



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV  
April 21, 2026 at 9:00 AM

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The Honorable City Council will meet in a regularly scheduled meeting on April 21, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments  
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for March 30, 2026 and April 7, 2026. **(For possible action)**
5. Approval of Warrants **(For possible action)**
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
6. Consideration of application by Joseph Asher for a non-restricted gaming license for one (1) Sports Book and one (1) Race Book for Boomer's Sports Book LLC doing business at (dbAT) Stockman's Casino located at 1560 W. Williams Avenue. **(For possible action)**

- 7.** Consideration of application by Valeria Carreto-Zapata for a drinking establishment (on-premise) liquor license manager change for Fajitas Gourmet located at 125 S. Maine Street. **(For possible action)**
- 8.** Consideration of application by George Chandler for a mobile food vendor license for Shijo's Grill LLC. **(For possible action)**
- 9.** Consideration of application by David Colburn for a mobile food vendor license for DNC Enterprises LLC dba: Battle Born Ice Cream. **(For possible action)**
- 10.** Consideration and possible abandonment of approximately 3,812 square feet of City-owned easement, located on the West and East side of Timber Way at the intersection of Keddie Street, to the abutting property owners. **(For possible action)**
- 11.** Consideration and possible action to approve the terms of engagement with the City of Fallon's designated auditor, Silva, Sceirine & Associates, LLC, to conduct the City of Fallon's annual audit for the fiscal year ending June 30, 2026, for a total fee of Ninety-Eight Thousand Dollars (\$98,000) and to authorize the Mayor to approve additional fees, if necessary, to complete the audit. **(For possible action)**
- 12.** Fallon Police Department Monthly Report for March 2026 **(For discussion only)**
- 13.** Public Comments **(For discussion only)**
- 14.** Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on April 16, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
March 30, 2026**

The Honorable City Council met at a Special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Trent deBraga  
Deputy City Attorney Sean Rowe  
Deputy City Attorney Jaren Stanton  
City Clerk Treasurer Michael O'Neill  
Public Works Director Brian Byrd  
Deputy Public Works Erik Fain  
Captain John Riley  
Captain Jose Perez  
City Engineer Derek Zimney  
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

**Consideration and possible designation of Silva, Sceirine & Associates, LLC as auditor for the City of Fallon for the fiscal year ending June 30, 2026.**

City Clerk Treasurer Michael O’Neill stated pursuant to NRS 354.624, the City must provide for an annual audit of its financial statements. NRS 354.624(3) requires the City to designate its auditors and provide notice of that designation to the Department of Taxation not later than 3 months before the close of the fiscal year to be audited.

Mayor Tedford inquired if there were any comments or questions from the Council or public.

Councilman Harmon inquired on the City meeting the 3-month NRS requirement if this item is approved today.

City Clerk Treasurer Michael O’Neill confirmed.

Councilman Harmon stated that we went through a lot of extensions, this last year, during our audit. I know that the City is partially at fault for that and know that we were short-handed with staff. I just want to let you know that we will work with you as best as we can. It would be my preference to get the audit done prior to filing extensions, if at all possible.

David Silva greeted the Council. That would be our preference as well.

Mayor Tedford inquired whether there were any further comments or questions from the Council or public.

Councilwoman Kent motioned to designate Silva, Sceirine & Associates, LLC as auditor for the City of Fallon for the fiscal year ending June 30, 2026; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

**Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

**Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:03 a.m.

\_\_\_\_\_  
Mayor Ken Tedford

Attest: \_\_\_\_\_  
Michael O’Neill, City Clerk-Treasurer

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
April 7, 2026**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Trent deBraga  
Deputy City Attorney Sean Rowe  
Deputy City Attorney Jaren Stanton  
City Clerk Treasurer Michael O'Neill  
Deputy City Clerk Elsie Lee  
Public Works Director Brian Byrd  
Deputy Public Works Marco Guerrero  
Captain John Riley  
City Engineer Derek Zimney  
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Read Scriptures.
- Made comments regarding being upset.
- Made comments regarding wanting to sue.

- Made comments regarding being upset.
- Made comments regarding a secular society.
- Made comments about his words being “grumbled”.
- Made comments about the Mayor.
- Made comments about an 86 Letter.
- Made comments about traveling around the states, including Hawaii.

Mayor Tedford thanked Mr. Knell for his vote of confidence.

No further comments were noted.

### **Consideration and possible approval of Council Meeting Minutes for March 17, 2026.**

Councilman Harmon motioned to approve the Council Meeting Minutes for March 17, 2026, with no corrections or additions; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

#### **Approval of Warrants**

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Consideration and possible adoption of a Resolution authorizing and approving the Amended and Restated Power Pooling Agreement with the Utah Associated Municipal Power Systems for the Pool Project; Authorizing execution and delivery thereof; and related matters.**

Deputy City Attorney Sean Rowe stated the City of Fallon, as a member of and jointly along with the Utah Associated Municipal Power Systems (UAMPS), participates in the pooling project, by which UAMPS procures, schedules, dispatches, and sells electric power and electric energy. The Pool Project is governed by an Agreement which sets forth specific operational parameters. UAMPS has presented an Amended and Restated Power Pooling Agreement which amends and restates the prior pooling agreement in order to align the agreement with operational changes necessitated by UAMPS’ participation in the CAISO Electronic Day Ahead Market. A comparison of terms is attached which provides a further overview of the changes being made to the Amended and Restated Power Pooling Agreement.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Frost asked for confirmation that this would not change the citizen’s ability to have power.

Deputy City Attorney Sean Rowe stated she was correct. That is the most important thing.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Frost motioned to adopt and approve a Resolution authorizing and approving the Amended and Restated Power Pooling Agreement with the Utah Associated Municipal Power Systems for the Pool Project; Authorizing execution and delivery thereof; and related matters; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding being upset.

Mayor Tedford acknowledged Mr. Knell's comment.

Geoff Knell of 261 Serpa Place interrupted.

- Made comments regarding the Mayor needing to keep his mouth shut.

Mayor Tedford stated that he cannot tell him to shut his mouth during the Council meeting.

Geoff Knell of 261 Serpa Place interrupted.

- Made comments regarding a stop sign.
- Made comments regarding the Mayor listening to his constituents.

Mayor Tedford stated that he would not allow Mr. Knell to make comments regarding untrue statements.

Geoff Knell of 261 Serpa Place interrupted.

- Made comments regarding wearing seat belts.
- Made comments regarding being a foster parent and knowing the laws.
- Made comments regarding being at a protest.
- Made comments regarding Congressman Mark Amodei.
- Made comments regarding speaking on the Word of God.
- Made comments regarding an 86 Letter.
- Made comments regarding having issues with "Mr. stand-in".
- Made comments regarding the Council.
- Made comments regarding the Chief, "Pete."
- Made comments regarding wanting to sue the City.

Mayor Tedford stated that he has spent a lot of time trying to explain the 86 Letter to Mr. Knell.

Geoff Knell interrupted Mayor Tedford while spewing vulgar language.

Mayor Tedford asked nicely if Mr. Knell could refrain from using vulgar language and stated that he understands he is upset today.

Geoff Knell interjected and made comments regarding the Mayor's speeches.

Bob Bridges of 735 Carson River Drive greeted the Council.

- Thanked the Mayor for his friendship and stated his appreciation for the Mayor's leadership.
- Made comments regarding the Scriptures reflecting that the Mayor and Council are placed in their position by God and that we are to respect their authority.
- Read Scriptures that referenced his statements.
- Made comments regarding honoring the Mayor and Council and respecting what the Word of God says.
- Thanked the Mayor and Council for all that they do.

- Stated his appreciation for God placing the Mayor and Council in their positions. Mayor Tedford inquired if there were any further comments. No further comments were noted.

**Council and Staff Reports**

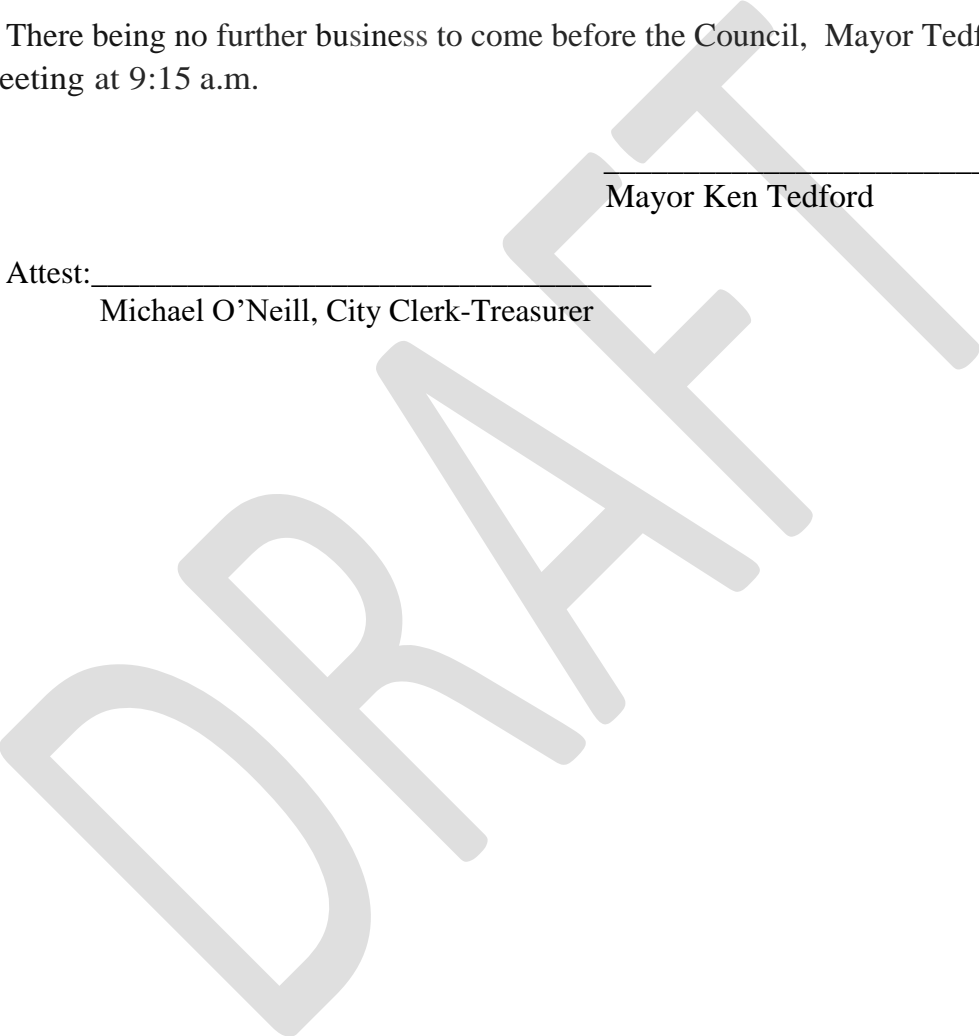
Mayor Tedford inquired if there were any Council or staff reports. No reports were noted.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:15 a.m.

\_\_\_\_\_  
Mayor Ken Tedford

Attest: \_\_\_\_\_  
Michael O’Neill, City Clerk-Treasurer





# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: April 6, 2026  
 AGENDA DATE: April 21, 2026  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Joseph Asher for a non-restricted gaming license for one (1) Sports Book and one (1) Race Book for Boomer’s Sports Book LLC doing business at (dbAT) Stockman’s Casino located at 1560 W. Williams Avenue. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |  |
|--|--|
| <input type="checkbox"/> Resolution                      | <input type="checkbox"/> Ordinance               |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

**RECOMMENDED COUNCIL ACTION:** Motion to approve application and to issue a non-restricted gaming license to Joseph Asher for Boomer’s Sports Book LLC dbAT Stockman’s Casino located at 1560 W. Williams Avenue.

**DISCUSSION:** Joseph Asher has made application for a non-restricted gaming license for one (1) Sports Book and one (1) Race Book for Boomer’s Sports Book LLC dbAT Stockman’s Casino to be located at 1560 W. Williams Avenue. A non-restricted gaming license is a privileged license that allows the licensee to operate a gambling establishment within the City of Fallon. “Non-restricted gaming license” has the meaning of non-restricted license or non-restricted operation as set forth in NRS 463.0177 as it may from time to time be amended.

The application has been reviewed by Police Chief Daniel Babiarz, Chief of Staff Robert Erickson, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

**FISCAL IMPACT:** Annual gaming license fee revenue.

**FUNDING SOURCE:** n/a

**PREPARED BY:** Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Item 6.

## GAMING LICENSE APPLICATION

Application Type:  Restricted (See NRS 463.0189) Complete Section A below.  Nonrestricted (See NRS 463.0177) Complete Sections A and B below.

Name: Asher Joseph M. Application Date: 12/12/2025  
Last First MI

Title: President and CEO Phone: (702) 499-1550

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other:

Business Name: Boomer's Sports Book LLC doing business at Stockman's Casino

Business Location: 1560 W. Williams Ave. Fallon, NV 89406

Business Owners(s):

Name	Title:
<u>Brandywine Gaming LLC Holding company</u>	<u>Holding company, 100%</u>

Copy of State Gaming Board approval attached?  Yes  No will provide pending licensure

**SECTION A**

			License Amount
Slots:	@ \$9.00 each	\$	0.00
21 Games:	@ \$40.00 each	\$	0.00
Keno Games:	@ \$40.00 each	\$	0.00
Sports Book:	@ \$40.00 each	\$	<u>40.00</u>
Race Book:	@ \$40.00 each	\$	<u>40.00</u>
Table Games:	@ \$40.00 each	\$	0.00
Other:	@ \$40.00 each	\$	0.00
<b>LICENSE FEE TOTAL:</b>			<u>\$ 80.00</u>

**SECTION B**

How many guestrooms will be at this premises? N/A

How many parking spaces will be at this premises? N/A

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.52 of the Fallon Municipal Code – Gaming Licenses;
2. That upon approval of a Gaming License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and



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55 West Williams Avenue, Fallon, Nevada 89406

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That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

A handwritten signature in blue ink, consisting of stylized initials and a surname, positioned above a horizontal line.

Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

## Privilege License Supplemental Approval Form

Application Date: 2/26/26

Applicant: Joseph Asher

Business: Boomer's Sports Book LLC dbAT Stockman's Casino

License Type: Gaming License

Application Type:  New  Owner Change  Name Change  Manager Change  Location Change

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>DS</u>		
Chief of Staff	<u>[Signature]</u>		
Engineering/Building Department	<u>[Signature]</u>		
Attorney's Office	<u>[Signature]</u>		
City Clerk's Office	<u>[Signature]</u>		
Fallon/Churchill Fire Dept	<u>[Signature]</u>		
Conditions required for approval: _____			
Committee recommendation for application: <u>Approved</u> <u>Approved with Conditions</u> <u>Disapproved</u>			

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



NEVADA GAMING COMMISSION

1919 College Parkway, P.O. Box 8003
Carson City, Nevada 89702
(775) 684-7750

JOE LOMBARDO
Governor

NICOLE RUPERT
Executive Secretary

HON. JENNIFER TOGLIATTI (RET.), Chair
ROSA SOLIS-RAINEY, Member
HON. BRIAN KROLICKI (RET.), Member
GEORGE M. MARKANTONIS, Member
JUSTICE ABBI SILVER (RET.), Member

February 26, 2026

Las Vegas
(702) 486-2008

15391-04
Boomer's Sports Book LLC
DBAS BOOMER'S SPORTS BOOK
DBAT STOCKMAN'S CASINO - RACE BOOK AND SPORTS POOL
(1560 W Williams Ave Fallon)
ATTN: JOSEPH ASHER
9205 W RUSSELL RD STE 235
LAS VEGAS NV 89148-1425

Re: Nevada Gaming Commission Approval - Nonrestricted Gaming License

Dear Licensee:

The Nevada Gaming Commission ("NGC"), meeting on February 26, 2026, approved your application for a license as reflected on the enclosed document. In accordance with NGC Regulation 4.080(1), this approval is void if it has not been effected within six months of the NGC's vote on this matter.

The below referenced forms must be submitted using our online filing system ("OFS"), please see enclosure for instructions. The forms along with payment, must be submitted prior to commencement of your gaming operations.

Table with 2 columns: Form, Description. Rows include NGC-02 Annual State License Fee Report, NGC-09 License Verification, and NGC-15 Quarterly State License Fee Report.

Also, pursuant to NRS 463.225, a bond in the amount of \$2,041.88 must be tendered pending full compliance with NRS 463.370(3). This bond, which must also be submitted prior to commencement of your gaming operations, must be cash or other negotiable security, payable, without restriction, to the NGC. Cash bond payment must be submitted through our OFS per the attached instructions.

Failure to submit the required fees/taxes prior to commencement of gaming operations will result in the assessment of late filing penalties.

Please direct any questions you may have to the Tax and License Division in Las Vegas at (702) 486-2008.

Sincerely,

[Handwritten signature of Nicole Rupert]

Nicole Rupert
Executive Secretary

NR:kc

cc: Tax and License Division
Records & Research

Enclosures

**NEVADA GAMING COMMISSION ACTION  
NONRESTRICTED AGENDA  
FEBRUARY 2026**

**N08-02-26 N26-0162 Re: 00165-06  
N26-0342 15391-04  
BOOMER'S SPORTS BOOK LLC, dba  
BOOMER'S SPORTS BOOK, db at  
STOCKMAN'S CASINO – RACE BOOK AND SPORTS POOL  
1560 W WILLIAMS AVE  
FALLON, NV 89406**

db at

**STOCKMAN'S CASINO  
1560 W WILLIAMS AVE  
FALLON, NV 89406**

**APPLICATION FOR A NONRESTRICTED GAMING LICENSE  
(RACE BOOK AND SPORTS POOL ONLY)**

**APPLICATION FOR LICENSURE TO CONDUCT OFF-TRACK PARI-MUTUEL RACE  
AND SPORTS WAGERING**

**Re: 36850-01  
00227-10  
CLARITY GAME OPCO LLC, dba  
STOCKMAN'S CASINO  
1560 W WILLIAMS AVE  
FALLON, NV 89406**

**APPLICATION TO RECEIVE A PERCENTAGE OF GAMING REVENUE FROM THE  
RACE BOOK AND SPORTS POOL, INCLUDING OFF-TRACK PARI-MUTUEL RACE  
AND SPORTS WAGERING, OPERATED BY BOOMER'S SPORTS BOOK, DB AT  
STOCKMAN'S CASINO – RACE BOOK AND SPORTS POOL**

**APPROVED, CONDITIONED:**

- 1) PRIOR TO THE COMMENCEMENT OF RACE BOOK AND SPORTS POOL AND/OR PARI-MUTUEL WAGERING POOL OPERATIONS, AN EXECUTED RESERVE AGREEMENT MUST BE RECEIVED AND APPROVED BY THE NEVADA GAMING CONTROL BOARD (TAX & LICENSE DIVISION), PURSUANT TO NEVADA GAMING COMMISSION REGULATIONS 5.225 AND 22.040.**
- 2) EXCEPT AS OTHERWISE PROVIDED FOR BY THE NEVADA GAMING CONTROL BOARD CHAIR OR THE CHAIR'S DESIGNEE, THE TICKET WRITERS MUST BE EMPLOYEES OF BOOMER'S SPORTS BOOK LLC.**
- 3) ANY CHANGE IN THE AGREEMENT OR THE CREATION OF ANY NEW AGREEMENT BETWEEN BOOMER'S SPORTS BOOK LLC AND CLARITY GAME OPCO LLC MUST BE REPORTED TO THE NEVADA GAMING CONTROL BOARD WITHIN 30 DAYS OF SUCH CHANGE.**
- 4) PRIOR ADMINISTRATIVE APPROVAL BY THE NEVADA GAMING CONTROL BOARD CHAIR OR THE CHAIR'S DESIGNEE IS REQUIRED FOR BOOMER'S SPORTS BOOK LLC TO CONVERT A LOCATION FROM A KIOSK-ONLY OPERATION TO A MANNED SATELLITE OPERATION (WITH OR WITHOUT A KIOSK), OR FROM A MANNED SATELLITE OPERATION (WITH OR WITHOUT A KIOSK) TO A KIOSK-ONLY OPERATION. IF ANY LICENSED LOCATION UTILIZES BOTH A MANNED SATELLITE OPERATION AND A KIOSK, PRIOR ADMINISTRATIVE APPROVAL OF THE NEVADA GAMING CONTROL BOARD CHAIR OR THE CHAIR'S DESIGNEE IS REQUIRED PRIOR TO CLOSING FOR A PERIOD IN EXCESS OF 180 DAYS AND REOPENING THEREAFTER EITHER THE MANNED SATELLITE OPERATION OR THE KIOSK.**



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: April 15, 2026  
 AGENDA DATE: April 21, 2026  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Valeria Carreto-Zapata for a drinking establishment (on-premise) liquor license manager change for Fajitas Gourmet located at 125 S. Maine Street. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

**RECOMMENDED COUNCIL ACTION:** Motion to approve application and to issue a drinking establishment liquor license to Valeria Carreto-Zapata for Fajitas Gourmet to be located at 125 S. Maine Street.

**DISCUSSION:** Valeria Carreto-Zapata, General Manager of Fajitas Gourmet has made application for a drinking establishment liquor license manager change for Fajitas Gourmet to be located at 125 S. Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Captain John Riley, Chief of Staff Robert Erickson, City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval

**FISCAL IMPACT:** Annual drinking establishment liquor license fee revenue.

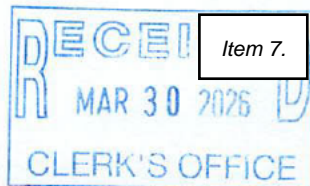
**FUNDING SOURCE:** N/A.

**PREPARED BY:** Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
 Phone: (775) 423-5104  
 Fax: (775) 423-8874



## LIQUOR LICENSE APPLICATION

Application Type:  New  Owner Change  Manager Change  Location Change

Applicant Name: Carreto-Zapata Valeria V Application Date: 03/30/2026  
Last First MI

Title: General Manager Phone: (702) 908-9325

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]  
 State: [REDACTED]

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
06/2025 - Present	406 Sherman Street	Fallon	NV	89406
01/2018-06/2025	5035 E Russell Road Apt 2023	Las Vegas	NV	89122

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: Fajitas Gourmet

Business Owner(s):

Name	Address	Title
Ismael Avila-Diaz	406 Sherman St. Fallon, NV 89406	Owner
Javier Serrano-Gonzalez	406 Sherman St. Fallon, NV 89406	Owner

Business Address: 125 S. Maine St. Fallon, NV 89406  
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought: (Attach drawing of layout)  
Full service restaurant with table service of beer, wine, & mixed drinks.

Is the premises to be licensed leased by the applicant?  Yes  No

Name of the owner of the premises: Julio Canjura & Martha Canjura

Name of the owner's authorized agent, if any: \_\_\_\_\_

What type of license for which the application is made:  Retail (Off Premises)  Drinking Establishment (On Premises)

Have you owned or managed any other business?  Yes  No



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

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If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip
10/17-01/21	ResortCom	6850 Bermuda Road	Las Vegas	NV	89119

Have you ever been issued a business or a liquor license?  Yes  No

If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever had a business or liquor license revoked?  Yes  No

If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever been denied a business or liquor license?  Yes  No

If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you received any specialized training for serving alcoholic beverages?  Yes  No

If Yes, explain: Sheng's Card Las Vegas non-gaming #8916001 Team of NV 2022 #0E2022 0355291

Have you ever been arrested?  Yes  No BA Pending: Fallus Gourmet, Michas Tacos, & Ventano

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Irma Varela	[REDACTED]	Friend
Adriana Diaz	[REDACTED]	Friend
Jose Luis Campo	[REDACTED]	Friend
Sandra Rentas	[REDACTED]	Friend
Ismael Avila-Diaz	[REDACTED]	Friend

I declare under penalty of perjury that the foregoing is true and correct:

- That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
- That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE


55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, Valencia Carreto-Zapata, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

  
\_\_\_\_\_  
Applicant's Signature

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:

# Liquor License Application Interview Supplement

**APPLICANT:** Valeria Carreto-Zapata

**DATE** 04/03/2026

**BUSINESS NAME:** Fajitas Gourmet, 125 South Maine Street, Fallon, NV 89406

I (will)/will not) be the on-site supervisor.

If not, the on-site supervisor will be N/A

I understand that if the on-site supervisor changes, I am responsible for notifying the City Clerk's Office. Initials VC

I acknowledge that as the license holder, I am personally responsible for what is sold at the store/location. Initials VC

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials VC

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials VC

Witness: Daniel Babiarz, Chief of Police

# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Daniel Babiarz  
Chief of Police

April 03, 2026

This letter certifies that Valeria Carreto-Zapata, Fajitas Gourmet, located at 125 South Maine Street, Fallon, NV 89406, has completed and passed her background check for a liquor license.

Additionally, I have met with the applicant regarding components of the Fallon Municipal Code concerning alcoholic beverage sales, as well as her responsibilities as the holder of the liquor license.

Furthermore, there is a supplemental form that specifically addresses the operation of the business, including identifying the on-site manager, and acknowledgments from the applicant indicating understanding that she may be held personally responsible for improper business practices.

Sincerely,

A handwritten signature in blue ink, appearing to read 'DB Babiarz', with a stylized flourish extending to the right.

Daniel Babiarz  
Chief of Police



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## Privilege License Supplemental Approval Form

Application Date: 3/30/26

Applicant: Valeria Carreto-Zapata

Business: Fajitas Gourmet

License Type: Liquor License

Application Type:  New  Owner Change  Name Change  Manager Change  Location Change

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>[Signature]</u>	_____	_____
Chief of Staff	<u>[Signature]</u>	_____	_____
Engineering/Building Department	<u>[Signature]</u>	_____	_____
Attorney's Office	<u>[Signature]</u>	_____	_____
City Clerk's Office	<u>[Signature]</u>	_____	_____
Fallon/Churchill Fire Dept	<u>[Signature]</u>	_____	_____
Conditions required for approval: _____			
Committee recommendation for application: <u>Approved</u> <u>Approved with Conditions</u> <u>Disapproved</u>			

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: April 15, 2026  
 AGENDA DATE: April 21, 2026  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by George Chandler for a mobile food vendor license for Shijo’s Grill LLC. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |           |
|--|-----------|
| Resolution   | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other     |

**POSSIBLE COUNCIL ACTION:** Motion to approve application and to issue a mobile food vendor license to George Chandler for Shijo’s Grill LLC.

**DISCUSSION:** George Chandler, owner of Shijo’s Grill LLC has made an application for a mobile food vendor license for Shijo’s Grill LLC. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Captain John Riley, City Attorney Trent deBraga, Chief of Staff Robert Erickson, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and has been recommended for approval.

**FISCAL IMPACT:** Annual mobile food vendor license fee revenue.

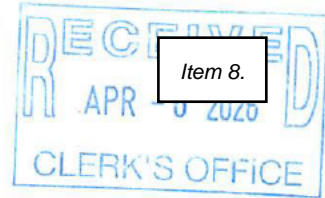
**FUNDING SOURCE:** N/A.

**PREPARED BY:** Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874



## MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type:  New  Renewal  Modify

Applicant Name: Chandler George L  
Last First MI

Application Date: 4-6-2020

Title: Owner

Phone: 775-722-6655

Address: 1820 Chelcie St. Fallon, NV 89406

Email: jlchandler76@gmail.com

Date of Birth: [Redacted]

Driver's License Number: [Redacted]

Driver's License State: [Redacted]

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: Shiso's Grill LLC

Business Owner(s):

Name	Address	Title
George Chandler	1820 Chelcie St. Fallon NV 89406	Owner

Business Address (if applicable): 1820 Chelcie St. Fallon NV 89406  
City State Zip

Name of owner's authorized agent, if any: \_\_\_\_\_

Provide a description of the selling methods to be used and the nature of the products or services to be offered:  
Mobile Food trailer preparing and serving hot, made-to-order Japanese street food including yakitori, yakisoba, rice dishes to the public at permitted locations.

Have you owned or managed any other business?  Yes  No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever had a business or mobile food vendor license revoked?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever been denied a business or mobile food vendor license?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever been arrested?  Yes  No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

### Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
2017	Ford	expedition	93K332
2025	UFT	Trailer	38176D

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

### Health Permit:

A copy of proof of Central Nevada Health District health permit must be submitted with this application.

### State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

  
 \_\_\_\_\_  
 Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, George Chandler, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

  
Applicant's Signature

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



**STATE OF NEVADA SALES TAX PERMIT**  
Department of Taxation

Account ID: **SUT-0000-3635-5933**  
Location ID: **000-036-355-933-001**  
Issued: **January 14, 2026**

**SHIJO'S GRILL LLC**

**THIS PERMIT:  
IS NOT TRANSFERABLE TO ANY OTHER  
PERSON.  
IS VOID IF ALTERED.  
IS NOT ISSUED IN LIEU OF ANY LOCALLY  
REQUIRED BUSINESS LICENSE, PERMIT OR  
REGISTRATION.**

*Is authorized to collect Nevada sales tax at the following  
location if different from above.*

**Permit Location:  
SHIJO'S GRILL LLC  
1820 CHELCIE ST  
FALLON NV 89406-8264**

**MUST BE DISPLAYED IN PUBLIC VIEW AT PERMIT LOCATION**



CENTRAL NEVADA  
HEALTH DISTRICT  
161. 2022

CENTRAL NEVADA HEALTH DISTRICT  
OFFICIAL INSPECTION REPORT  
775-867-8181

Item 8.

<https://www.centralnevadahd.org/environmental-health-services/>  
HealthPermit@CentralNevadaHD.org

Establishment Name: <u>SHIJO'S GRILL</u>		Inspection Date: <u>4/2/2026</u>	Establishment Status
Owner/Permittee: <u>GEORGE CHANDLER</u>		Re-inspection Date:	Results
Address:	City/State/Zip:	Phone #:	
Email Address:			
EHS:	Time In:	Time Out:	
EH Office Number: (775) 867-8181		Program Identifier:	
		Service:	
		Result:	
		Action:	

OPENING INSPECTION FOR SHIJO'S GRILL:

OKAY BY HEALTH TO OPERATE

- PROVIDE FOOD PROTECTION MANAGER CERTIFICATION
- ENSURE TO OBTAIN ALL NEEDED PERMITS
- PROVIDE QUATERNARY AMMONIA TEST STRIPS
- PRINT PERMIT & POST PRIOR TO OPERATION

w/60  
DAYS

PIC/Owner Print Name:

George Chandler

CNHD Print Name

Maria Mensuar

PIC/Owner Signature:

[Signature]

CNHD Signature

[Signature]

Date

4/2/2026

**CHURCHILL**

485 W B St  
Fallon, NV 89406  
Phone: 775-867-8181

**EUREKA**

250 South Main St  
Eureka, NV 89316  
Phone: 775-245-0305

**MINERAL**

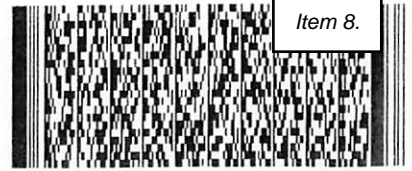
331 1st St  
Hawthorne, NV  
89415 Phone:  
775-254-0305

**PERSHING**

535 Western Ave  
Lovelock, NV 89419  
Phone: 775-273-6285



2027 EXPIRES 1-6-2027



LICENSE NUMBER <b>93K332</b>	YEAR <b>2017</b>	MAKE <b>FORD</b>	TYPE <b>T4W</b>	CYL <b>6</b>	MSRP <b>49150</b>	FUEL <b>G</b>	AXLE <b>2</b>	DECL. WEIGHT <b>2</b>	UNLDN. WEIGHT <b>5789</b>	
VEHICLE IDENTIFICATION NUMBER <b>1FMJU1JT8HEA51098</b>		MODEL NAME/LENGTH <b>TION XLT/KING RANCH</b>						COUNTY BASED <b>CHURCHILL</b>		

CHANDLER, GEORGE LEE  
1820 CHELCIE ST  
FALLON NV 89406-8264

Plate Cost Recovery Fee	7.50
Transfer Fee	6.00
Prison Industry Fee	1.00
Registration Fee Passenger Vehicles	-3.52
Registration Fee Passenger Vehicles	33.00
BASIC GOV SERVICES TAX - CHURCHILL	-7.00
BASIC GOV SERVICES TAX - CHURCHILL	103.00
SUPPLEMENTAL GOV SERVICES TAX - CHU	-2.00
SUPPLEMENTAL GOV SERVICES TAX - CHU	26.00

TOTAL FEE: 163.98

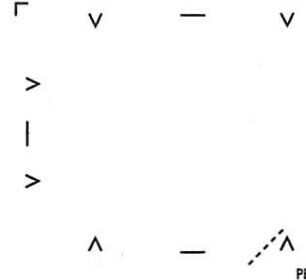
35

CHANDLER, GEORGE LEE  
1820 CHELCIE ST  
FALLON NV 89406-8264



35

Instructions for applying the decal to the rear license plate are on the reverse of this form.



PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING VEHICLE  
Form NVREG04 Batch 50361 Seq 35



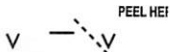
Department of Motor Vehicles  
555 Wright Way  
Carson City, NV 89711-0625  
(775) 684-4368

2027 EXPIRES 1/22/2027

LICENSE NUMBER <b>38176D</b>	YEAR <b>2025</b>	MAKE <b>UNPU</b>	TYPE <b>UT</b>	CYL <b>00</b>	MSRP <b>25000.00</b>	FUEL <b>0</b>	AXLE <b>2</b>	DECLARED WEIGHT <b>0</b>	UNLADEN WEIGHT <b>3200</b>	
VEHICLE IDENTIFICATION NUMBER <b>1U91E1623SA212308</b>		MODEL NAME/LENGTH <b>TRAILER-16</b>						COUNTY BASED <b>CHURCHILL</b>		
ISSUE DATE <b>1/22/2026</b>	FLEET NUMBER	UNIT NUMBER	FARM/RANCH VEHICLE <b>N</b>	DECAL NUMBER <b>38176D</b>	PLATE BACKGROUND <b>HOME MEANS NEVADA</b>					

CHANDLER, GEORGE LEE (REGD)

CHANDLER, GEORGE LEE  
1820 CHELCIE ST  
FALLON NV 89406-8264



Instructions for applying the decal to the rear license plate are on the reverse of this form.

PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING THE VEHICLE  
Form NVREG04 195645882 - 3036 - 9854

# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527


Daniel Babiarz  
Chief of Police

April 13, 2026

This letter certifies that Mr. George Chandler, of 1820 Chelcie St, Fallon, NV 89406, owner of "Shijo's Grill LLC" has completed application and has passed the limited background check, including a local records check, CPClear and DMV Database checks, for operating a mobile food vending truck/trailer within the City of Fallon.

Mr. Chandler has indicated on his application that he has reviewed chapter 5.60 of the Fallon Municipal Code which specifically lists the laws regarding Mobile Food Vending platforms.

Sincerely,

  
John C. Riley  
Support Services Captain



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## Privilege License Supplemental Approval Form

Application Date: 4/6/26

Applicant: George Chandler

Business: Shijo's Grill LLC

License Type: Mobile Food Vendor

Application Type:  New  Owner Change  Name Change  Manager Change  Location Change

### OFFICIAL USE ONLY

City of Fallon

Approve

Approve with Conditions

Disapprove

Chief of Police

*[Handwritten signature]*

Chief of Staff

*[Handwritten signature]*

Engineering/Building Department

*[Handwritten signature]*

Attorney's Office

*[Handwritten signature]*

City Clerk's Office

*[Handwritten signature]*

Fallon/Churchill Fire Dept

Conditions required for approval: \_\_\_\_\_

Committee recommendation for application:

Approved

Approved with Conditions

Disapproved

### OFFICIAL USE ONLY:

Account No.

License No.

Payment Received By:



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: April 15, 2026  
 AGENDA DATE: April 21, 2026  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by David Colburn for a mobile food vendor license for DNC Enterprises LLC dba: Battle Born Ice Cream. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |           |
|--|-----------|
| Resolution   | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other     |

**POSSIBLE COUNCIL ACTION:** Motion to approve application and to issue a mobile food vendor license to David Colburn for DNC Enterprises LLC dba: Battle Born Ice Cream.

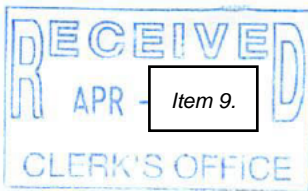
**DISCUSSION:** David Colburn, owner of DNC Enterprises LLC dba: Battle Born Ice Cream has made an application for a mobile food vendor license for DNC Enterprises LLC dba: Battle Born Ice Cream. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Captain John Riley, City Attorney Trent deBraga, Chief of Staff Robert Erickson, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and has been recommended for approval.

**FISCAL IMPACT:** Annual mobile food vendor license fee revenue.

**FUNDING SOURCE:** N/A.

**PREPARED BY:** Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

## MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type:  New  Renewal  Modify

Applicant Name: Colburn David H  
Last First MI

Application Date: 04/01/2026

Title: Owner

Phone: 775-354-7490

Address: 5026 Sandalwood Dr., Fallon, NV 89406

Email: info@battlebornicecream.com

Date of Birth: [REDACTED]

Driver's License Number: [REDACTED]

Driver's License State: [REDACTED]

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: DNC Enterprises LLC DBA: Battle Born Ice Cream

### Business Owner(s):

Name	Address	Title
David Colburn	5026 Sandalwood Dr, Fallon NV	Owner
Colleen colburn	5026 Sandalwood Dr, Fallon NV	Owner

Business Address (if applicable): 510 S. Maine St, Fallon, NV 89406  
City State Zip

Name of owner's authorized agent, if any: \_\_\_\_\_

Provide a description of the selling methods to be used and the nature of the products or services to be offered:  
The Truck will be driving through neighborhoods in the traditional ice cream Truck method, selling prepackaged ice cream treats

Have you owned or managed any other business?  Yes  No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip
2010/Present	CC Massage Therapy	510 S. Maine St	Fallon	NV	89406
2019/2021	Battle Born Ice Cream	510 S. Maine St	Fallon	NV	89406
2015/Present	Battle Born Santa	5026 Sandalwood Dr	Fallon	NV	89406



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license?

Yes  No

If Yes, when? 2019/2021

What Agency? Nevada Health dept

Have you ever had a business or mobile food vendor license revoked?

Yes  No

If Yes, when? \_\_\_\_\_

What Agency? \_\_\_\_\_

Have you ever been denied a business or mobile food vendor license?

Yes  No

If Yes, when? \_\_\_\_\_

What Agency? \_\_\_\_\_

Have you ever been arrested?  Yes  No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

### Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
1988	Ford	E350	FROZEN

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

### Health Permit:

A copy of proof of Central Nevada Health District health permit must be submitted with this application.

### State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE


55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, David Colburn, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

  
Applicant's Signature

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



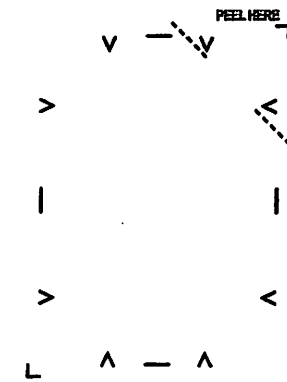
Department of Motor Vehicles  
555 Wright Way  
Carson City, NV 89711-0625  
(775) 684-4368

**2027** EXPIRES  
3/11/2027

LICENSE NUMBER <b>FROZEN</b>	YEAR <b>1988</b>	MAKE <b>WAYN</b>	TYPE <b>TBU</b>	CYL <b>08</b>	MSRP <b>8650.00</b>	FUEL <b>G</b>	AXLE <b>2</b>	DECLARED WEIGHT <b>8890</b>	UNLADEN WEIGHT <b>9220</b>
VEHICLE IDENTIFICATION NUMBER <b>1FDKE30G7JHA47209</b>			MODEL NAME/LENGTH <b>E350</b>			COUNTRY BASED <b>CHURCHILL</b>			
ISSUE DATE <b>3/11/2026</b>	FLEET NUMBER	UNIT NUMBER	FARM/RANCH VEHICLE <b>N</b>	DECAL NUMBER <b>FROZEN</b>		PLATE BACKGROUND <b>HOME MEANS NEVADA</b>			

COLBURN, DAVID HANSON (REGD)  
COLBURN, COLLEEN RILEY (REGD)

**COLBURN, DAVID HANSON**  
5026 SANDALWOOD DR  
FALLON NV 89406-8230



Instructions for applying the decal to the rear license plate are on the reverse of this form.

**PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING THE VEHICLE**  
Form NVREG04 197127027 - 3036 - 12044



**STATE OF NEVADA SALES TAX PERMIT**  
Department of Taxation

Item 9.

Account ID: **SUT-0000-3649-1722**  
Location ID: **000-036-491-722-001**  
Issued: **December 09, 2025**

DAVID COLBURN

**THIS PERMIT:  
IS NOT TRANSFERABLE TO ANY OTHER PERSON.  
IS VOID IF ALTERED.  
IS NOT ISSUED IN LIEU OF ANY LOCALLY  
REQUIRED BUSINESS LICENSE, PERMIT OR  
REGISTRATION.**

*Is authorized to collect Nevada sales tax at the following location  
if different from above.*

**Permit Location:  
BATTLE BORN ICE CREAM  
510 S MAINE ST  
FALLON NV 89406-3343**

**MUST BE DISPLAYED IN PUBLIC VIEW AT PERMIT LOCATION**

(Detach Here)

Attached is your Nevada Sales Tax Permit.

Please use your Account ID for all correspondence or telephone calls to the Department.

Based on the estimated monthly taxable receipts you provided, your filing frequency will be Quarterly.

As stated on the application, your business start date is December 01, 2025, making your first remittance due on or before February 02, 2026.

The Department of Taxation is providing businesses with the ability to view and manage their accounts via the internet through its interactive website, My Nevada Tax, located at [MyNVTax.nv.gov/TAP](http://MyNVTax.nv.gov/TAP). Businesses can file tax returns, make payments, and view financials associated with their Sales and Use Tax.

A business must first register and receive a username and password before My Nevada Tax will allow access to view and manage accounts. If you are already registered to use My Nevada Tax, this tax type will be added to your existing account.

The Nevada Sales Tax Permit has been issued pursuant to an application duly filed and payment of prescribed fees. This Sales Tax Permit is subject to the provisions of Nevada Revised Statute 360. This Sales Tax Permit shall be considered valid unless canceled, suspended, or revoked for good cause in accordance with Title 32.

**DISTRICT OFFICE LOCATION**

**CARSON CITY OFFICE**  
3850 Arrowhead Dr., Carson City,  
Nevada 89706  
(775) 684-2000

**RENO OFFICE**  
9850 Double R Blvd, Suite 101  
Reno, NV 89521  
(775) 687-9999

**LAS VEGAS OFFICE**  
700 E. Warm Springs Rd, Suite 200  
Las Vegas, Nevada 89119  
(702) 486-2300

**In the event of an address change, please notify the Department of Taxation immediately in order to direct any correspondence to your new address**

# Central Nevada Health District

Food Establishment Health Permit

Mobile Food Unit - MFU

*Issued To*

BATTLE BORN ICE CREAM DNC ENTERPRISES LLC  
5026 SANDALWOOD DR  
FALLON, NV 89406

Be it known this Mobile Food Unit - MFU facility is licensed to operate in Churchill County, State of Nevada and is subject to the provisions of the Central Nevada Health District Sanitation Ordinance.

Issuance Date 04/01/2026  
Expiration Date 03/31/2027  
Permit Number 26-121



**Shannon Ernst**  
Public Health Administrator

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED

# Mobile Food Vendor License Application Interview Supplement

**APPLICANT:** Colburn, David

**DATE:** 4/14/20

**BUSINESS NAME:** Battle Born Ice Cream

I ~~(will)~~ will not) be the on-site supervisor.

If not, the on-site supervisor will be \_\_\_\_\_

I understand that if the on-site supervisor changes, I am responsible for notifying the City Clerk's Office. Initials DR

I acknowledge that, as the license holder, I am personally responsible for all items sold through the mobile store. Initials DR

I further acknowledge that as the license holder, I am responsible for the business and may be held personally responsible for any violations of law or ordinance. Initials DR

I have received, read, and understand the Mobile Food Vendor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials DR

Witness: John Riley, Police Captain

# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Daniel Babiarz  
Chief of Police

April 14, 2026

This letter certifies that Mr. David Colburn and Mrs. Colleen Colburn, of 5026 Sandalwood Dr., Fallon, NV 89406, owner of "Battle Born Ice Cream" have completed application and has passed the limited background checks, including a local records check, CPClear and DMV Database checks, for operating a mobile food vending truck/trailer within the City of Fallon.

Mr. and Mrs. Colburn have indicated on their application that they have reviewed chapter 5.60 of the Fallon Municipal Code which specifically lists the laws regarding Mobile Food Vending platforms.

Sincerely,



John C. Riley  
Support Services Captain



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## Privilege License Supplemental Approval Form

Application Date: 4/9/26

Applicant: David Colburn

Business: DNC Enterprises LLC dba: Battle Born Ice Cream

License Type: Mobile Food Vendor

Application Type:  New  Owner Change  Name Change  Manager Change  Location Change

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>[Signature]</u>		
Chief of Staff	<u>[Signature]</u>		
Engineering/Building Department	<u>[Signature]</u>		
Attorney's Office	<u>[Signature]</u>		
City Clerk's Office	<u>[Signature]</u>		
Fallon/Churchill Fire Dept	<u>[Signature]</u>		
Conditions required for approval: _____			
Committee recommendation for application: <u>Approved</u> <u>Approved with Conditions</u> <u>Disapproved</u>			

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: April 15, 2026  
 AGENDA DATE: April 21, 2026  
 TO: The Honorable City Council  
 FROM: Derek Zimney, City Engineer  
 AGENDA ITEM TITLE: Consideration and possible abandonment of approximately 3,812 square feet of City-owned easement, located on the West and East side of Timber Way at the intersection of Keddie Street, to the abutting property owners.  
**(For possible action)**

**TYPE OF ACTION REQUESTED:**

- Resolution
- Formal Action/Motion
- Ordinance
- Other – Discussion Only

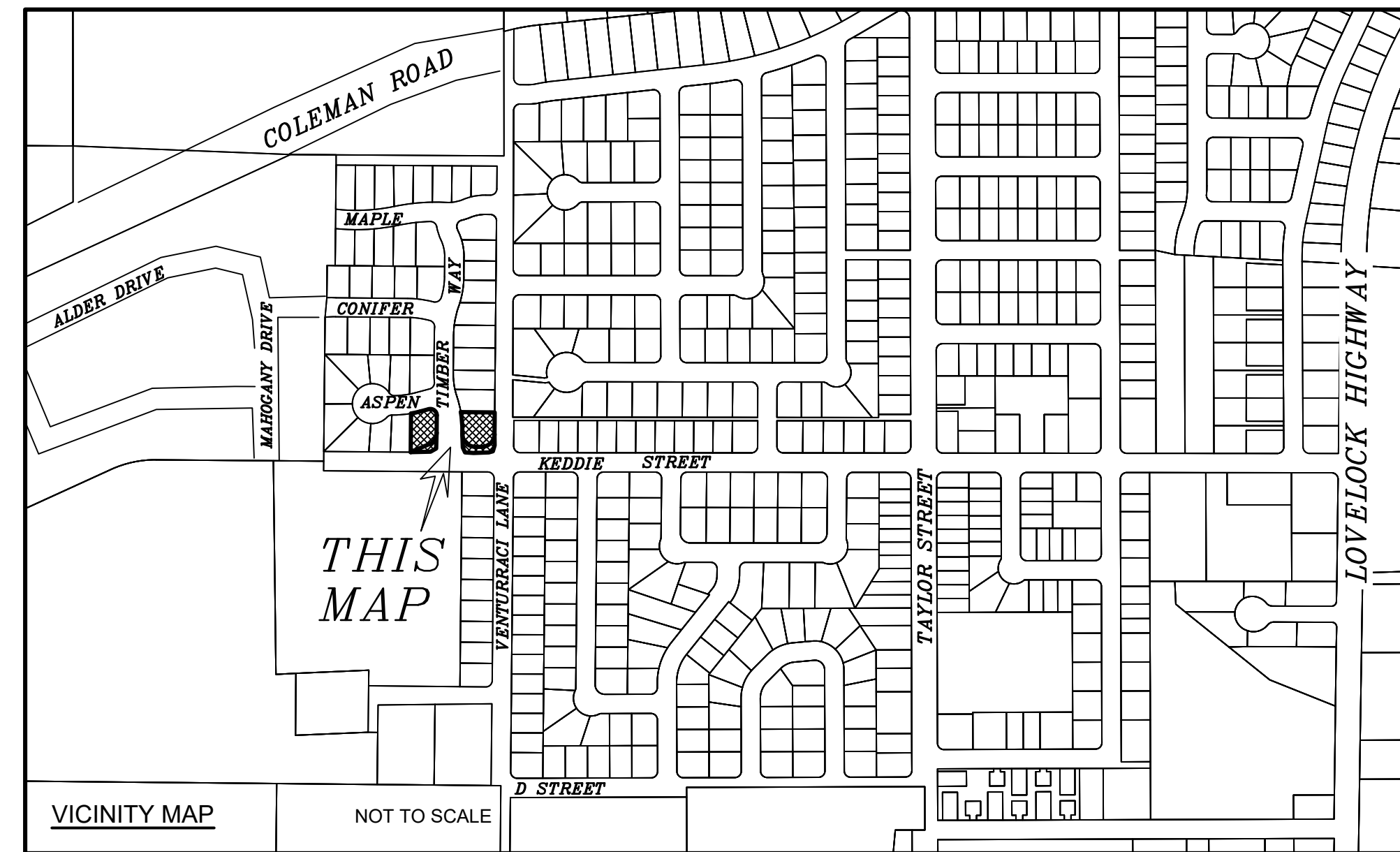
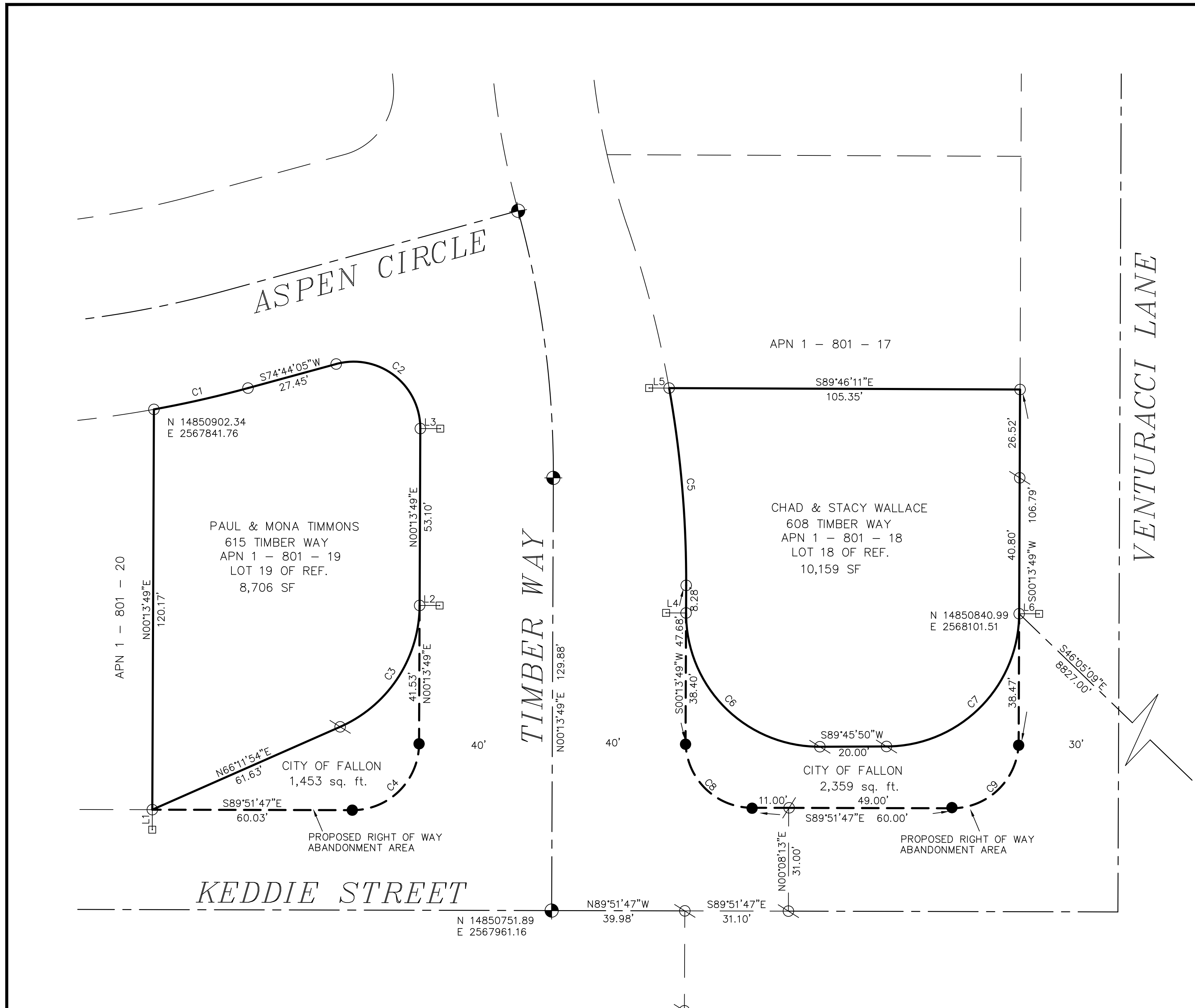
**POSSIBLE COUNCIL ACTION:** Motion to approve an abandonment of approximately 3,812 square feet of City-owned easement, located on the West and East side of Timber Way at the intersection of Keddie Street, to the abutting property owners.

**DISCUSSION:** The Northgate Subdivision map, recorded July 30, 2004, established utility easements on either side of Timber Way at the intersection of Keddie Street. These easements are currently owned by the City. Paul and Mona Timmons of 615 Timber and Chad and Stacy Wallace of 608 Timber have petitioned the City to abandon a portion of the existing City-owned easement, totaling approximately 1,453 square feet to the Timmons and 2,359 square feet to the Wallace’s, in favor of the abutting property owners. All relevant utilities were notified of the proposed abandonment. Written responses were received indicating that the proposed abandonment will not impact the existing or future utility infrastructure or services. City staff has reviewed the request and determined that the portion of the easement proposed for abandonment is no longer necessary for municipal or public utility purposes and recommends the abandonment.

**FISCAL IMPACT:** N/A

**FUNDING SOURCE:** N/A.

**PREPARED BY:** Derek Zimney, City Engineer



FALLON NDOT VRS STATION  
 NEVADA WEST ZONE (2703)  
 STATE PLANE GRID COORDS  
 N 14840563.40  
 E 2573739.66  
 GROUND SF 1,000 28  
 N 14844718.76  
 E 2574460.31

**SURVEYOR'S CERTIFICATE**

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA AND DO CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF FALLON.
- 2) THE LAND SURVEYED LIES WITHIN A PORTION OF THE NE1/4 OF SECTION 25, T.19 N., R. 28 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON \_\_\_\_\_, 2026.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- 5) THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE, AND NOT NEW LOTS ARE BEING CREATED.

*Steven N. Bell*  
 STEVEN N. BELL, P.L.S. 11420  
 EXPIRES: 12/31/24



**REFERENCES**

REF = FINAL MAP OF NORTHGATE SUBDIVISION UNIT 1 BY LUMOS, DOCUMENT NO. 363405 DATED 7/30/2004.

**NOTE:**

IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA
C1	28.95	330.00	5°01'36"
C2	36.82	20.00	05°29'44"
C3	46.06	40.00	65°58'09"
C4	31.38	20.00	89°54'24"
C5	59.52	330.00	10°20'06"
C6	63.16	40.00	90°28'01"
C7	62.51	40.00	89°32'01"
C8	31.45	20.00	90°05'36"
C9	31.38	20.00	89°54'24"

**LINE TABLE**

LINE	LENGTH	BEARING
L1	6.00	N00°13'49"E
L2	6.00	N89°46'11"W
L3	6.00	N89°46'11"W
L4	6.00	S89°46'11"E
L5	6.00	S89°46'11"E
L6	6.00	S89°46'11"E

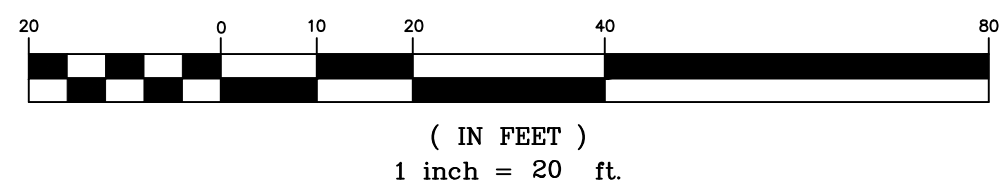
**BASIS OF BEARINGS**

THE NAD-83/94 NEVADA STATE PLANE WEST ZONE (EPOCH 2010) COORDINATE GRID BEARINGS FROM THE TRUCKEE MEADOWS REGIONAL GPS "VRS" NETWORK, SHOWN AS N00°13'49"E ON THE CENTERLINE OF TIMBER WAY. ALL COORDINATES AND DISTANCES SHOWN ARE GROUND DISTANCES SCALED FROM GRID WITH A COMBINED SCALE FACTOR OF 1.00028

**LEGEND**

- SET 5/8" REBAR AND PLS 11420 CAP.
- FOUND LEAD AND TACK IN SIDEWALK PER REF.
- ⊘ CALCULATED POINT.
- LOT CORNER PER REF. NOT FOUND.
- ⊙ REBAR AND CAP IN MONUMENT CASE PER REF.

**GRAPHIC SCALE**



**OWNER**

CHAD & STACY WALLACE  
 SITE: 608 TIMBER WAY  
 FALLON, NV 89406  
 APN: 001-801-18  
 G.B.&S. DEED DOC. 506692

**OWNER**

SCOT & MONA TIMMONS  
 TIMMONS FAMILY TRUST  
 SITE: 615 TIMBER WAY  
 FALLON, NV 89406  
 APN: 001-801-19  
 GRANT DEED DOC. 516647

**RECORDER'S CERTIFICATE**

FILE NO. \_\_\_\_\_  
 FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ M IN THE MAP FILES OF CHURCHILL COUNTY, NEVADA.  
 FEE: \_\_\_\_\_

CHURCHILL COUNTY RECORDER

PRINTED NAME: \_\_\_\_\_ DATE \_\_\_\_\_  
 TITLE: \_\_\_\_\_

RECORD OF SURVEY FOR  
**THE CITY OF FALLON**  
 PARCEL 18 AND 19 AND PORTIONS OF KEDDIE STREET & TIMBER WAY OF DOCUMENT No. 363405,  
 A PORTION OF THE NE1/4 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST M.D. B. & M.  
 CITY OF FALLON CHURCHILL COUNTY NEVADA

*Bell Land Surveying*  
 100 Fillmore Way, Reno, Nevada 89519  
 (775) 240-3079 FALLON: (775) 423-8701  
 Email: STEVENNBELL@YAHOO.COM

1 of 1

Bell Land Surveying





# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: April 15, 2026  
 AGENDA DATE: April 21, 2026  
 TO: The Honorable City Council  
 FROM: Michael O’Neill, City Clerk/Treasurer  
 AGENDA ITEM TITLE: Consideration and possible action to approve the terms of engagement with the City of Fallon's designated auditor, Silva, Sceirine & Associates, LLC, to conduct the City of Fallon’s annual audit for the fiscal year ending June 30, 2026, for a total fee of Ninety-Eight Thousand Dollars (\$98,000) and to authorize the Mayor to approve additional fees, if necessary, to complete the audit. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |           |
|--|-----------|
| Resolution   | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other     |

**POSSIBLE COUNCIL ACTION:** Motion to approve the terms of engagement with the City of Fallon's designated auditor, Silva, Sceirine & Associates, LLC, to conduct the City of Fallon’s annual audit for the fiscal year ending June 30, 2026, for a total fee of Ninety-Eight Thousand Dollars (\$98,000) and to authorize the Mayor to approve additional fees, if necessary, to complete the audit.

**DISCUSSION:** Pursuant to NRS 354.624(3) the City designated Silva, Sceirine & Associates as its auditors to conduct the fiscal year ending June 30, 2026 financial audit at a special meeting on March 30<sup>th</sup>. This agenda item is for consideration and approval of the terms of engagement with Silva, Sceirine & Associates for those services.

**PREPARED BY:** Michael O’Neill, City Clerk/Treasurer



**SILVA, SCEIRINE**  
**& ASSOCIATES, LLC**  
 CERTIFIED PUBLIC ACCOUNTANTS

David E. Silva, CPA Item 11.  
 David T. Sceirine, CPA  
 Albert J. Kenneson, Jr.  
 Hamza Khan

March 25, 2026

**VIA E-MAIL to: [rerickson@fallonnevada.gov](mailto:rerickson@fallonnevada.gov)**

The Honorable Mayor and Members  
 of the City Council  
 City of Fallon, Nevada  
 55 West Williams Avenue  
 Fallon, Nevada 89406

Mr. Michael O'Neill, City Clerk/Treasurer  
 City of Fallon, Nevada  
 55 West Williams Avenue  
 Fallon, Nevada 89406

Mr. Bob Erickson, Chief of Staff  
 City of Fallon, Nevada  
 55 West Williams Avenue  
 Fallon, Nevada 89406

Dear Ladies and Gentlemen,

We appreciate your consideration for our engagement as your auditors for the year ending June 30, 2026.

We are proposing the following fee:

***Our fee for these services will be at our standard hourly rates except that we agree that our total fees will not exceed \$98,000.***

This fee represents 604 budgeted hours at a blended rate of approximately \$147 and includes out-of-pocket travel costs of \$9,200. The travel costs are related to one week of interim fieldwork and two weeks of final fieldwork.


As you are aware, NRS 354.624(3) generally requires that you notify the Nevada Department of Taxation of your designation of your audit firm on or before March 31, 2026.

All of us here at Silva, Sceirine & Assoc. LLC look forward to the opportunity to work with you. We believe that we will provide quality service at a competitive fee that is 100% generated in and spent in our great state of Nevada. Your business and support are greatly appreciated and we sincerely thank you.

Please feel free to contact us if you have any questions. Thank you, again.

With best regards,

  
 David E. Silva

  
 Hamza Khan



March 25, 2026

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
55 West Williams Ave.  
Fallon, Nevada 89406

Dear Mike and Bob,

We are pleased to confirm our understanding of the services we are to provide the City of Fallon (the City) for the year ended June 30, 2026.

### **Audit Scope and Objectives**

We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, including the disclosures, which collectively comprise the basic financial statements, of the City as of and for the year ended June 30, 2026. Accounting standards generally accepted in the United States provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the City's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the City's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis.
- 2) Schedule of Changes in Net Other Postemployment Benefits Liability.
- 3) Schedules related to PERS Contributions and Net Pension Liability.

We have also been engaged to report on supplementary information other than RSI that accompanies the City's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional

Mr. Michael O'Neill, City Clerk/Treasurer  
 Mr. Bob Erickson, Chief of Staff  
 The City of Fallon, Nevada  
 March 25, 2026  
 Page 2

procedures in accordance with auditing standards generally accepted in the United States of America and will provide an opinion on it in relation to the financial statements as a whole:

- 1) Individual fund budgetary comparison schedules and combining schedules.
- 2) Schedule of Expenditures of Federal Awards.

In connection with our audit of the basic financial statements, we will read the following other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report. This other information is expected to include:

- 1) The Introductory Section of the Annual Comprehensive Financial Report.
- 2) Statistical Section.
- 3) Schedule of Fees Imposed Subject to the Provisions of NRS 354.5989.

The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and issue an auditor's report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles (GAAP), and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements.

The objectives also include reporting on:

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
March 25, 2026  
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### **Auditor's Responsibilities for the Audit of the Financial Statements and Single Audit**

We will conduct our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of your accounting records, a determination of major program(s) in accordance with Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the City or to acts by management or employees acting on behalf of the City. Because the determination of waste and abuse is subjective, *Government Auditing Standards* do not expect auditors to perform specific procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements may not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the City's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
March 25, 2026  
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sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry.

We have identified the following significant risks of material misstatement as part of our audit planning: risk of management override of controls and fraud risk related to revenue recognition. As of the date of this engagement letter, planning activities have not concluded; therefore, additional risk factors may be identified.

Our audit of financial statements does not relieve you of your responsibilities.

#### **Audit Procedures—Internal Control**

We will obtain an understanding of the City and its environment, including the system of internal control, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing and detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

#### **Audit Procedures—Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the City's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
March 25, 2026  
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The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the City's major programs. For federal programs that are included in the *Compliance Supplement*, our compliance and internal control procedures will relate to the compliance requirements that the *Compliance Supplement* identifies as being subject to audit. The purpose of these procedures will be to express an opinion on the City's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

### **Responsibilities of Management for the Financial Statements and Single Audit**

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for (1) designing, implementing, establishing and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

You are responsible for making drafts of financial statements, schedule of expenditures of federal awards, all financial records and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit; and (4) unrestricted access to persons within the City from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements, schedule of expenditures of federal

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
March 25, 2026  
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awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the City involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud or illegal acts could have a material effect on the financial statements.

Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the City received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the City complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan, where applicable, and make available for our review on or near the start of our final field work.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements, and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received, if applicable) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains, and indicates that we have reported on, the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon or make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written management representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
March 25, 2026  
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interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Scope and Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

### **Other Services**

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of the City in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and the related notes preparation. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities for the financial statements, schedule of expenditures of federal awards and the related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, and related notes and that you

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
March 25, 2026  
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have reviewed and approved the financial statements, schedule of expenditures of federal awards and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

### **Engagement Administration, Fees, and Other**

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditors' reports or nine months after the end of the audit period.

We will provide copies of our reports to the City's Honorable Mayor and Members of the City Council; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Silva, Sceirine & Assoc. LLC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the federal cognizant agency, the Departments of Transportation and Taxation of the State of Nevada or designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Silva, Sceirine & Assoc. LLC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the Departments of Transportation and Taxation of the State of Nevada. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our preliminary audit work during the month of June 2026 and to issue our reports no later than November 30, 2026, unless unforeseen circumstances are encountered. David E. Silva is the engagement partner and is responsible for supervising the engagement and signing the reports or

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
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authorizing another individual to sign them. Our fee for these services will be at our standard hourly rates except that we agree that our total fees will not exceed \$98,000. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will keep you informed of any problems we encounter and our fees will be adjusted accordingly.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report(s). You will be obligated to compensate us for all time expended and to reimburse us for any applicable out-of-pocket costs through the date of termination.

### **Reporting**

We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the Honorable Mayor and Members of the City Council. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditors' report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will state that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will state that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

We appreciate the opportunity to be of service to the City and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Mr. Michael O'Neill, City Clerk/Treasurer  
Mr. Bob Erickson, Chief of Staff  
The City of Fallon, Nevada  
March 25, 2026  
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Thank you.

With best regards,

**SILVA, SCEIRINE & ASSOC., LLC**



David E. Silva  
Partner

**RESPONSE:**

This letter correctly sets forth the understanding of the **City of Fallon, Nevada.**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_





# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: April 14, 2026  
 AGENDA DATE: April 21, 2026  
 TO: The Honorable City Council  
 FROM: John Riley, Support Services Captain  
 AGENDA ITEM TITLE: Fallon Police Department Monthly Report for March 2026 **(For discussion only)**

**TYPE OF ACTION REQUESTED:**

Resolution	Ordinance
Formal Action/Motion	<input checked="" type="checkbox"/> Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

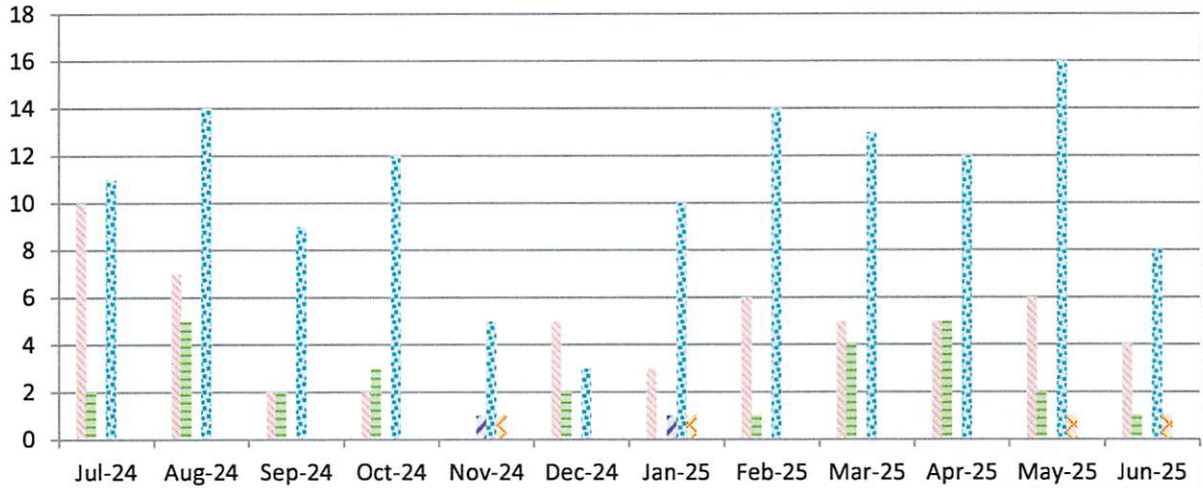
PRESENTED TO COUNCIL BY: Chief Daniel Babiarz

# MONTHLY ACTIVITY REPORT



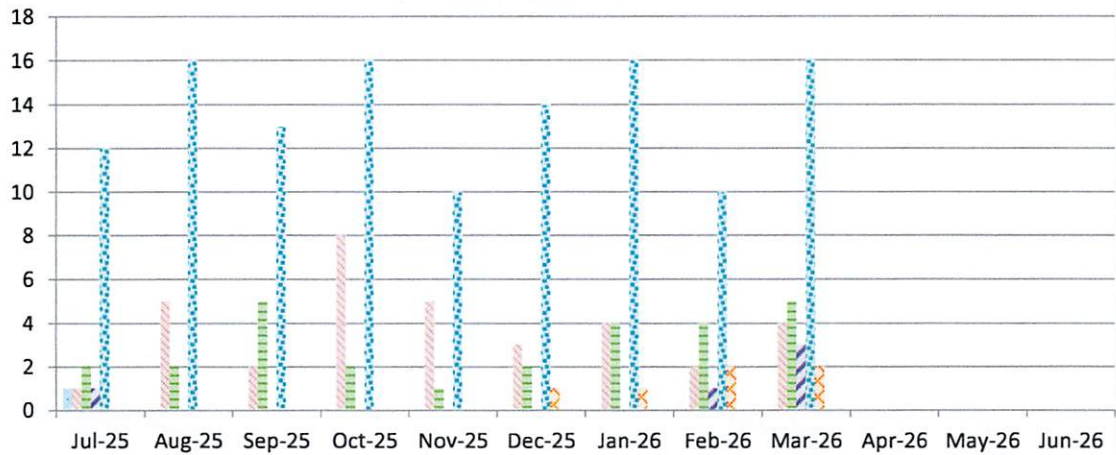
March 2026

July 2024 - June 2025

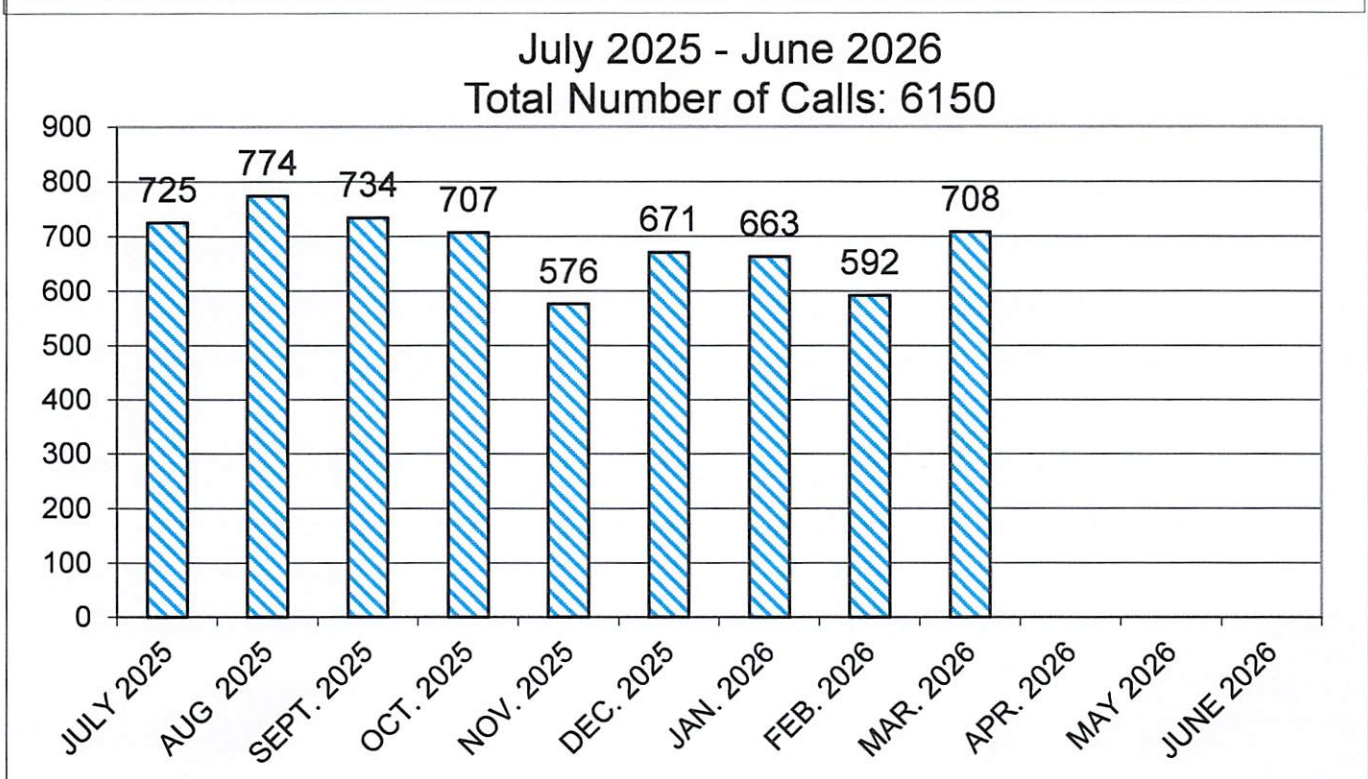
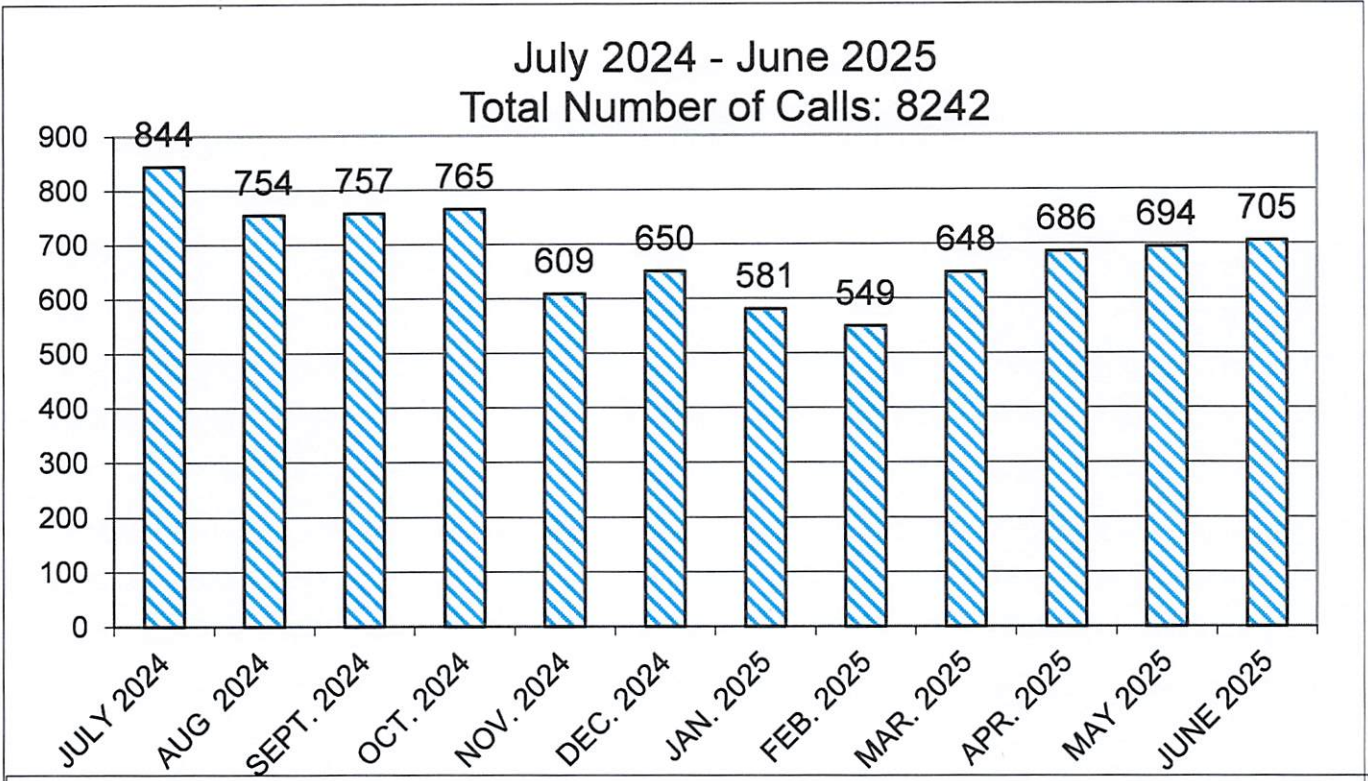


	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
Sex Offense	0	0	0	0	0	0	0	0	0	0	0	0
Domestic Battery	10	7	2	2	0	5	3	6	5	5	6	4
Battery Assaults	2	5	2	3	0	2	0	1	4	5	2	1
Stolen Vehicle	0	0	0	0	1	0	1	0	0	0	0	0
Larceny	11	14	9	12	5	3	10	14	13	12	16	8
Burglary	0	0	0	0	1	0	1	0	0	0	1	1
Robbery	0	0	0	0	0	0	0	0	0	0	0	0
Homicide	0	0	0	0	0	0	0	0	0	0	0	0

July 2025 - June 2026



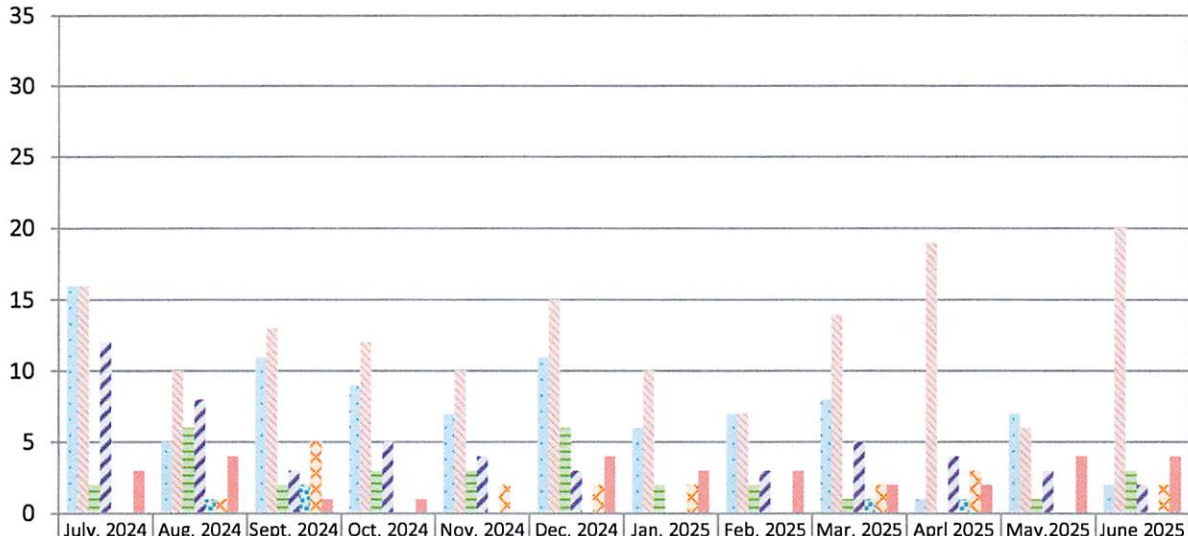
	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26
Sex Offense	1	0	0	0	0	0	0	0	0			
Domestic Battery	1	5	2	8	5	3	4	2	4			
Battery Assaults	2	2	5	2	1	2	4	4	5			
Stolen Vehicle	1	0	0	0	0	0	0	1	3			
Larceny	12	16	13	16	10	14	16	10	16			
Burglary	0	0	0	0	0	1	1	2	2			
Robbery	0	0	0	0	0	0	0	0	0			
Homicide	0	0	0	0	0	0	0	0	0			



# Arrest Summary

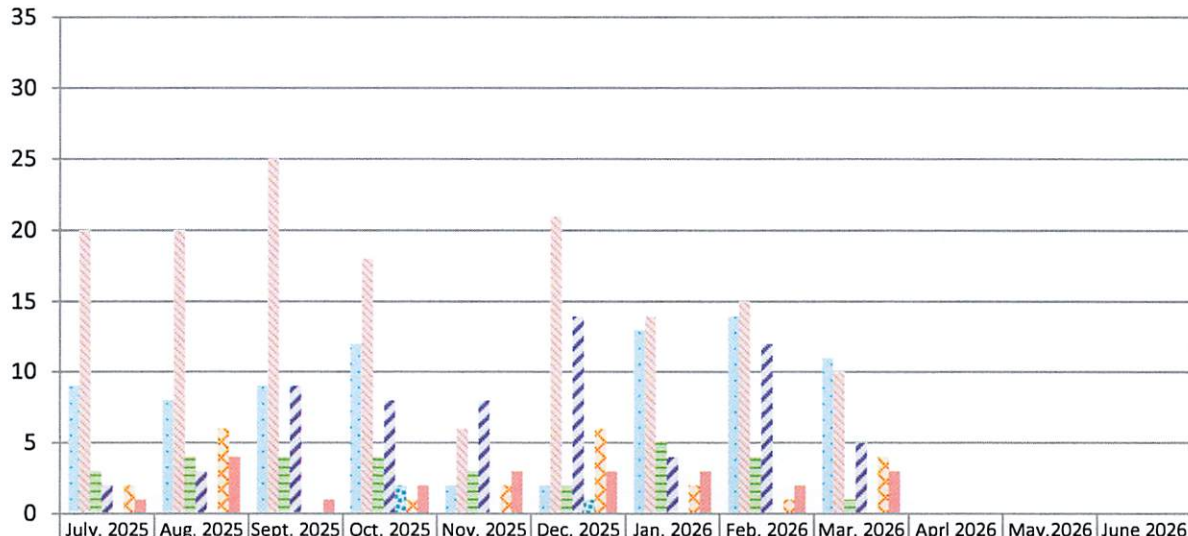
Item 12.

### July 2024 - June 2025



	July, 2024	Aug. 2024	Sept. 2024	Oct. 2024	Nov. 2024	Dec. 2024	Jan. 2025	Feb. 2025	Mar. 2025	April 2025	May.2025	June 2025
Felony/GM	16	5	11	9	7	11	6	7	8	1	7	2
Misd.	16	10	13	12	10	15	10	7	14	19	6	20
DUI's	2	6	2	3	3	6	2	2	1	0	1	3
Juvenile Misd.	12	8	3	5	4	3	0	3	5	4	3	2
Juvenile Felony/GM	0	1	2	0	0	0	0	0	1	1	0	0
CPC's	0	1	5	0	2	2	2	0	2	3	0	2
Domestic Violence	3	4	1	1	0	4	3	3	2	2	4	4

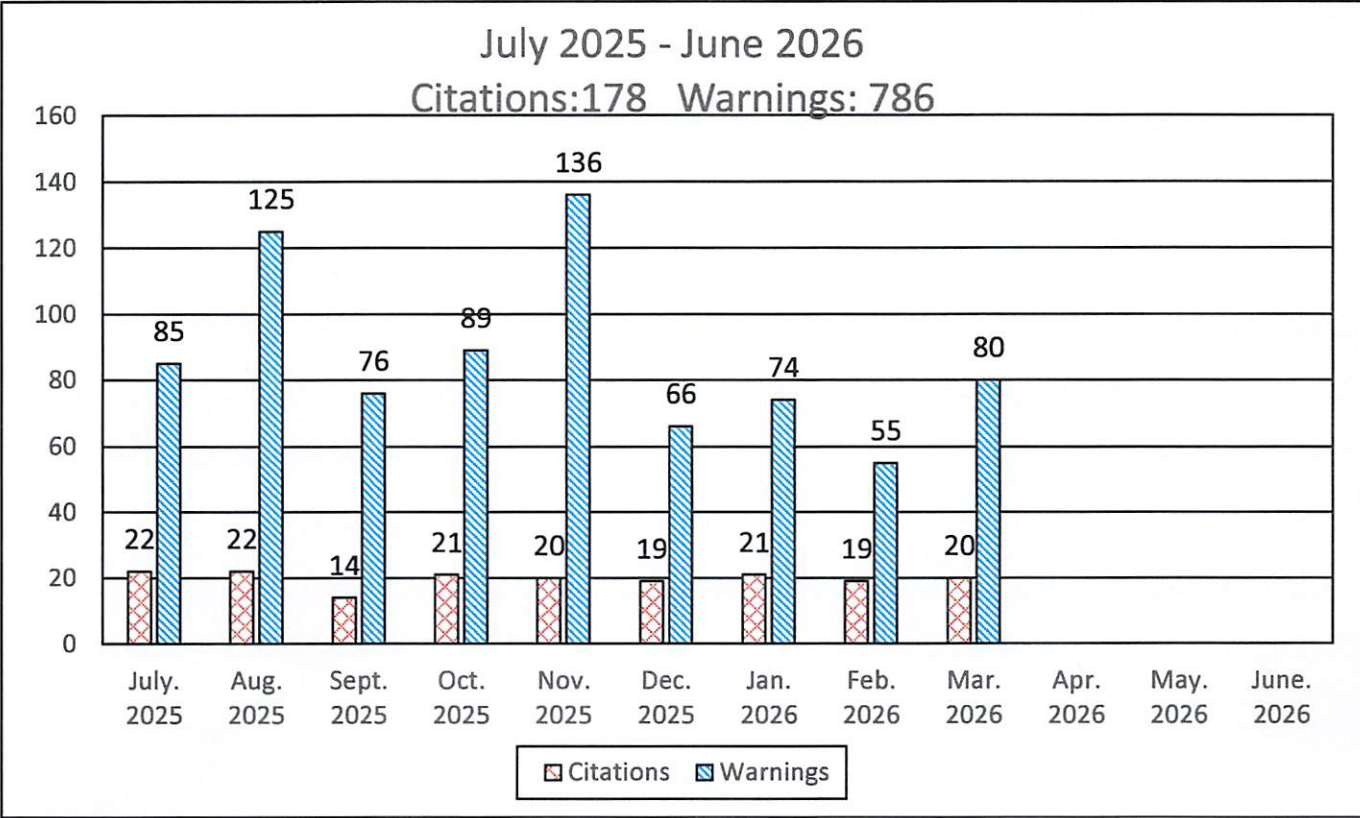
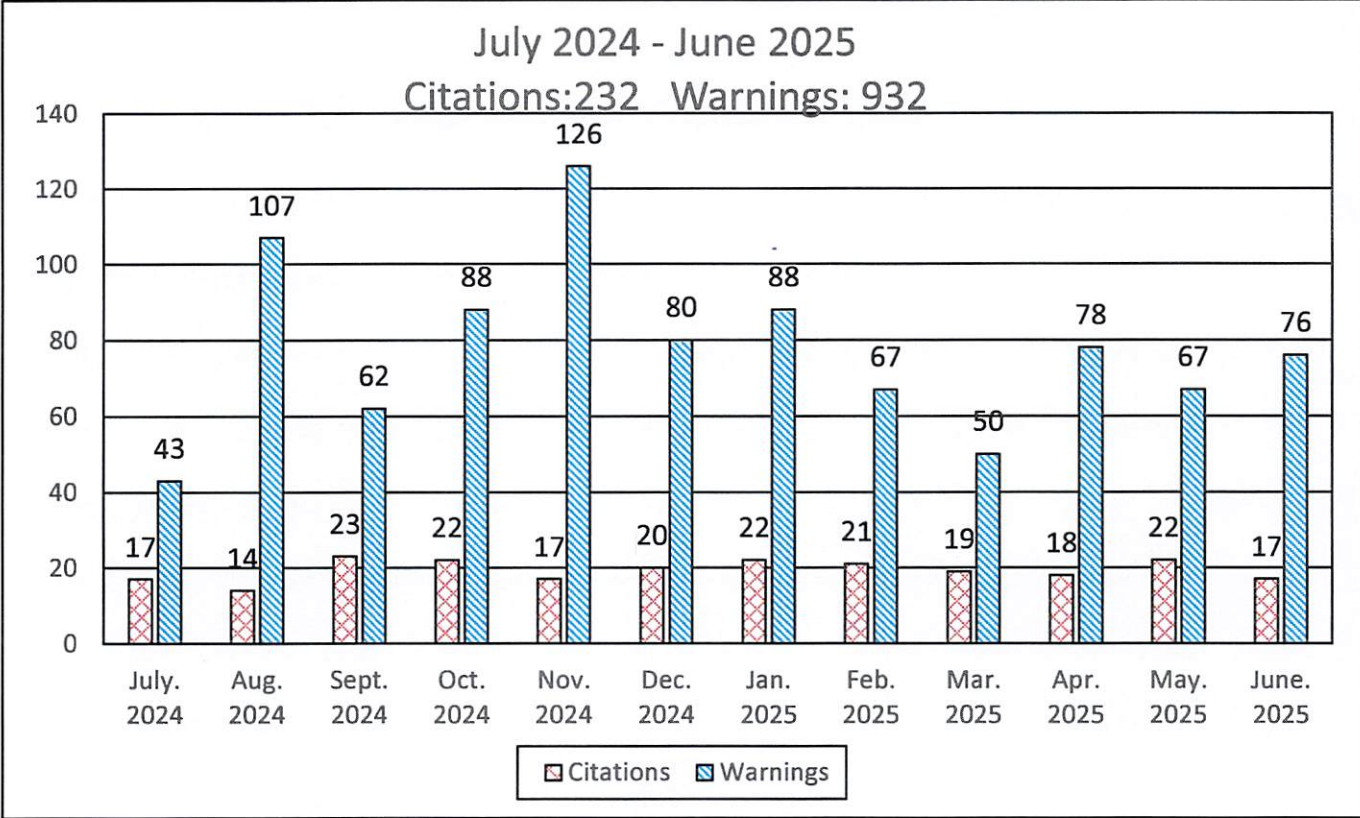
### July 2025 - June 2026



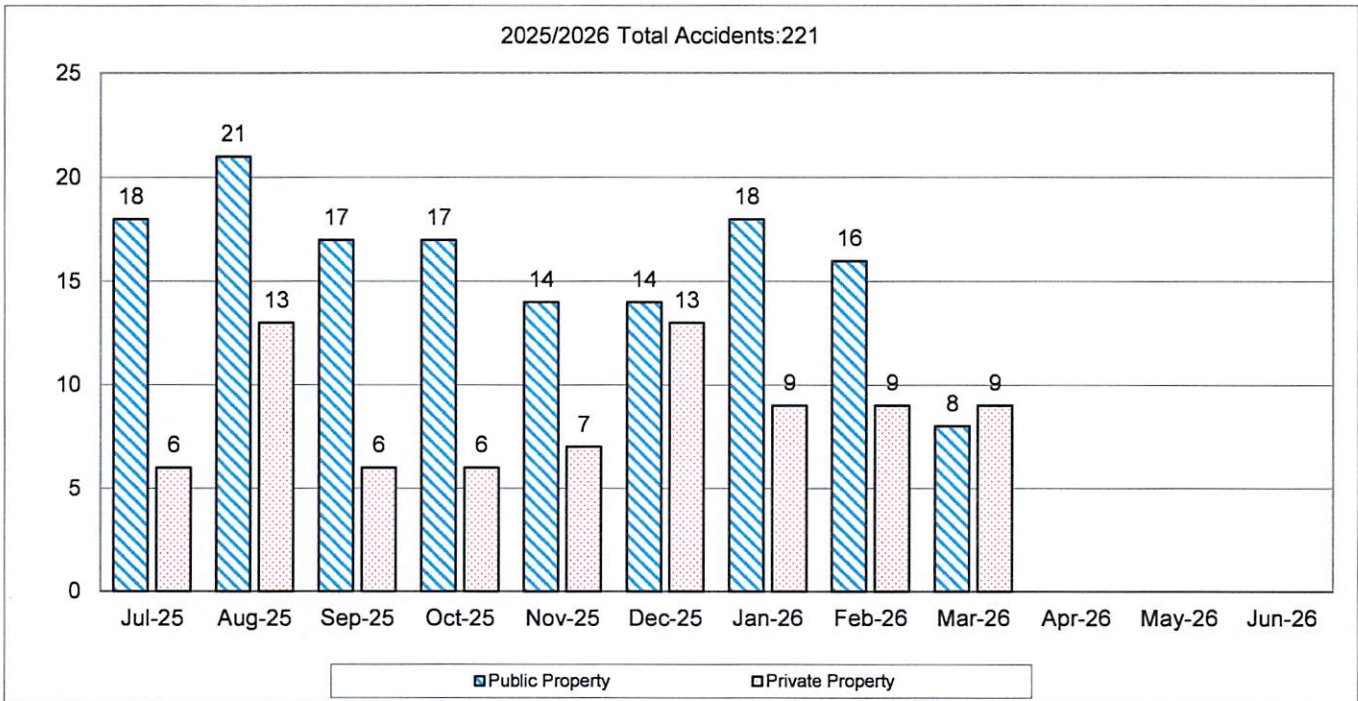
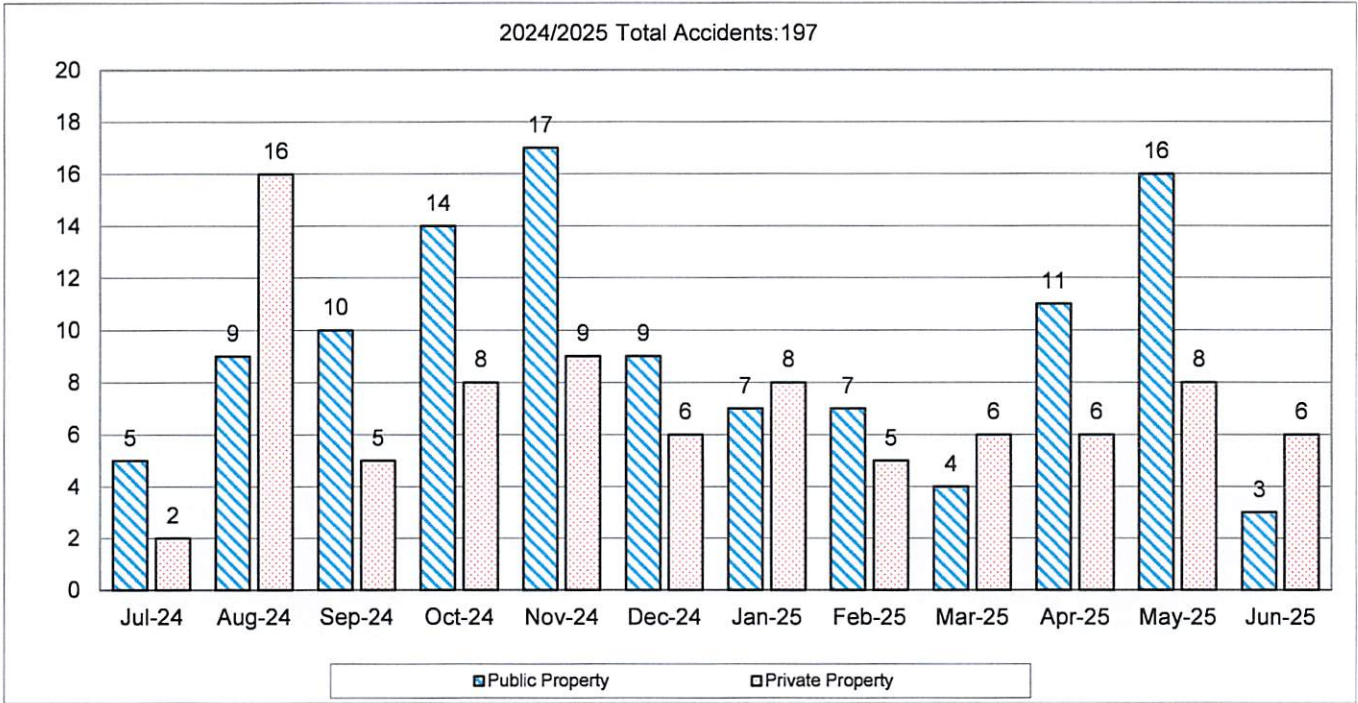
	July, 2025	Aug. 2025	Sept. 2025	Oct. 2025	Nov. 2025	Dec. 2025	Jan. 2026	Feb. 2026	Mar. 2026	April 2026	May.2026	June 2026
Felony/GM	9	8	9	12	2	2	13	14	11			
Misd.	20	20	25	18	6	21	14	15	10			
DUI's	3	4	4	4	3	2	5	4	1			
Juvenile Misd.	2	3	9	8	8	14	4	12	5			
Juvenile Felony/GM	0	0	0	2	0	1	0	0	0			
CPC's	2	6	0	1	2	6	2	1	4			
Domestic Violence	1	4	1	2	3	3	3	2	3			

# Moving Citation Traffic Warnings

Item 12.

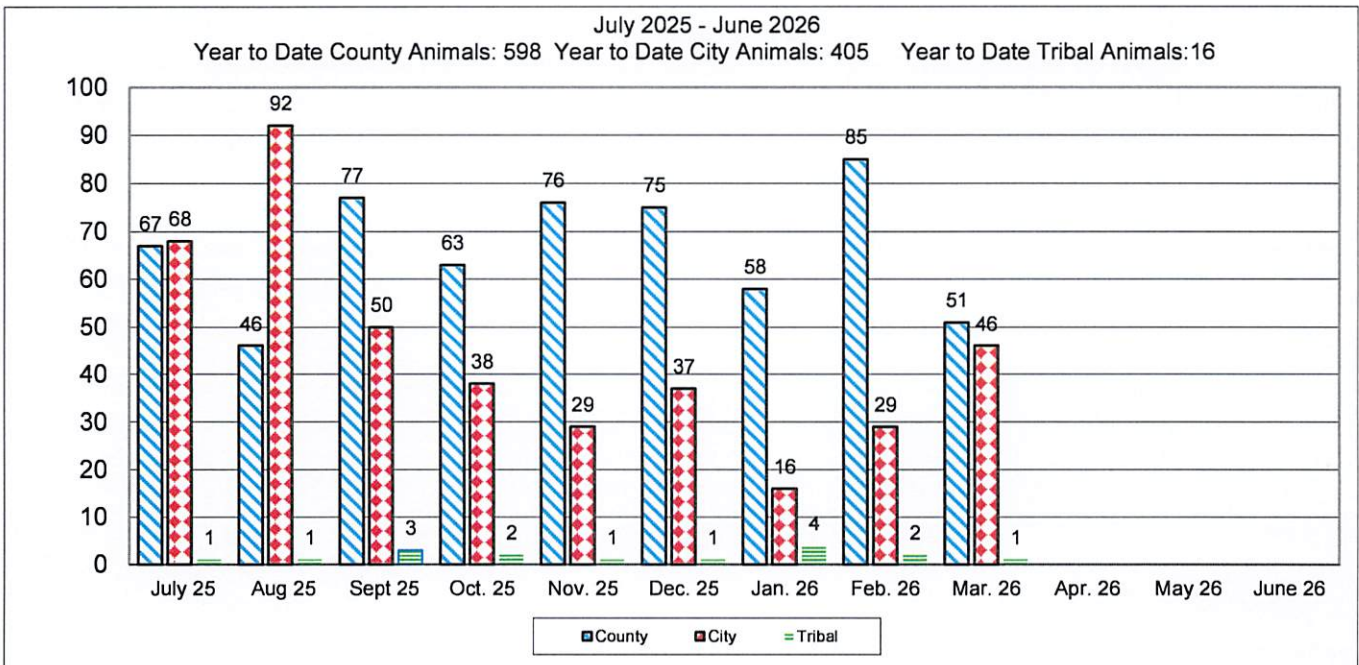
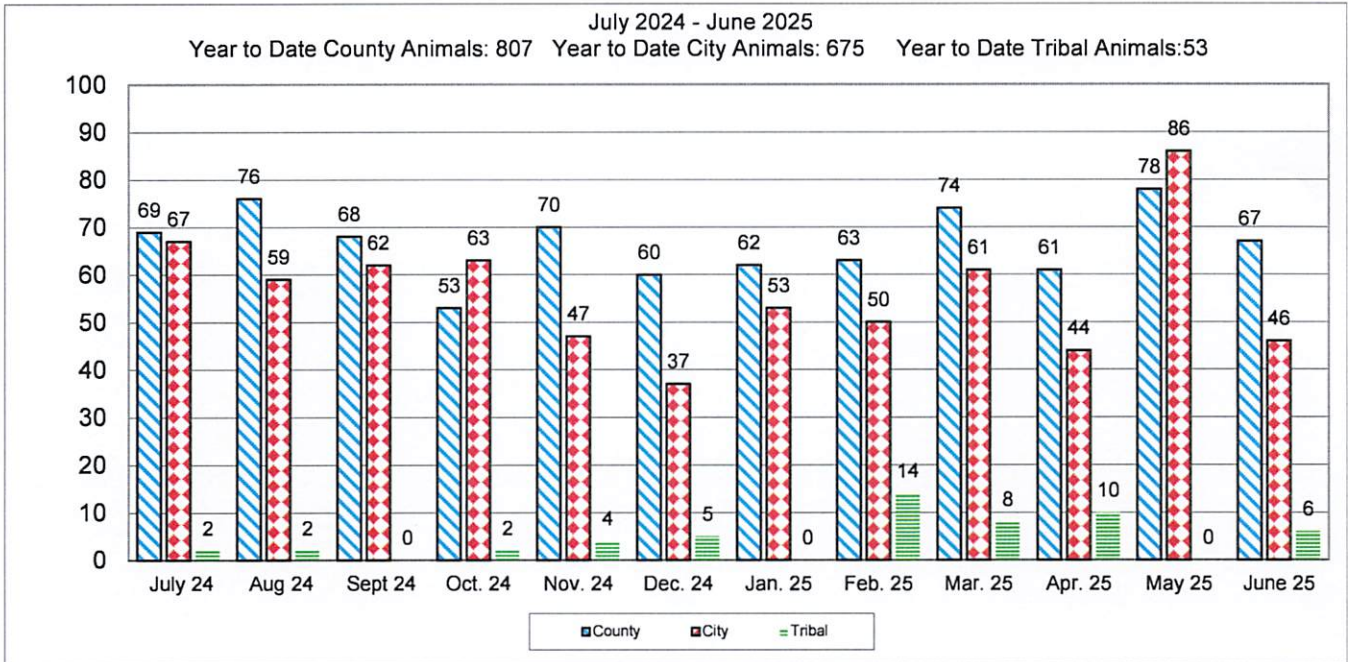


### Traffic Accidents



Animal Shelter Services

Item 12.



**Fallon Police Department  
Activities / Special Events  
March 2026  
ASSISTANCE**

During the month of March, we provided no (0) hotel rooms.

**INDOCTRINATION**

During the month of March, there was one (1) indoctrination at NAS Fallon.

**VOLUNTEERS IN POLICE SERVICES**

March 2026 the Fallon Police VIPS volunteered one hundred twenty-five and one half (125.5) hours to the agency.

**OTHER PUBLIC RELATIONS**

During March officers conducted special details for the following:

- On March 3, 2026, Ofc. Gallegos attended the career fair at High School.
- On March 4, 2026, officers provided traffic control during a fountain dye.
- On March 6, 2026, officers provided traffic control during a fountain dye.
- On March 12, 2026, Sgt. Schumann gave the boy scouts a tour of the Police Department.
- On March 25, 2026, Detective Sgt. Shyne & Detective Aboytes attended an event for senior citizens educating them on online and internet scams.
- On March 27, 2026, officers provided traffic control during a fountain dye.
- On March 30, 2026, officers provided traffic control during a fountain dye.
- On March 31, 2026, CSO Norcutt set up the radar trailer in the 300 block of W. B St.

**BREAKDOWN OF ARRESTS**

During the month of March, the Police Department had thirty-four (34) total arrests:

- There were eleven (11) felony/gross misdemeanor arrests
- There were ten (10) misdemeanor arrests
- There was one (1) DUI arrest
- There were five (5) juvenile arrests
- There were four (4) CPC arrests
- There were three (3) Domestic Violence arrests



## Activity Report for March 2026

<b>Total Service Hours</b>	<b>125.5</b>
<b>Training Hours</b>	
<b>Helping Hand Contacts</b>	<b>23</b>
<i>Vin Inspections</i>	
<b><u>Other Assignments:</u></b> <i>Helping Hand</i>	<b><i>16.0 hrs.</i></b>