understood technology required to generate this. That is part of the reason why UAMPS is going with the route of natural gas production facility because it is a well-understood technology. It is probably one of the fastest ways for a project, such as this, to the scale that this is online and in production.

Mayor Pro Tem Frost stated that she knows UAMPS has been a reliable source for information and protecting the interest of all the municipalities that are members of that as well.

Councilwoman Kent inquired if these resolutions were adopted, today. If these projects failed, or went under, we are signing that we agree that there is a fiscal responsibility to the costs that they have put out so far?

Deputy City Attorney Sean Rowe stated that was correct. We will have a prorated share, based upon our entitlement that we agree to participate in each of these projects. If the projects are unable to meet their subscription. If they are unable to get 85% of the production subscribed to. We would know that by the end of the month because of the nature of the agreements. We will either be subscribed out, or we won't. If we are not subscribed out, by the end of the month, then our study costs would be relatively limited. The other contingency, if you will, is that we meet those LCOE's, the predicted cost of producing the power. That we won't know until a little later. If we are unable to produce power at a cost that is reasonable for each of the members, the members from the PMC could cancel the project, by vote. Our vote is based upon our entitlement share. We are one of the larger entitlement shares for the project management, so we do have a sizable vote in that. What we really need to do is ensure that we have a stable source of power. It is predicted that we will meet that LCOE, and if it is marginally more, we could potentially continue to move forward with the project, but we will have to come back for confirmation of our intent to do that.

Mayor Pro Tem Frost stated that because of the volatility of the energy market, it is important that we get involved in these projects now, rather than waiting down the road when we don't know what is going to happen with the energy costs.

Deputy City Attorney Sean Rowe stated that part of the reason that this is being driven the way it is, is because of the volatility within the market, within the transmission department specifically. We have to do a lot of front-loading of these projects in order to move forward with the transmission studies. The nature of the electrical transmission industry is radically different than it was, even 5 years ago. They require more of a significant showing of an intent to produce before we can even move forward to studying the viability of these projects. This is about starting the process now, so we can ensure the stable force, as quickly as we can. Otherwise, it gets drawn out significantly on how much time it would take to bring this to viability.

City Attorney Michael Mackedon inquired on historically, the cost to the City has been for peaking power, at any given moment.

Deputy City Attorney Sean Rowe stated that two years ago, in August and September, when we had the unusually hot months, we had to go out on the spot market. We risked significant exposure from that. I want to say the number was in excess of \$500-\$600 MW an hour. It was multiple times higher than what we typically had to face. This was because we don't have peaking power within our portfolio. The peaking power facilities are interesting technology and allow us to rapidly ramp up production of electricity. The peaking plant is going to be composed of 10-12 of these individual generators that can be turned off, that can be in an off-state/cold-state, to produce power in about 2-4 minutes. They allow us the ability to match our contoured needs throughout the day and have that dependable source to offset the variability in our carbon-free sources, like the wind, solar, and hydro that we have. Each of those has its own variability based upon the nature of the production. This allows us to match that and smooth off those curves.

Mayor Pro Tem Frost inquired if there were any further questions or comments from the Council or public.

No further comments noted.

Councilman Harmon motioned to adopt a Resolution authorizing and approving the Power County Power Project Power Sales Contract with the Utah Associated Municipal Power Systems and the City of Fallon; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible adoption of a Resolution authorizing and approving the Millard County Power Sales Contract with the Utah Associated Municipal Power Systems and the City of Fallon.

Deputy City Attorney Sean Rowe stated the City of Fallon, as a member of and jointly along with the Utah Associated Municipal Power Systems (UAMPS), proposes to acquire and construct a natural gas-fired peaking facility known as the "Millard County Power Project" (the "Project") to be located at a site in Millard County, Utah, and to sell the capacity and output of the Project pursuant to the Millard County Power Project Power Sales Contracts. Although we are still in a "study" phase of the development, UAMPS needs sufficient commitments to be able to move forward with more in-depth transmission study, site selection and preparation, and procurement of long-lead materials. If the project is successful, the City will be entitled to 6.10 MW of the planned-for 360 MW base load derived from the Project. By approving the resolution, the Council authorizes the Mayor and the City Clerk Treasurer to execute the documents necessary to confirm the City's Electric Utility Department to continue to provide stable and dependable public power to the citizens of Fallon. I believe the discussion on the previous agenda item covered this agenda item.

Mayor Pro Tem Frost inquired if there were any further questions from the Council or public.

No further comments were noted.

Councilwoman Kent motioned to adopt a Resolution authorizing and approving the Millard County Power Sales Contract with the Utah Associated Municipal Power Systems and the City of Fallon; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Pro Tem Frost inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Pro Tem Frost inquired if there were any Council or staff reports.
No reports were noted.

Executive Session

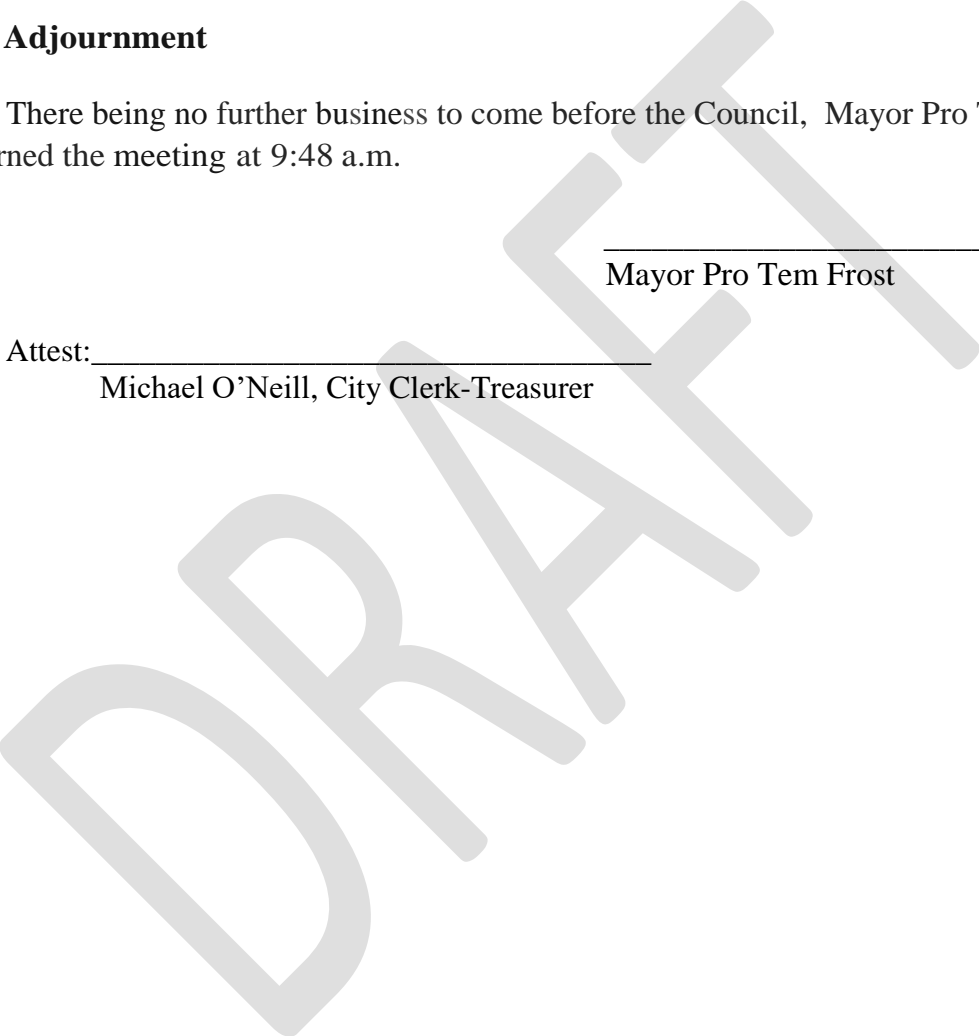
Mayor Pro Tem Frost tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Pro Tem Frost adjourned the meeting at 9:48 a.m.

Mayor Pro Tem Frost

Attest: _____
Michael O’Neill, City Clerk-Treasurer



**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
November 19, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Pro Tem Frost Kelly Frost
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Trent deBraga
Chief Ron Wenger
Captain John Riley
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
Deputy Public Works Marco Guerrero
Director of Tourism Jane Moon
Emergency Manager Steve Endacott
Judge Pro Tem Jared Dooley

The meeting was called to order by Mayor Pro Tem Frost at 9:00 a.m.

Mayor Pro Tem Frost led the Pledge of Allegiance.

Mayor Pro Tem Frost inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Mayor Pro Tem Frost stated that Mayor Tedford and Councilwoman Kent were unable to attend the meeting.

Public Comments

Mayor Pro Tem Frost inquired if there were any public comments. She noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Told a story of his experience in the military.

Edward Flores stated that he is in a transitional part of his life and does not currently have an address.

- Made comments regarding traffic on behalf of pedestrians and bicyclists.
- Made comments regarding crosswalks and almost getting hit.
- Made comments regarding people running traffic lights.
- Made comments about intersections: Tedford and Williams; Allen and Williams; and Taylor and Williams.
- Made a comment about his concern for others crossing mentioned intersections.
- Made comments regarding seeing near accidents daily.
- Made comments regarding people needing to adhere to streetlights and signs.

Mayor Pro Tem Frost stated that this is a concern. We don't want to see anyone hit, injured, or even worse. Have you talked with Chief Wenger?

Edward Flores stated that he has and appreciated Chief Wenger's time.

- Made comments regarding pedestrians not knowing how to use the crosswalk.

Mayor Pro Tem Frost stated that we could do more education when the officers go to the schools.

Chief Wenger stated that he has talked with Mr. Flores. We have suggested that we start an education process and watch these crosswalks more closely.

Mayor Pro Tem Frost thanked Mr. Flores.

No further comments were noted.

Consideration and possible approval of Council Meeting Minutes for October 1, 2024.

Councilman Harmon motioned to approve the Council Meeting Minutes for October 1, 2024, with no corrections or additions; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Mayor Pro Tem Frost and approved with a 2-0 vote by the Council.

Consideration and possible approval of election of officers of the Fallon/Churchill Volunteer Fire Department: Fire Chief Jared Dooley; First Assistant Fire Chief Randy Sharp; Second Assistant Fire Chief Kenneth "Russ" Jonte; and Third Assistant Fire Chief Mitch Young.

Mayor Pro Tem Frost stated pursuant to Fallon Municipal Code Section 2.16.050, the Fire Chief, First Assistant Fire Chief, Second Assistant Fire Chief, and Third Assistant Fire Chief of the Fallon/Churchill Volunteer Fire Department are to be elected by the Fire Department and approved by the City Council. Fire Department elections were held in November 19, 2024 Fallon City Council Meeting

September 2024, with the following results: Fire Chief Jared Dooley; First Assistant Fire Chief Randy Sharp; Second Assistant Fire Chief Kenneth “Russ” Jonte; and Third Assistant Fire Chief Mitch Young. The election results are now before the City Council for consideration and possible approval. Are there any questions or comments from the Council or public?

No comments noted.

Councilman Harmon motioned to confirm and approve the election of officers of the Fallon/Churchill Volunteer Fire Department: Fire Chief Jared Dooley; First Assistant Fire Chief Randy Sharp; Second Assistant Fire Chief Kenneth “Russ” Jonte; and Third Assistant Fire Chief Mitch Young; seconded by Mayor Pro Tem Frost and approved with a 2-0 vote by the Council.

Mayor Pro Tem Frost administered the Official Oath of Office of Fire Chief Jared Dooley; First Assistant Fire Chief Randy Sharp; Second Assistant Fire Chief Kenneth “Russ” Jonte; and Third Assistant Fire Chief Mitch Young.

Swearing-in of new Police Officers: Tristan Aller, Jose Alcaraz, and Kenji Armbruster.

Mayor Pro Tem Frost stated that we have three new officers to swear in this morning. It is very exciting to see these gentleman step forward to serve our community. I know that you will do a very good job. Are there any further questions from the Council or public.

No further comments were noted.

Mayor Pro Tem Frost administered the Official Oath of Office for Police Officers: Tristan Aller, Jose Alcaraz, and Kenji Armbruster.

Fallon Police Department Monthly Report for September 2024.

Chief Ron Wenger presented the September monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to September 2024. Total calls-for-service this month were 757.

- Crime Summary: 2 total Domestic Batteries; 2 Battery.
- Theft Calls: 9 total thefts for various items.
- Arrest Summary: 37 total arrests.
- Moving Citations/Traffic Warnings: 85 traffic stops were made; 23 issued citations.
- Public/Private Property Accidents: 15 total accidents.
- Animal Shelter Services: Total – 130; Churchill County – 68; City – 62; Fallon Paiute Shoshone Tribe – 0.
- Volunteers in Police Services: 105 Contributed hours.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 0 requests were made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Pro Tem Frost inquired if there were any comments or questions.

Councilman Harmon congratulated Chief Wenger and staff for bringing these three individuals on the team. I look forward to seeing them out and about, serving the citizens of Fallon. Thank you very much for your service.

No further comments were noted.

Public Comments

Mayor Pro Tem Frost inquired if there were any public comments. Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding the Christmas Tree Lighting.
- Made comments regarding the Constitution and Bill of Rights.
- Made comments regarding an 86 Letter.
- Made comments regarding walking his dog and coming across a military group.

No further comments were noted.

Council and Staff Reports

Mayor Pro Tem Frost inquired if there were any Council or staff reports.

Councilman Harmon thanked City Staff and family for attending the City Skate Night, on Friday. I saw a lot of smiles from small and big kids. Saturday, on the opening, there was a good number of people there at 11:00 a.m., for the opening. Thank you to all the City staff for putting that together and making it run and work the way it does.

Mayor Pro Tem Frost stated that she was sad she was unable to attend. I am looking forward to our skate season, and I know our staff has worked extremely hard to make a beautiful rink, and a great experience for all of our visitors that will be attending.

No further reports were noted.

Executive Session

Mayor Pro Tem Frost tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Pro Tem Frost adjourned the meeting at 9:37 a.m.

Mayor Pro Tem Frost

Attest: _____
Michael O’Neill, City Clerk-Treasurer



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 14, 2025
 AGENDA DATE: January 21, 2025
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Magen Giovanetti for a mobile food vendor license for Retro Brew Coffee. **(For possible action)**
 TYPE OF ACTION REQUESTED:

Resolution	Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	Other

POSSIBLE COUNCIL ACTION: Motion to approve application and to issue a mobile food vendor license to Magen Giovanetti for Retro Brew Coffee.

DISCUSSION: Magen Giovanetti, owner of Retro Brew Coffee has made an application for a mobile food vendor license for Retro Brew Coffee. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Chief Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual mobile food vendor license fee revenue.

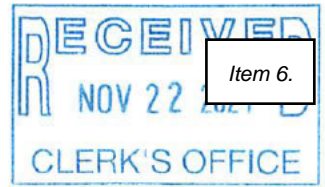
FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874



Item 6.



MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type: New Renewal Modify

Applicant Name: Giovanetti Magen J
Last First MI

Application Date: 11/20/2024

Title: Retro Brew Coffee

Phone: 775-217-6698

Email: fallonretrobrewcoffee@yahoo

Address: 1775 Heidi RD Fallon NV 89406

Date of Birth: [REDACTED]

Driver's License Number: [REDACTED]
nV

Driver's License State: _____

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: Retro Brew Coffee

Business Owner(s):

Name	Address	Title
Magen Giovanetti	1775 Heidi RD	owner

Business Address (if applicable): 1775 Heidi Rd Fallon NV 89406
City State Zip

Name of owner's authorized agent, if any: _____

Provide a description of the selling methods to be used and the nature of the products or services to be offered:
Cash and credit
coffee,espresso,latte,red bull soda,italian soda,hot cocoa,tea,Chai

Have you owned or managed any other business? Yes No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license?

Yes No

If Yes, when? 2021-2024 thru Churchill county also thru the

What Agency? _____

Have you ever had a business or mobile food vendor license revoked? *City of Fallon*

Yes No

If Yes, when? _____

What Agency? _____

Have you ever been denied a business or mobile food vendor license?

Yes No

If Yes, when? _____

What Agency? _____

Have you ever been arrested? Yes No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
1997	Ford	F250	070X44
1996	wells cargo	cargo	72853Y

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

Health Permit:

A copy of proof of Central Nevada Health District health permit must be submitted with this application.

State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

Magen Giwaroff
Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Magen Giovanetti, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Magen Giovanetti
Applicant's Signature

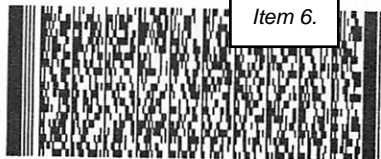
OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>[Signature]</u>	_____	_____
Engineering/Building Department	<u>[Signature]</u>	_____	_____
Attorney's Office	<u>[Signature]</u>	_____	_____
City Clerk's Office	<u>[Signature]</u>	_____	_____
Fallon/Churchill Fire Dept	<u>[Signature]</u>	_____	_____
Conditions required for approval: _____			

Recommendation for application:	<u>Approve</u>	<u>Approve with Conditions</u>	<u>Disapprove</u>

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:

2025 EXPIRES
3-31-2025

Item 6.



LICENSE NUMBER 72853Y	YEAR 1998	MAKE WELL	TYPE 4W	CYL 00	MSRP 14503	FUEL 0	AXLE 2	DECL. WEIGHT	UNLDN. WEIGHT 5000
VEHICLE IDENTIFICATION NUMBER 1WC200G26W4034037		MODEL NAME/LENGTH CARGO						COUNTY BASED CHURCHILL	

GIOVANETTI, RONALD LEONARD
GIOVANETTI, PAULA LEE
5885 HOOPER PL
FALLON NV 89406-8347

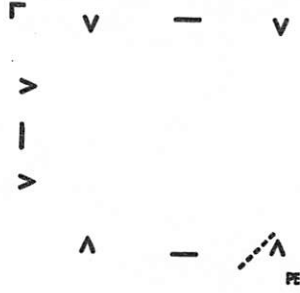
Late Registration Fee	6.00
GOVERNMENTAL SERVICES TAX PENALTY	6.00
Registration Fee Trailers Over 1000	24.00
BASIC GOV SERVICES TAX - CHURCHILL	47.00
SUPPLEMENTAL GOV SERVICES TAX - CHU	12.00

389

TOTAL FEE: 95.00


GIOVANETTI, RONALD LEONARD
5885 HOOPER PL
FALLON NV 89406-8347

Instructions for applying the decal to the license plate are on the reverse of this form.



PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING VEHICLE
Form NVREG04 Batch 43461 Seq 389

**IMPORTANT - IDENTIFICATION CARDS
STATE FARM**


StateFarm

NEVADA EVIDENCE OF INSURANCE CARD

State Farm Mutual Automobile Insurance Company
 State Farm at Marina Heights
 400 E Rio Salado Parkway, Tempe, AZ 85281

INSURED WARNER, BARRY D MUTL VOL
 1775 HEIDI RD
 FALLON NV 89406-3378

NAIC 25178

POLICY NUMBER 162 2188-D12-28A EFFECTIVE
 YR 1997 MAKE FORD APR 12 2024 TO OCT 12 2024
 MODEL F250 HD VIN 1FTHX25G6VEC85605
 AGENT BRAD STOKES INSURANCE AGY INC 32F0-B65
 PHONE (775)423-3200
 COVERAGES A C H U

StateFarm

 THIS EVIDENCE OF INSURANCE MUST BE CARRIED IN THE INSURED MOTOR VEHICLE FOR PRODUCTION UPON DEMAND. THE COVERAGE PROVIDED BY THE POLICY MEETS THE MINIMUM LIABILITY LIMITS PRESCRIBED BY LAW.

This evidence of insurance has been approved by the Nevada Commissioner of Insurance

Promptly notify your agent, log on to statefarm.com®, or use the State Farm mobile app to file a claim.

For EMERGENCY ROAD SERVICE use the State Farm mobile app, log on to statefarm.com, or call 1-877-627-5757. **EXAMINE POLICY EXCLUSIONS CAREFULLY. THIS FORM DOES NOT CONSTITUTE ANY PART OF YOUR INSURANCE POLICY.**


Coverage meets the requirements set forth in **NRS 485.185.**

KEEP A CARD IN YOUR CAR. THIS CARD IS INVALID IF THE POLICY FOR WHICH IT WAS ISSUED LAPSES OR IS TERMINATED.

KEEP YOUR CURRENT CARD UNTIL THE EFFECTIVE DATE OF THIS CARD.
PRESENT THIS CARD TO THE DEPARTMENT OF MOTOR VEHICLES WITH APPLICATION FOR REGISTRATION.

Emergency Road Service information is located on your insurance card.

**IMPORTANT - IDENTIFICATION CARDS
STATE FARM**


StateFarm

NEVADA EVIDENCE OF INSURANCE CARD

State Farm Mutual Automobile Insurance Company
 State Farm at Marina Heights
 400 E Rio Salado Parkway, Tempe, AZ 85281

INSURED WARNER, BARRY D MUTL VOL
 1775 HEIDI RD
 FALLON NV 89406-3378

NAIC 25178

POLICY NUMBER 162 2188-D12-28A EFFECTIVE
 YR 1997 MAKE FORD APR 12 2024 TO OCT 12 2024
 MODEL F250 HD VIN 1FTHX25G6VEC85805
 AGENT BRAD STOKES INSURANCE AGY INC 32F0-B65
 PHONE (775)423-3200
 COVERAGES A C H U

StateFarm

 THIS EVIDENCE OF INSURANCE MUST BE CARRIED IN THE INSURED MOTOR VEHICLE FOR PRODUCTION UPON DEMAND. THE COVERAGE PROVIDED BY THE POLICY MEETS THE MINIMUM LIABILITY LIMITS PRESCRIBED BY LAW.

This evidence of insurance has been approved by the Nevada Commissioner of Insurance

Promptly notify your agent, log on to statefarm.com®, or use the State Farm mobile app to file a claim.

For EMERGENCY ROAD SERVICE use the State Farm mobile app, log on to statefarm.com, or call 1-877-627-5757. **EXAMINE POLICY EXCLUSIONS CAREFULLY. THIS FORM DOES NOT CONSTITUTE ANY PART OF YOUR INSURANCE POLICY.**

Coverage meets the requirements set forth in **NRS 485.185.**

THIS CARD IS INVALID IF THE POLICY FOR WHICH IT WAS ISSUED LAPSES OR IS TERMINATED.

KEEP YOUR CURRENT CARD UNTIL THE EFFECTIVE DATE OF THIS CARD.
PRESENT THIS CARD TO THE DEPARTMENT OF MOTOR VEHICLES WITH APPLICATION FOR REGISTRATION.

A toll free number is available for Emergency Road Service and is located on your insurance card.

Emergency Road Service information is located on your insurance card.



Department of Motor Vehicles
555 Wright Way
Carson City, NV 89711-0625
(775) 684-4368

2025 EXPIRES
2/7/2025

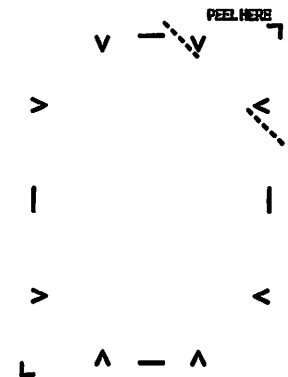
LICENSE NUMBER 070X44	YEAR 1997	MAKE FORD	TYPE TPC	CYL 08	MSRP 19720.00	FUEL G	AXLE 2	DECLARED WEIGHT 8499	UNLADEN WEIGHT 5257
VEHICLE IDENTIFICATION NUMBER 1FTHX25G6VEC85605			MODEL NAME/LENGTH F250			COUNTY BASED CHURCHILL			
ISSUE DATE 2/7/2024	FLEET NUMBER	UNIT NUMBER	FARM/RANCH VEHICLE N	DECAL NUMBER 070X44	PLATE BACKGROUND HOME MEANS NEVADA				

WARNER,BARRY DOUGLAS (REGD)

WARNER,BARRY DOUGLAS
1775 HEIDI RD
FALLON NV 89406-3378



PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING THE VEHICLE
Form NVREG04 174782486 - 3036 - 9854



Instructions for applying the decal to the rear license plate are on the reverse of this form.



STATE OF NEVADA CONSUMER USE TAX PERMIT
DEPARTMENT OF TAXATION

Taxpayer ID: 1045463132-001
Correspondence ID: 2400017079191
Date: 10/15/2024

MAGEN JOANN GIOVANETTI
RETRO BREW COFFEE
1775 HEIDI ROAD
FALLON NV 89406

THIS PERMIT:
IS NOT TRANSFERABLE TO ANY OTHER PERSON.
IS VOID IF ALTERED.
IS NOT ISSUED IN LIEU OF ANY LOCALLY
REQUIRED BUSINESS LICENSE, PERMIT OR
REGISTRATION.

Permit Location:
RETRO BREW COFFEE
1775 HEIDI ROAD
FALLON NV 89406

Is registered as a Consumer and not authorized to make
purchases for resale.

Check # 547

Central Nevada Health District
485 West B Street, Suite 101
Fallon, NV 89406
775-867-8181

Fallon on Ice

Fallon RetroBrew

RECEIVED FROM Magen Grouaneth

\$ 50.00

DOLLARS

PURPOSE OF PAYMENT RENT GOODS DEPOSIT Temp Event Permit

AMOUNT DUE	<u>50.00</u>
THIS PAYMENT	<u>50.00</u>
BALANCE DUE	<u>0.00</u>

PAYMENT METHOD	
<input type="checkbox"/> CREDIT CARD	<input checked="" type="checkbox"/> CHECK
<input type="checkbox"/> MONEY ORDER	<input type="checkbox"/> CASH

DATE 11-22-24

RECEIVED BY Olivia Diaz

No. **CNHD 221**

✓

Mobile Food Vender License Application Interview Supplement

APPLICANT Magen Giovanetti

DATE 12/02/2024

BUSINESS NAME – Retro Brew

I (will/will not) be the on-site supervisor.

If not, the on-site supervisor will be Brylee Parsley

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk’s Office. Initials MH

I acknowledge that as the license holder, I am personally responsible for what is sold from the mobile store. Initials MH

I further acknowledge that as the license holder, I am responsible for the business and may be held personally responsible for any violations of law or ordinance. Initials MH

I have received, read and understand the Mobile Food Vender and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials MH


Witness: Ronald D Wenger, Chief of Police

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Ron Wenger
Chief of Police

December 3, 2024

This letter certifies that Ms. Magen Giovanetti, of 1775 Heidi Road, Fallon Nevada 89406, owner of "Retro Brew" Mobile Food Trailer has completed application and has passed the limited background check, including a local records check, CPClear and DMV Database checks, for operating a mobile food vending truck/trailer within the City of Fallon.

I have interviewed Ms. Giovanetti about the laws regarding Mobile Food Venders and have provided her with a copy of the Fallon Municipal Code pertaining to these laws. Ms. Giovanetti has indicated on her application that she has reviewed chapter 5.60 of the Fallon Municipal Code which specifically lists the laws regarding Mobile Food Vending platforms.

Sincerely,



Ronald D Wenger
Chief of Police



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 10, 2025
 AGENDA DATE: January 21, 2025
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Public hearing to consider a zoning change at 210, 220, 230, 250-252, 270 and 298 South Taylor Street from R-2 Limited Multiple Residence District to the proposed C-1 Limited Commercial District. **(For discussion only)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

POSSIBLE COUNCIL ACTION: None in this agenda item, it is for public hearing only.

DISCUSSION: Notice of this public hearing was duly published in the Fallon Post on January 10, 2025. Letters were also sent out to property owners whose property is located within 300 feet of the proposed change. The properties proposed to change all have frontage on U.S. Highway 95, and the intent of the proposed change is to rezone these properties to a zone that better represents the characteristics of the area and their current and future uses. This agenda item represents the public’s opportunity to comment on the proposed zone change and to present relevant information and materials to the Council.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer

Ken Tedford
MAYOR



Kelly Frost
Councilwoman

Karla Kent
Councilwoman

Paul Harmon
Councilman

January 3, 2025

Dear Property Owner:

NOTICE IS HEREBY GIVEN that the City of Fallon City Council will hold a public hearing on **Tuesday, January 21, 2025 at 9:00 a.m.** in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada in order to consider a zoning change at 210, 220, 230, 250-252, 270 and 298 South Taylor Street from R-2 Limited Multiple Residence District to the proposed C-1 Limited Commercial District.

This NOTICE is being provided to you because your property is located within 300 feet of a property proposed to be rezoned from R-2 Limited Multiple Residence District to the C-1 Limited Commercial District.

These properties all have frontage on U.S. Highway 95, and the intent of the proposed change is to rezone these properties to a zone that better represents the characteristics of the area and their current and future uses.

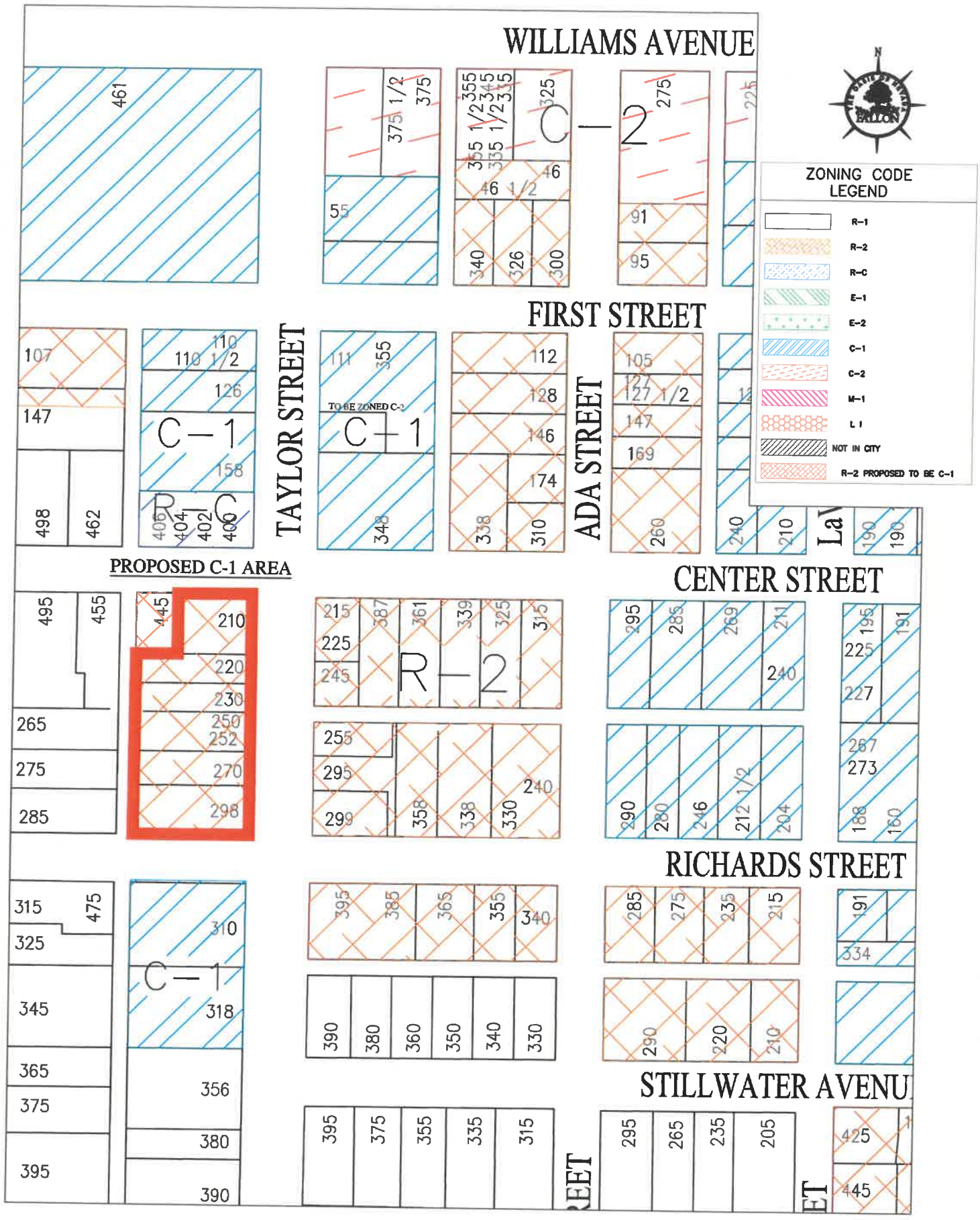
Please contact me at 775-423-5107 if you have any questions or if I may provide further information or be of assistance.

Sincerely,
CITY OF FALLON

Derek Zimney, P.E.
City Engineer

CITY OF FALLON ZONING

Item 7.



DECLARATION OF MAILING

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct:

1. That I am a citizen of the United States of America, over the age of twenty-one (21) year; and
2. That on the date below, I mailed, by U.S. Mail, with postage fully prepaid, for the January 2025 South Taylor Street Zone Change Notification Letter to the following persons:

JACOBS, KADE K
110 S RUSSELL ST FALLON, NV, 89406-3257

REGAN JAMES T & EVELYN E TRUST
126 S RUSSELL ST FALLON, NV, 89406-3257

KETTLE, ROBERT
148 S RUSSELL ST FALLON, NV, 89406-3257

WITMER TRUSTEE
97 HECKER PASS RD WATSONVILLE, CA, 95076-8614

HILD, COLBY J
510 W CENTER ST FALLON, NV, 89406-3245

CHURCHILL COUNTY SCHOOL DIST
690 S MAINE ST FALLON, NV, 89406-3807

SCOTT, LITA M
3010 WHITE PINE DR WASHOE VALLEY, NV, 89704-9141

VAN LEWE, AUKJE
147 S RUSSELL ST FALLON, NV, 89406-3256

NELSEN, MICHAEL L & MICHELLE E
498 W CENTER ST FALLON, NV, 89406-3214

GONZALEZ RAMOS, FERNANDO E

- 1 462 W CENTER ST FALLON, NV, 89406-3214
- 2 ACOMB, TIMOTHY & JULIANA
- 3 495 W CENTER ST FALLON, NV, 89406-3213
- 4 HARRISON, ROBERT
- 5 455 W CENTER ST FALLON, NV, 89406-3213
- 6 HUNTER, DWIGHT J & TERESA
- 7 42 E WILLIAMS AVE FALLON, NV, 89406-3024
- 8 HOBBS, DAVID & ANGIE
- 9 275 S RUSSELL ST FALLON, NV, 89406-3258
- 10 SJOBERG, JENNIFER
- 11 285 S RUSSELL ST FALLON, NV, 89406-3258
- 12 FAVSTRITSKY, M & BONDE M TRUSTEE
- 13 475 W RICHARDS ST FALLON, NV, 89406-3219
- 14 KANE INDUSTRIES LLC
- 15 10580 N MC CARRAN BLVD #115 RENO, NV, 89503-1896
- 16 CROSS, MARIA
- 17 345 S RUSSELL ST FALLON, NV, 89406-3260
- 18 SHUEY, RONALD RUSSELL
- 19 PO BOX 1682 FALLON, NV, 89407-1682
- 20 AMBER & MICHAEL HOWE
- 21 1052 HAM LN SOUTH LAKE TAHOE, CA, 96150-8453
- 22 HERNANDEZ, STEVEN TRUSTEE
- 23 310 S TAYLOR ST FALLON, NV, 89406-3227
- 24 DROST, DOUGLAS J
- 25 112 POSSUM POINT CIRCLE EATONTON, GA, 31024-7509
- 26 FONTE, LIZETTE
- 27 PO BOX 1933 FALLON, NV, 89407-1933
- 28

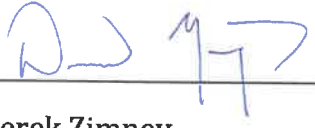
- 1 MONTANA, STEVEN A & CARRIE S
625 DRUMM LN FALLON, NV, 89406-8160
- 2
- 3 PARSONS, SHARON
230 S TAYLOR ST FALLON, NV, 89406-2763
- 4
- 5 SANTIAGO, ERVIN
220 S TAYLOR ST FALLON, NV, 89406-3226
- 6
- 7 FLOTO, JON & AGNES
210 S TAYLOR ST FALLON, NV, 89406-3226
- 8
- 9 FERNANDEZ MARIELA &, HOLDRIDGE HEATHER TRUSTEES
27943 SECO CANYON RD #224 SANTA CLARITA, CA, 91350-3872
- 10
- 11 RYON TRUSTEE, BOBBI
3480 FISCHER PL FALLON, NV, 89406-9173
- 12
- 13 TAB PROPERTIES INC
900 WILDES RD FALLON, NV, 89406-7845
- 14
- 15 JANESS, MICHAEL K & VIRGINIA L
PO BOX 1403 FALLON, NV, 89407-1403
- 16
- 17 VERDUGO, BARBARA
PROPEL FINANCIAL SERVICES PO BOX 100350 SAN ANTONIO, TX, 78201-
1650
- 18
- 19 PONTIUS ERNEST &, PALLUDAN COLLEEN TRUSTEES
1599 CORLEONE DR SPARKS, NV, 89434-2189
- 20
- 21 PALLUDAN, COLLEEN TRUSTEE
457 DANI ST FALLON, NV, 89406-5754
- 22
- 23 TWELVE-22 LLC - SERIES D
1475 TERMINAL WAY STE A RENO, NV, 89502-3432
- 24
- 25 PALLUDAN, COLLEEN A TRUSTEE
1855 MANCHESTER CIRCLE FALLON, NV, 89406-3533
- 26
- 27 DIAMOND CREEK LLC
P O BOX 2399 FALLON, NV, 89407-2399
- 28

- 1 GIBSON, JANICE
- 2 325 W CENTER ST FALLON, NV, 89406-3211
- 3
- 4 ROCHA TRUSTEE, GWENDOLYN S
- 5 14724 W DOMINGO LN SUN CITY WEST, AZ, 85375-2927
- 6
- 7 CRAIG, WESLEY W & CYDNE M
- 8 P O BOX 122 FALLON, NV, 89407-0122
- 9
- 10 WILLIAMS, WILLIS J ARUNDELL
- 11 640 W CORKILL LN FALLON, NV, 89406-9260
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- 13 CHRISTIANSEN CO-TRUSTEE, JEFFERY LEONARD
- 14 3655 SHECKLER RD FALLON, NV, 89406
- 15
- 16 BROWN, DENNIS & CHANCE
- 17 255 S TAYLOR ST FALLON, NV, 89406-3225
- 18
- 19 JIM, CHRISTOPHER & NOCKIDENEH A
- 20 295 S TAYLOR ST FALLON, NV, 89406-3225
- 21
- 22 SHARP BERNARD & JERRY, & DOOLEY DOREEN
- 23 235 S MAINE ST #43 FALLON, NV, 89406-3303
- 24
- 25 PR CAPITAL LLC
- 26 3855 LAMAY LN RENO, NV, 89511-6562
- 27
- 28 ALLEN, JAMES ROBERT
- 170 RIVER VILLAGE DR FALLON, NV, 89406-4369
- 21 WOODARD, RUSSELL J & MARY ANNE
- 22 240 S ADA ST FALLON, NV, 89406-3207
- 23 BRADLEY, JEFFERY L
- 24 4720 SODA LAKE RD FALLON, NV, 89406-9352
- 25 MADERIS TRUSTEE, CLARENCE JOHN
- 26 1555 SANTA ANA VALLEY RD HOLLISTER, CA, 95023-9741
- 27 KENT, STEPHEN S & HARRIET MAYLA

- 1 7029 HEATHERWOOD DR RENO, NV, 89523-2094
- 2 JONES TRUSTEES, JULIO K & SANDRA K
- 3 P O BOX 1189 WINNEMUCCA, NV, 89446-1189
- 4 TRAVIS, CRAIG W & JUDITH L
- 5 12830 CARSON HWY FALLON, NV, 89406-9331
- 6 SMITH, CORA R
- 7 360 W STILLWATER AVE FALLON, NV, 89406-3223
- 8 EVERS, KRISTI
- 9 P O BOX 448 FALLON, NV, 89407-0448
- 10 PEIXOTO, SARA K
- 11 PO BOX 5186 FALLON, NV, 89407-5186
- 12 LACA, SCOTT E
- 13 PO BOX 5186 FALLON, NV, 89407-5186
- 14 LACA, KAREN R
- 15 PO BOX 5186 FALLON, NV, 89407-5186
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DATED this 3rd January, 2025.



Derek Zimney

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001-393-01 110
001-393-02 126
001-393-03 148
001-393-04 160
001-393-05 510

RUSSELL STREET

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001-394-08
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001-394-07
001-394-06 498
001-394-05 462

001-394-01 110
110 1/2
001-394-02 126
001-394-03 158
001-394-04 406
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402
400

TAYLOR STREET

355
001-535-09
001-535-10
001-535-07 348

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001-535-02 128
001-535-03 146
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001-535-04 338
001-535-05 310

FIRST

ADA STREET

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001-404-08
001-404-07 285

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001-404-12 220
001-404-01
001-404-02 230
001-404-03 250
001-404-04 252
001-404-05 270
001-404-06 298

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001-521-02 225
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001-521-12
001-521-11 299
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WEST END SCHOOL
001-413-01

001-414-13 315
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001-414-09
001-414-08 365

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001-414-02 318
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001-414-03
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001-414-14 390

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WEST

THE FALLON POST



City of Fallon
55 West Williams Ave.
Fallon, NV 89406

Rachel Dahl says:
That she is the legal clerk of
The Fallon Post, a newspaper published
Friday in Fallon, in the State of Nevada

Copy Line:
Public Hearing

Ad #: 6282
of which a copy is hereto attached, was
published in said newspaper for the full
required period of one time, beginning
on January 20, 2025, all days inclusive.

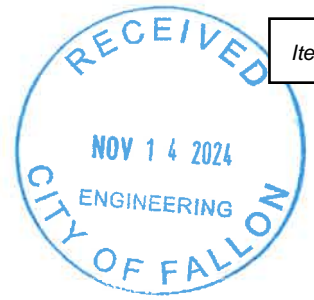
Signed: _____
Date: January 20, 2025 State of
Nevada, Fallon

This is an original electronic affidavit.
Price \$63.68

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the
City of Fallon City Council will hold a
public hearing on Tuesday, January 21,
2025 at 9:00 a.m. in the City Council
Chambers, 55 West Williams Avenue,
Fallon, Nevada in order to consider a
zoning change at 210, 220, 230, 250-
252, 270 and 298 South Taylor Street
from R-2 Limited Multiple Residence
District to the proposed C-1 Limited
Commercial District

Published in
The Fallon Post
January 10, 2025
Ad #6282



Item 7.

Jon Floto, DC
210 S. Taylor St
Fallon, Nv 89406
(775)423-5878

Date: 11/14/2024

Reference: Zoning Change

Greetings,

30 years ago when I was granted my commercial variance in a residential neighborhood to operate my chiropractic office at 210 S. Taylor St. there was little reason to change the location to Commercial zoning. Since then, traffic on Highway 95 has increased to the point that it would be a good idea to encourage making the entire roadway commercial zoning. Furthermore, I am unable to use the equity I have built up in this property to purchase more equipment to improve my services.

I am attempting to purchase a Hyperbaric Chamber for my office. It would be the only one in Fallon, but I am unable to finance one. There are many FDA approved uses for hyperbaric treatment such as wound repair, radiation burns and diabetic ulcers. There are also several off brand uses that are still being researched. I am asking the Council to reclassify my property at 210 S Taylor as C1, Commercial.

Respectfully,

A handwritten signature in blue ink, appearing to read 'Jon Floto, DC'.

Jon Floto, DC



CITY OF FALLON REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: January 14, 2025
 AGENDA DATE: January 21, 2025
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Public hearing for discussion of possible projects to be funded through the Community Development Block Grant Program, for fiscal year 2025-2026.
(For discussion only)

TYPE OF ACTION REQUESTED:

- | | |
|---|---|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input type="checkbox"/> Formal Action/Motion | <input checked="" type="checkbox"/> Other – Discussion Only |

DESCRIPTION: The City proposes to submit one or more projects to be funded through the Community Development Block Grant Program, for fiscal year 2025-2026. The purpose of this agenda item is to discuss comments received on potential applications and approve and rank applications prior to submittal to the State. Proposed projects and estimated funding are listed below:

Laura Mills Park ADA Improvement Project -\$630,700

BACKGROUND: The CDBG Program is administered by the Department of Housing and Urban Development and is Authorized by Title I of the Housing and Community Development Act. The primary objective of the Community Development Block Grant Program is the development of viable communities by providing decent housing, suitable living environments, and expanding economic opportunities principally for persons of low and moderate income. The Governor’s Office of Economic Development anticipates the amount of 2023 allocations at \$3,000,000 for rural Nevada. This Public Hearing is the third and final hearing in the CDBG process. A Public Hearing Notice, which was posted on January 7, 2025, referenced projects proposed to date.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer