



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

June 18, 2024 at 9:00 AM

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The Honorable City Council will meet in a regularly scheduled meeting on June 18, 2024 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag

2. Certification of Compliance with Posting Requirements

3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

4. Consideration and possible approval of Council Meeting Minutes for May 21, 2024, May 28, 2024 and June 4, 2024 **(For possible action)**

5. Approval of Warrants **(For possible action)**

A) Accounts Payable

B) Payroll

C) Customer Deposit

6. Consideration of application by Jennifer Sobers for a mobile food vendor license for Sobers Family LLC Kona Ice of South Reno. **(For possible action)**

7. Consideration of application by Hailey Perez for a mobile food vendor license for Freddie Ronos Little Stacks Mini Pancakes. **(For possible action)**
8. Consideration of application by Michael Porras for a drinking establishment (on-premise) liquor license for Street Golf to be located at 203 South Maine Street. **(For possible action)**
9. Consideration of application by Nancy Lopez for a drinking establishment drinking establishment liquor license for Suavecitos Mobile Bar & Events, a mobile bar and beverage service. **(For possible action)**
10. Fallon Police Department Monthly Report for April 2024 **(For discussion only)**
- 11.** Public Comments **(For discussion only)**
- 12.** Council and Staff Reports **(For discussion only)**
- 13.** Executive Session **(Closed)**
  - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
  - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
  - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on June 13, 2024 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
May 21, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Mike Mackedon  
Deputy City Attorney Trent deBraga  
Captain John Riley  
City Clerk Treasurer Sean Richardson  
Deputy City Clerk Elsie Lee  
Public Works Director Brian Byrd  
Deputy City Clerk Michael O'Neill  
Deputy Public Works Marco Guerrero  
Engineer Derek Zimney  
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

## Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Consideration of application by Ernestine Carmichael for a drinking establishment (on-premises) liquor license manager change for Oasis Adult Softball Association to be located at 447 N Maine Street.**

Deputy City Clerk Elsie Lee stated Ernestine Carmichael, President of Oasis Adult Softball Association has made an application for a drinking establishment (on-premises) liquor license for Oasis Adult Softball Association to be located at 447 N Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, Deputy City Attorney Trent deBraga, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any further comments or questions from the public or Council.

Councilwoman Frost inquired if this was just a change of names for the liquor license due to change in management.

Deputy City Clerk Elsie Lee stated that was correct.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Frost motioned to approve the application by Ernestine Carmichael for a drinking establishment (on-premises) liquor license manager change for Oasis Adult Softball Association to be located at 447 N Maine Street; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

### **Consideration of application by Bryan Tejeda-Talamontes for a drinking establishment (on-premises) liquor license for Uzumaki Restaurant to be located at 310 S Maine Street.**

Deputy City Clerk Elsie Lee stated Bryan Tejeda-Talamontes, owner of Uzumaki Restaurant has made an application for a drinking establishment (on-premises) liquor license for Uzumaki Restaurant to be located at 310 S Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, Deputy City Attorney Trent deBraga, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any comments or questions from the public or Council.



Councilwoman Frost inquired if they were just intending to serve alcoholic beverages to customers with their meals.

Deputy City Clerk Elsie Lee stated that was her understanding.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilman Harmon motioned to approve the application by Bryan Tejada-Talamontes for a drinking establishment (on-premises) liquor license for Uzumaki Restaurant to be located at 310 S Maine Street; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

**Consideration of application by Kip Collins for a drinking establishment (on-premises) liquor license and a retail establishment (off-premises) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty's Casino to be located at 2111 W Williams Avenue and 2197 Casey Road, Ste 106.**

Deputy City Clerk Elsie Lee stated Kip Collins, manager of Nevada Restaurant Services Inc. dba Dotty's Casino has made an application for a drinking establishment (on-premises) liquor license and a retail establishment (off-premises) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty's Casino to be located at 2111 W Williams Avenue and 2197 Casey Road, Ste 106. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off the premises only. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, Deputy City Attorney Trent deBraga, and Deputy City Clerk Elsie Lee and has been recommended for approval. This is a change of managers only; they currently hold both of these licenses at both locations.

Mayor Tedford inquired if there were any comments or questions from the public or Council.

No comments were noted.

Councilwoman Kent motioned to approve the application by Kip Collins for a drinking establishment (on-premises) liquor license and a retail establishment (off-premises) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty's Casino to be located at 2111 W Williams Avenue and 2197 Casey Road, Ste 106; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

**Consideration of application by Arturo Martinez, Jr. for a mobile food vendor license for The Snack Oasis.**

Deputy City Clerk Elsie Lee stated Arturo Martinez, Jr., owner of The Snack Oasis has made an application for a mobile food vendor license for The Snack Oasis. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Police Chief Ron Wenger, City Engineer Derek Zimney, Deputy City Attorney Trent deBraga, and Deputy City Clerk Elsie Lee and has been recommended for approval with conditions. The condition has to do with their health permit. They have a temporary health permit for their first event but

they don't have their permanent health permit yet, they are just waiting in line for their inspection with the Central Nevada Health District.

Mayor Tedford inquired if there were any questions or comments from the public or Council.

Councilwoman Frost inquired on the application. I see that one of their plans is to set up in the parking lot close to the Oasis school. Is there a letter on file giving permission for them to do that? I know that our ordinance requires schools to give permission.

Deputy City Clerk Elsie Lee stated they don't have permission yet. They have been in communication with Oasis school. They sent emails to me this morning and they are good with it, they just wanted a few more details from them. She is going to provide me with that letter, as required, before the license is issued.

Mayor Tedford inquired who would be providing the letter.

Deputy City Clerk Elsie Lee stated that she has been in contact with Dusty Casey.

Councilwoman Kent inquired if this was a new business.

Deputy City Clerk Elsie Lee stated that this is a new business for Arturo.

Mayor Tedford inquired if there were any further questions or comments from the public or Council.

No further comments were noted.

Councilwoman Frost motioned to approve the application by Arturo Martinez, Jr. for a mobile food vendor license for The Snack Oasis; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

**Consideration and possible approval of a Reversion to Acreage Map for Churchill Real Estate Investments, LLC to combine Churchill County Assessor's Parcel Numbers 001-538-01, 02, 03, 04, 05, 06, 07, and 13 into a single parcel.**

City Engineer Derek Zimney stated Churchill Real Estate Investments, LLC, owners of Churchill County Assessor's Parcel Numbers 001-538-01, 02, 03, 04, 05, 06, 07, and 13 have made an application and submitted a map to combine these parcels into a single parcel. This Reversion to Acreage Map will create a single 27,000 +/- square foot parcel. These parcels are located within C-2 zoning and approval will meet City of Fallon Municipal Code requirements for C-2 zoning. Access to the new parcel will be off S Maine Street. Any development or improvements to these parcels shall be required to meet all applicable City of Fallon standards and requirements.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilman Harmon inquired if this was a reversion to what was originally done prior to it being subleased.

City Engineer Derek Zimney stated that the map was originally split in 1904, on the original plot. The method the NRS uses is this Reversion Acreage Map to combine parcels. This was never the exact lot it was, but it is reverting them back to an acreage parcel. This is the best explanation I can give.

Councilwoman Frost inquired on the border street. I see that 1<sup>st</sup> Street borders these parcels. There is no plan to abandon 1<sup>st</sup> Street at all.

City Engineer Derek Zimney stated that would not happen. That would be an act of City Council. As staff we can't give away alleys. We like having that space there and breaking that access and having the ability to get through there. I believe our recommendation would be to always leave that an alley but future Council members would make that decision, but certainly

we intend to keep that as our right of way.

Mayor Tedford stated that what City Engineer Derek Zimney was referring to as an alley is not an alley. That it is in fact a street.

City Engineer Derek Zimney stated that was correct, it is a street not an alley.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Kent motioned to approve the Reversion to Acreage Map for Churchill Real Estate Investments, LLC to combine Churchill County Assessor's Parcel Numbers 001-538-01, 02, 03, 04, 05, 06, 07, and 13 into a single parcel; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Fallon Police Department Monthly Report for March 2024.**

Captain John Riley presented the March monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to March 2024. Total calls-for-service this month were 703 total calls-for-service.

- Crime Summary: 5 total Domestic Batteries; 5 Battery.
- Theft Calls: 10 total thefts for various items.
- Arrest Summary: 29 total arrests.
- Moving Citations/Traffic Warnings: 114 traffic stops were made; 22 issuing citations.
- Public/Private Property Accidents: 18 total accidents.
- Animal Shelter Services: Total 120; Churchill County – 56; City – 55; Fallon Paiute Shoshone Tribe – 9.
- Volunteers in Police Services: Contributed 95.5 hours.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 0 requests were made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Tedford inquired if there were any comments or questions.

No comments were noted.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

### **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

Councilman Harmon stated that this weekend Fallon hosted the 3A baseball and softball state championship games, and I was fortunate enough to be able to attend a few of those games. I was also able to throw out the first pitch for the baseball game. I want to congratulate the girls' softball team for winning state this year. It was a butt whooping. The other teams in their league weren't matching up to Fallon. They beat Fernley twice, which is always a good thing and they handled Boulder City as well. I just wanted to congratulate them, and I am sure that we will have a celebration for them sometime down the road.

Mayor Tedford stated that we need to put a celebration together for the girls' softball team. They did a great job winning that championship. The City crews and the City staff did a great job helping the school put together that tournament for both baseball and softball. So, I want to thank them for their hard work in what they did to make that possible and helping with that tournament this weekend. Thank you to them. We will get something together for them soon, as soon as we get the individual awards made. So, be ready for that to happen.

Councilwoman Frost stated that she would also like to congratulate Zachary Koenig for winning two state titles in swimming and Jessalyn Lewis won the state championship for the triple jump in track.

No further reports were noted.

**Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:21 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
May 28, 2024**

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Mike Mackedon  
Deputy City Attorney Trent deBraga  
Captain John Riley  
Captain Daniel Babiarz  
City Clerk Treasurer Sean Richardson  
Deputy City Clerk Elsie Lee  
Public Works Director Brian Byrd  
Deputy Public Works Adrian Noriega  
Deputy Public Works Glen Radtke  
Deputy Public Works Marco Guerrero  
Engineer Derek Zimney  
Director of Tourism Jane Moon  
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

### **Public hearing on the Tentative Budget for Fiscal Year Ending June 30, 2025.**

City Clerk Treasurer Sean Richardson stated pursuant to NRS 354.596, the tentative budget was prepared on the appropriate forms as prescribed by the Department of Taxation and submitted to the Department of Taxation by the April 15<sup>th</sup> deadline. A copy of the tentative budget as submitted is attached hereto. The Department of Taxation has since examined the City's tentative budget and has indicated that it is in compliance with the law and appropriate regulations. The Department of Taxation's compliance letter is attached hereto. I did not have this document at the time of posting, but I did make copies for everyone here and have copies available, showing the compliance letter from the Department of Taxation. Notice of this public hearing was published in The Fallon Post on May 10, 2024. The tentative budget has been on file and available for inspection at the City Clerk's Office and at the Churchill County Clerk's Office since April 15, 2024. This agenda item represents the public's opportunity to be heard and participate in the budget process.

Mayor Tedford inquired if there were any comments or questions from the public or Council. The Council has had an opportunity to review this budget and ask Sean any questions they might have had. I know that most of your questions have already been answered.

No comments were noted, and this portion of the public hearing was closed.

### **Consideration and possible adoption of Final Budget for the Fiscal Year Ending June 30, 2025.**

City Clerk Treasurer Sean Richardson stated pursuant to NRS 354.598(2), the City Council must adopt a final budget on or before June 1 of each year. If no changes were recommended in the previous agenda item, the amounts in the tentative budget would be submitted as final to the Department of Taxation. A drafted final budget is enclosed with the agenda.

Mayor Tedford stated that he wants to be sure that the public is aware that NRS requires the City to prepare a balanced budget as well. I have had that question before, that we should balance our budget. That is a requirement of NRS and has been for many years. Any comments or questions from the public or Council?

Councilman Harmon stated that he would like to thank Sean, Bob, and Trent for sitting down and meeting with him and going over the budget. I would also like to thank all of the department heads, and all the staff that put in all the work to get this budget together. I appreciate the effort that everyone put into it.

Mayor Tedford stated that was a good comment. This budget process starts in February and ends today, and I thank Sean, his staff, and all the department heads. It takes a lot of hard work to put a budget together, so I appreciate their efforts. Any further comments or questions from the Council or public?

No further comments were noted.

Councilwoman Kent motioned to adopt the Final Budget for the Fiscal Year Ending June 30, 2025; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

**Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.  
No reports were noted.

**Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:06 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
June 4, 2024**

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Mike Mackedon  
Deputy City Attorney Trent deBraga  
Chief Ron Wenger  
Captain John Riley  
Captain Daniel Babiarz  
City Clerk Treasurer Sean Richardson  
Deputy City Clerk Elsie Lee  
Public Works Director Brian Byrd  
Deputy Public Works Adrian Noriega  
Deputy Public Works Glen Radtke  
Engineer Derek Zimney  
Director of Tourism Jane Moon  
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Sean Richardson advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Read Scriptures from 2 Corinthians 6:9; Matthew 18:3-4; Ephesians 4:14; and June 4, 2024 Fallon City Council Meeting



Hebrews 5:10  
Mayor Tedford inquired if there were any further comments.  
No further comments were noted.

**Consideration and possible approval of Council Meeting Minutes for May 1, 2024, and May 7, 2024.**

Councilwoman Frost motioned to approve the Council Meeting Minutes for May 1, 2024, and May 7, 2024, with no additions or corrections; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

**Approval of Warrants**

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

**Public Comments**

Mayor Tedford inquired if there were any public comments.  
Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding Pride Month.
- Made comments regarding the LGBTQ community.

Mayor Tedford inquired if there were any further comments.  
No further comments were noted.

**Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.  
No reports were noted.

**Executive Session**

Mayor Tedford tabled the executive session, as it was not needed at this time.

**Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:10 a.m.

\_\_\_\_\_  
Mayor Tedford

Attest: \_\_\_\_\_  
Sean C. Richardson, City Clerk-Treasurer

DRAFT



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 11, 2024  
 AGENDA DATE: June 18, 2024  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Jennifer Sobers for a mobile food vendor license for Sobers Family LLC Kona Ice of South Reno. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |           |
|--|-----------|
| Resolution   | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other     |

**POSSIBLE COUNCIL ACTION:** Motion to approve application and to issue a mobile food vendor license to Jennifer Sobers for Sobers Family LLC Kona Ice of South Reno.

**DISCUSSION:** Jennifer Sobers, owner of Sobers Family LLC Kona Ice of South Reno has made an application for a mobile food vendor license for Sobers Family LLC Kona Ice of South Reno. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by City Attorney Michael Mackedon, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

**FISCAL IMPACT:** Annual mobile food vendor license fee revenue.

**FUNDING SOURCE:** N/A.

**PREPARED BY:** Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

RECEIVED  
APR 22 2024  
CLERK'S OFFICE  
Item 6.

RECEIVED  
APR 22 2024  
FALLON POLICE DEPT.

## MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type:  New  Renewal  Modify

Applicant Name: Sobers Jennifer M.  
Last First MI

Application Date: 4/21/24

Title: Owner

Phone: 775-685-9127

Email: Sobers@kara-ice.com

Address: 1700 Talking Sparrow Dr. Sparks NV. 89411

Date of Birth: [REDACTED]

Driver's License Number: [REDACTED]

Driver's License State: NV.

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: Sobers Family LLC Kona Ice of South Reno

### Business Owner(s):

Name	Address	Title
Jennifer Sobers	1700 Talking Sparrow	Owner
Matthew Sobers	Sparks NV. 89411	Owner

Business Address (if applicable): 1700 Talking Sparrow Dr. Spark NV 89411  
City State Zip

Name of owner's authorized agent, if any: Jennifer Sobers

Provide a description of the selling methods to be used and the nature of the products or services to be offered:

Mobile shaved ice truck

Have you owned or managed any other business?  Yes  No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

Item 6.

Have you ever been issued a business or mobile food vendor license?

If Yes, when? Current

Have you ever had a business or mobile food vendor license revoked?

If Yes, when? \_\_\_\_\_

Have you ever been denied a business or mobile food vendor license?

If Yes, when? \_\_\_\_\_

Have you ever been arrested?  Yes  No

If Yes, provide the following information:

Yes  No  
 What Agency? Washoe/Carsm/Doughs County

Yes  No  
 What Agency? \_\_\_\_\_

Yes  No  
 What Agency? \_\_\_\_\_

Date	Charge	Arresting Agency	Disposition

### Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
<u>2023</u>	<u>GMC</u>	<u>Savanna</u>	<u>187-X11</u>

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

### Health Permit:

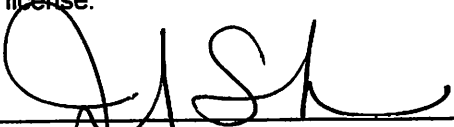
A copy of proof of Nevada State Division health permit must be submitted with this application.

### State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

  
 \_\_\_\_\_  
 Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, Jennifer Sobers, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

[Handwritten Signature]  
Applicant's Signature

### OFFICIAL USE ONLY

City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>[Signature]</u>	_____	_____
Engineering/Building Department	<u>[Signature]</u>	_____	_____
Attorney's Office	<u>[Signature]</u>	_____	_____
City Clerk's Office	<u>[Signature]</u>	_____	_____
Fallon/Churchill Fire Dept	<u>[Signature]</u>	_____	_____

Conditions required for approval: \_\_\_\_\_

Recommendation for application: Approve Approve with Conditions Disapprove

### OFFICIAL USE ONLY:

Account No.	License No.	Payment Received By:
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# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Ron Wenger  
Chief of Police

April 23, 2024

This letter certifies that Ms. Jennifer Sobers, of 1700 Talking Sparrow Drive Sparks, Nevada 89441, owner of "Sobers Family LLC Kona Ice of South Reno" has completed application and has passed the limited background check, including a local records check, and the CPClear and DMV Database check, for operating a mobile food vending truck/trailer within the City of Fallon.

Ms. Sobers has indicated on her application that she has reviewed chapter 5.60 of the Fallon Municipal Code which specifically lists the laws regarding Mobile Food Vending platforms.

Sincerely,

  
\_\_\_\_\_  
Ronald D Wenger  
Chief of Police

**STATE OF NEVADA**  
**DEPARTMENT OF MOTOR VEHICLES**  
**RECEIPT**

Item 6.

PRINTED BY: 11774  
TRAN EMP ID: 11774  
LOCATION: RENO DMV

DATE: 04/05/2024  
TIME: 16:33:18  
F Y: 2024

**Super Tran Id : 176471662**

Completed Transactions

Fees Date Paid

1. VEHICLE RENEWAL - WALK IN FOR 1GD07RFP4P1106214/ GMC / SAVANA CUTAWAY G3500/ 2023/ 187X11 \$552.00 04-05-2024

Late Registration Fee	\$6.00
GOVERNMENTAL SERVICES TAX PENALTY	\$47.00
Registration Fee Passenger Vehicles	\$33.00
BASIC GOV SERVICES TAX - WASHOE	\$466.00
	-----
Total Fees Due:	\$552.00

Method of Payment

<u>Payment Type</u>	<u>Payment Number</u>	<u>Paid Amount</u>	<u>Date Paid</u>
CREDIT CARD		\$552.00	04-05-2024
		-----	
Total Fees Paid:		\$552.00	

Kim





STATE OF NEVADA SALES TAX PERMIT  
DEPARTMENT OF TAXATION

Item 6.

Taxpayer ID: 1044025328-001  
Correspondence ID: 2300015499459  
Date: 01/31/2023

SOBERS FAMILY LLC  
KONA ICE OF SOUTH RENO  
1700 TALKING SPARROW DR  
SPARKS NV 89441-4811

THIS PERMIT:  
IS NOT TRANSFERABLE TO ANY OTHER PERSON.  
IS VOID IF ALTERED.  
IS NOT ISSUED IN LIEU OF ANY LOCALLY  
REQUIRED BUSINESS LICENSE, PERMIT OR  
REGISTRATION.

Is authorized to collect Nevada sales tax at the following location if  
different from above.

**Permit Location:**  
KONA ICE OF SOUTH RENO  
1700 TALKING SPARROW DR  
SPARKS NV 89441-4811

**MUST BE DISPLAYED IN PUBLIC VIEW AT PERMIT LOCATION**

(Detach Here)

Attached is your Nevada Sales Tax Permit.

A single number, the TID (Taxpayer Identification Number), identifies a taxpayer for MOST tax types. Please use your TID and LOC (Location Number) on resale certificates, in correspondence or telephone calls to the Department.

Based on your estimated monthly taxable receipts as stated on the Nevada Business Registration Supplemental application, your filing frequency will be monthly.

As stated on the application, your business start date is 04/01/2023, making your first remittance due on or before 05/31/2023.

The Department of Taxation has forms, publications and information available via internet at <https://tax.nv.gov>.

The Department of Taxation is providing businesses with the ability to view and manage their accounts via the internet through its interactive website, NevadaTax, located at <http://nevadatax.nv.gov>. Businesses can file tax returns, make payments, and view financials associated with their Sales and Use Tax, Modified Business Tax accounts, as well as make payments for other tax types.

A business must first register and receive a username and password before NevadaTax will allow access to view and manage accounts. If you are already registered to use NevadaTax, this tax type will be added to your existing account.

Your business should use the following Pre-approved NevadaTax Activation Code when registering to use NevadaTax:  
Pre-approved NevadaTax Activation Code: **C1B4FAE9-D9DF-490C-AFA0-24C839593F24**.

The Nevada Sales Tax Permit has been issued pursuant to an application duly filed and payment of prescribed fees, if any. This Sales Tax Permit is subject to the provisions of Nevada Revised Statute 360. This Sales Tax Permit shall be considered valid unless canceled, suspended or revoked for good cause in accordance with Title 32.

**If you have questions concerning the permit please call our Department's Call Center at (866) 962-3707**

**DISTRICT OFFICE LOCATIONS**

<p>CARSON CITY MAIN OFFICE 1550 College Parkway, Suite 115 Carson City, Nevada, 89706</p>	<p>LAS VEGAS OFFICE 700 E. Warm Springs Rd Suite 200 Las Vegas, Nevada, 89119</p>	<p>HENDERSON OFFICE This Office is Closed. Please visit the Las Vegas Office, -</p>	<p>RENO OFFICE 4600 Kietzke Lane Building L, Suite 235 Reno, Nevada, 89502</p>
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# Food Establishment Inspection Report

Item 6.

Central Nevada Health District 485 West B Street Fallon, NV 89406 (775) 867-8181		No. of Risk Factor/Intervention Violations: 0	Date: 06/11/2024
Establishment: Kona Ice		License/Permit: Est# 01-00344	No. of Repeat Risk Factor/Intervention Violations: 0
Street Address:		Permit Holder:	Time In: 10:45 AM
City: State: NV Zip Code:		Purpose of Inspection Plan Review	Risk Category:

## FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

Select the designated compliance status (IN, OUT, N/O, N/A) for each numbered item  
IN=in compliance OUT=not in compliance N/O=not observed N/A=not applicable  
Mark in the appropriate box for COS and/or R  
COS=corrected on-site during inspection R=repeat violation

Risk factors are important practices or procedures identified as the most prevalent contributing factors of foodborne illness or injury. Public health interventions are control measures to prevent foodborne illness or injury.

Compliance Status		COS	R
<b>Supervision</b>			
1.	Person in charge present, demonstrates knowledge, and performs duties		
2.	Certified Food Protection Manager (CFPM)		
<b>Employee Health</b>			
3.	Management, food employee and conditional employee; knowledge, responsibilities and reporting		
4.	Proper use of restriction and exclusion		
5.	Procedures for responding to vomiting and diarrheal events		
<b>Good Hygienic Practices</b>			
6.	Proper eating, tasting, drinking, or tobacco use		
7.	No discharge from eyes, nose, and mouth		
<b>Preventing Contamination by Hands</b>			
8.	Hands clean and properly washed		
9.	No bare hand contact with RTE food or a pre-approved alternative procedure properly allowed		
10.	Adequate handwashing sinks properly supplied and accessible		
<b>Approved Source</b>			
11.	Food obtained from approved source		
12.	Food received at proper temperature		
13.	Food in good condition, safe, and unadulterated		
14.	Required records available: shellstock tags, parasite destruction		

Compliance Status		COS	R
<b>Protection from Contamination</b>			
16.	Food separated and protected		
16.	Food-contact surfaces; cleaned and sanitized		
17.	Proper disposition of returned, previously served, reconditioned and unsafe food		
<b>Time/Temperature Control for Safety</b>			
18.	Proper cooking time and temperatures		
19.	Proper reheating procedures for hot holding		
20.	Proper cooling time and temperature		
21.	Proper hot holding temperatures		
22.	Proper cold holding temperatures		
23.	Proper date marking and disposition		
24.	Time as a Public Health Control; procedures & records		
<b>Consumer Advisory</b>			
25.	Consumer advisory provided for raw/undercooked food		
<b>Highly Susceptible Populations</b>			
26.	Pasteurized foods used; prohibited foods not offered		
<b>Food/Color Additives and Toxic Substances</b>			
27.	Food additives: approved and properly used		
28.	Toxic substances properly identified, stored, and used		
<b>Conformance with Approved Procedures</b>			
29.	Compliance with variance/specialized process/HACCP		


## GOOD RETAIL PRACTICES

Good Retail Practices are preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.  
Mark in box if numbered item is not in compliance Mark in appropriate box for COS and/or R COS=corrected on-site during inspection R=repeat violation

Compliance Status		COS	R
<b>Safe Food and Water</b>			
30.	Pasteurized eggs used where required		
31.	Water and ice from approved source		
32.	Variance obtained for specialized processing methods		
<b>Food Temperature Control</b>			
33.	Proper cooling methods used; adequate equipment for temperature control		
34.	Plant food properly cooked for hot holding		
35.	Approved thawing methods used		
36.	Thermometers provided & accurate		
<b>Food Identification</b>			
37.	Food properly labeled; original container		
<b>Prevention of Food Contamination</b>			
38.	Insects, rodents, and animals not present		
39.	Contamination prevented during food preparation, storage and display		
40.	Personal cleanliness		
41.	Wiping cloths: properly used and stored		
42.	Washing fruits and vegetables		

Compliance Status		COS	R
<b>Proper Use of Utensils</b>			
43.	In-use utensils: properly stored		
44.	Utensils, equipment & linens: properly stored, dried, & handled		
45.	Single-use/single-service articles: properly stored and used		
46.	Gloves used properly		
<b>Utensils, Equipment and Vending</b>			
47.	Food and non-food contact surfaces cleanable, properly designed, constructed, and used		
48.	Warewashing facilities: installed, maintained, & used; test strips		
49.	Non-food contact surfaces clean		
<b>Physical Facilities</b>			
50.	Hot and cold water available; adequate pressure		
51.	Plumbing installed; proper backflow devices		
52.	Sewage and waste water properly disposed		
53.	Toilet facilities: properly constructed, supplied, & cleaned		
54.	Garbage & refuse properly disposed; facilities maintained		
55.	Physical facilities installed, maintained, and clean		
56.	Adequate ventilation and lighting; designated areas used		
<b>Employee Training</b>			
57.	All food employees have food handler training		
58.	Allergen training as required		

Local 17 356

  
Person in Charge (Signature) \_\_\_\_\_  
Date: 06/11/2024  
Jennifer and Matt Sobers

  
Inspector (Signature) \_\_\_\_\_  
Maria Menjivar

Follow-up: \_\_\_\_\_ Follow-up Date: \_\_\_\_\_ Page 1 of 2  
Printed Date: 06/11/2024 11:09:07

# Food Establishment Inspection Report

Name: Kona Ice Establishment #: \_\_\_\_\_  
Water Supply: N/A Waste Water System: N/A Inspection Date: 06/11/2024

## GENERAL COMMENTS

Plan review construction final inspection of Kona Ice performed with owners Jennifer and Matt Sobers.  
During this inspection, mobile food unit observed in compliance no issues observed.

## OBSERVATIONS AND CORRECTIVE ACTIONS

Item Number	Violations cited in this report must be corrected within the timeframes below	Corrected by
-------------	---	--------------





# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 11, 2024  
 AGENDA DATE: June 18, 2024  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Hailey Perez for a mobile food vendor license for Freddie Ronos Little Stacks Mini Pancakes. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |           |
|--|-----------|
| Resolution   | Ordinance |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other     |

**POSSIBLE COUNCIL ACTION:** Motion to approve application and to issue a mobile food vendor license to Hailey Perez for Freddie Ronos Little Stacks Mini Pancakes.

**DISCUSSION:** Hailey Perez, owner of Freddie Ronos Little Stacks Mini Pancakes has made an application for a mobile food vendor license for Freddie Ronos Little Stacks Mini Pancakes. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers.

The application has been reviewed by City Attorney Michael Mackedon, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

**FISCAL IMPACT:** Annual mobile food vendor license fee revenue.

**FUNDING SOURCE:** N/A.

**PREPARED BY:** Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874



## MOBILE FOOD VENDOR LICENSE APPLICATION

Application Type:  New  Renewal  Modify

Applicant Name: PEREZ HAILEY  
Last First MI

Application Date: 5/31/24

Title: Manager

Phone: 775 217 6453

Email: haycardella1991@gmail.com

Address: 5400 Bottom Rd Fallon NV 89406

Date of Birth: [REDACTED]

Driver's License Number: [REDACTED]

Driver's License State: NV

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: Freddie Ronos Little Stacks Mini Pancakes

### Business Owner(s):

Name	Address	Title
<u>Jose Perez</u>	<u>5400 Bottom Rd</u>	<u>owner</u>
<u>Hailey Perez</u>	<u>1111 Fallon NV 89406</u>	<u>manager/owner</u>

Business Address (if applicable): SAME City State Zip

Name of owner's authorized agent, if any: HAILEY PEREZ

Provide a description of the selling methods to be used and the nature of the products or services to be offered:

Serving window / in person  
mini pancakes Desserts Ice cream parfaits

Have you owned or managed any other business?  Yes  No

If Yes, list the business(es) you have managed:

Begin/End	Name	Address	City	State	Zip
<u>1/2016</u>	<u>Hailey Perez</u>	<u>1315 Main St suite 203</u>	<u>FALLON</u>	<u>NV</u>	<u>89406</u>



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

Have you ever been issued a business or mobile food vendor license?

Yes

No

If Yes, when? \_\_\_\_\_

What Agency? \_\_\_\_\_

Have you ever had a business or mobile food vendor license revoked?

Yes

No

If Yes, when? \_\_\_\_\_

What Agency? \_\_\_\_\_

Have you ever been denied a business or mobile food vendor license?

Yes

No

If Yes, when? \_\_\_\_\_

What Agency? \_\_\_\_\_

Have you ever been arrested?  Yes

No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

### Vehicle Information (to be used for mobile vending):

Year of Vehicle	Make	Model	Plate Number
2024	FARERESA	Comession trailer	09918 D
2018	Chevrolet	Silverado	718 2XF

A copy of a valid, unexpired Nevada vehicle registration, if applicable, must be submitted with this application.

### Health Permit:

A copy of proof of Nevada State Division health permit must be submitted with this application.

### State of Nevada Department of Taxation:

Proof of filing with the State of Nevada Department of Taxation must be submitted with this application.

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.60 of the Fallon Municipal Code- Mobile Food Vendors.
2. That upon approval of a mobile food vendor license, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a mobile food vendor license.

\_\_\_\_\_  
Applicant's Signature





# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, HAILEY PEREZ

authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

*[Handwritten Signature]*  
Applicant's Signature

### OFFICIAL USE ONLY

City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<i>[Signature]</i>		
Engineering/Building Department	<i>[Signature]</i>		
Attorney's Office	<i>[Signature]</i>		
City Clerk's Office	<i>[Signature]</i>		
Fallon/Churchill Fire Dept	<i>[Signature]</i>		

Conditions required for approval: \_\_\_\_\_

Recommendation for application: Approve Approve with Conditions Disapprove

### OFFICIAL USE ONLY:

Account No.	License No.	Payment Received By:
-------------	-------------	----------------------

# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

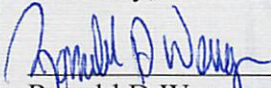
Ron Wenger  
Chief of Police

June 5, 2024

This letter certifies that Mrs. Hailey Perez, of 5400 Bottom Road, Fallon Nevada 89406, owner of “FreddieRonos Little Stack Mini Pancakes” has completed application and has passed the limited background check, including a local records check, CPClear and DMV Database checks, for operating a mobile food vending truck/trailer within the City of Fallon.

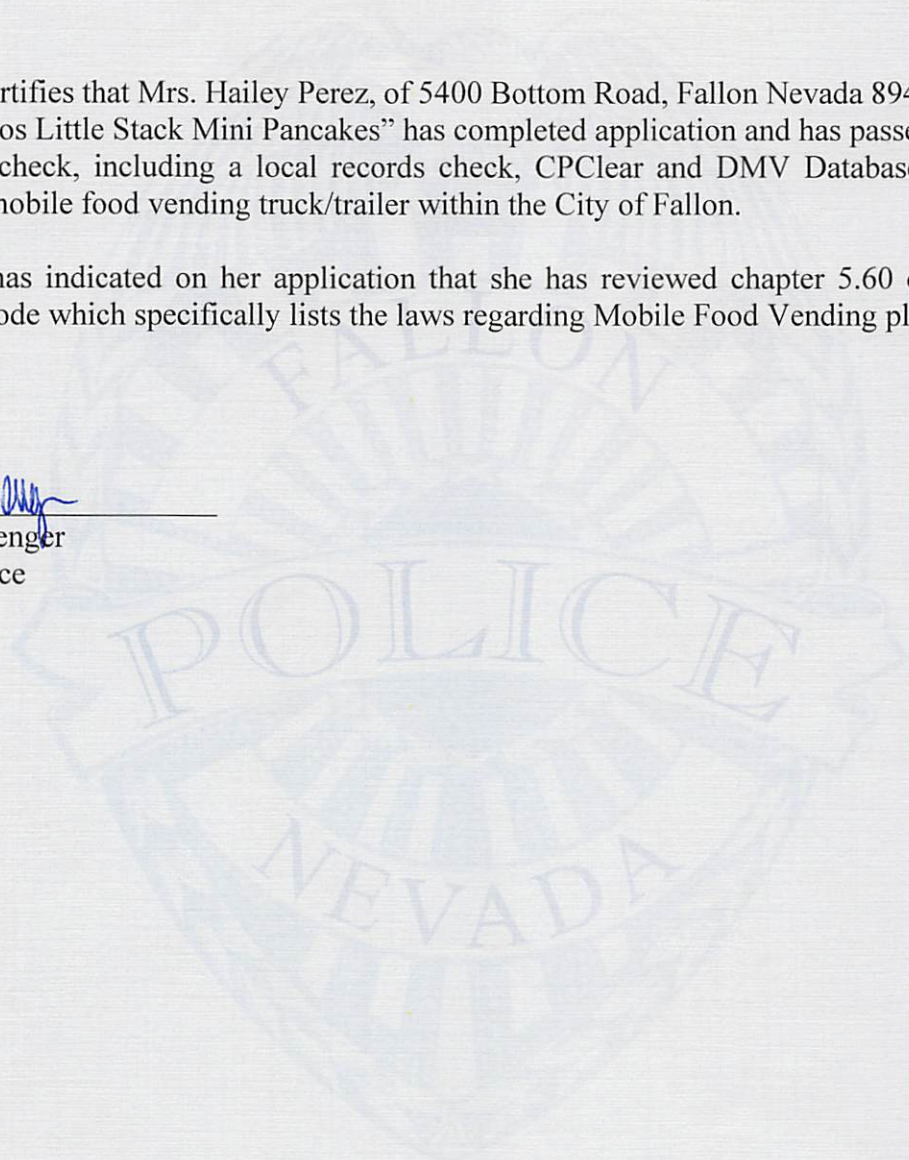
Mrs. Perez has indicated on her application that she has reviewed chapter 5.60 of the Fallon Municipal Code which specifically lists the laws regarding Mobile Food Vending platforms.

Sincerely,



---

Ronald D Wenger  
Chief of Police





# Mobile Food Vender License Application Interview Supplement

APPLICANT Hailey Perez

DATE 06/5/2024

BUSINESS NAME – “FreddieRonos Little Stacks Mini Pancakes” 5400 Bottom Road Fallon, Nv 89405

I (~~will~~) will not) be the on-site supervisor.

If not, the on-site supervisor will be Freddie PEREZ

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk’s Office. Initials HP

I acknowledge that as the license holder, I am personally responsible for what is sold from the mobile store. Initials HP

I further acknowledge that as the license holder, I am responsible for the business and may be held personally responsible for any violations of law or ordinance. Initials HP

I have received, read and understand the Mobile Food Vender and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials HP

Witness: Ronald D Wenger, Chief of Police



**STATE OF NEVADA SALES TAX PERMIT  
DEPARTMENT OF TAXATION**

Item 7.

Taxpayer ID: 1045028240-001  
Correspondence ID: 2400016571126  
Date: 03/27/2024

LITTLE STACKS MINI PANCAKES LLC  
5400 BOTTOM RD  
FALLON NV 89406

THIS PERMIT:  
IS NOT TRANSFERABLE TO ANY OTHER PERSON.  
IS VOID IF ALTERED.  
IS NOT ISSUED IN LIEU OF ANY LOCALLY  
REQUIRED BUSINESS LICENSE, PERMIT OR  
REGISTRATION.

**Permit Location:**  
LITTLE STACKS MINI PANCAKES LLC  
5400 BOTTOM RD  
FALLON NV 89406

Is authorized to collect Nevada sales tax at the following location if  
different from above.

**MUST BE DISPLAYED IN PUBLIC VIEW AT PERMIT LOCATION**

(Detach Here)

Attached is your Nevada Sales Tax Permit.

A single number, the TID (Taxpayer Identification Number), identifies a taxpayer for MOST tax types. Please use your TID and LOC (Location Number) on resale certificates, in correspondence or telephone calls to the Department.

Based on your estimated monthly taxable receipts as stated on the Nevada Business Registration Supplemental application, your filing frequency will be monthly.

As stated on the application, your business start date is 03/25/2024, making your first remittance due on or before 04/30/2024.

The Department of Taxation has forms, publications and information available via internet at <https://tax.nv.gov>.

The Department of Taxation is providing businesses with the ability to view and manage their accounts via the internet through its interactive website, NevadaTax, located at <http://nevadatax.nv.gov>. Businesses can file tax returns, make payments, and view financials associated with their Sales and Use Tax, Modified Business Tax accounts, as well as make payments for other tax types.

A business must first register and receive a username and password before NevadaTax will allow access to view and manage accounts. If you are already registered to use NevadaTax, this tax type will be added to your existing account.

Your business should use the following Pre-approved NevadaTax Activation Code when registering to use NevadaTax:  
Pre-approved NevadaTax Activation Code: ~~F7E47148-0B07-4961-92C9-57753484B5ED~~.

The Nevada Sales Tax Permit has been issued pursuant to an application duly filed and payment of prescribed fees, if any. This Sales Tax Permit is subject to the provisions of Nevada Revised Statute 360. This Sales Tax Permit shall be considered valid unless canceled, suspended or revoked for good cause in accordance with Title 32.

**If you have questions concerning the permit please call our Department's Call Center at (866) 962-3707**

**DISTRICT OFFICE LOCATIONS**

<p>CARSON CITY OFFICE 3850 Arrowhead Drive, 2nd Floor Carson City, Nevada, 89706</p>	<p>LAS VEGAS OFFICE 700 E. Warm Springs Rd, Suite 200 Las Vegas, Nevada, 89119</p>	<p>RENO OFFICE 4600 Kietzke Lane, Building L, Suite 235 Reno, Nevada, 89502</p>
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Department of Motor Vehicles  
555 Wright Way  
Carson City, NV 89711-0625  
(775) 684-4368

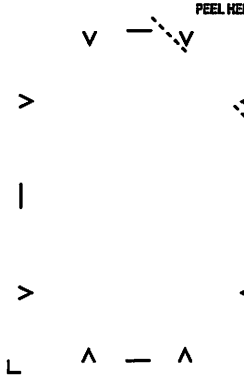
**2025** EXPIRES  
3/31/2025

Item 7.

LICENSE NUMBER <b>718ZXF</b>	YEAR <b>2018</b>	MAKE <b>CHEV</b>	TYPE <b>TCW</b>	CYL <b>8</b>	MSRP <b>43300.00</b>	FUEL <b>G</b>	AXLE <b>2</b>	DECLARED WEIGHT <b>6001</b>	UNLADEN WEIGHT <b>5461</b>	
VEHICLE IDENTIFICATION NUMBER <b>GCUKREC4JG479684</b>			MODEL NAME/LENGTH <b>SILVERADO K1500 LT</b>				COUNTY BASED <b>CHURCHILL</b>			
ISSUE DATE <b>3/28/2024</b>	FLEET NUMBER	UNIT NUMBER	FARM/RANCH VEHICLE <b>N</b>	DECAL NUMBER <b>718ZXF</b>		PLATE BACKGROUND <b>HOME MEANS NEVADA</b>				

PEREZ, JOSE ALFREDO (REGD)

PEREZ, JOSE ALFREDO  
5400 BOTTOM RD  
FALLON NV 89406-5801



Instructions for applying the decal to the rear license plate area on the reverse of this form.

PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING THE VEHICLE  
Form NVREG04 176204451 - 3040 - 11907



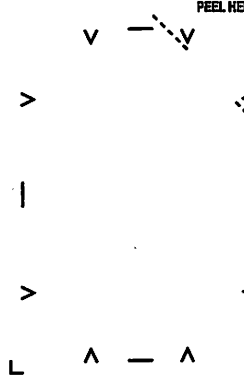
Department of Motor Vehicles  
555 Wright Way  
Carson City, NV 89711-0625  
(775) 684-4368

**2025** EXPIRES  
5/31/2025

LICENSE NUMBER <b>04918D</b>	YEAR <b>2024</b>	MAKE <b>UNPU</b>	TYPE <b>2W</b>	CYL <b>00</b>	MSRP <b>20000.00</b>	FUEL <b>O</b>	AXLE <b>1</b>	DECLARED WEIGHT <b>1</b>	UNLADEN WEIGHT <b>7000</b>	
VEHICLE IDENTIFICATION NUMBER <b>3J9BBCT61P8014062</b>			MODEL NAME/LENGTH <b>CONCESSION-10'</b>				COUNTY BASED <b>CHURCHILL</b>			
ISSUE DATE <b>5/31/2024</b>	FLEET NUMBER	UNIT NUMBER	FARM/RANCH VEHICLE <b>N</b>	DECAL NUMBER <b>04918D</b>		PLATE BACKGROUND <b>HOME MEANS NEVADA</b>				

PEREZ, JOSE ALFREDO (REGD)

PEREZ, JOSE ALFREDO  
5400 BOTTOM RD  
FALLON NV 89406-5801



Instructions for applying the decal to the rear license plate area on the reverse of this form.

PLATES AND REGISTRATION MUST BE RETURNED WHEN NOT OPERATING THE VEHICLE  
Form NVREG04 176026036 - 3036 - 9654

# Central Nevada Health District

## Food Establishment Health Permit

*Issued To*

Freddie Ronos Little Stacks Mini Pancakes  
5400 Bottom RD  
Fallon, NV 89406

Be it known this Mobile Units facility is licensed to operate in Churchill County, State of Nevada and is subject to the provisions of the Central Nevada Health District Sanitation Ordinance.

Issuance Date 05/28/2024  
Expiration Date 05/28/2025  
Permit Number 24-162



CENTRAL NEVADA  
HEALTH DISTRICT

*Daren Winkelman*

Public Health Administrator

THIS PERMIT IS NOT TRANSFERABLE AND MUST BE PROMINENTLY DISPLAYED



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 11, 2024  
 AGENDA DATE: June 18, 2024  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Michael Porras for a drinking establishment (on-premise) liquor license for Street Golf to be located at 203 South Maine Street. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- Resolution
- Formal Action/Motion
- Ordinance
- Other – Discussion Only

**RECOMMENDED COUNCIL ACTION:** Motion to approve application and to issue a drinking establishment (on-premise) liquor license to Michael Porras for Street Golf to be located at 203 South Maine Street.

**DISCUSSION:** Michael Porras, Owner of Street Golf has made an application for a drinking establishment (on-premise) liquor license for Street Golf to be located at 203 South Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Police Chief Ron Wenger, City Attorney Michael Mackedon, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

**FISCAL IMPACT:** Annual drinking establishment liquor license fee revenue.

**FUNDING SOURCE:** N/A.

**PREPARED BY:** Elsie Lee, Deputy City Clerk





# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip

Have you ever been issued a business or a liquor license?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever had a business or liquor license revoked?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever been denied a business or liquor license?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you received any specialized training for serving alcoholic beverages?  Yes  No  
 If Yes, explain: \_\_\_\_\_

Have you ever been arrested?  Yes  No  
 If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition
<del>1-16-2016</del>	<del>M.A.C.</del>	<del>Sheriff RW Juvencio</del>	<del>Dismissed - non-prosecute.</del>

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
<del>Sancho Torres</del> Katherine Bradley	775-775-217-8233	Friend
Branden Beeghly	775-427-3334	Friend
Adrian Berumen	775-750-5270	Mentor
Gabriel Torres	775-217-5835	Friend
Ramiro Sanchez	775-217-6190	Friend

I declare under penalty of perjury that the foregoing is true and correct:

1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

*Michal Reyes*  
Applicant's Signature





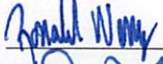
# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, Michael Angelo Porras, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

  
Applicant's Signature

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police		_____	_____
Engineering/Building Department		_____	_____
Attorney's Office		_____	_____
City Clerk's Office		_____	_____
Fallon/Churchill Fire Dept		_____	_____
Conditions required for approval: _____			
_____			
_____			
Recommendation for application:	<u>Approve</u>	<u>Approve with Conditions</u>	<u>Disapprove</u>

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Ron Wenger  
Chief of Police

January 4, 2024

On March 14, 2024 the Fallon Police Department received an application for City Liquor License from Mr. Micheal Porras of 9290 Allen Road Fallon, Nevada 89406. Mr. Porras is seeking a city liquor license to operate an on premise bar within his new business, Street Golf, located at 203 South Maine Street within the City of Fallon.

A review of Mr. Porras' references were all very favorable, with all speaking very highly of him.

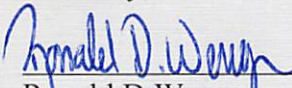
I have performed a basic criminal background check which included the Fallon Police Local Database and CPClear. I found that Mr. Porras has one violaton of law in which he had been arrested for being a minor in consumption of alcohol in 2016. Mr Porras has no known violations from that point to present.

On April 12, 2024 I interviewed Mr. Porras and learned that he would be responsible for the bar as bar manager until a permanent manager can be hired.

I have also provided a supplemental form in which Mr. Porras signed, indicating that he understands his responsibilities as they relate to the laws regarding underage drinking.

I have concluded that Mr. Porras has passed a limited background check.

Sincerely,



Ronald D Wenger  
Chief of Police

# Liquor License Application Interview Supplement

APPLICANT Micheal Porras

DATE 04/12/2024

BUSINESS NAME – Street Golf

203 S Maine Street Fallon, Nv 89406

I (will/will not) be the on-site supervisor.

If not, the on-site supervisor will be n/a

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk’s Office. Initials mp

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials mp

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials mp

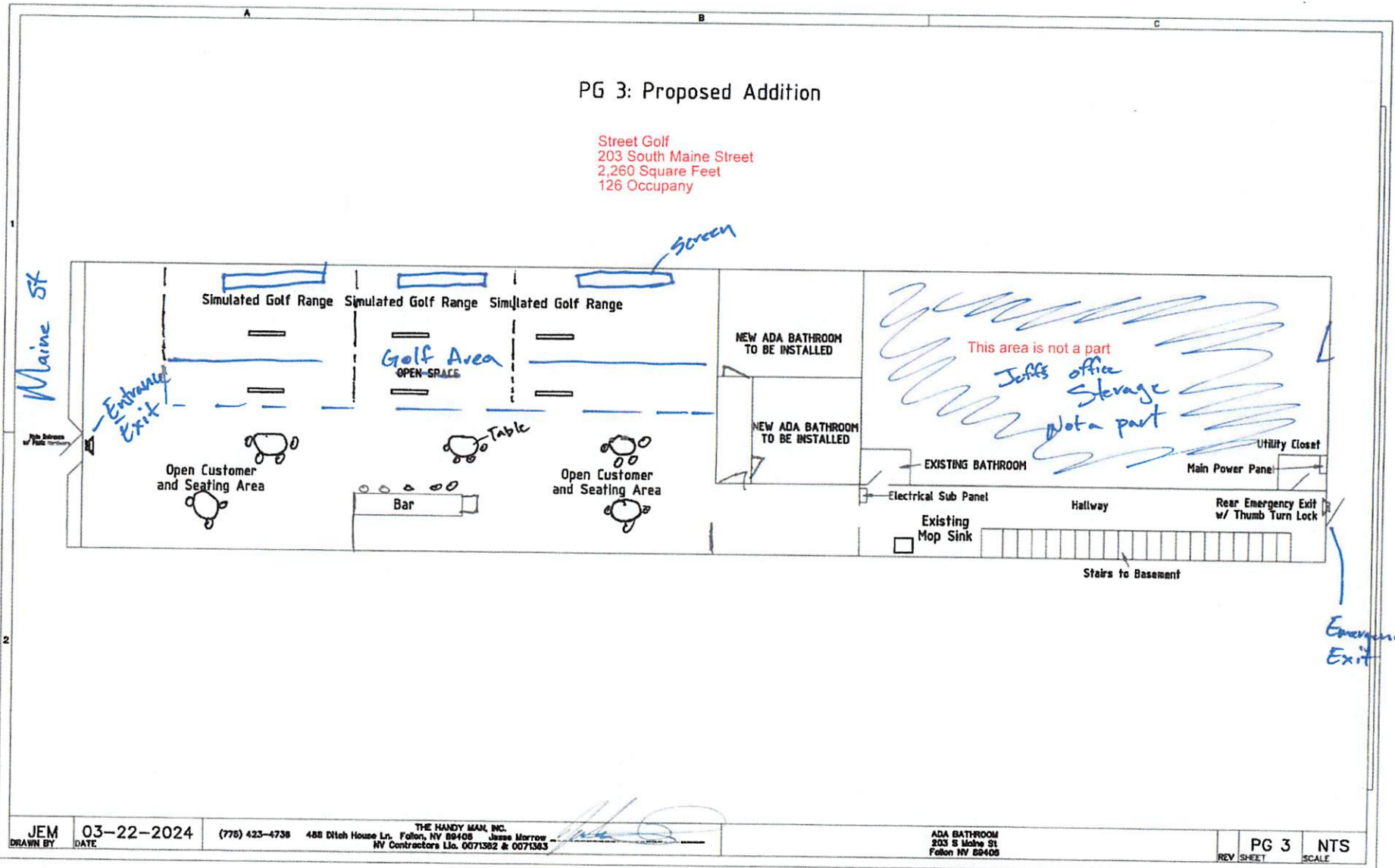
I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials mp

Witness: Ronald D Wenger, Chief of Police



### PG 3: Proposed Addition

Street Golf  
203 South Maine Street  
2,260 Square Feet  
126 Occupancy



JEM  
DRAWN BY

03-22-2024  
DATE

(775) 423-4738 488 Ditch House Ln. Fallon, NV 89408  
THE HANDY MAN, INC. Jesse Morrow  
NV Contractors Lic. 0071382 & 0071383

ADA BATHROOM  
203 S Maine St  
Fallon NV 89408

PG 3 NTS  
REV SHEET SCALE



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: June 11, 2024  
 AGENDA DATE: June 18, 2024  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Nancy Lopez for a drinking establishment drinking establishment liquor license for Suavecitos Mobile Bar & Events, a mobile bar and beverage service. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |                         |
|--|-------------------------|
| Resolution   | Ordinance               |
| <input checked="" type="checkbox"/> Formal Action/Motion | Other – Discussion Only |

**POSSIBLE COUNCIL ACTION:** Motion to approve application and to issue a conditional (on-premise) drinking establishment liquor license for the purpose of special events or private parties only to Nancy Lopez for Suavecitos Mobile Bar & Events, a mobile bar and beverage service,.

**DISCUSSION:** Nancy Lopez, owner of Suavecitos Mobile Bar & Events, a mobile bar and beverage service, has made application for an drinking establishment liquor license for Suavecitos Mobile Bar & Events, for special events and private parties. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. . Because the applicant is seeking an on-premises liquor license for the purposes of special events or private parties only, staff recommends a conditional on-premises drinking establishment liquor license that allows the applicant to sell liquor at special events and private parties only.

The application has been reviewed by City Attorney Michael Mackedon, City Engineer Derek Zimney, Chief Ron Wenger, and Deputy City Clerk Elsie Lee and has been recommended for approval.

**FISCAL IMPACT:** Annual drinking establishment liquor license fee revenue.

**PREPARED BY:** Elsie Lee, Deputy City Clerk



**RECEIVED**  
**MAY 28 2024**  
 FALLON POLICE DEPT.

**CITY OF FALLON CLERK'S OFFICE**

55 West Williams Avenue, Fallon, Nevada 89406  
 Phone: (775) 423-5104  
 Fax: (775) 423-8874

RECEIVED  
 MAY 28 2024  
 CLERK'S OFFICE

Item 9.

**LIQUOR LICENSE APPLICATION**

Application Type:  New  Owner Change  Manager Change  Location Change

Applicant Name: Lopez Nancy Application Date: 05/15/2024  
Last First MI

Title: Owner Phone: (775) 301-9909

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]  
 State: \_\_\_\_\_

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
06/01/20 - Present	1617 Maple Creek Lane	Carson City	NV	89701
02/17/19-06/01/20	129 Windtree Circle	Carson City	NV	89701
06/01/17-02/17/19	3247 E Moreno Lane	Yuma	AZ	85365

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: Suavecitos Mobile Bar & Events

Business Owner(s):

Name	Address	Title
<u>Nancy Lopez</u>	<u>1617 Maple Creek Lane Carson City NV 89701</u>	<u>Owner</u>

Business Address: 1617 Maple Creek Lane Carson City NV 89701  
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought:

This is a mobile bar

Is the premises to be licensed leased by the applicant?  Yes  No

Name of the owner of the premises: Nancy Lopez

Name of the owner's authorized agent, if any: N/A

What type of license for which the application is made:  Retail (Off Premises)  Drinking Establishment (On Premises)

Have you owned or managed any other business?  Yes  No





# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, Nancy Lopez, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

[Signature]  
Applicant's Signature

### OFFICIAL USE ONLY

City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police	<u>[Signature]</u>	_____	_____
Engineering/Building Department	<u>[Signature]</u>	_____	_____
Attorney's Office	_____	<u>[Signature]</u>	_____
City Clerk's Office	_____	<u>[Signature]</u>	_____
Fallon/Churchill Fire Dept	<u>[Signature]</u>	_____	_____
Conditions required for approval:	<u>Applicant to sell liquor at special events and private parties only.</u>		
Recommendation for application:	<u>Approve</u>	<u>Approve with Conditions</u>	<u>Disapprove</u>

### OFFICIAL USE ONLY:

Account No.	License No.	Payment Received By:
-------------	-------------	----------------------



# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Ron Wenger  
Chief of Police

June 6, 2024

On May 28, 2024 the Fallon Police Department received an application for City Liquor License from Ms. Nancy Lopez of 1617 Maple Creek Lane in Carson City, Nevada 89701. Ms. Lopez is seeking a city liquor license to participate in private events within the City limits of Fallon Nevada.

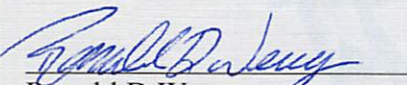
A review of Ms. Lopez' references were all very favorable, with all speaking very highly of her.

I have performed a basic criminal background check which included the Fallon Police Local Database and CPClear. I found no criminal violations of law.

On June 6, 2024 I interviewed Ms. Lopez about her application, specifically her entry of two arrests, which were not listed in the CPClear database. Ms. Lopez advised me that one arrest and conviction, had been sealed by a court and the other was was not related to violence or narcotics.

I have provided a supplemental form in which Ms. Lopez signed, indicating she understands her responsibilities as they relate to the laws regarding underage drinking.

I have concluded that Ms. Lopez has passed a limited background check.

  
Ronald D Wenger  
Chief of Police

# Liquor License Application Interview Supplement

APPLICANT Nancy Lopez DATE 06/6/2024

BUSINESS NAME – Suavecitos Mobile Bar & Events

1617 Maple Creek Lane Carson City, Nv 89701

I (will/will not) be the on-site supervisor.


If not, the on-site supervisor will be Miguel Macias

I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk’s Office. Initials ML

I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials ML

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials ML

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials ML

Witness: Ronald D Wenger, Chief of Police 





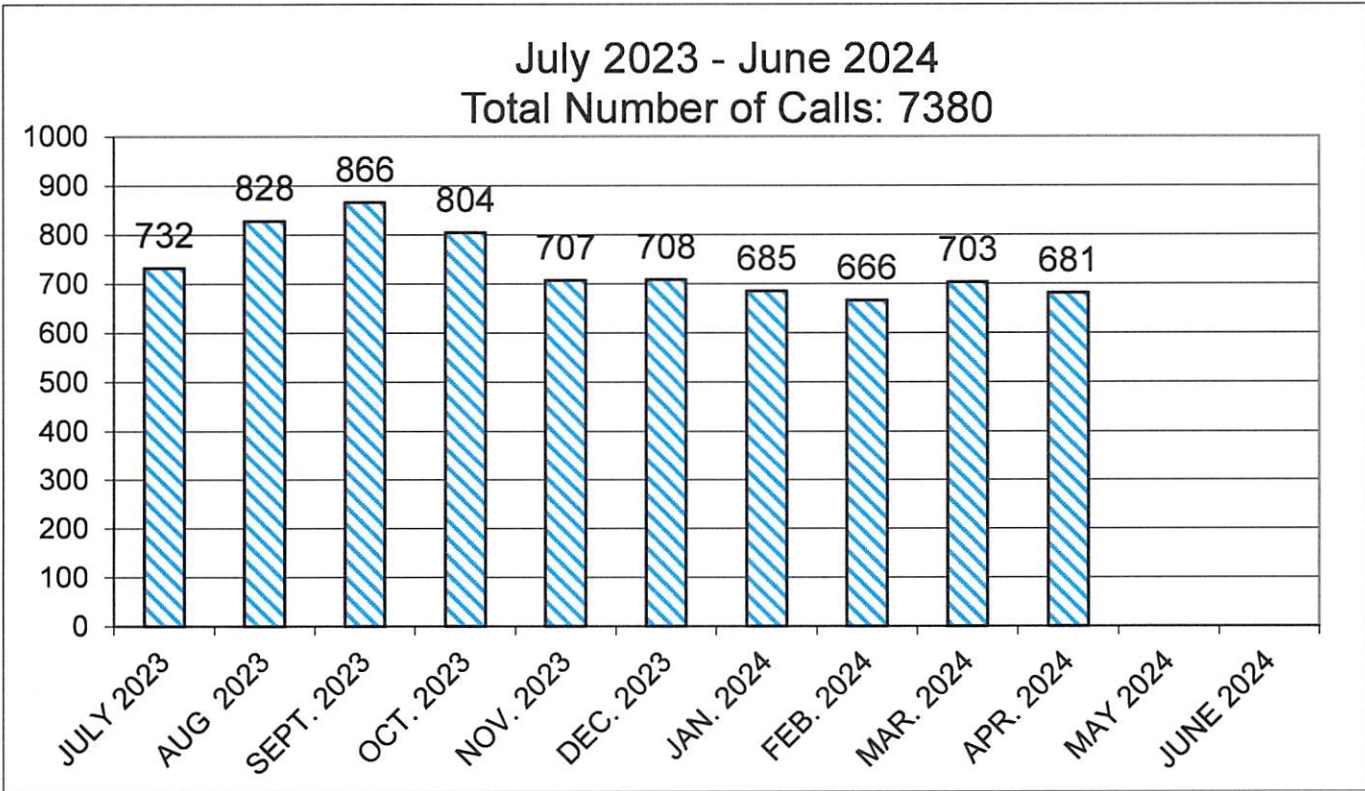
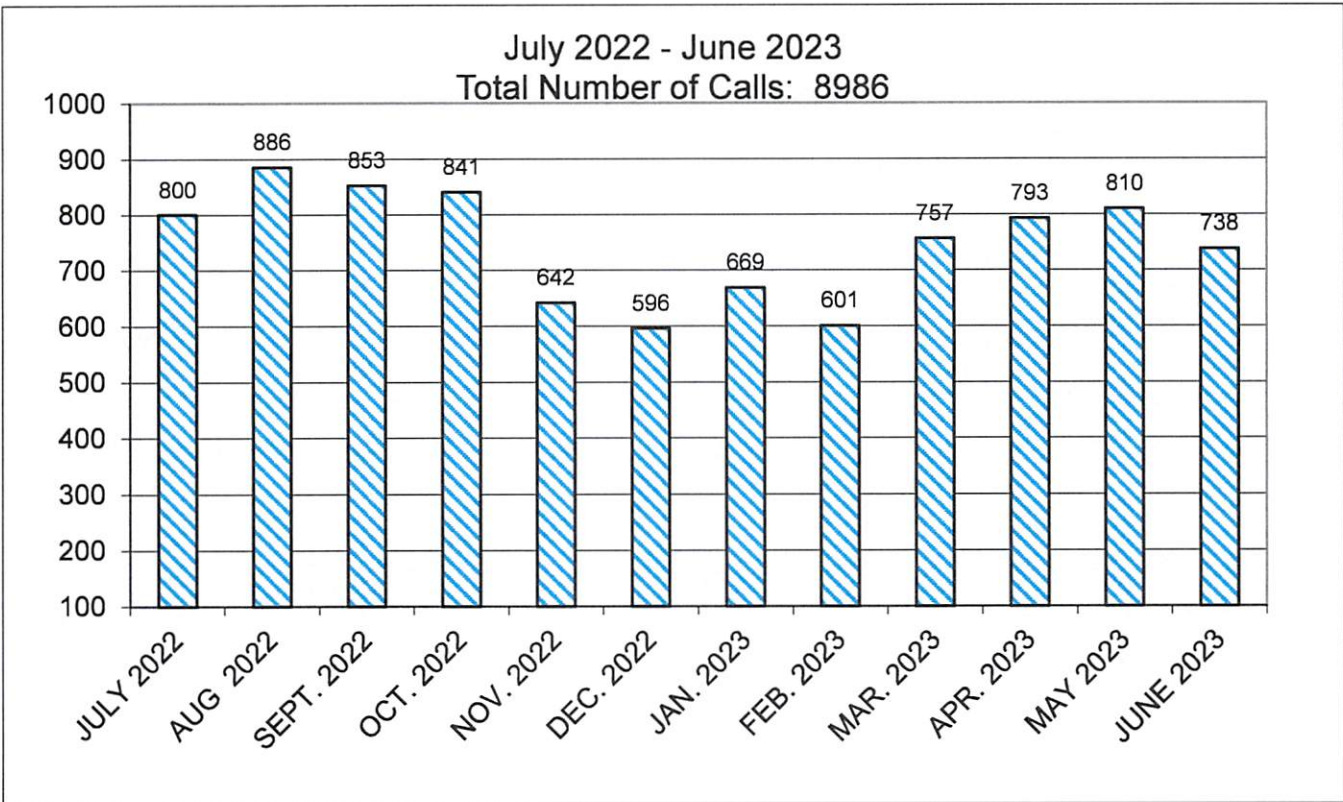
# MONTHLY ACTIVITY REPORT



April 2024

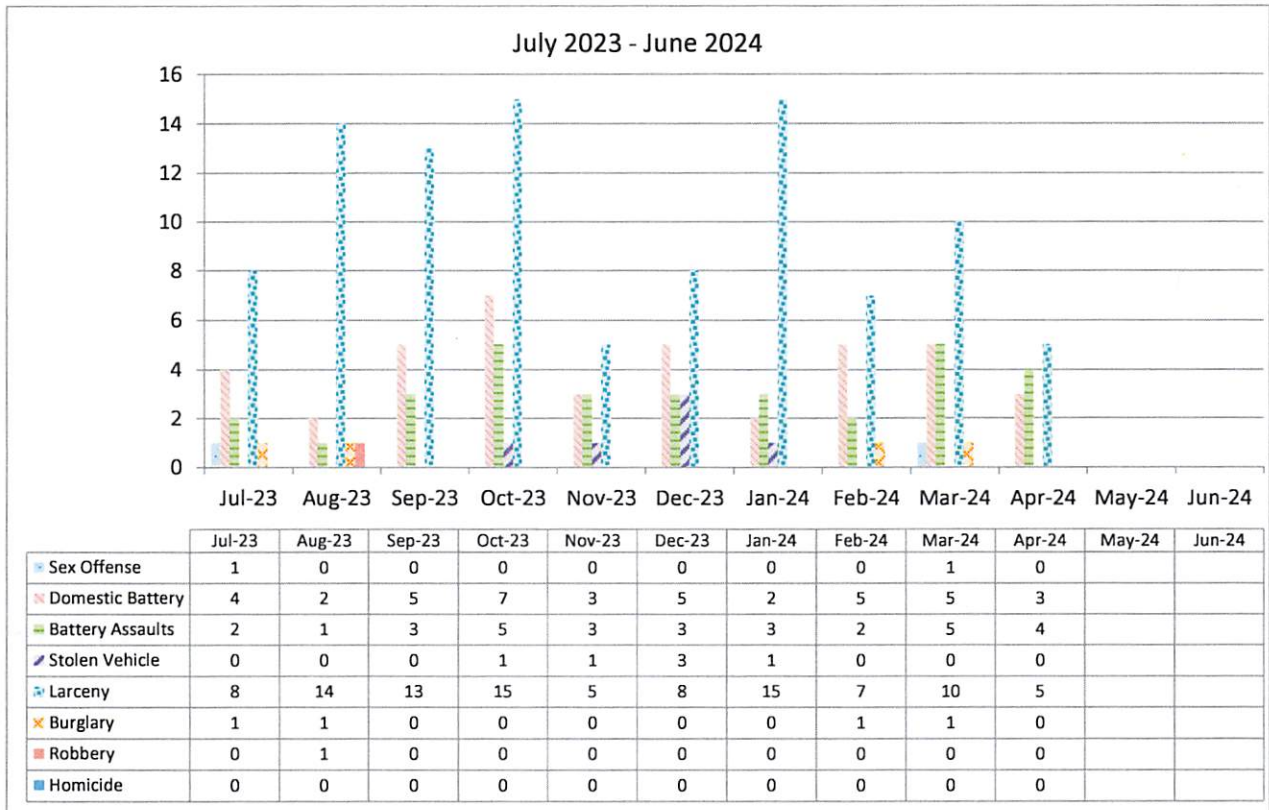
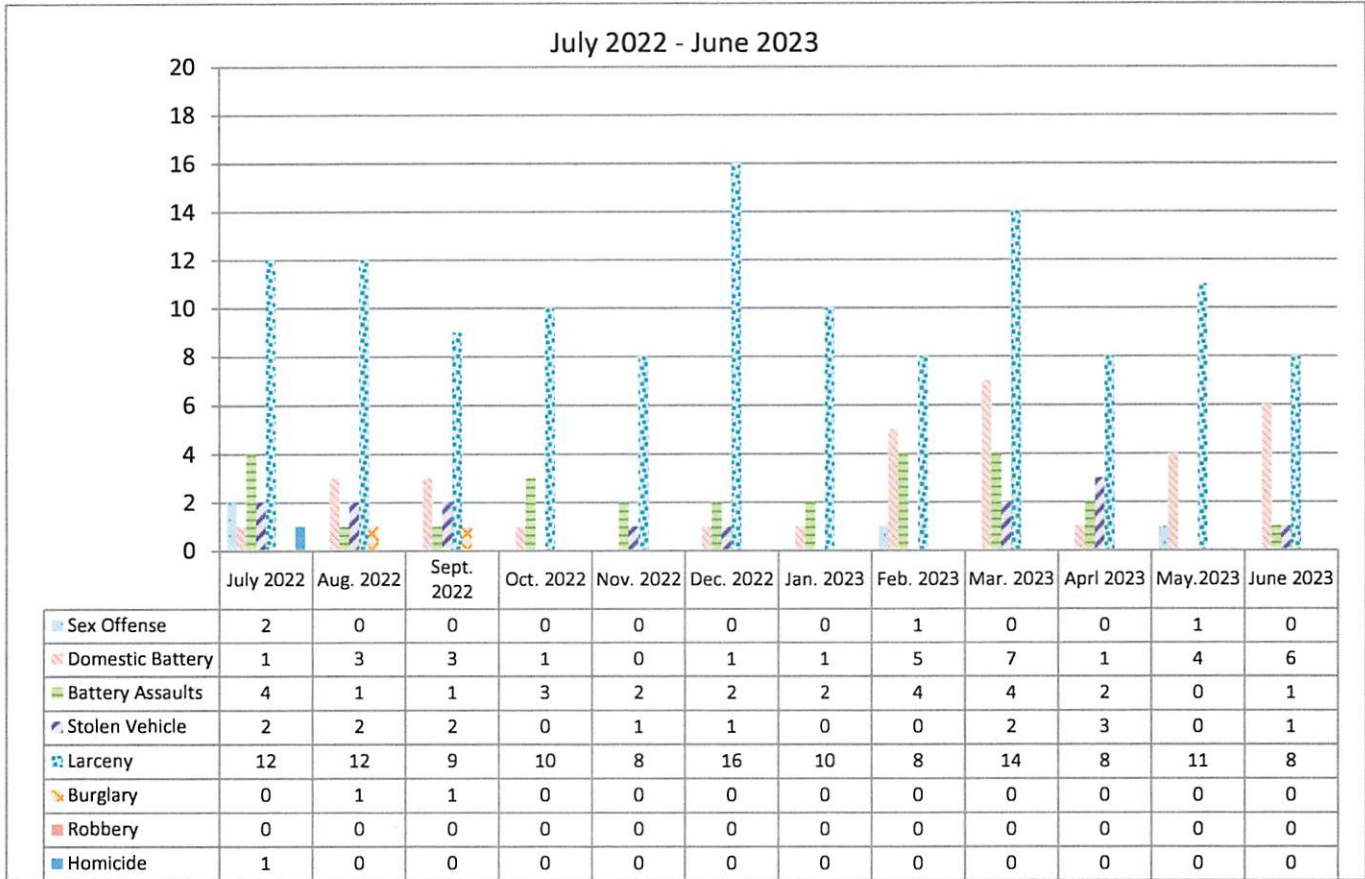
# Calls for Service / Total Incidents Reported

Item 10.



# Crime Summary

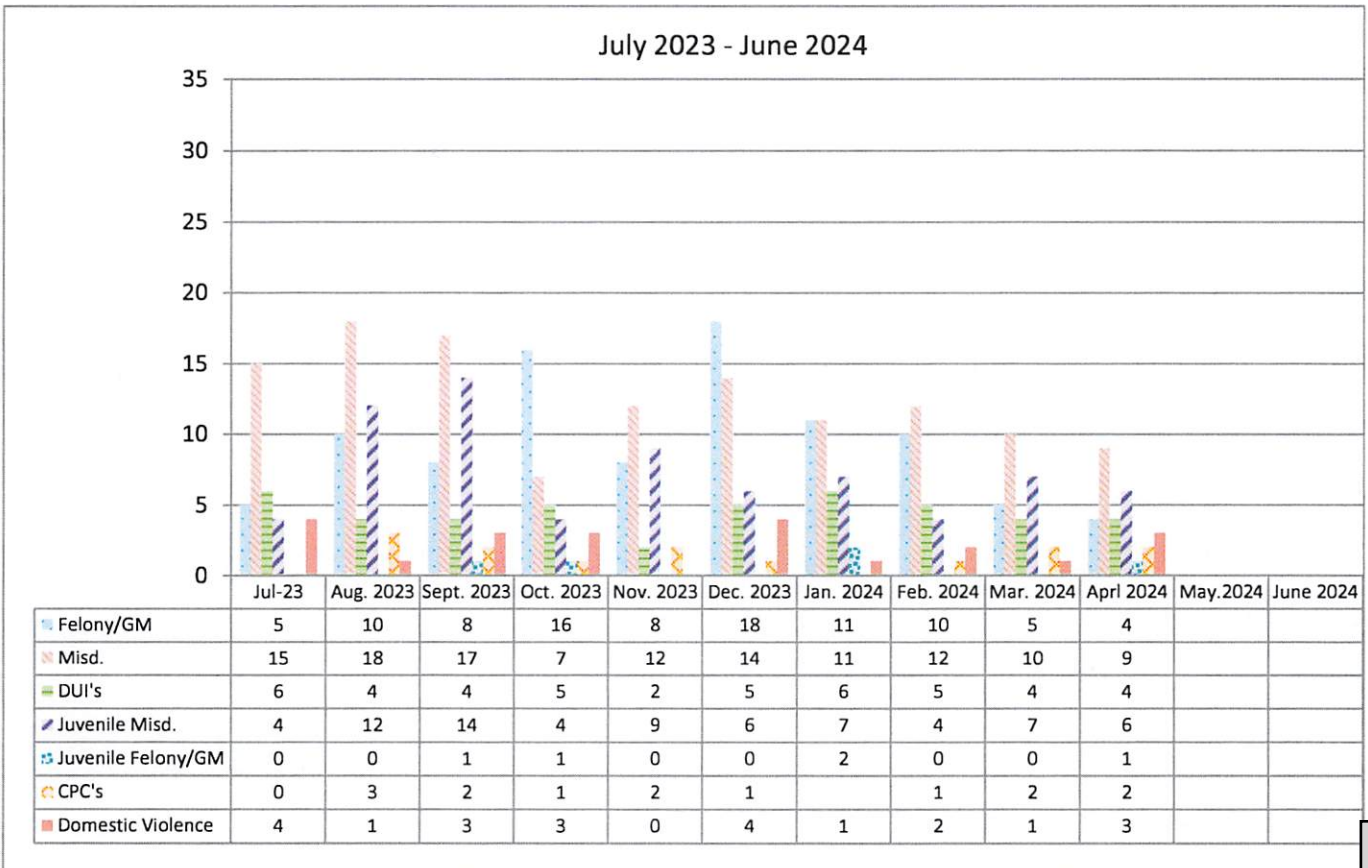
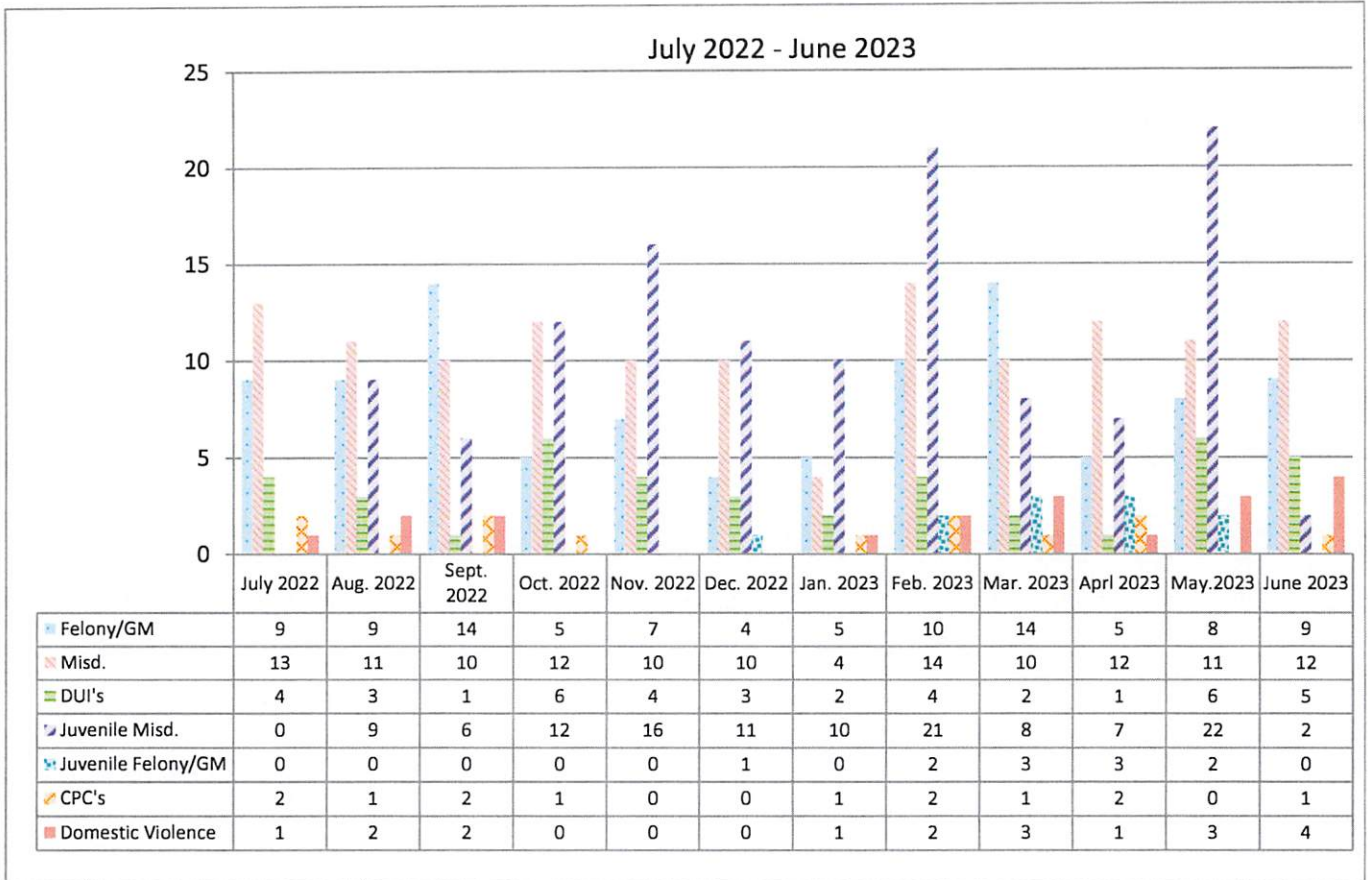
Item 10.





# Arrest Summary

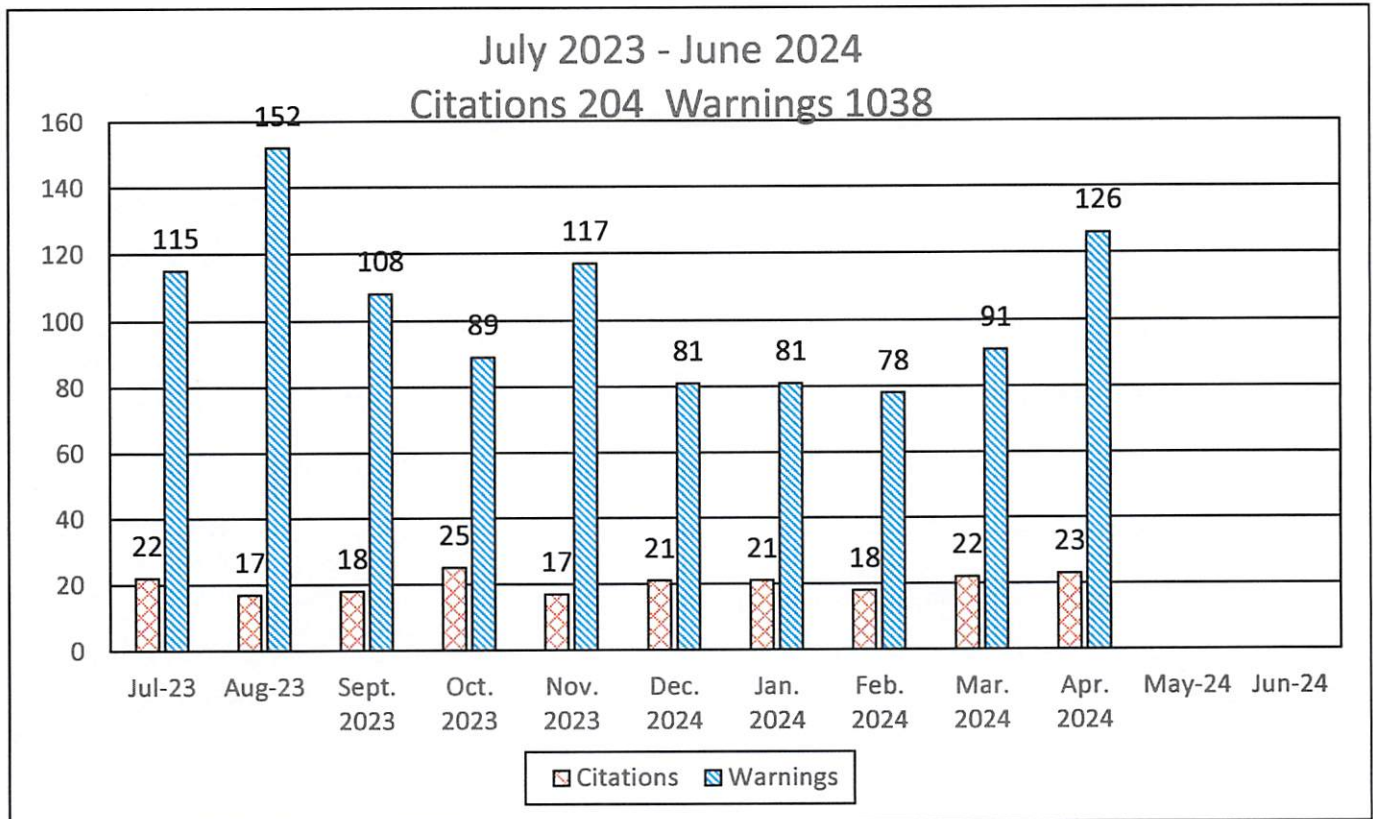
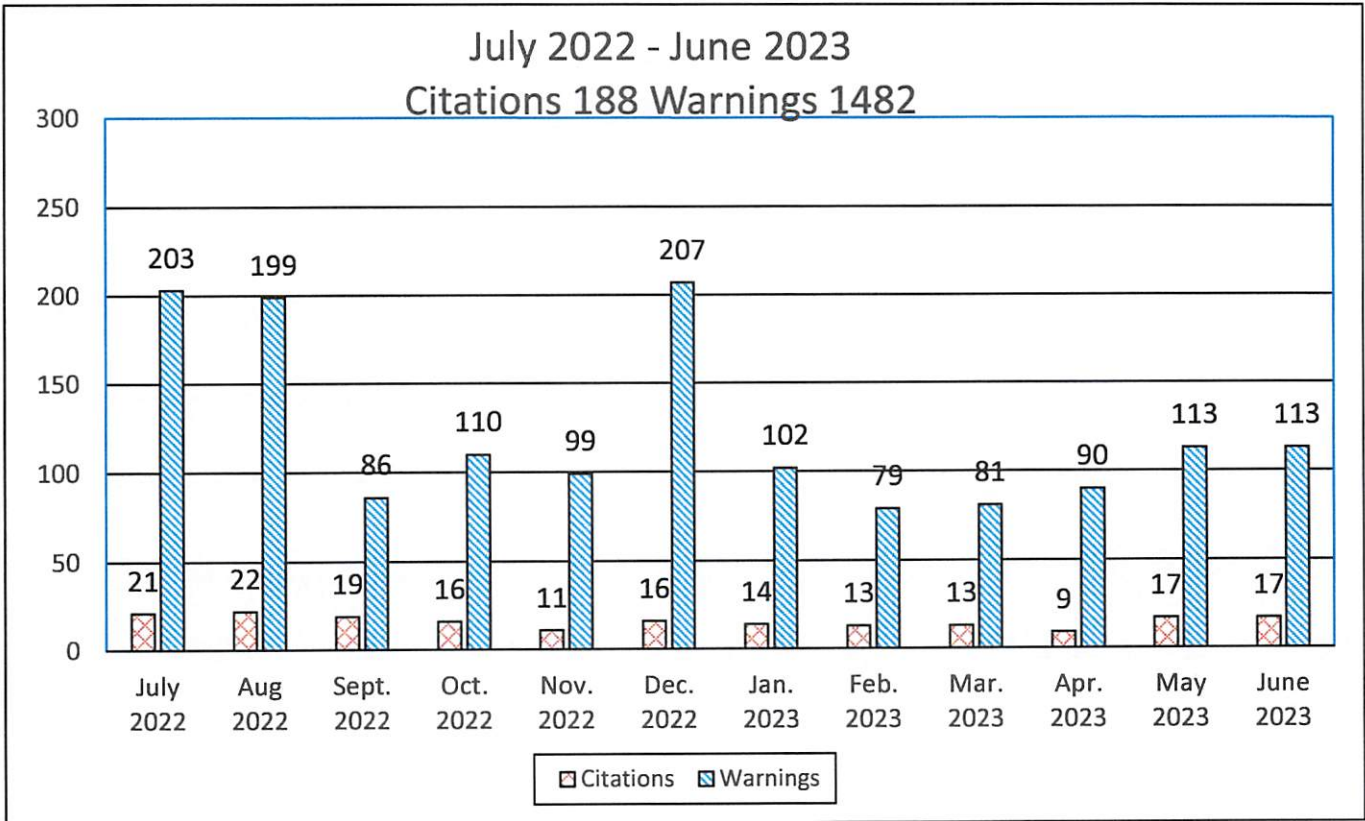
Item 10.



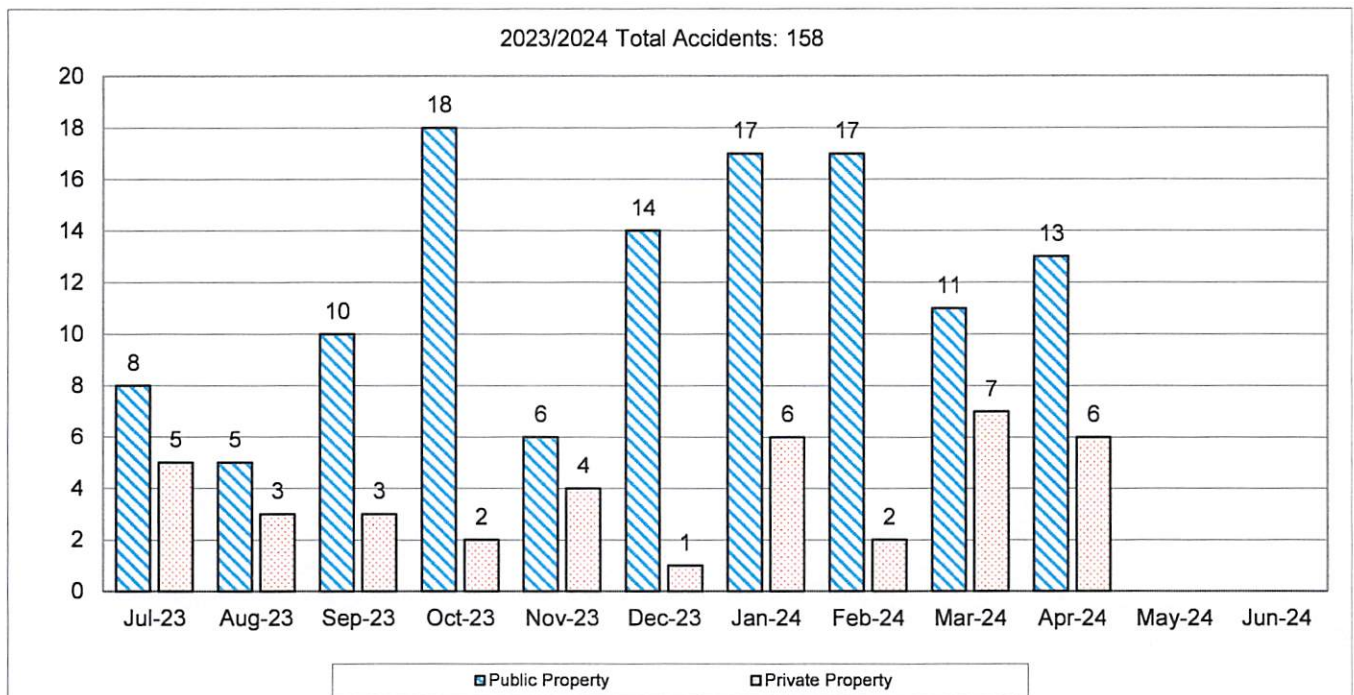
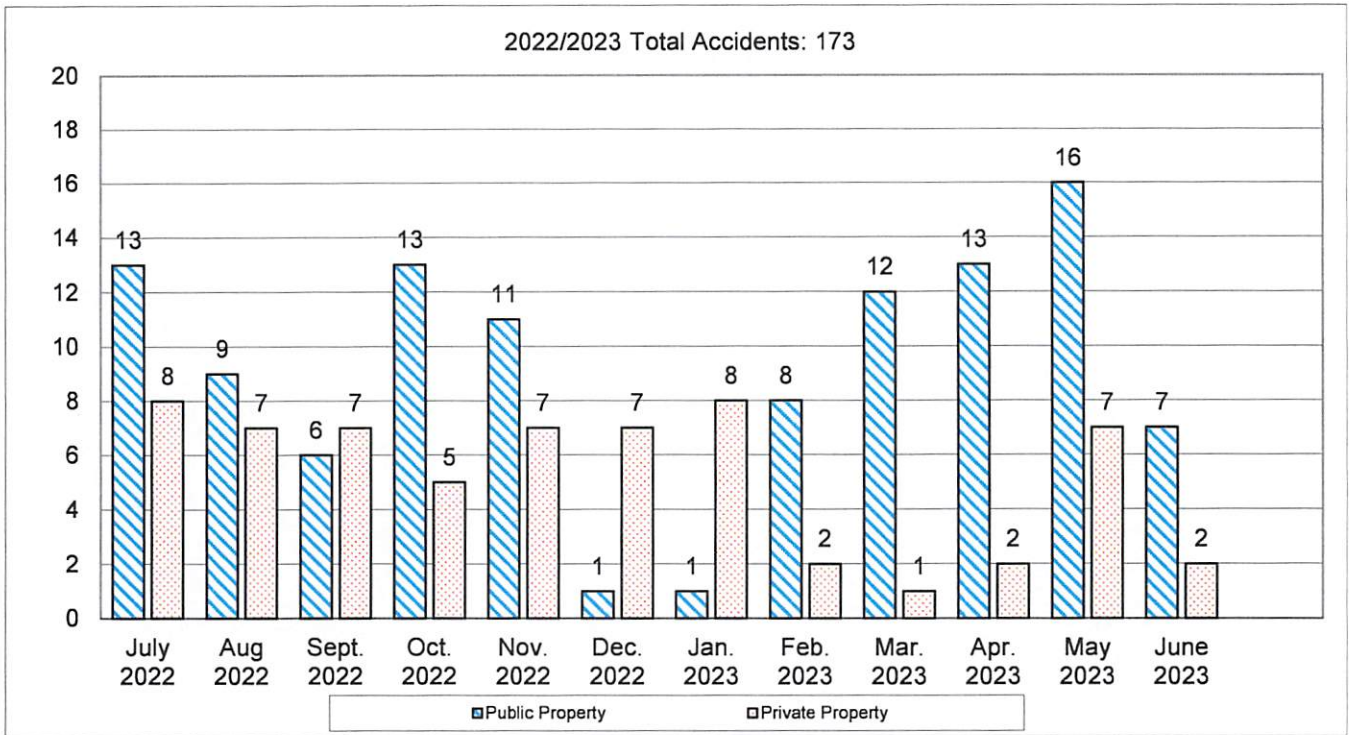


# Moving Citations Traffic Warnings

Item 10.

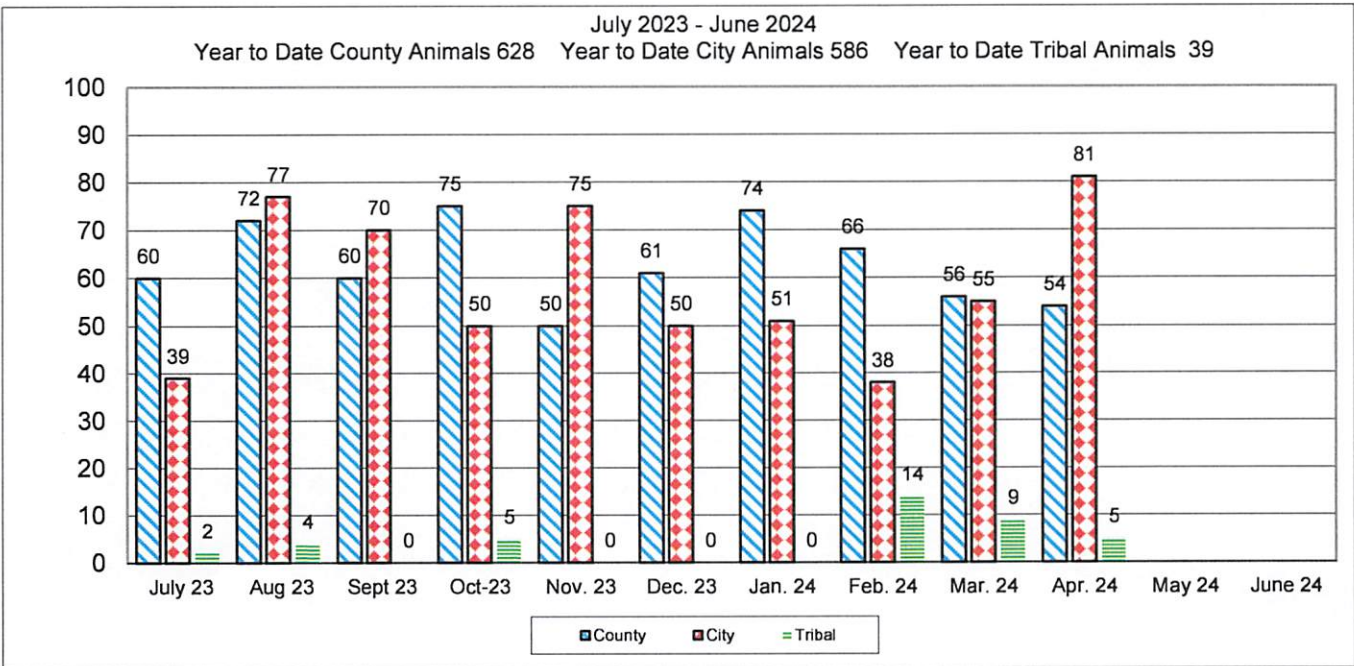
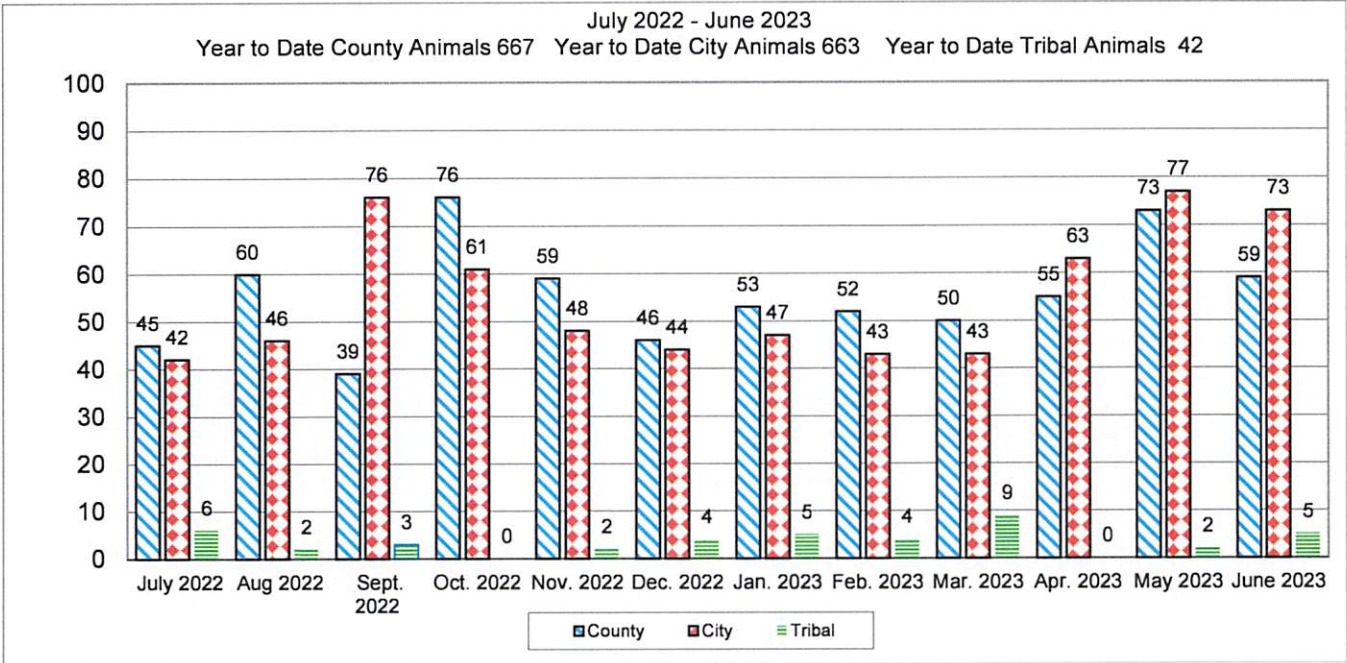


# Traffic Accidents





### Animal Shelter Services



**Fallon Police Department  
Activities / Special Events  
April 2024**

**ASSISTANCE**

During the month of April, we provided no (0) hotel rooms.

**INDOCTRINATION**

During the month of April, there were no (0) indoctrination at NAS Fallon.

**VOLUNTEERS IN POLICE SERVICES**

April 2024 the Fallon Police VIPS volunteered one hundred seven (107) hours to the agency.

**OTHER PUBLIC RELATIONS**

During April officers conducted special detail for the following:

- On April 1<sup>st</sup>, 2024, officers provided traffic control for a fountain dye.
- On April 5<sup>th</sup>, 2024, officers attended the Pinwheels for Prevention event at Millennium Park.
- On April 17<sup>th</sup>, 2024, SRO Bloomfield held a bullying presentation at CCMS.
- On April 19<sup>th</sup>, 2024, officers provided traffic control for a fountain dye.
- On April 25<sup>th</sup>, 2024, Ofc. Edwards & Montgomery, Detective Wood, PSA Fecht and Executive Secretary Emily Rasmussen attended the Pinwheels for Prevention carnival at the Senior Center.
- On April 27<sup>th</sup>, 2024, Detective Wood, PSA Fecht and Sgt. Goodrick attended the Love Fallon Event.
- On April 27<sup>th</sup>, 2024, Detective Wood participated in the RX take back event at CVS.
- On April 29<sup>th</sup>, 2024, officers provided traffic control on Maine Street for a photo for the Class of 2024.

**BREAKDOWN OF ARRESTS**

During the month of April, the Police Department had thirty (30) total arrests:

- Of the three (3) felony arrests, one (1) was a felony warrant arrest.
- There was one (1) gross misdemeanor arrest.
- Of the nine (9) misdemeanor arrests, four (4) were misdemeanor warrant arrests.

- There were seven (7) juvenile arrests, six (6) were misdemeanor arrests, and one (1) felony arrest.



**Fallon Police Department**  
**Citizen Survey Results**  
**April 2024**

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
1	2		

Were you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
1	2		

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
2	1		

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) Groom, Lawrence

Dispatcher (s) \_\_\_\_\_

	VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	1	2		
Courtesy	2	1		
Knowledge		1		2
Problem Solving Ability		1		2
Professional Conduct	2	1		

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
1	2		

**Fallon Police Department**  
**April 2024**

**Citizen Survey Comments**

- Thank you for your service behind the badge.
- I cant express how grateful I am for the help.



### Activity Report for April 2024

<b>Total Service Hours</b>	<b>107.0</b>
<b>Training Hours</b>	<b>0</b>
<b>Helping Hand Contacts</b>	<b>24</b>
<b><u>Other Assignments:</u></b>	
<i>Helping Hand</i>	<i>8.0 hours</i>
<i>Rx Take Back</i>	<i>6.0 hours</i>