



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

July 05, 2023 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on July 5, 2023 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag

2. Certification of Compliance with Posting Requirements

3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

4. Consideration and possible approval of Council Meeting Minutes for June 6, 2023. **(For possible action)**

5. Approval of Warrants **(For possible action)**

A) Accounts Payable

B) Payroll

C) Customer Deposit

6. Consideration of application by Sukhdev Singh for a mobile food vendor license for 5 Star Indian Cuisine. **(For possible action)**

7. Consideration of application by Roberta Nastro for a retail and drinking establishment liquor license for Memorie Boutique to be located at 31 S. Maine Street. **(For possible action)**

8. Public Comments (**For discussion only**)
9. Council and Staff Reports (**For discussion only**)
10. Executive Session (**Closed**)

Discuss Litigation Matters (**For discussion only**) (NRS 241 et.seq.)

Negotiations with Operating Engineers Local Union No. 3 (**For discussion only**)

Negotiations with Fallon Peace Officers Association (**For discussion only**)

This agenda has been posted on or before 9:00 a.m. on June 29, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES
CITY OF FALLON
55 West Williams Ave
Fallon, Nevada
June 6, 2023**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Public Works Director Brian Byrd
Deputy Public Works Director Ryan Swirczek
Deputy City Clerk Elsie Lee
Chief Ron Wenger
Captain John Riley
Captain Daniel Babiarz
Engineer Derek Zimney
Director of Tourism Jane Moon

The meeting was called to order by Mayor Ken Tedford at 9:00 a.m.

Mayor Ken Tedford led the Pledge of Allegiance.

Mayor Ken Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Ken Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Read scripture from the book of Revelation.
- Made comments about the nation being overrun by deception and lies.
- Made comments about the government dishonoring God.

- Made comments about a festival of decadents.
- Commented about the schools being infiltrated by the media.
- Made comments about the population numbers.
- Made comments about the LGBTQ community.

The Mayor inquired if there were any further public comments.
No further comments were noted.

Consideration and possible approval of Council Meeting Minutes for May 16, 2023.

Councilwoman Kent motioned to approve with no corrections or additions the Council Meeting Minutes for May 16, 2023; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration of application by Kristen Adakai for a retail liquor license for MK Innovations LLC, dba The Scooby Shack to be located at 195 E Center Street.

Deputy City Clerk Elsie Lee stated that Kristen Adakai, an owner of MK Innovations LLC, dba The Scooby Shack has made an application for a retail liquor license for MK Innovations LLC, dba The Scooby Shack at 195 E Center Street. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off the premises only. This application has been reviewed by Deputy City Attorney Trent deBraga, Chief Ron Wenger, Deputy City Clerk Elsie Lee, and City Engineer Derek Zimney, and has been recommended for approval.

Mayor Tedford inquired if there were any comments or questions from the Council or public.

No comments were noted.

Councilwoman Kent motioned to approve the application by Kristen Adakai for a retail liquor license for MK Innovations LLC, dba The Scooby Shack to be located at 195 E Center Street; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible approval and adoption of Resolution 23-06: A resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2023 Private Activity Bond Volume Cap to the Nevada Rural Housing authority; and other matters related thereto.

Mishon Hurst, Nevada Rural Housing Authority ("NRHA") Deputy Executive Director greeted the Council. I am here today to briefly add a little bit more flavor to some of the points that were provided to the updated report in your packet today. NRHA's area of operation is to

find us communities with a population under 150,000. We are considered a local government and political subdivision, exercising public and governmental functions and we are overseen by a Board of Commissioners. Who we are on paper isn't half as important as what we do every day. We serve rural Nevadan communities, and we have been doing so since 1973, and are happy to be celebrating our 50th birthday. From public housing agencies to a multi-faceted housing finance agency, we really believe that housing is an eco-system. There are a lot of solutions based on the rural communities that we serve, and those solutions vary from community to community. I am going to go over some of the things that we provide, not only in the City of Fallon but throughout rural Nevada. Running a Home Buyer Tax Credit Program has resulted in over 40 million dollars in tax savings to rural Nevadans, and that is made possible by the Private Activity Bond Transfer, that is before you today. About 1,200 rural Nevadan families are assisted annually with their rent through the voucher program that we offer. There are special needs vouchers, special vouchers for veterans, and families with disabilities. Specifically, in Churchill County, there are 41,000 residents receiving rental assistance through this last year. In addition, we have developed, rehabilitated, or preserved 729 units, in rural Nevada. In Fallon, we have Indigo Village Apartments, which is on Auction Road. They are 1- and 2-bedroom units, for low-income qualifying households and provide additional rental assistance to households outside of the voucher program. In 2014, this property was renovated by our agency and is operated with full capacity. In addition, about 300 clients annually throughout rural Nevada are served through our weatherization and home repair program. We are expanding that program with a grant application, we received through the State of Nevada, to do additional home repairs for low-income renters and homeowners. We are a very mission driven agency, and that is to say the least, we appreciate your support. The City of Fallon has supported the transfer of the Private Activity Bond Cap since our homeownership program began in 2006. A total of 5.9 million dollars has been transferred to NRHA, from the City of Fallon, and that has gone directly to serve residents in your City. 177 City of Fallon homebuyers, since 2006, have used our program, resulting in 31 and ½ million dollars in affordable mortgages. More than 900,000 dollars in down payment assistance, and 360,000 dollars in federal tax savings, directly as a result of the transfer of the Private Activity Bond Cap. In the last year, 10 additional homebuyers, in the City of Fallon, have utilized our homebuyer program. 2.7 million dollars in affordable mortgages, in the last year, more than 38,000 dollars in down payment assistance, and 120,000 dollars in mortgage credit certificate program savings. I am happy to answer any questions about the Bond Cap Program, and any of the other programs that our agency offers, and I appreciate your time today.

Mayor Tedford inquired about the amount of down payment assistance dollars since 2006.

Mishon responded that since 2006 the down payment assistance amount has been a little over 900,000 dollars.

Mayor Tedford thanked Mishon. Any questions from the Council?

Councilman Harmon inquired about the rising mortgage rates. How is this affecting your program and are less people able to benefit because of the rising mortgage rates?

Mishon responded that the program has been restructured over the last year because of the rising rates. So, our down payment assistance program offers different options. Some of it is in down payment, in the form of dollars, and some of it is a buy-down of the rate. So, we have different options, and we work with lenders and buyers to make sure that we can get them into a home. Adding the Mortgage Credit Certificate directly reduces the payment and increases the amount that any borrower can borrow. We have made modifications based on the market and we continue to watch that and make modifications as necessary, to get more homebuyers

into the program. Just this last month, we have seen an increase over the last 3 months in participation. I would say that last fall, we were averaging approximately 25 loans a month throughout the state, and we saw that double and triple over the last couple of months. So, we are seeing an increase in activity, which is nice.

Councilman Harmon inquired if mortgage companies send people to NRHA. How do people find out about this program if they are not in the know?

Mishon responded that there is a lot of advertising done by NRHA to homebuyers. All our homebuyers have to go through a Homebuyer Education Program, in order to qualify, and we connect them with lenders, who have also gone through the education of what our programs do and how they can be utilized. Not all lenders are signed up with our program, and so we make all lenders go through extensive training, to understand how to utilize and properly qualify buyers for it.

Mayor Tedford addressed Councilman Harmon. It is a program that we try to push in the Clerk's office and amongst banks, as much as we can. This is a program that needs more awareness, all the time. They run advertisements on TV, and we ask them to include the Fallon area in these advertisements. It does need more awareness and is a tremendous program, especially that down payment assistance portion. I think this portion is more important than the tax savings part that comes back around. It really can help young people get into a home that they might not have otherwise been qualified to get into. For a long time, we had one bank participating in the program, and only one realtor that was pushing the program, and she retired. It is a program that we need to speak about a lot when we go places. I have been a champion of this for many years, and I talk about it all the time because it is a very good program that helps young people get into a home that they might not otherwise have had an interest in trying. Any further questions from the Council or public?

Geoff Knell of 261 Serpa Place addressed the Council. I would like to give an observance. Do you know who Klaus Schwab is? He is the leader of the World Economic Forum, and he says, and I quote, "You will not own anything, and you will be happy." I am seeing that in an observation of we are being kept in debt. To be controlled and develop a one-world government, a digital currency, and the one-world religion. Wow, the Word of God is coming to the prophecy of the Word of God. And this is a process of it. It's where the government interferes. Oh, it looks good on the surface but as individual liberty, we're losing it. Keep us in a slave of debt...to credit cards, you name it. That's what I'm seeing here, and I just hope you wise up and understand it...it looks good on the sur...ya' want to get people in the homes, I get it, but when you are a slave to debt, who dominates the digital currency? When you receive that mark, you can neither buy nor sell. How do they do it, they put you a slave, a slave to money. I think it would be wise and Jesus says, 'those who (inaudible) to the end, shall be saved.'

Mayor Tedford stated that he has response to Mr. Knell's comment. This is a program that helps people with their down payment. They have to pay their rent and the difference here is the programs assist with their down payment. They are still going to pay a mortgage payment but instead of paying rent, where they gain no equity, their rent goes towards their mortgage payment, where they gain equity. The program helps them make a down payment. So, in essence, they own a home, and now instead of just paying rent they are paying that mortgage. To me, that is a wash, and they are now in a home paying "rent", which would now be called a mortgage. I don't believe the comment made is a good one, if you understand the program. Any other public comments?

Councilwoman Kent motioned to approve and adopt Resolution 23-06: A resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2023 Private Activity Bond Volume Cap to the Nevada Rural Housing authority; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible action to approve the contract for the purchase of City owned property, commonly known as 1290 New River Parkway, Fallon, Nevada (Churchill County Assessor's Parcel No.: 001-781-09) to Ivy Land LLC in the amount of sixty-five thousand dollars (\$65,000.00) and for other matters properly related thereto.

Deputy City Attorney Trent deBraga stated that on January 18, 2022, after an appraisal was performed by JOHNSON|PERKINS|GRIFFIN, the City Council determined that the subject property, identified as Parcel F within the business park, should be listed at, \$65,000.00. The subject property consists of approximately one acre. The City has received an offer from Ivy Land LLC in the amount of \$65,000.00 to purchase the City's real property located within the business park and commonly known as 1290 New River Parkway, Fallon, Nevada. The contract and its proposed terms are attached to this agenda item. The City has received information that the buyer intends to develop and use the property for multiple uses including preschool, daycare, gymnastics, and jujitsu. If approved the Mayor will execute the contract on behalf of the City and the transaction will proceed to escrow.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

No comments were noted.

Councilman Harmon motioned to approve the contract for the purchase of City owned property, commonly known as 1290 New River Parkway, Fallon, Nevada (Churchill County Assessor's Parcel No.: 001-781-09) to Ivy Land LLC in the amount of sixty-five thousand dollars (\$65,000.00); seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible action to approve an agreement with Precision Ice Rinks of Concord, NC, for a three-month rental of a 40' x 100' ice skating rink, in the amount of One Hundred Sixty-One Thousand Three Hundred Fifty Dollars (\$161,350.00).

Deputy Public Works Director Ryan Swirczek stated that upon approval, the agreement would allow Precision Ice Rinks to install a 40' x 100' portable ice-skating rink at the location of the City of Fallon's choosing. As described in the attached agreement, Precision Ice Rinks would be required to provide an operational rink from November 18th through January 7th. The skating surface would be authentic ice, with all components of the system being provided by Precision Ice. The ice-skating rink elements are designed in such a way that a rink can be installed in any conceivable location and in any weather conditions. Precision Ice will also supply a ride-on "Zamboni", 400 pairs of rental skates, field technicians for setup/teardown and 24-hour on-call tech support. Precision Ice Rinks has been in business since 2011 and provides portable ice-rinks to customers throughout the country. The operation of this seasonal rink would allow for a unique recreational experience for our community while providing a destination for tourism during the holiday season. This advertisement was released for public bid on April 20, 2023, and was advertised in accordance with NRS 332. Four bids were received and opened on May 4, 2023, as further described in the attached documents. If approved, we

are excited to add this to the list of the City's holiday events. I would be happy to answer any questions.

Mayor Tedford inquired if there were any comments or questions from the Council or public.

Councilman Harmon stated that this is a great idea for the City. I look forward to including this in our holiday festivities. I won't be out on the ice, but I will be watching.

Councilwoman Kent stated that she is excited about bringing this opportunity to surrounding areas and to our community and for the City, and non-profits to have events that are associated with the skating rink. That is going to be fun.

Councilwoman Frost stated that she heard there was going to be little cheaters, on the ice, to help assist and practice your skating.

Councilman Harmon stated that he just wants to ride the Zamboni.

Mayor Tedford stated that we will give Councilman Harmon a shift to clean the ice. Thank you, Ryan. Any public comments? We are going to be marketing the rink to the surrounding areas and possibly include it with other events to help increase tourism during this period, and economic development activities that we may be able to do to help businesses throughout this time. It is two-fold, both a quality-of-life issue, for sure, we have had this on our radar for approximately 8 or 9 years now and decided to go forward with it this year. We appreciate your support.

Councilwoman Frost commented that this rink will help keep dollars in our community, which is also very important and motioned to approve the agreement with Precision Ice Rinks of Concord, NC, for a three-month rental of a 40' x 100' ice skating rink, in the amount of One Hundred Sixty-One Thousand Three Hundred Fifty Dollars (\$161,350.00); seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments about the days of Noah and the days of Lot.
- Made commented on the book of Matthew, in the scriptures.
- Made comments about his travels and the increase of gas prices.
- Made comments about talking to real demons.
- Commented about the prophecy.
- Made comments about the scriptures found in Matthew 5:11.
- Made comments about repentance.
- Made comments about pride month.
- Made comments about people in the government being okay with pride month.
- Made comments about local pastors not liking him.
- Made comments about the scriptures found in Revelation 21:4.

The Mayor inquired if there were any further public comments.

No further comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:31 a.m.

Mayor Ken Tedford

Attest: _____
Sean C. Richardson, City Clerk-Treasurer

DRAFT



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 26, 2023
 AGENDA DATE: July 5, 2023
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Sukhdev Singh for a mobile food vendor license for 5 Star Indian Cuisine. **(For possible action)**
 TYPE OF ACTION REQUESTED:

Resolution	Ordinance
<input checked="" type="checkbox"/> Formal Action/Motion	Other

POSSIBLE COUNCIL ACTION: Motion to approve application and to issue a mobile food vendor license to Sukhdev Singh for 5 Star Indian Cuisine.

DISCUSSION: Sukhdev Singh, owner of 5 Star Indian Cuisine has made an application for a mobile food vendor license for 5 Star Indian Cuisine. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual mobile food vendor license fee revenue.

FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

RECEIVED JUN 13 2023 CLERK'S OFFICE

RECEIVED JUN 15 2023 FALLON POLICE DEPT.

MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type: New Renewal

Applicant Name: Singh Sukhdev
Last First MI

Application Date: 6-9-23

Title: owner

Phone: 509-730-1825

Email: imanusa12@gmail.com

Address: 1041 Sunset Dr

Date of Birth: [REDACTED]

Driver's License Number: [REDACTED]

Driver's License State: _____

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: 5 Star Indian Cuisine

Business Owner(s): 1041 Sunset Drive Fallon NV 89406

Name	Address	Title
<u>Sukhdev Singh</u>	<u>1041 Sunset drive Fallon NV 89406</u>	<u>Owner</u>

Business Address (if applicable): 1555 South Tyler St Fallon NV 89406
City State Zip

Name of owner's authorized agent, if any: _____

Provide a description of the selling methods to be used and the nature of the products or services to be offered:

Cook and sell indian food out of a food truck

Have you owned or managed any other business? Yes No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license?

Yes

No

If Yes, when? A year ago

What Agency? Fallon

Have you ever had a business or mobile food vendor license revoked?

Yes

No

If Yes, when? _____

What Agency? _____

Have you ever been denied a business or mobile food vendor license?

Yes

No

If Yes, when? _____

What Agency? _____

Have you ever been arrested? Yes No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
<u>2001</u>	<u>WRKH</u>	<u>TIC</u>	<u>739-F79</u>

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

Health Permit:

A copy of proof of Nevada State Division health permit must be submitted with this application.

State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

Subhadev S

Applicant's Signature

Mobile Vendor License Application



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, _____, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Applicant's Signature

Official Use Only

Recommended by Chief of Police or Designee

6/23/23
Date

Not recommended by Chief of Police or Designee

Date

City of Fallon Engineering/Building Department

Date 6/26/23

City of Fallon Attorney's Office

Date 6-26-23

City of Fallon/Churchill County Fire Dept.

Date 6-13-23

Account No. _____

License No. _____

Payment Receipt No. _____

Mobile Vendor License Application

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

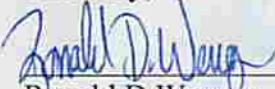
Ronald D. Wenger
Chief of Police

June 23, 2023

This letter certifies that Mr. Sukhdev Singh, of 1041 Sunset Drive Fallon, Nevada 89406, owner of "5 Star Indian Cuisine" mobile food vending truck, has completed application and has passed the background check, including local records check and CP Clear Database, for operating a mobile food vending truck within the City Limits of Fallon, Nevada.

Additionally, I have met with Mr Singh and provided him a copy of Fallon Municipal Code 9.60.010 which specifically lists the laws regarding Mobile Food Vending platforms. I reviewed the ordinance with Mr Singh and he confirmed he understands his responsibilities as owner/operator of the business.

Sincerely,



Ronald D Wenger
Chief of Police



CITY OF FALLON REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 26, 2023
 AGENDA DATE: July 5, 2023
 TO: The Honorable City Council
 FROM: Elsie Lee, Deputy City Clerk
 AGENDA ITEM TITLE: Consideration of application by Roberta Nastro for a retail and drinking establishment liquor license for Memorie Boutique to be located at 31 S. Maine Street. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|--|-------------------------|
| Resolution | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other – Discussion Only |

POSSIBLE COUNCIL ACTION: Motion to approve application and to issue a retail and drinking establishment liquor license to Roberta Nastro for Memorie Boutique to be located at 31 S. Maine Street.

DISCUSSION: Roberta Nastro, owner of Memorie Boutique has made application for a retail and drinking establishment liquor license for Memorie Boutique at 31 S. Maine Street. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only and a drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual retail and drinking establishment liquor license fee revenue.

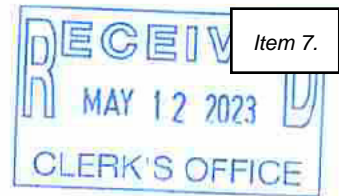
FUNDING SOURCE: N/A.

PREPARED BY: Elsie Lee, Deputy City Clerk



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406
Phone: (775) 423-5104
Fax: (775) 423-8874



LIQUOR LICENSE APPLICATION

Application Type: New Owner Change Manager Change Location Change

Applicant Name: Nastro Roberta Rose Application Date: 5.11.23
Last First MI

Title: Owner Phone: (209)349-1616

Date of Birth: [REDACTED] Driver's License Number: _____
 State: NV

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
- Present	172 Henley Ct.	Fallon	NV	89406
	4130 Santa Fe Dr.	Fallon	NV	89406
	4755 Pasture Rd	Fallon	NV	89496
	18005 Ranch Hand Rd.	Peyton	CO	80031

Business Entity Type: Sole Proprietor Partnership Limited Liability Company DBA
 Corporation Association Other: _____

Business Name: Memorie Boutique

Business Owner(s):

Name	Address	Title
<u>Roberta Nastro</u>	<u>172 Henley Ct. Fallon NV 89406</u>	

Business Address: 31 S. Maine St. Fallon Nv. 89406
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought:
provide drinks while shopping

Is the premises to be licensed leased by the applicant? Yes No

Name of the owner of the premises: Roberta Nastro

Name of the owner's authorized agent, if any: _____

What type of license for which the application is made: Retail (Off Premises) Drinking Establishment (On Premises)

Have you owned or managed any other business? Yes No



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip

Have you ever been issued a business or a liquor license? Yes No

If Yes, when? _____ What Agency? _____

Have you ever had a business or liquor license revoked? Yes No

If Yes, when? _____ What Agency? _____

Have you ever been denied a business or liquor license? Yes No

If Yes, when? _____ What Agency? _____

Have you received any specialized training for serving alcoholic beverages? Yes No

If Yes, explain: _____

Have you ever been arrested? Yes No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Phil Moore	518-573-9304	Friend
Lori Mayfield	209-484-7605	Friend
Kathy Fouss	951-326-0806	Friend
Stephanie Waller	720-232-8815	Friend
Tori Sciacca	951-929-9224	Friend

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

Applicant's Signature



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, Roberta Nastro, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

[Signature]
Applicant's Signature

Official Use Only

[Signature]
Recommended by Chief of Police or Designee

6/26/23
Date

Not Recommended by Chief of Police or Designee Date

City of Fallon Engineering/Building Department

[Signature]

Date 6/26/23

City of Fallon Attorney's Office

[Signature]

Date 6-26-23

City of Fallon/Churchill County Fire Dept.

[Signature]

Date 6-1-23

Account No. _____

License No. _____

Payment Receipt No. _____

Liquor License Application Interview Supplement

APPLICANT Roberta Nastro

DATE 05/31/2023

BUSINESS NAME – Memorie Boutique 31 South Maine Street Fallon, Nv 89406

I (will/will not) be the on-site supervisor.

If not, the on-site supervisor will be _____

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk’s Office. Initials RN

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials RN

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials RN

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials RN


Witness: Ronald D Wenger, Chief of Police

FALLON POLICE DEPARTMENT

55 West Williams Avenue
Fallon, Nevada 89406-2941
775-423-2111
Fax: 423-6527

Ronald D. Wenger
Chief of Police

May 31, 2023

This letter certifies that Ms. Roberta Nastro, owner of Memorie Boutique, located at 31 South Maine Street, Fallon, NV 89406, has completed and passed her background check for a liquor license.

Additionally, I have met with the applicant regarding components of the Fallon Municipal Code, concerning alcoholic beverage sales as well as her responsibilities as owner of the business.

Furthermore, there is a supplemental form that specifically addresses the operation of the business, to include identifying the on-site manager, and acknowledgments from the applicant indicating understanding she may be held personally responsible for improper business practices.

Sincerely,



Ronald D Wenger
Chief of Police