



AGENDA
CITY COUNCIL MEETING
55 West Williams Avenue Fallon, NV
March 04, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on March 4, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible approval of a Merger and Resubdivision Parcel Map for Daniel Termini to combine Churchill County Assessor’s Parcel Numbers 001-528-08 and 001-528-09, commonly known as 365 Lincoln Street, Fallon, NV, into a single parcel. **(For possible action)**
6. Fallon Police Department Monthly Report for November 2024 **(For discussion only)**
7. Public Comments **(For discussion only)**

8. Council and Staff Reports (For discussion only)

This agenda has been posted on or before 9:00 a.m. on February 27, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.



CITY OF FALLON REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 25, 2025
 AGENDA DATE: March 4, 2025
 TO: The Honorable City Council
 FROM: Derek Zimney, City Engineer
 AGENDA ITEM TITLE: Consideration and possible approval of a Merger and Resubdivision Parcel Map for Daniel Termini to combine Churchill County Assessor’s Parcel Numbers 001-528-08 and 001-528-09, commonly known as 365 Lincoln Street, Fallon, NV, into a single parcel. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|--|--|
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

POSSIBLE COUNCIL ACTION: Motion to approve a Merger and Resubdivision Parcel Map for Daniel Termini to combine Churchill County Assessor’s Parcel Numbers 001-528-08 and 001-528-09, commonly known as 365 Lincoln Street, Fallon, NV, into a single parcel.

DISCUSSION: Daniel Termini, owner of Churchill County Assessor’s Parcel Number (APN) 001-528-08 and 001-528-09 has made application and submitted a map to combine his two parcels commonly known as 365 Lincoln Street into one parcel. This Parcel Map will create a single parcel, consisting of 8,969 square feet. These parcels are located within C-1 zoning and if approved will continue to meet City of Fallon Municipal Code requirements for C-1 zoning. Any development or improvements to these parcels shall be required to meet all applicable City of Fallon standards and requirements.

FISCAL IMPACT: N/A

FUNDING SOURCE: N/A.

PREPARED BY: Derek Zimney, City Engineer

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, DANIEL TERMINI, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY AND DRAINAGE ARE HEREBY GRANTED.

DANIEL TERMINI, OWNER _____ DATE _____

STATE OF _____ } s.s.
 COUNTY OF _____ }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY DANIEL TERMINI AS OWNER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC _____
 (MY COMMISSION EXPIRES _____)

UTILITY COMPANY'S CERTIFICATE

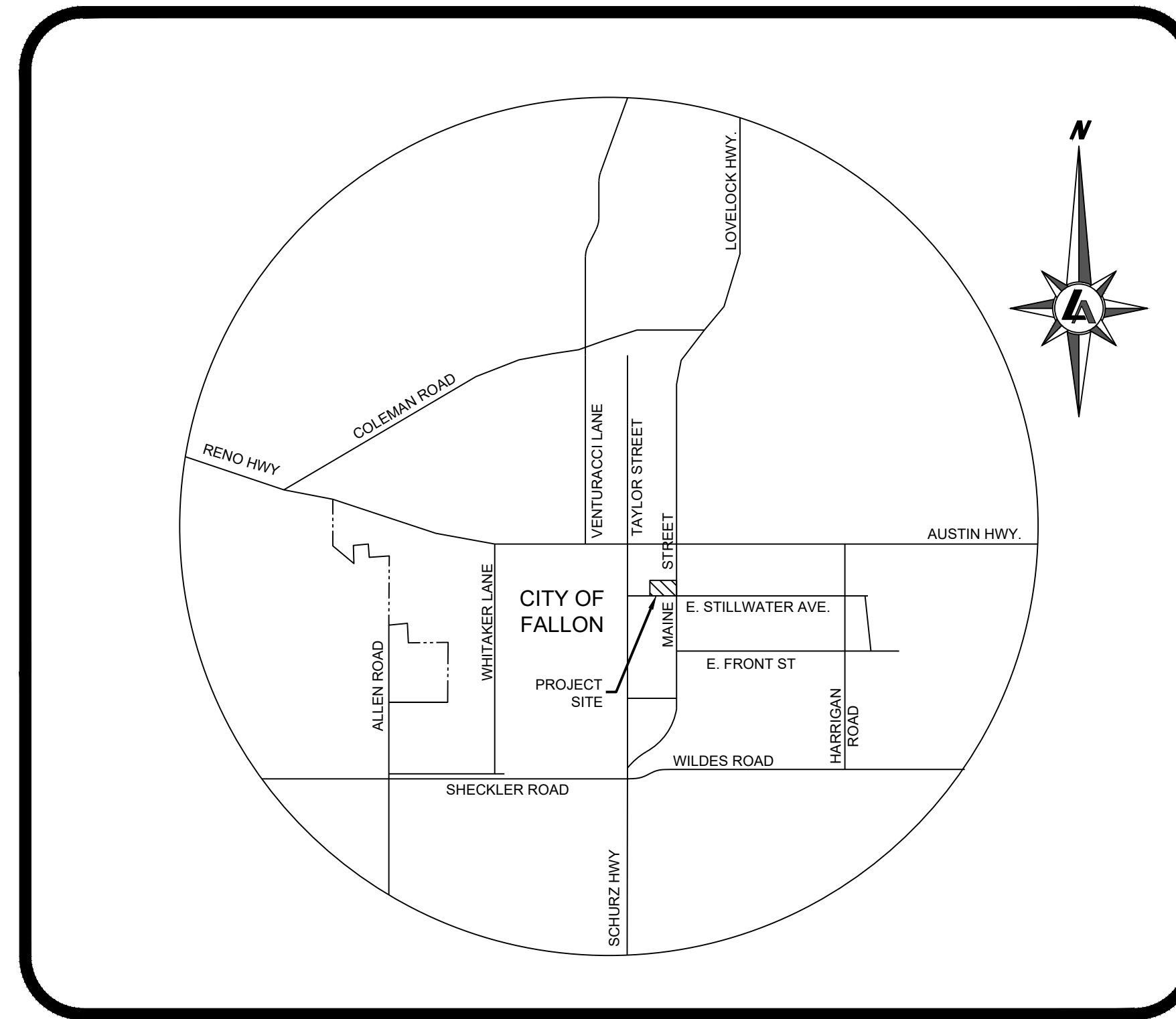
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

CITY OF FALLON _____ DATE _____
 BY: _____
 TITLE: _____

SOUTHWEST GAS CORPORATION _____ DATE _____
 BY: _____
 TITLE: _____

CC COMMUNICATIONS _____ DATE _____
 BY: _____
 TITLE: _____

CHARTER COMMUNICATIONS _____ DATE _____
 BY: _____
 TITLE: _____



VICINITY MAP

NOT TO SCALE

CLERK-TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT:

- (1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- (2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
- (3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE	TITLE	PRINTED NAME	SIGNATURE

APN: 001-528-08 & 001-528-09

EASEMENTS FOR UTILITY AND VIDEO SERVICES

10' WIDE ALONG LOT LINES THAT COINCIDE WITH THE EXTERIOR BOUNDARY OF THIS LAND DIVISION, EXCEPT WHERE THE BOUNDARY IS FRONTED BY A ROAD

5' WIDE ALONG INTERIOR LOT LINES, EXCEPT WHERE THE LOT LINE IS FRONTED BY A ROAD

7.5' WIDE MEASURED FROM THE EDGE OF ROAD EASEMENTS OR RIGHTS-OF-WAY

ALL EASEMENTS ARE ESTABLISHED AS INDICATED EXCEPT WHERE SUCH EASEMENT OVERLAYS AN EXISTING PUBLICLY MAINTAINED IRRIGATION OR DRAINAGE EASEMENT. IN SUCH CASE THE APPROPRIATE UTILITY EASEMENT SHALL LIE PARALLEL TO AND CONTIGUOUS WITH THE EXISTING EASEMENT.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVICING ADJACENT PARCELS.

OWNER

DANIEL TERMINI
 365 LINCOLN STREET
 FALLON, NV 89406

ZONE: C1

APN: 001-528-08 & 09

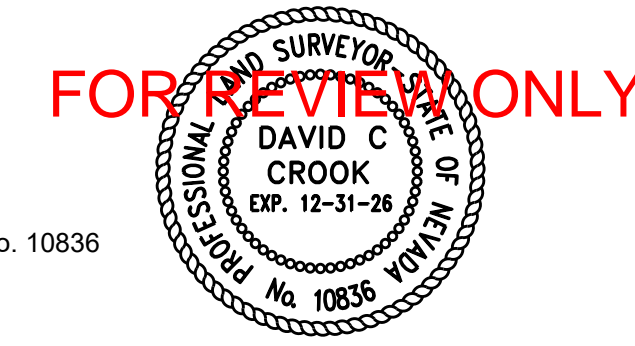
AREA

PARCEL 1: 8,969 ± SQ. FT.

SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DANIEL TERMINI.
- 2) THE LANDS SURVEYED LIE WITHIN NW 1/4 OF SECTION 31, T19N, R29E, M.D.M., AND THE SURVEY WAS COMPLETED ON _____, 2025.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DAVID C. CROOK, P.L.S.
 NEVADA CERTIFICATE No. 10836

ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO (2) SHEETS, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER _____ DATE _____

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS ___ DAY OF _____, 2025

MAYOR _____ DATE _____

ATTEST: FALLON CITY CLERK _____ DATE _____

FIRE MARSHALL CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

FIRE MARSHALL _____ DATE _____

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS DAY OF _____, 20__ AT ___ MINUTES PAST ___ O'CLOCK ___, IN BOOK ___, AT PAGE _____ OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE: _____ BY: _____ RECORDER

FILE NUMBER: _____ BY: _____

PARCEL MAP

FOR

DANIEL TERMINI

BEING A MERGER AND RESUBDIVISION OF THE PARCELS DESCRIBED IN DOC NO. 472995 SITUATE WITHIN A PORTION OF THE NW 1/4 OF SECTION 31, T19N, R29E, M.D.M.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA

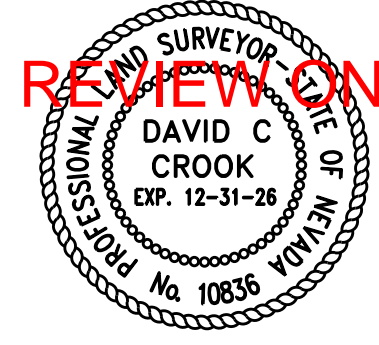


275 W. WILLIAMS AVENUE
 FALLON, NV 89406
 TEL (775) 423-2188

LUMOSINC.COM

Drawn By : JLD
 Sheet : 1 of 2
 Job No. : 11418.000
 Drawing No.: 11418000SURVEY

FOR REVIEW ONLY



LEGEND

- SUBJECT PARCEL LINE
- ADJOINER PARCEL LINE
- FENCE
- BUILDING LINE
- FOUND PROPERTY CORNER AS NOTED
- SET 5/8" REBAR AND CAP, PLS 10836
- DIMENSION POINT
- (63.0') DEED RECORD

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED AUGUST 21, 2024 USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER WITH TRIMBLE VRS CORRECTIONS FROM CONTINUOUSLY OPERATING REFERENCE STATION (CORS) FNL1 MODIFIED BY A COMBINED FACTOR OF 1.0001854204, SCALED FROM 0.00N, 0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

REFERENCE DOCUMENTS

- (R1) W.W. WILLIAMS TRACT MAP, FILE No. 615, DATED OCTOBER 18, 1904, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R2) OATS ADDITION MAP, FILE No. 616, DATED OCTOBER 19, 1904, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R3) VERPLANK ADDITION MAP, FILE No. 2577, DATED JUNE 23, 1906, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R4) VERPLANK ESTATE ADDITION MAP, FILE No. 53392, DATED JUNE 29, 1938, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R5) PARCEL MAP FOR PACIFIC STATES INVESTMENT, FILE No. 170631, DATED FEBRUARY 4, 1980, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R6) RECORD OF SURVEY FOR WAYNE BLISS, FILE No. 237772, DATED JUNE 9, 1980, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R7) RECORD OF SURVEY FOR BILLIE BLISS, FILE No. 246483, DATED JULY 11, 1989, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R8) RECORD OF SURVEY FOR MARGE SHEPARD, FILE No. 251283, DATED APRIL 13, 1990, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R9) PARCEL MAP FOR M. CORNU, L. McCLANAHAN & T.H. BERRYMAN, FILE No. 293488, DATED NOVEMBER 8, 1995, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R10) PARCEL MAP FOR RAYMF LIMITED PARTNERSHIP, FILE No. 346814, DATED OCTOBER 16, 2002, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R11) RECORD OF SURVEY FOR SPRING VALLEY TRUST - JEFF & JILL CHRISTIANSEN, FILE No. 493593, DATED JANUARY 12, 2022, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS DAY OF _____, 20__ AT ___ MINUTES PAST ___ O'CLOCK ___, IN BOOK ___, AT PAGE ___ OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE: _____ BY: _____ RECORDER

FILE NUMBER: _____ BY: _____

PARCEL MAP

FOR
DANIEL TERMINI

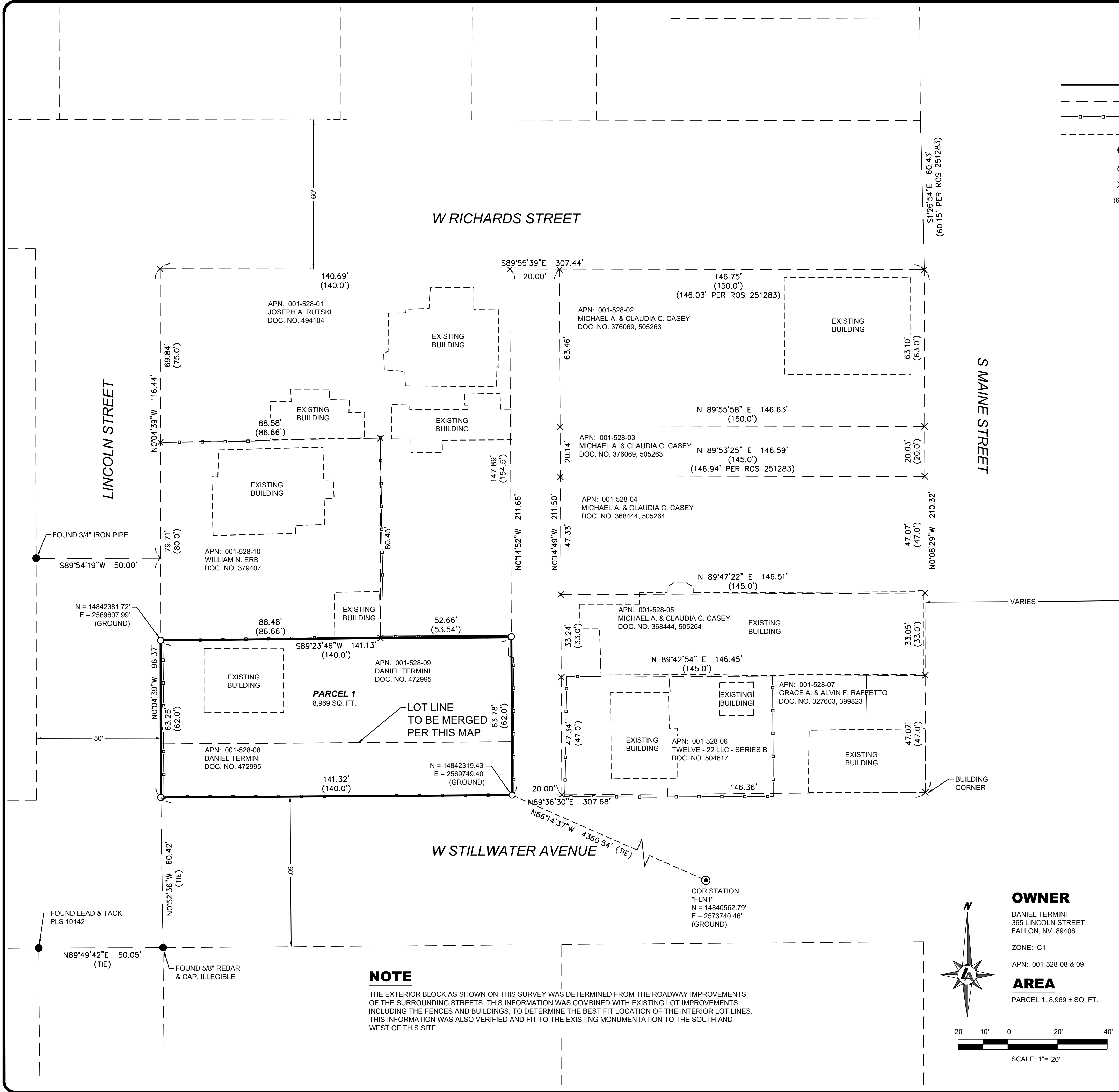
BEING A MERGER AND RESUBDIVISION OF THE PARCELS DESCRIBED IN DOC NO. 472995 SITUATE WITHIN A PORTION OF THE NW 1/4 OF SECTION 31, T19N, R29E, M.D.M.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA



275 W. WILLIAMS AVENUE
FALLON, NV 89406
TEL (775) 423-2188
LUMOSINC.COM

Drawn By : DCC/JLD
Sheet : 2 of 2
Job No. : 11418.000
Drawing No. : 11418000SURVEY





CITY OF FALLON
REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: February 21, 2025
 AGENDA DATE: March 4, 2025
 TO: The Honorable City Council
 FROM: Ronald D. Wenger, Chief of Police
 AGENDA ITEM TITLE: Fallon Police Department Monthly Report for November 2024 **(For discussion only)**

TYPE OF ACTION REQUESTED:

- | | |
|----------------------|---|
| Resolution | Ordinance |
| Formal Action/Motion | <input checked="" type="checkbox"/> Other – Discussion Only |

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

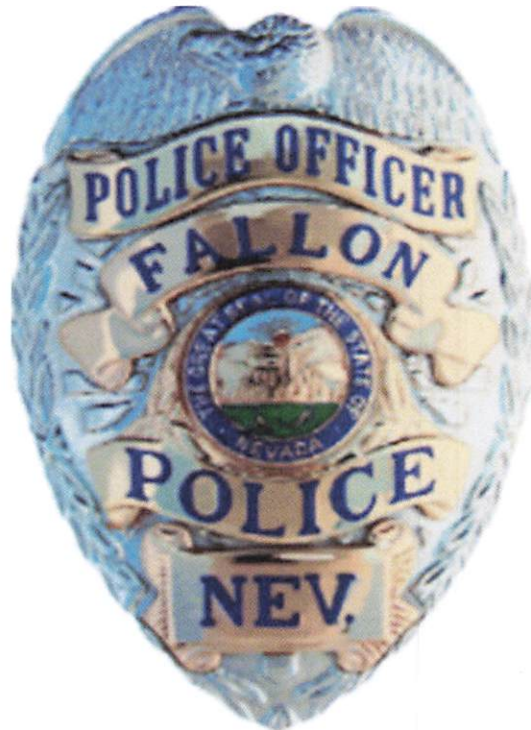
FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

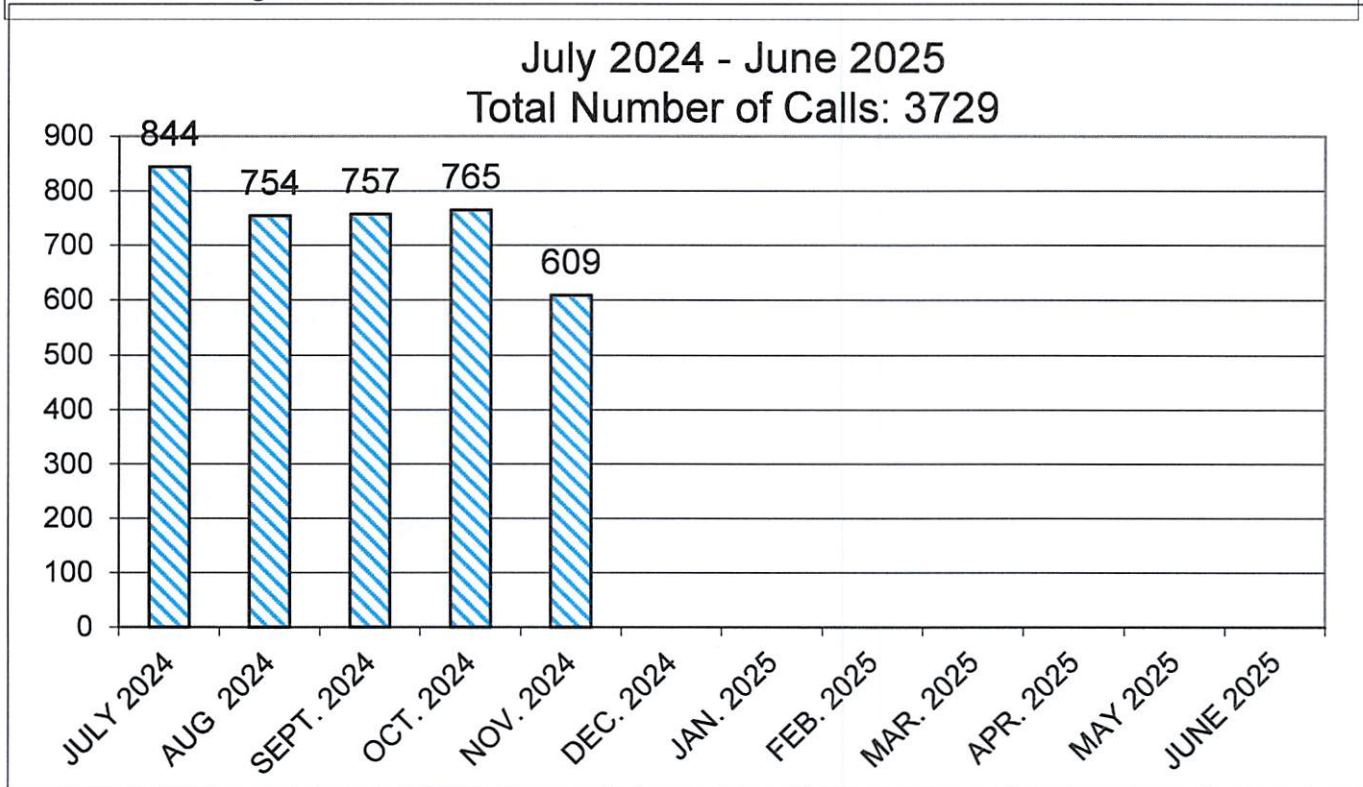
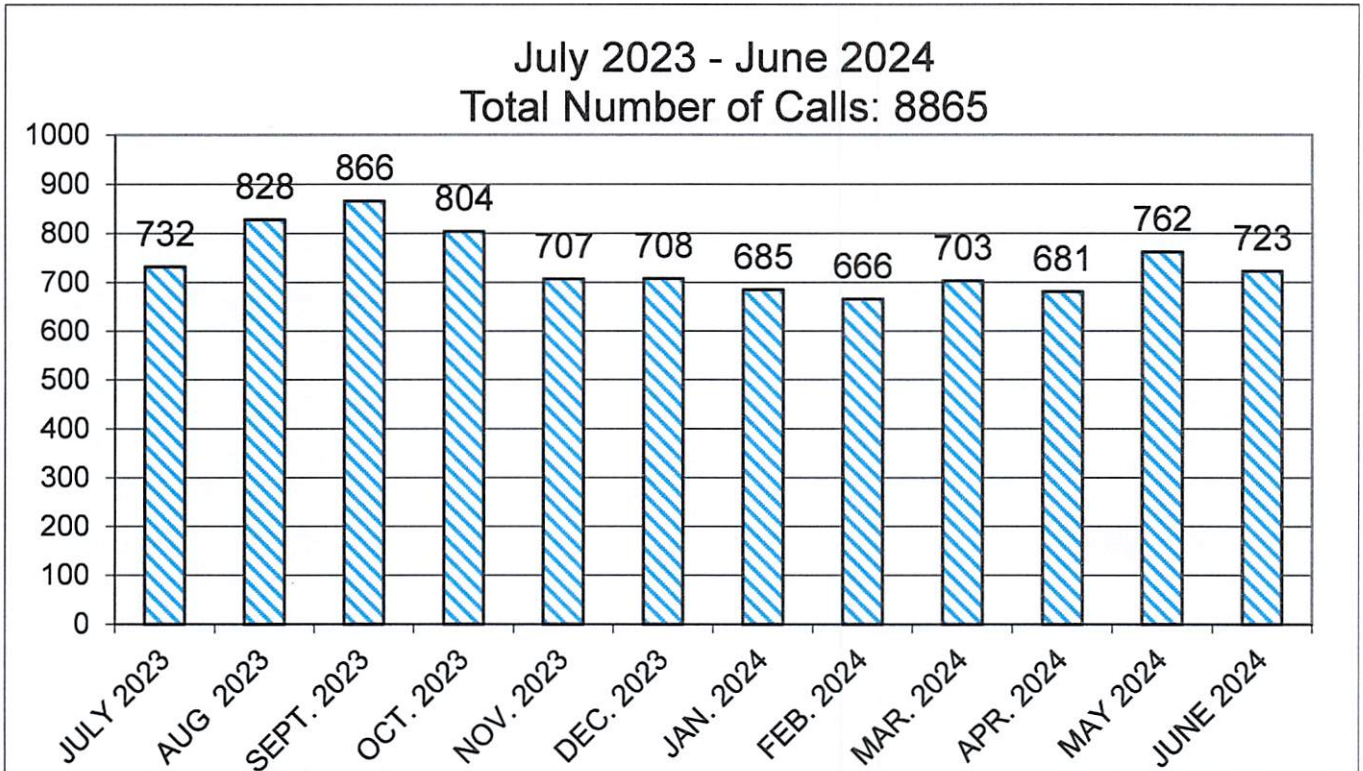
PRESENTED TO COUNCIL BY: Chief Ron Wenger

MONTHLY ACTIVITY REPORT



November 2024

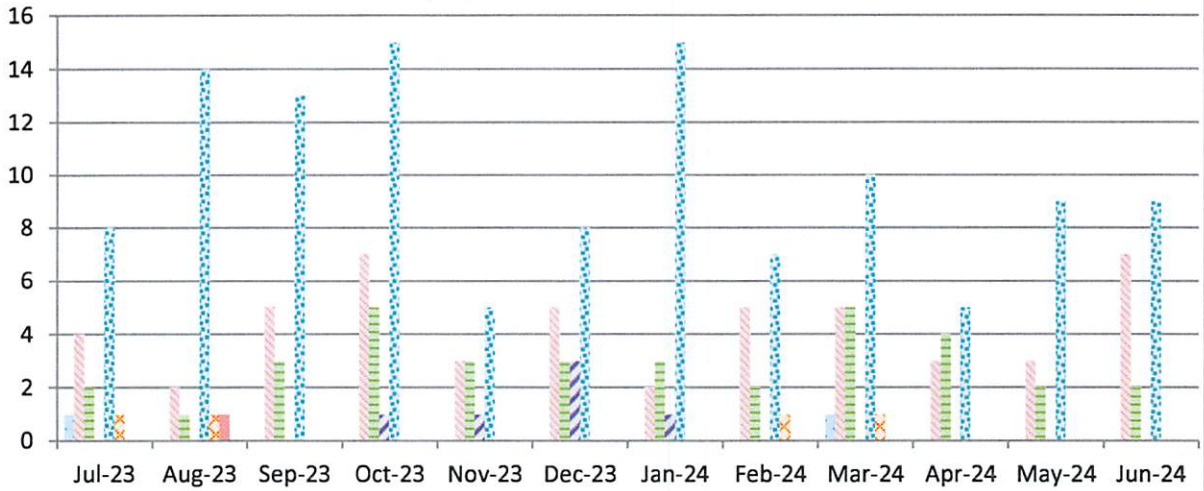
Calls for Service / Total Incidents Reported



Crime Summary

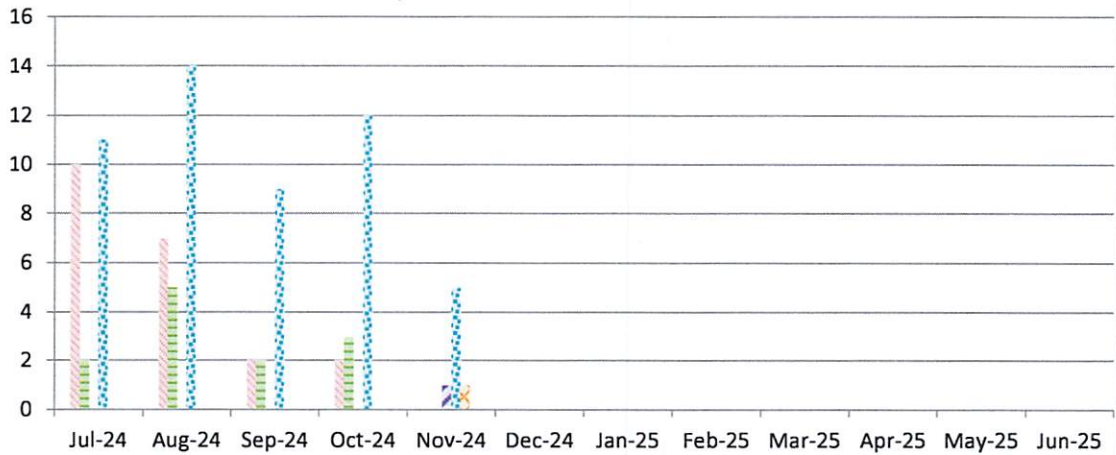
Item 6.

July 2023 - June 2024



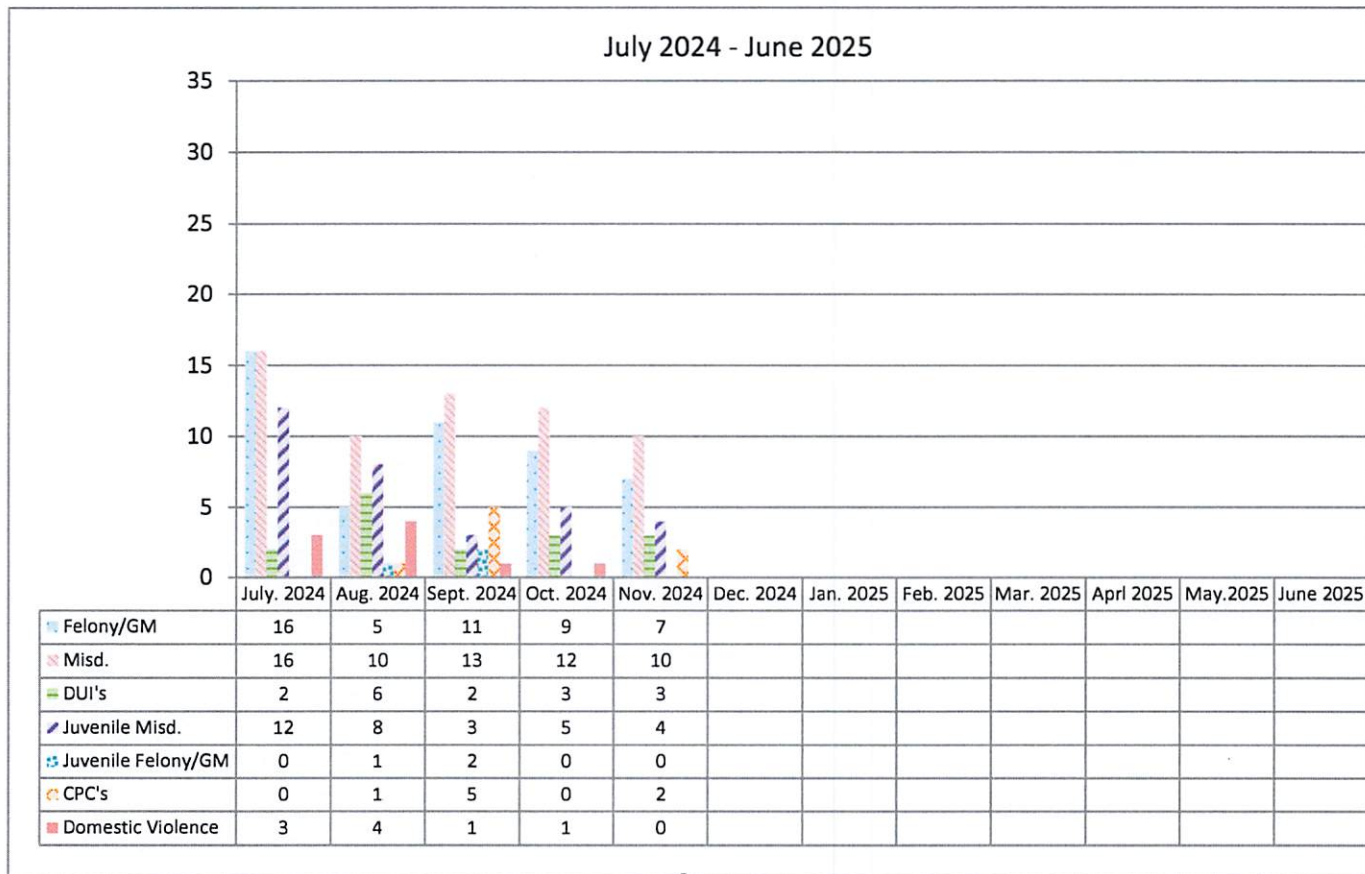
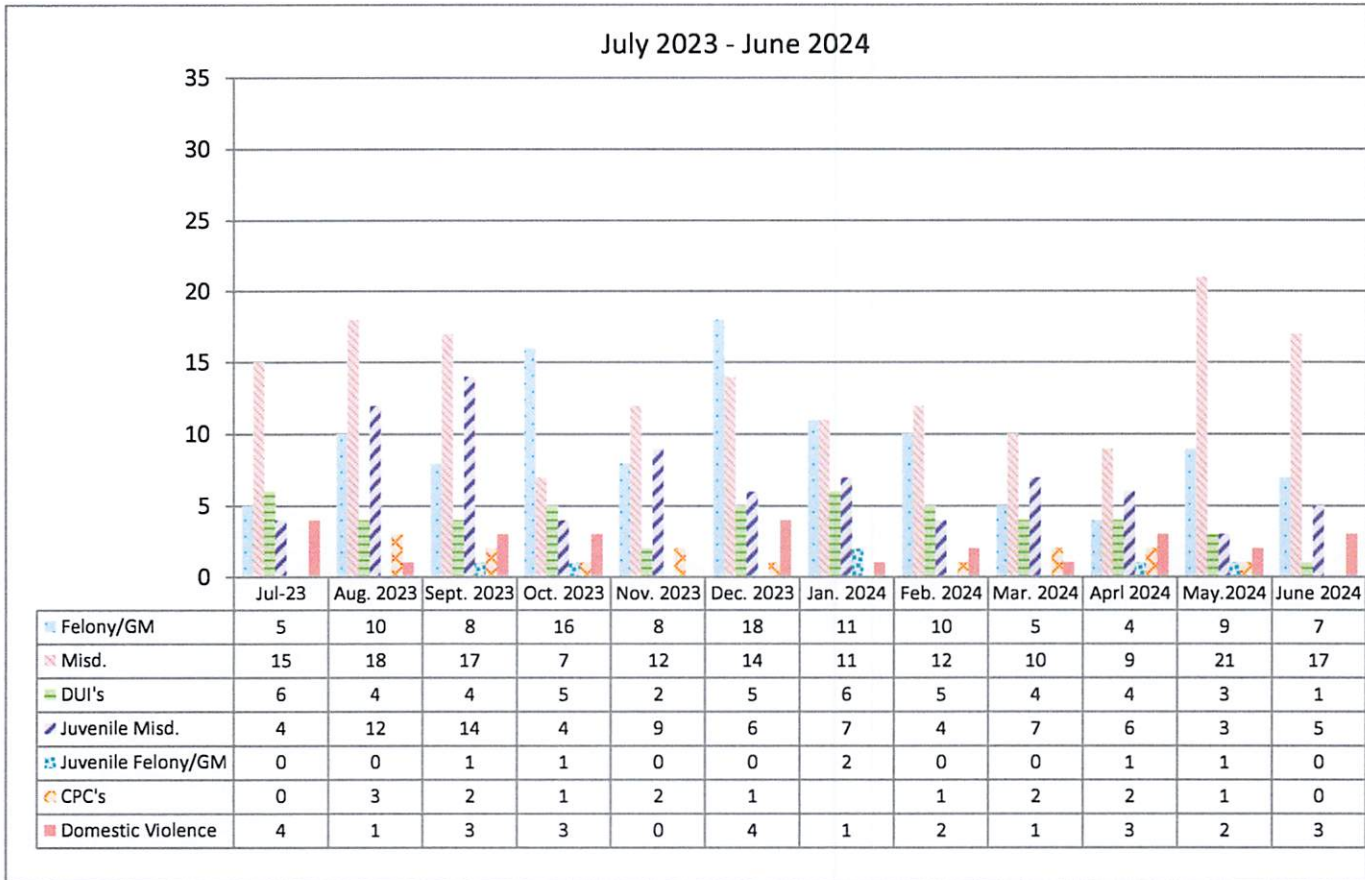
	Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	Jan-24	Feb-24	Mar-24	Apr-24	May-24	Jun-24
Sex Offense	1	0	0	0	0	0	0	0	1	0	0	0
Domestic Battery	4	2	5	7	3	5	2	5	5	3	3	7
Battery Assaults	2	1	3	5	3	3	3	2	5	4	2	2
Stolen Vehicle	0	0	0	1	1	3	1	0	0	0	0	0
Larceny	8	14	13	15	5	8	15	7	10	5	9	9
Burglary	1	1	0	0	0	0	0	1	1	0	0	0
Robbery	0	1	0	0	0	0	0	0	0	0	0	0
Homicide	0	0	0	0	0	0	0	0	0	0	0	0

July 2024 - June 2025



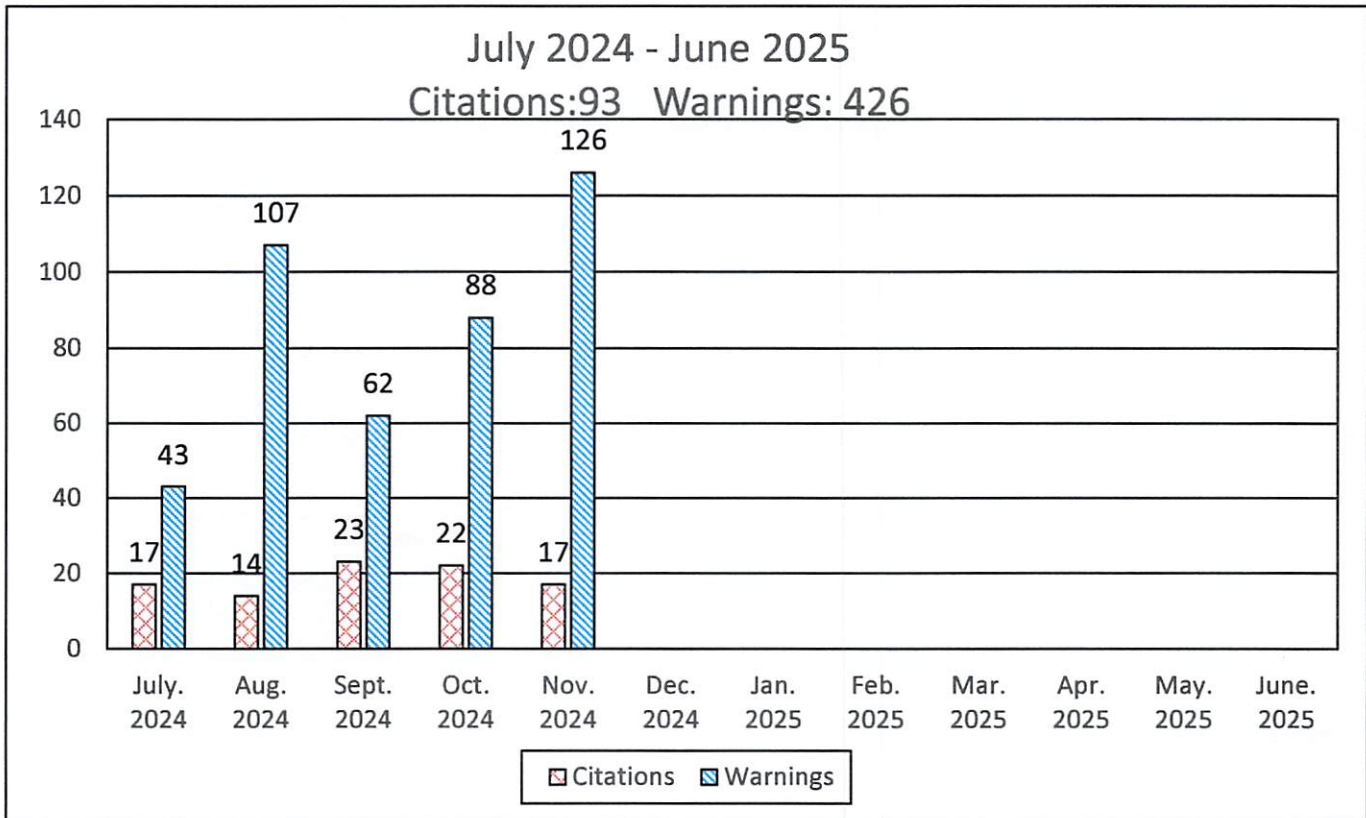
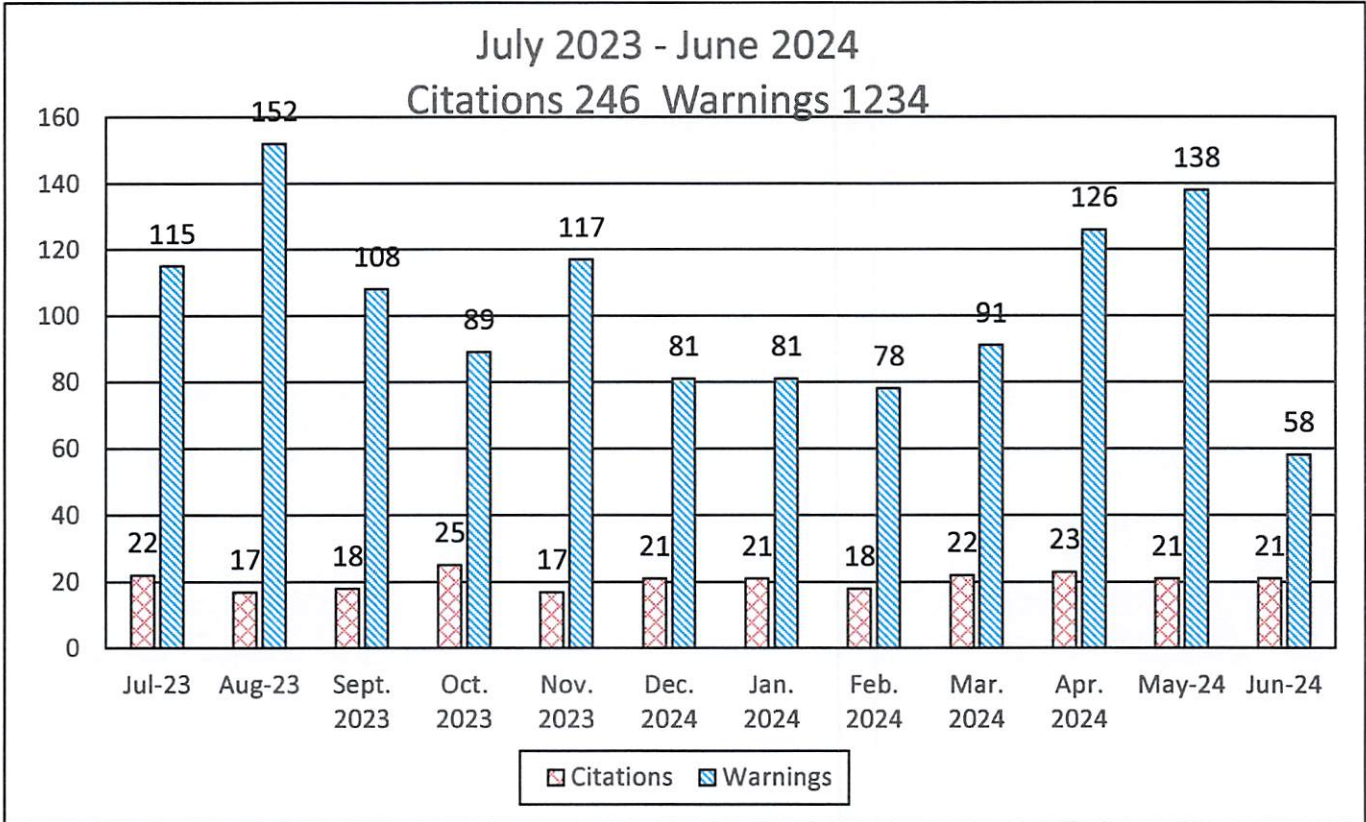
	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
Sex Offense	0	0	0	0	0							
Domestic Battery	10	7	2	2	0							
Battery Assaults	2	5	2	3	0							
Stolen Vehicle	0	0	0	0	1							
Larceny	11	14	9	12	5							
Burglary	0	0	0	0	1							
Robbery	0	0	0	0	0							
Homicide	0	0	0	0	0							

Arrest Summary

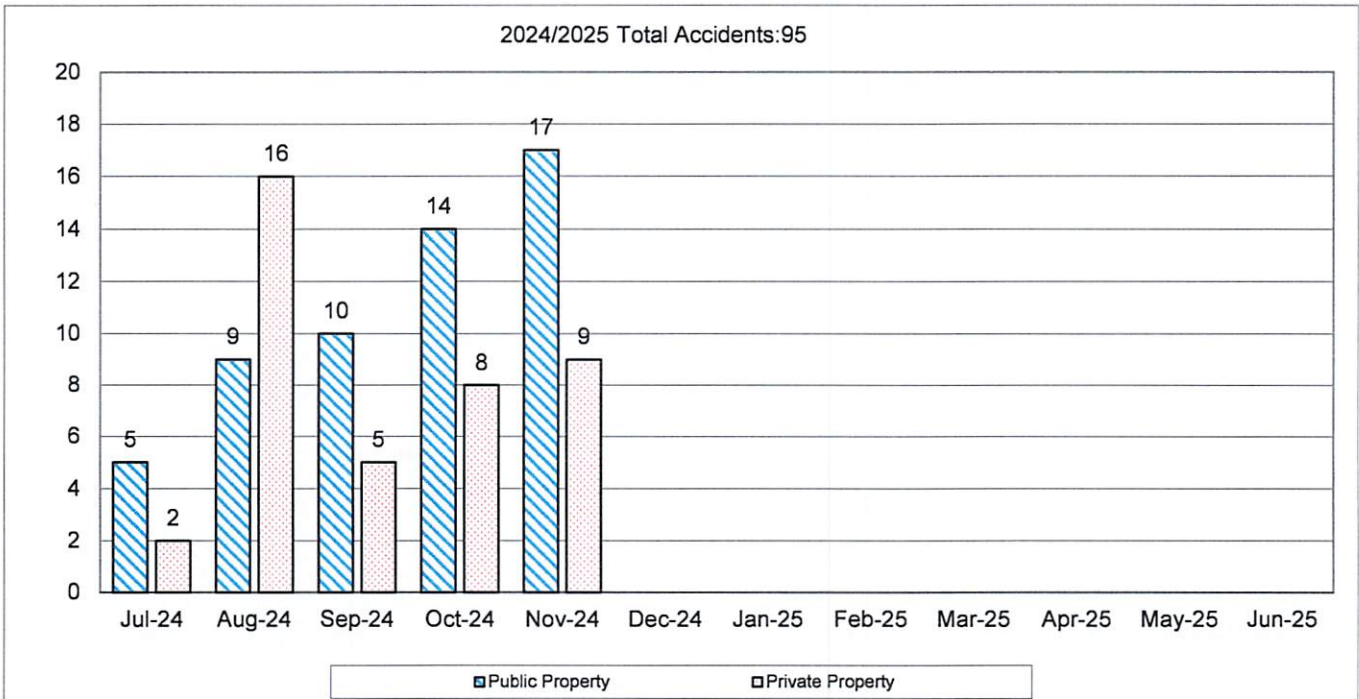
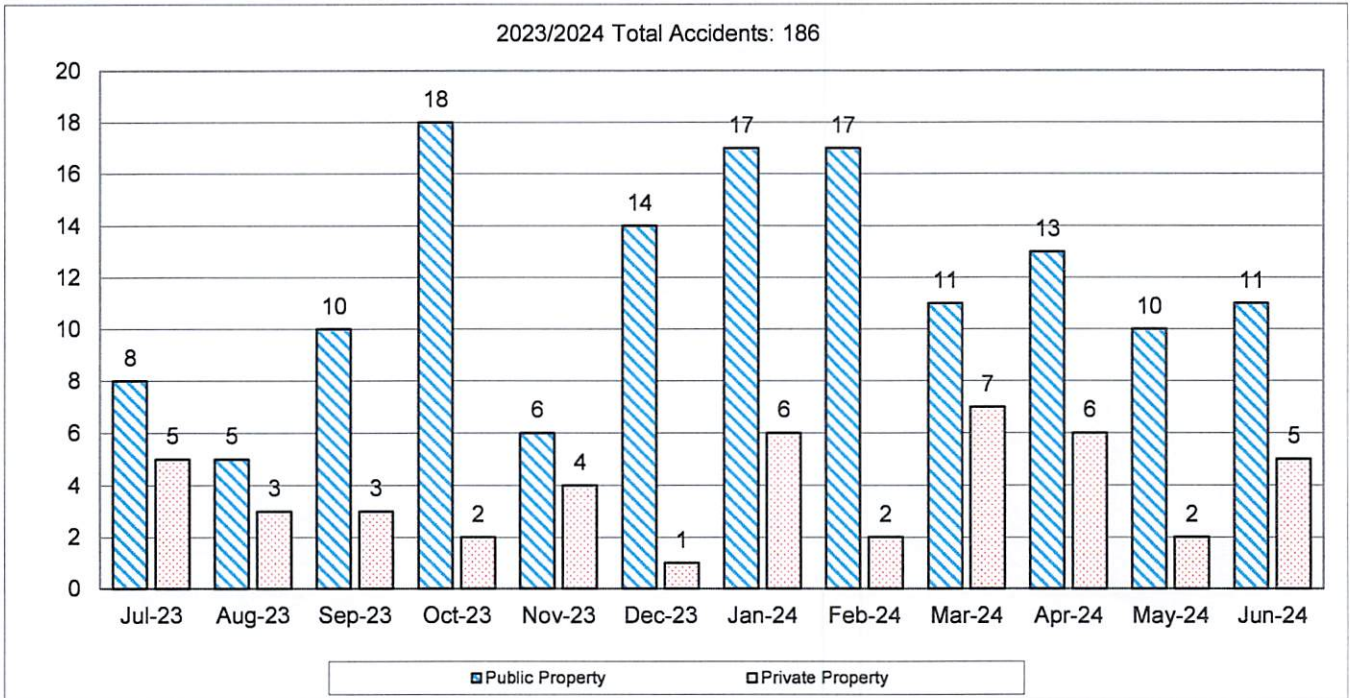


Moving Citations Traffic Warnings

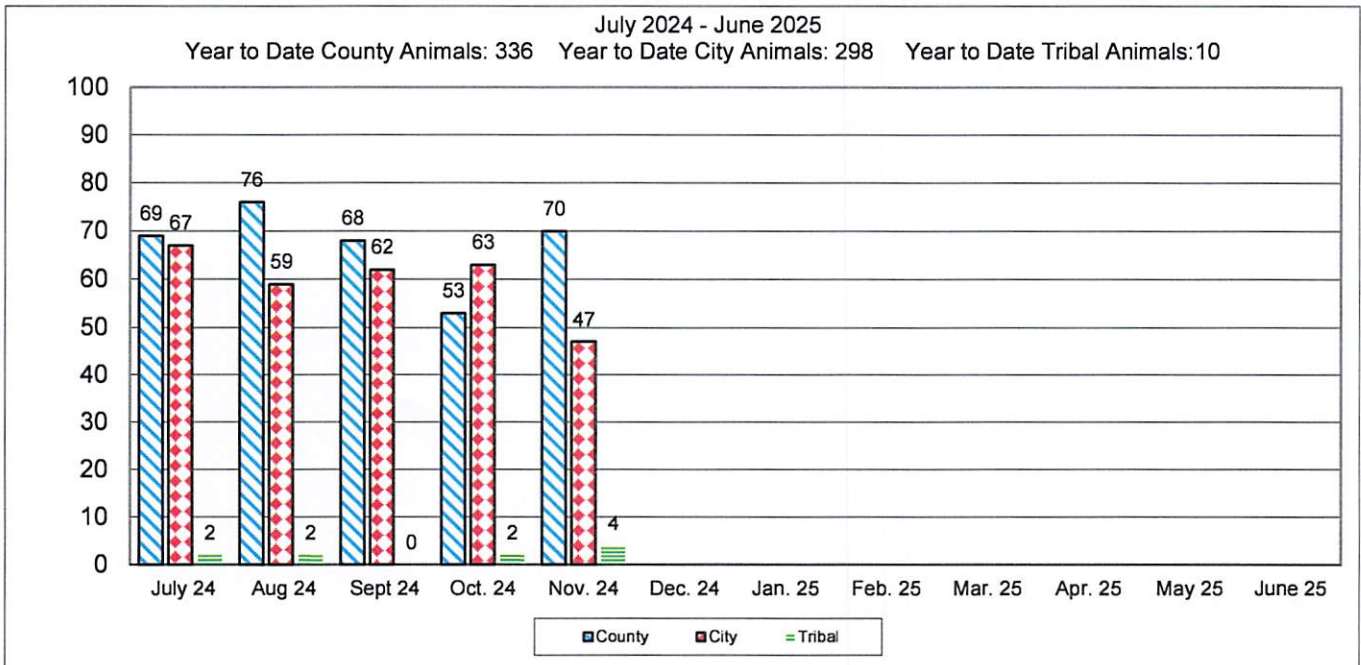
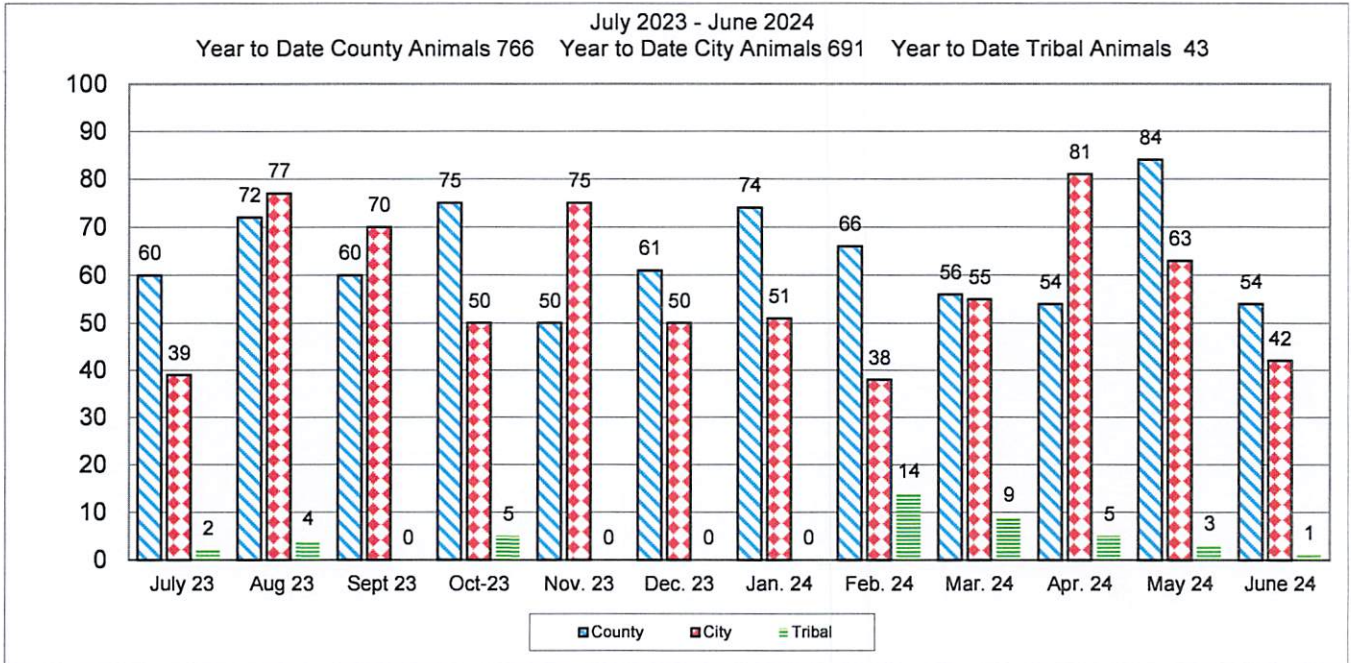
Item 6.



Traffic Accidents



Animal Shelter Services



**Fallon Police Department
Activities / Special Events
November 2024**

ASSISTANCE

During the month of November, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of November, there were no (0) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

November 2024 the Fallon Police VIPS volunteered seventy eight (78) hours to the agency.

OTHER PUBLIC RELATIONS

During November officers conducted special detail for the following:

- On November 5th, 2024, Captain Babiarz worked the Presidential Election detail.
- On November 8th, 2024, officers worked the High School football game
- On November 9th, 2024, Officer Edwards spoke to bus staff about juvenile under the influence
- On November 15th, 2024, officers escorted the High School football team for a playoff Football game
- On November 19th, 2024, Detective Groom spoke with middle schools students
- On November 20th, 2024, CSO Burgess set up a radar trailer on Venturacci & D St.
-

BREAKDOWN OF ARRESTS

During the month of November, the Police Department had twenty-six (26) total arrests:

- Of the six (6) felony arrests, three (3) were felony warrant arrests and two (2) were P&P arrests.
- Of the one (1) gross misdemeanor arrests, one was a (1) gross misdemeanor warrant arrest.
- Of the ten (10) misdemeanor arrests, seven (7) were misdemeanor warrant arrests.
- There were four (4) juvenile arrests, all 4 were misdemeanor arrests.

Fallon Police Department
Citizen Survey Results
November 2024

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3			

Were you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3			

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
1	2		

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) Bloomfield, Itskin & Groom

Dispatcher (s) Melissa Brannum

	VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	1	2		
Courtesy	3			
Knowledge	2	1		
Problem Solving Ability	2	1		
Professional Conduct	3			

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2	1		

Fallon Police Department
November 2024

Citizen Survey Comments

- Very professional group we have in town. Officers are understanding, yet objectively observant to the situations.
- I called about a fight by the dentist office. Officer response time was amazing.



Activity Report for November 2024

Total Service Hours	78
Training Hours	0
Helping Hand Contacts	0
Other Assignments: <i>Helping Hand</i>	<i>0.0 hours</i>