

AGENDA CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV November 05, 2024 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on November 5, 2024 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

- 1. Pledge of Allegiance to the Flag
- 2. Certification of Compliance with Posting Requirements
- 3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (**For discussion only**)

- 4. Consideration and possible approval of Council Meeting Minutes August 6, 2024, August 9, 2024, August 20, 2024, August 23, 2024, September 3, 2024, September 17, 2024, October 7, 2024 and October 16, 2024. (For possible action)
- **5.** Approval of Warrants (**For possible action**)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
- 6. Consideration of application by Stephanie Kille-Reese for a drinking establishment (onpremise) liquor license and a retail establishment (off-premise) liquor license for Bites and Bottles LLC to be located at 65 South Maine Street. (For possible action)

- Consideration and possible approval of a Parcel Map for Reid Walker to split Churchill County Assessor's Parcel Number 001-424-05, commonly known as 460 & 470 South Taylor Street, Fallon, NV, into two parcels. (**For possible action**)
- 8. Fallon Police Department Monthly Report for August 2024 (For discussion only)
- **9.** Public Comments (For discussion only)
- **10.** Council and Staff Reports (For discussion only)

This agenda has been posted on or before 9:00 a.m. on October 31, 2024 at City Hall, City's website (https://fallonnevada.gov) and the State of Nevada public notice website (https://notice.nv.gov/).

The supporting material for this meeting is also available to the public on the City's website (https://fallonnevada.gov) and the State of Nevada public notice website (https://notice.nv.gov/) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada August 6, 2024

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Sean Rowe
Chief Ron Wenger
Captain John Riley
Deputy City Clerk Michael O'Neill
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Read scriptures from Proverbs 29:2.
- Made comments regarding the Drag Queen Story Hour in Washoe County.
- Made comments regarding the alphabet soup of sexual depravity.

No further comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration and possible action to approve a construction contract with A&K Earthmovers of Fallon, Nevada in order to complete the Fallon Municipal Airport Reconstruct East Portion of Taxilanes Project, PWP-CH-2024-246, in the amount of One Million One Hundred Sixty-Nine Thousand Four Hundred Eighty-Two Dollars and Zero Cents (\$1,169,482.00), of which the FAA share would be 93.75% or One Million Ninety-Six Thousand Three Hundred and Eighty-Nine Dollars and Thirty-Eight Cents (\$1,096,389.38) and the City's share would be 6.25% or Seventy-Three Thousand Ninety-Two Dollars and Sixty-Three Cents (\$73,092.63).

Public Works Director Brian Byrd stated the City has been approved for an FAA grant to complete the Reconstruct East Portion of Taxilanes Project at the Fallon Municipal Airport. This project was previously designed by J-U-B Engineers, Inc. Sealed bids for FY 2024 Airport Improvements to the Fallon Municipal Airport were received and opened at 3:00 p.m., Tuesday, April 2, 2024. Based on available funding, it is anticipated that only Base Bid Schedule A – Reconstruct East Portion of Taxilanes will be awarded. The bid submitted by A&K Earth Movers; Inc. is the apparent low bid for Base Bid Schedule A. Should additional funding become available, including through award of funding pursued under the FY 2023 Supplemental Discretionary Funding Opportunity, the City of Fallon concurs with J-U-B Engineers to award subsequent bid schedules as funding permits. City staff recommend approval of a construction contract with A&K Earthmovers as the lowest responsive and responsible bidder. Additionally, we have indicated that the City share would be 6.25%, the City's match, but fortunately, in 2023 the State Legislature passed AB58, which allowed a mechanism for the Nevada Aviation Technical Advisory Committee to appropriate a million dollars in funding, annually, to assist rural Nevada Aviation Airports in meeting their federal matches. So, that is pretty exciting. Last year, we were able to take advantage of that and we were selected to have our match covered through the NATAC process. We are hopeful that this is going to happen again, but we need to be prepared to commit that 6.25%, if it doesn't.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilman Harmon inquired on when the matching funds would be available.

Public Works Director Brian Byrd stated that last year we received a letter from NDOT, asking to be invoiced for that percentage, about the Fall time. I imagine that would be the same, but I can follow up on that and find out. We won't miss any deadlines or processes; we will call immediately after the award and just make sure that we hit those requirements.

Councilman Harmon inquired if there would have to be another Council meeting if the funds are awarded.

Deputy City Attorney Sean Rowe stated the answer to the question would be no. That would come as a reimbursement to the City.

Councilman Harmon inquired on the construction schedule.

Public Works Director Brian Byrd stated they would like the City to expedite the Notice of Award, Notice to Proceed, so they can make sure they are able to get this completed within the calendar year.

Councilman Harmon inquired if the bid prices given would be honored, even with the bid opening being four months ago.

Public Works Director Brian Byrd stated that was correct. I spoke with Tanner Hiatt, with A&K Earthmovers, before I made the recommendation to Council. He indicated that pricing from their material suppliers is stable, so they would be able to honor the pricing.

No further comments were noted.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilman Harmon motioned to approve a construction contract with A&K Earthmovers of Fallon, Nevada in order to complete the Fallon Municipal Airport Reconstruct East Portion of Taxilanes Project, PWP-CH-2024-246, in the amount of One Million One Hundred Sixty-Nine Thousand Four Hundred Eighty-Two Dollars and Zero Cents (\$1,169,482.00), of which the FAA share would be 93.75% or One Million Ninety-Six Thousand Three Hundred and Eighty-Nine Dollars and Thirty-Eight Cents (\$1,096,389.38) and the City's share would be 6.25% or Seventy-Three Thousand Ninety-Two Dollars and Sixty-Three Cents (\$73,092.63); seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and possible approval to amend the Stampede Energy Exchange Services Agreement, WAPA Contract 07-SNR-01026 modifying the contract term, value calculation, and contact provisions thereto.

Deputy City Attorney Sean Rowe stated since 2007, the City of Fallon has been a party to an Agreement between the United States Department of Energy Western Area Power ("WAPA") and The Truckee Donner Public Utility District ("Truckee Donner") wherein the City's entitlements to energy generated by the Stampede Power Project are assigned to Truckee Donner. The proposed Amendment 1 to the contract extends the term of the Agreement to December 31, 2044. Additionally, Amendment 1 modifies the value calculation for energy produced by the Stampede Project from 75% of the Intercontinental Exchange Mid-C price index to the on-peak/off-peak Stampede Generation LMP price from the California Independent System Operator. Lastly, the Amendment updates the contact provisions to the Agreement to the current representatives of the agencies thereto.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Geoff Knell of 261 Serpa Place greeted the Council. In the northeastern part, twice, the power has gone out for an hour. Hope what you're doing is the solution and stops it from happening. Thank you.

Jim Hunt of 510 Rachel Court stated he had a question. California is ripping dams out, left and right. What are you going to do when they decide to take that one out?

Deputy City Attorney Sean Rowe stated that there are no plans, currently, to remove the Stampede.

Jim Hunt interjected. I wouldn't trust them guys any further than I could throw them. Mayor Tedford stated that this will just go away when that happens. There is nothing

5

we can do about it. We will just have less power from this source. We have diversified power, other than this.

Jim Hunt inquired about drawing power from the geothermal plants.

Mayor Tedford stated that geothermal plants are usually pre-sold before they are built. We have power from one of those geothermal plants, that we were able to buy power from before it was built, Cyrq Patua. Most of those, as you probably know, are sold to southern California. I am probably not telling you anything that you don't already know. So, the power of all those plants around are not available to us because they were presold, but we did get some power from one of those plants, in a deal that we were able to do before it was built.

Jim Hunt inquired if there was an alternative plan, if they decided to take the dam out.

Deputy City Attorney Sean Rowe stated that this represents a very small part of our energy portfolio. The City is constantly evaluating where we get our energy from, and we are involved in a number of projects to ensure the long-term stability of the City's load needs, and that we will meet those needs indefinitely.

Jim Hunt inquired on how much of our power was coming from California.

Deputy City Attorney Sean Rowe stated that the City does not have power from California. The power generated from the Hydro in Stampede goes to Truckee Donner. Then, Truckee Donner gives us load from our UAMP's membership. In other words, from any of the projects that UAMP's...

Jim Hunt interjected. So, it is basically a pool?

Deputy City Attorney Sean Rowe stated that this is a pooling agreement.

Jim Hunt inquired about getting power from coal out of Utah. Did that just go away?

Mayor Tedford stated that we have been phasing out of the coal for a long time. You know, we are a member of UAMP's, Utah Association of Municipal Power Systems. That is where all our power comes from. That is a whole bunch of municipal systems that are pooled together, and there are various projects that UAMP's investigates. After the investigation, members have the ability to buy into those projects. We have bought into many of those projects, like Red Mesa Solar in Arizona, the Wind Project in Horse Butte Idaho. There are various projects, like this, that we have bought into over the years, that we are members of. So, those are different avenues that we get power, and this is just one of them. We get power from Lahontan Dam here, for instance. That is wheeled and done by UAMP's, for us. This is just a tiny little speck; we almost didn't do it. We just decided since we have been doing it since 2007, that we wanted to continue to do it.

Jim Hunt inquired about the percentage coming off the dam.

Deputy City Attorney Sean Rowe stated that is a hard number to be able to give because our load needs fluctuate depending on the day. I believe it is a 3-megawatt total that is possible there, and we share half of that with Truckee Donner.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Kent motioned to approve to amend the Stampede Energy Exchange Services Agreement, WAPA Contract 07-SNR-01026 modifying the contract term, value calculation, and contact provisions thereto; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for May 2024.

Chief Ron Wenger presented the May monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to May 2024. Total calls-for-service this month were 762 total calls-for-service.

- Crime Summary: 3 total Domestic Batteries; 2 Battery.
- Theft Calls: 9 total thefts for various items.
- Arrest Summary: 40 total arrests.
- Moving Citations/Traffic Warnings: 159 traffic stops were made; 21 issuing citations.
- Public/Private Property Accidents: 12 total accidents.
- Animal Shelter Services: Total 150; Churchill County 84; City 63; Fallon Paiute Shoshone Tribe 3.
- Volunteers in Police Services: Contributed 160 hours.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 0 requests were made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Tedford inquired if there were any comments or questions.

No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding Ezekiel and Psalms regarding wars.
- Made comments regarding an 86 Letter he received.
- Made comments regarding trash and dog poop.
- Made comments regarding about people peeing in fountains in France.
- Made comments regarding walking the streets and people being angry.
- Made comments regarding communism.
- Made comments regarding bringing joy and peace to the City.

No further comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at $9:26~\mathrm{a.m.}$

	$\overline{\mathbf{M}}$	layor Tedford	
Attest:Michael O'Neill, City	Clerk-Treasurer	_	

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada August 9, 2024

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford Councilwoman Kelly Frost Councilwoman Karla Kent Councilman Paul Harmon Chief of Staff Bob Erickson City Attorney Mike Mackedon Deputy City Attorney Sean Rowe Deputy City Attorney Trent deBraga Chief Ron Wenger Captain John Rilev Captain Daniel Babiarz Deputy City Clerk Elsie Lee Deputy City Clerk Michael O'Neill Public Works Director Brian Byrd Deputy Public Works Adrian Noriega Deputy Public Works Glen Radtke Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

Deputy City Clerk Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Appointment and possible confirmation of Michael O'Neill as City Clerk Treasurer.

Mayor stated that he was going to read a quick bio for Michael. Michael O'Neill moved to Fallon from Reno with his mother Gail while in grade school when she became the accounting manager at Fallon Ford Toyota. After graduating from Churchill County High School, he attended the University of Nevada, Reno earning a Bachelor of Science in Business Administration with a Major in Accounting. While at the University of Nevada he served a term as president of the University's chapter of Beta Alpha Psi, an international honorary organization for financial information professionals. Micheal has worked in finance and accounting for over twenty-five years beginning his career as a staff accountant in public accounting with Grant Thronton LLP. He spent time as Development Controller with Intrawest Resorts, Inc., a multinational developer and operator of destination resorts, where he helped navigate the Great Recession in the early 2000's. While at Intrawest Michael helped establish Oasis Academy Charter School where he served on the Board of Directors, eventually leaving Intrawest to serve as the school's comptroller. After working to support the success of Oasis Academy for four years Michael took a position with Banner Health as a Business Analyst at Banner Churchill Community Hospital. He worked with Banner Health for seven years, the last three serving as the facility Finance Director for both Banner Churchill Community Hospital and Banner Lassen Medical Center. Michael has been working at the City of Fallon since August 2021, when he was appointed by the City Council to the position of Deputy City Clerk/Treasurer. Since his appointment he has been assisting the City Clerk/Treasurer with many of the office's duties and responsibilities. Michael and his wife Bree (Fisk) have made a home in Fallon for over twenty years where they have raised two children, Evelyn (19) and Macray (18). Bree is an independent cosmetologist and works with her mother Trish at "Sweet Cheeks" salon. Michael and Bree are recent "empty nesters." Evelyn is seeking a degree in applied mathematics with a minor in business at the University of Nevada, Reno and Macray is attending Northwest Lineman's College in Meridian Idaho, working towards a career in the electrical trade. Michael and Bree believe in a strong commitment to their community. Bree volunteers year-round as head coach for the Fallon Barracuda Swim Team and Michael supports Bree's commitment, as any good husband should, by serving on the Barracuda's Board of Directors. Michael also spends time volunteering as a coach with the Fallon Youth Football League and the Churchill County High School Football Program. I can't speak more highly about someone, as I do of Michael, and I offer him as my nominee to replace Sean Richardson, who did us a great service for many years, as a Clerk Treasurer. I open it up for any questions that the Council and public may have.

Councilwoman Kent stated that she enjoyed the interview they had the other day. We discussed a lot of things. Probably one of the most frustrating things about the job is when we have budgets, financial reviews, and audits, and you have to review it with people, such as myself, who know nothing about government finance. I am just a retail person, but that is one thing we really value is really learning those financial statements, audits, and budgets inside and out. So, you will have to go through those motions with us.

Councilwoman Frost stated that she believes Michael will be an excellent and strong appointment.

Mayor Tedford stated that it takes years to learn governmental accounting. I always tell the story of when I first started, and Mayor Erickson was here. I came from a business, and the accounting is so different. It takes a good deal to learn governmental accounting versus what

we do in business. I could tell Bob was very frustrated with me when I would want to do something right now, or I would try to figure this budget versus how we budget. Gary Cordes was very patient with me as I would work through these numbers with him. They got tired of me hounding them about bathrooms in Laura Mills Park, every meeting, until I figured out that it had to go into a budget. I think Michael has the ability to understand how to try and make that discussion succinct for the understanding of the Council and I think also the public, and not get caught up in the very many pages of that budget and make it understandable. I think that is an important factor, and we talked about that, and I think he gets that. Are there any further comments from the Council or public?

No further comments were noted.

Councilman Harmon motioned to appoint confirm Michael O'Neill as City Clerk Treasurer; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration and possible action to establish the salary of Michael O'Neill as City Clerk Treasurer at One Hundred Forty Thousand One Hundred Sixty-Eight Dollars (\$140,168.00) per year.

Mayor Tedford inquired if there were any comments or questions from the Council or public.

No comments were noted.

Councilwoman Kent motioned to establish the salary of Michael O'Neill as City Clerk Treasurer at One Hundred Forty Thousand One Hundred Sixty-Eight Dollars (\$140,168.00) per year; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Mayor Tedford administered the Official Oath of Office.

Public Comments

Mayor Tedford inquired if there were any public comments. No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports. No further reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at $9.08~\mathrm{a.m.}$

	Mayor Tedford
Attest: Michael O'Neill, City Clerk-Treasure	<u></u> r

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada August 20, 2024

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilman Paul Harmon
City Attorney Mike Mackedon
Deputy City Attorney Trent deBraga
Chief Ron Wenger
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
City Engineer Derek Zimney
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Mayor Tedford stated that Councilwoman Kent was attending UAMP's in Utah and unable to attend the meeting.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

13

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

Consideration of an application by Anne-Marie Rives for a retail establishment (off-premises) liquor license for Family Dollar LLC dba Family Dollar #32529 to be located at 1875 West Williams Avenue.

Deputy City Clerk Elsie Lee stated Anne-Marie Rives, store manager of Family Dollar LLC dba Family Dollar #32529 has made an application for a retail establishment (off-premises) liquor license for Family Dollar LLC dba Family Dollar #32529 to be located at 1875 West Williams Avenue. A retail establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off the premises only. The application has been reviewed by Police Chief Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, Deputy City Clerk Elsie Lee and has been recommended for approval. The consulting firm for Family Dollar Decisions Consulting sent in a letter that has been given to everyone. They were unable to make it but wanted to give more information about the business and their processes.

Mayor Tedford inquired if Chief Wenger has had a chance to sit and speak with Ms. Rives.

Chief Ron Wenger stated he had.

Councilwoman Frost inquired if Family Dollar was selling liquor nationwide.

Deputy City Clerk Elsie Lee stated that she doesn't know the answer to the question. It looks like it mentions, in their letter, that they have a low percentage of all their licensed locations for having any violations. It is a very small number, so I would imagine they have quite a few locations.

Councilwoman Frost stated that it appears they have a corporate policy.

Councilman Harmon reiterated that they are currently not selling liquor.

Deputy City Clerk Elsie Lee stated that was correct.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Frost motioned to approve an application by Anne-Marie Rives for a retail establishment (off-premises) liquor license for Family Dollar LLC dba Family Dollar #32529 to be located at 1875 West Williams Avenue; seconded by Councilman Harmon and approved with a 2-0 vote by the Council.

Consideration of an application by Ismael Avila-Diaz for a drinking establishment (on-premises) liquor license and a retail establishment (off-premises) liquor license manager change for Fajitas Gourmet LLC to be located at 125 South Maine Street.

Mayor tabled this agenda item due to posting discrepancies.

Fallon Police Department Monthly Report for June 2024.

Chief Ron Wenger presented the June monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to June 2024. Total calls-for-service this month were 723 total calls-for-service.

- Crime Summary: 7 total Domestic Batteries; 2 Battery.
- Theft Calls: 9 total thefts for various items.
- Arrest Summary: 33 total arrests.
- Moving Citations/Traffic Warnings: 79 traffic stops were made; 21 issuing citations.
- Public/Private Property Accidents: 16 total accidents.
- Animal Shelter Services: Total 97; Churchill County 54; City 42; Fallon Paiute Shoshone Tribe 1.
- Volunteers in Police Services: Contributed 170 hours.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 0 requests were made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Tedford inquired if there were any comments or questions.

No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments. No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports. No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:08 a.m.

	Mayor Tedford
Attest:	
Attest: Michael O'Neill, City Clerk-Treasurer	



1100 Circle 75 Parkway SE Suite 210 Atlanta, GA 30339 Licensing Director: (678) 660-5121 licensing@decisions-consulting.com

August 19, 2024

Mayor and City Council City of Fallon 55 W. Williams Avenue Fallon, NV 89406

Re: Family Dollar, LLC - Store #32529 Application for sale of beer and wine for off-premises consumption only ("Application")

Dear Honorable Mayor and City Council Members:

This firm represents Family Dollar Stores, LLC and its subsidiaries including Family Dollar, LLC, and we handle licensing matters for all Family Dollar locations and related entities nationally (collectively "Family Dollar").

This letter is being submitted for consideration in support of our pending application for a license for the retail sale of beer and wine for off-premise consumption only at the Fallon Store located at 1875 W Williams Avenue, Fallon, NV 89406. As the license is being considered at the August 20, 2024 Council meeting, this information is being provided in support of Family Dollar's application.

Family Dollar is a family-oriented store that provides a wide range of food and other retail items to its' customers. Family Dollar locations that sell alcohol do not sell "discounted alcohol" and the beer and wine our customers have the option of purchasing for off-premises consumption is equivalent in price and quality to what one would find at any local grocery store. For additional information, please see the linked weekly advertisement (https://www.familydollar.com/weekly-ads) which provides a sampling of the wide range of products that Family Dollar offers to its' customers. Also, I wanted to provide some additional information relating to how serious Family Dollar takes its obligation to be a responsible seller, complying with all applicable statutes, ordinances, rules, and regulations.

First, in addition to any requirements imposed by the State or Local jurisdiction, Family Dollar has a vigorous internal training and auditing program to ensure strict compliance and zero tolerance for violations. These internal procedures include, but are not limited to, training on the following:

- (a) Minimum age requirements and how those requirements apply. This includes the mandatory **use of hand-held scanners to verify birthdates** are within the range required to make the purchase.
- (b) How to recognize and differentiate between authentic forms of identification, typically a driver's license, and counterfeit identifications.
- (c) How to confirm the person presenting the identification is the person on the identification card.
- (d) Sales Associates' rights to refuse to sell any alcoholic beverage to a person who appears to be intoxicated and how to communicate that refusal respectfully.
- (e) Understanding the role and personal liability to guarantee compliance with all applicable rules and regulations with emphasis on Family Dollar's zero tolerance policy is strictly enforced.
 - (f) How to cooperate with Law Enforcement as a partner to ensure compliance with the law.

With specific attention to the City of Fallon's local alcohol ordinances, Family Dollar will also train all associates on the local rules and regulations pertaining to off-premises selling including, but not limited to, (1) the duty to maintain a copy of the local ordinances on the premises; (2) duty to secure inventory when

City of Fallon August 19, 2024 Page 2

not legal to sale; (3) the limited hours for legal sales and any no sales days; (4) duty to maintain the premises and allow zero loitering or drinking in the parking lots, which is absolutely prohibited by Family Dollar, and (5) the duty to confirm proper legal identification and age (as noted above, Family Dollar uses handheld scanners as well). In sum, and as complimentary to other small business in the area, Family Dollar simply wishes to provide a safe, family-oriented option to those families who wish to purchase beer and wine for consumption with their meals at home, just like many other grocery stores.

In addition, Family Dollar uses internal auditing programs and proprietary software to assess abnormal activities which detect, deter, and prohibit any violations of rules and regulations. Further, Family Dollar locations licensed to sell off-premises are all equipped with surveillance cameras that monitor the cash registers, front doors, receiving, and stockroom areas. Based on these vigorous internal compliance matters and a culture of zero tolerance, Family Dollar is proud to say that from 2019 to 2022, the percentage of licensed locations cited for alcohol sales violations nationally averaged *less than one and a half percent (1.5%) per year* of all licensed locations. During that period, the highest percentage of cited licensed locations as less than two and a half percent (2.5%).

In conclusion, Family Dollar greatly appreciates the opportunity to conduct business in the State of Nevada and, specifically, in the City of Fallon. Family Dollar respectfully requests that you approve the resolution to allow beer and wine sales for off-premises consumption only at the Fallon Store located at 1875 W Williams Avenue, Fallon, NV 89406.

Please do not hesitate to email me jcrumly@decisions-consulting.com or give me a call at if you have any questions or want to discuss further.

Sincerely,

Decisions Consulting, LLC

/s/ Jonathan Crumly

Jonathan Crumly, Chief Operating Officer

cc: Mr. Sean Richardson, City Clerk/Treasurer (clerksoffice@fallonnevada.gov); Ms. Elsie M. Lee, Deputy City Clerk (clerksoffice@fallonnevada.gov).

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada August 23, 2024

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Deputy City Attorney Trent deBraga
Deputy City Attorney Sean Rowe
Chief Ron Wenger
Captain John Riley
Captain Daniel Babiarz
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Mayor Tedford stated that Councilman Harmon was out-of-town and unable to attend the meeting.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

Consideration of an application by Ismael Avila-Diaz for a drinking establishment (on-premises) liquor license and a retail establishment (off-premises) liquor license manager change for Fajitas Gourmet LLC to be located at 125 South Maine Street.

Deputy City Clerk Elsie Lee stated Ismael Avila-Diaz, managing member of Fajitas Gourmet LLC has made an application for a drinking establishment liquor license and a retail establishment (off-premises) liquor license for Fajitas Gourmet LLC to be located at 125 South Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off the premises only. The application has been reviewed by Chief of Police Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Kent inquired on the need of the off-premises liquor license.

Deputy City Clerk Elsie Lee stated that she believes the license is needed for to-go meals. Unopened alcohol to go with their to-go meals.

Councilwoman Frost inquired if there was going to be a bar in the restaurant.

Deputy City Clerk Elsie Lee went on record for Ismael due to being in the audience and being unable to be heard. There will be a 6-foot bar with 6 seats where people can order drinks and food.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Kent motioned to approve an application by Ismael Avila-Diaz for a drinking establishment (on-premises) liquor license and a retail establishment (off-premises) liquor license manager change for Fajitas Gourmet LLC to be located at 125 South Maine Street; seconded by Councilwoman Frost and approved with a 2-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments. No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports. No reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at $9:03~\mathrm{a.m.}$

Ī	Mayor Tedford
Attest: Michael O'Neill, City Clerk-Treasurer	

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada September 3, 2024

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Kelly Frost
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
Deputy City Attorney Trent deBraga
Chief Ron Wenger
Captain John Riley
City Clerk Treasurer Michael O'Neill
Deputy City Clerk Elsie Lee
Public Works Director Brian Byrd
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding the parade.
- Made comments regarding the open meeting laws.
- Made comments regarding the uniqueness of the City of Fallon.
- Made comments regarding walking the streets and sharing about Jesus Christ.

- Made comments regarding paganism, sorcery, and witchcraft.
- Made comments regarding scriptures from Matthew 24.
- Made comments regarding arrests in France.

Rochelle Tisdale, Principal at Oasis Academy greeted the Council. Our students have been hard at work, in our lovely new building, and they would like to give a public thank you for all your support, as we have gone through this process.

Lyann Rose Goss, a sophomore at Oasis Academy greeted the Council. I would like to thank you guys from the bottom of my heart for putting all your hard work and effort into this new school. I have been here since Kindergarten and it has been a beautiful experience, seeing how big this school is. I love this school so much, from the bottom of my heart, it has a deep meaning. The Fallon City Council has made a huge impact to make this school, grow, and expand. I would like to thank you, from the bottom of my heart.

Taylor Zupancic, a student at Oasis Academy greeted the Council. I have been at this school since 3rd Grade. I would like to thank you for contributing to our school. This building makes us feel more represented than we ever had. It is so great to have our own space. All the time and effort your Council has put into creating this safe space for Highschoolers will not go unnoticed. I am very excited to graduate here and grow surrounded by people that care about us. The expansion of the school lead to many new and amazing new beginnings for both students and teachers. Overall, thank you for what the Council has done to help aide in our building.

Kage Oyler, a student at Oasis Academy greeted the Council. I would like to thank you so much for getting our building operational this year. Without your help and support this building would still probably be being built. For me, education is a big thing, so it means a lot to me that you would be willing to support us and get things done in a timely manner. Thank you for all the time and effort you have put into this building for us. I look forward to all the memories I am going to make in this new school.

Rochelle Tisdale stated that she would like to give a shout-out to the Fallon PD. They are so amazing and so responsive and have communicated really well with us. They came on a Friday and did a walk-through of our new building and familiarized themselves with the safety things. I just really appreciate all you have done and wanted to thank you very much.

Mayor Tedford thanked Oasis Academy for coming today. We wish you all the best in your new school and as you expand. It is wonderful.

No further comments were noted.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments.

Geoff Knell of 261 Serpa Place greeted the Council.

- Made comments regarding children being manipulated.
- Made comments regarding the Drag Queen Story Hour in Washoe County.
- Made comments regarding the LGBTQ community.
- Made comments regarding an 86 Letter he received.
- Made comments regarding being assaulted at Oats Park.
- Made comments regarding people running stop signs.
- Made comments regarding the Word of God being preached.
- Made comments regarding being trespassed.
- Stated he is suing the City.

No further comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

Councilwoman Frost thanked the Police Department and Public Works for all of their hard work to make the parade possible. I would like to thank Fallon Animal Control. When I last spoke to them at the Cantaloupe Festival, three cats and three dogs had been adopted on Saturday. That is good that they had a presence there and these animals can find good homes.

No further reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:13 a.m.

		Mayor Tedford	
Attest:			
Michael O'N	Neill, City Clerk-Treasurer		

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada September 17, 2024

The Honorable City Council met in a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford Councilwoman Kelly Frost Councilwoman Karla Kent Councilman Paul Harmon Chief of Staff Bob Erickson City Attorney Mike Mackedon Deputy City Attorney Trent deBraga Chief Ron Wenger Captain John Riley Captain Daniel Babiarz City Clerk Treasurer Michael O'Neill Deputy City Clerk Elsie Lee Public Works Director Brian Byrd Deputy Public Works Adrian Noriega Deputy Public Works Glen Radtke Deputy Public Works Marco Guerrero Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

25

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Introduction and possible action to propose Bill No. 801: An Ordinance Designated by the Short Title "2024 Sewer Bond Ordinance," providing for the issuance by City of Fallon, Nevada of its negotiable, general obligation (additionally secured by pledged revenues) Sewer Refunding Bonds, Series 2024; Providing the Form, Terms and Conditions of the Bonds, the Use of their Proceeds and providing for the sale thereof; Providing for the Levy and Collection of Annual General (Ad Valorem) Taxes for the payment of the bonds; Additionally, securing their payment by a Pledge of Revenues Derived from the Sewer System of the City; Ratifying Action Previously taken Toward the Issuance of the Bonds; Providing for Adoption as if an Emergency Exists, and providing other matters relating thereto.

Councilwoman Frost introduced Bill No. 801 An Ordinance Designated by the Short Title "2024 Sewer Bond Ordinance," providing for the issuance by City of Fallon, Nevada of its negotiable, general obligation (additionally secured by pledged revenues) Sewer Refunding Bonds, Series 2024; Providing the Form, Terms and Conditions of the Bonds, the Use of their Proceeds and providing for the sale thereof; Providing for the Levy and Collection of Annual General (Ad Valorem) Taxes for the payment of the bonds; Additionally, securing their payment by a Pledge of Revenues Derived from the Sewer System of the City; Ratifying Action Previously taken Toward the Issuance of the Bonds; Providing for Adoption as if an Emergency Exists, and providing other matters relating thereto.

Public Hearing on Bill No. 801: An Ordinance Designated by the Short Title "2024 Sewer Bond Ordinance," providing for the issuance by City of Fallon, Nevada of its negotiable, general obligation (additionally secured by pledged revenues) Sewer Refunding Bonds, Series 2024; Providing the Form, Terms and Conditions of the Bonds, the Use of their Proceeds and providing for the sale thereof; Providing for the Levy and Collection of Annual General (Ad Valorem) Taxes for the payment of the bonds; Additionally, securing their payment by a Pledge of Revenues Derived from the Sewer System of the City; Ratifying Action Previously taken Toward the Issuance of the Bonds; Providing for Adoption as if an Emergency Exists, and providing other matters relating thereto.

Mayor Tedford stated this was the time for the public hearing on Bill No. 801 An Ordinance Designated by the Short Title "2024 Sewer Bond Ordinance," providing for the issuance by City of Fallon, Nevada of its negotiable, general obligation (additionally secured by pledged revenues) Sewer Refunding Bonds, Series 2024; Providing the Form, Terms and Conditions of the Bonds, the Use of their Proceeds and providing for the sale thereof; Providing for the Levy and Collection of Annual General (Ad Valorem) Taxes for the payment of the

26

bonds; Additionally, securing their payment by a Pledge of Revenues Derived from the Sewer System of the City; Ratifying Action Previously taken Toward the Issuance of the Bonds; Providing for Adoption as if an Emergency Exists, and providing other matters relating thereto. Are there any questions or comments from the Council and public?

No comments were noted.

Consideration and possible adoption of Bill No. 801: An Ordinance Designated by the Short Title "2024 Sewer Bond Ordinance," providing for the issuance by City of Fallon, Nevada of its negotiable, general obligation (additionally secured by pledged revenues) Sewer Refunding Bonds, Series 2024; Providing the Form, Terms and Conditions of the Bonds, the Use of their Proceeds and providing for the sale thereof; Providing for the Levy and Collection of Annual General (Ad Valorem) Taxes for the payment of the bonds; Additionally, securing their payment by a Pledge of Revenues Derived from the Sewer System of the City; Ratifying Action Previously taken Toward the Issuance of the Bonds; Providing for Adoption as if an Emergency Exists, and providing other matters relating thereto.

City Clerk Treasurer Michael O'Neill stated that the purpose of this Council Action is to allow the City of Fallon to issue general obligation (additionally secured by pledged revenues) bonds to allow for redemption of the Sewer System Revenue Bonds, Series 2015. The issuance of the refunding bonds would allow the City of Fallon to lower the existing interest rate thus providing savings over the life of the loan. Staff contracted the services of Mr. Marty Johnson of JNA Consulting Group, LLC, Financial Advisor, and Scott Shaver of Stradling Yocca Carlson & Rauth LLP, Bond Counsel, to provide expert advice on these financial matters. The proposed new borrowing would not extend the loan terms from the Sewer System Revenue Bonds, Series 2015, and savings over the life of the loan is estimated to be \$203,226.00.

Mayor Tedford inquired if there were any comments or questions from the Council or public.

Councilman Harmon wanted clarification on the refinancing of the bond. Are we just refinancing a bond that was issued in 2015, at a lower interest rate?

Marty Johnson of JNA Consulting Group greeted the Council. Yes, it is very similar to buying a house, 5 years into the purchase, rates are lower, and you go into refinance it. Except, in this case, as Michael said, we are keeping the terms of the payment the exact same. So, we aren't extending the payment, and we are saving money by doing it.

Councilman Harmon inquired if there was any risk in the refinance.

Marty Johnson stated that the only risk is if rates go down more, in the future. Even though the FED is expected to lower rates, its impact on longer term rates, when we are actually borrowing the money, probably isn't going to be that great.

Councilman Harmon stated that isn't really a risk because we are already saving money. Is there a potential down the road to do this again?

Marty Johnson stated that we have just a little over 10 years left. We don't have that long left. Part of what happens is in refinancing, you save money over the remaining life of the bonds. We are going to be at a point where the term is so short that we just won't be able to save much money, even if rates drop. Now, if rates drop back down to 1 or 2 percent, different story. Odds are we will not be able to refinance this and have any meaningful savings in the future.

Councilwoman Frost inquired on the execution date.

Marty Johnson stated that we are selling bonds to the state and then the state goes out to

the public market, gets interest rates based on their double A+ rating, and then passes those on to the City. We expect to sell the state bonds on October 16th, so about 3-4 weeks from now. That is when the interest rate will be locked in, and then in early November we will have the actual closing. When the 2015 bond is cancelled, returned to the City, and we enter into this new payment agreement with the state.

Councilwoman Kent inquired on the amount of the bond.

Marty Johnson stated this will take care of the payoff and all the transaction costs. So, those savings that Michael mentioned, the \$200,000.00, over the life of the bonds, is after paying off all the costs. So, those are the true savings to the City.

Mayor Tedford inquired if there were any further comments or questions from the Council or public.

No further comments were noted.

Councilman Harmon motioned to approve the adoption of Bill No. 801: An Ordinance Designated by the Short Title "2024 Sewer Bond Ordinance," providing for the issuance by City of Fallon, Nevada of its negotiable, general obligation (additionally secured by pledged revenues) Sewer Refunding Bonds, Series 2024; Providing the Form, Terms and Conditions of the Bonds, the Use of their Proceeds and providing for the sale thereof; Providing for the Levy and Collection of Annual General (Ad Valorem) Taxes for the payment of the bonds; Additionally, securing their payment by a Pledge of Revenues Derived from the Sewer System of the City; Ratifying Action Previously taken Toward the Issuance of the Bonds; Providing for Adoption as if an Emergency Exists, and providing other matters relating thereto; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Public Comments

Mayor Tedford inquired if there were any public comments. No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports.

Councilwoman Frost congratulated Director of Tourism Jane Moon. She has been appointed by Governor Lombardo to the Air Service Development Commission of Nevada. I think it is going to be important work, and I believe their focus is trying to bring more people, by air, to rural Nevada, and especially for tourism purposes. Thank you.

No further reports were noted.

Executive Session

Mayor Tedford tabled the executive session, as it was not needed at this time.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:09 a.m.

	Mayor Tedford
Attest: Michael O'Neill, City Clerk-Treasurer	

City of Fallon

Abstraction of Election Results
June 11, 2024

Prepared By: Sean Richardson, City Clerk/Treasurer

Votes Cast Reconcilation	Mayor Race		% Thereof		
Election Day Totals	322		22.36%		
Early Voting Totals	400		27.78%		
Mail-In Totals	718		49.86%		
Election Wide Total	1,440				
Total Registered Voters	5,541				
Voter Turn Out	25.99%				
	Election	Early			
Abstract of Mayor Race	Day	Voting	Mail-in	Total	%
Ababneh, Luai	15	16	47	78	6%
Robertson, Jacob	78	71	98	247	18%
Tedford, Ken	221	310	548	1,079	77%
Total	314	397	693	1,404	100%
[Hartanana]	201				
Undervotes	36				
Overvotes	0				

I, Sean Richardson, City Clerk/Treasurer, certify that this is a copy of the abstraction of election results held June 11, 2024 and approved by the Fallon City Council on June 20, 2024.

	Sean Richardson
	City Clerk/Treasurer
	City Clerky Treasurer
City of Fallon Seal	
	Date

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada October 7, 2024

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford Councilwoman Kelly Frost Councilwoman Karla Kent Councilman Paul Harmon Chief of Staff Bob Erickson City Attorney Mike Mackedon Deputy City Attorney Trent deBraga Deputy City Attorney Sean Rowe Chief Ron Wenger Captain John Rilev Captain Daniel Babiarz City Clerk Treasurer Michael O'Neill Deputy City Clerk Elsie Lee Deputy Public Works Adrian Noriega Deputy Public Works Glen Radtke Deputy Public Works Marco Guerrero

City Engineer Derek Zimney

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were made.

31

Consideration and possible approval of Council Meeting Minutes for June 18, 2024, June 20, 2024, June 27, 2024, July 16, 2024, and July 31, 2024.

Councilwoman Kent motioned to approve the Council Meeting Minutes for June 18, 2024, June 20, 2024, June 27, 2024, July 16, 2024, and July 31, 2024, with no corrections or additions; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Approval of Payroll

Councilman Harmon motioned to approve the payroll; seconded by Councilwoman Frost and approved with a 3-0 vote by the Council.

Consideration of application by Kimberly Scott for a drinking establishment (onpremises) liquor license and retail establishment (off-premises) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty's Casino to be located at 2111 West Williams Avenue and 2197 Casey Road Ste 106.

Deputy City Clerk Elsie Lee stated Kimberly Scott, manager of Nevada Restaurant Services Inc. dba Dotty's Casino has made an application for a drinking establishment (on-premises) liquor license and a retail establishment (off-premises) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty's Casino to be located at 2111 West Williams Ave. and 2197 Casey Road Ste 106. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off the premises only. The application has been reviewed by Police Chief Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Kent inquired if this was just a change of managers.

Deputy City Clerk Elsie Lee stated they currently have the license; it is just the manager has changed at the establishment.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Frost motioned to approve a drinking establishment (on-premises) liquor license and retail establishment (off-premises) liquor license manager change for Nevada Restaurant Services Inc. dba Dotty's Casino to be located at 2111 West Williams Avenue and 2197 Casey Road Ste 106; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

Consideration of application by Raghuwant Sing Arora for a mobile food vendor license for Aman Brothers LLC dba Brothers Food Truck.

Deputy City Clerk Elsie Lee stated Raghuwant Sing Arora, owner of Aman Brothers LLC dba Brothers Food Truck has made an application for a mobile food vendor license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for

human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Police Chief Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Frost asked for clarification on the food truck. The truck is owned by another gentlemen, but has permission from him to operate from it?

Deputy City Clerk Elsie Lee stated that was correct.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilman Harmon motioned to approve the application by Raghuwant Sing Arora for a mobile food vendor license for Aman Brothers LLC dba Brothers Food Truck; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Consideration and possible action to approve a construction contract with Sierra Nevada Construction of Sparks, Nevada, in order to complete the 2024 Corrective Maintenance Project, PWP-CH-2024-515, in the total amount of One Million Two Hundred Ninety-One Thousand and Seven Dollars (\$1,291,007).

Chief of Staff Bob Erickson stated this project is a continuation of a multi-phased approach to preventative street maintenance and rehabilitation throughout the City. Slated for the Fall of 2024, this phase of our preventative maintenance plan would allow for the application of 1,230,591 square feet of crack and slurry seal. The application of pavement crack seal and a combination of Type II and Type III rapid setting slurry to existing pavements will aid in filling cracks and voids, creating a weather-tight seal and providing color and texture to surfaces while prolonging life expectancy. Working with Lumos and Associates, the City of Fallon has performed a conditions assessment survey to existing City streets. The data compiled from that survey was used to classify existing pavements into two categories based off the applicable pavement preservation techniques. The scope of this project includes portions of approximately 35 streets throughout the City that were deemed appropriate for a corrective maintenance crack and double slurry seal application. This project had an engineered estimate of \$1,439,874. The low bidder, Sierra Nevada Construction, was \$1,291,007, and the high bidder was \$1,874,751. Lumos & Associate Principal Steve Moon and Project Manager Matthew Wimberley are here, if you have any questions.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilman Harmon stated he had a few questions. As I understand it, the two bidders for this were, Sierra Nevada Construction and Intermountain Slurry Seal, is that correct? A&K Earthmovers was just a sub on one of the bidders, is that correct?

Matthew Wimberley of Lumos & Associates greeted the Council and stated that was correct.

Councilman Harmon inquired on the letter to Brian Byrd. I am curious as to why A&K Earthmovers' bid was found to be complete on the letter.

Councilman Harmon showed Mr. Wimberley the letter, included in the agenda packet.

Matthew Wimberley stated that this was an error and that it should be listed as Sierra Nevada Construction.

Councilman Harmon inquired on the working days for the project.

Matthew Wimberley stated that, to his recollection, this is a 45-day project.

Councilman Harmon stated that would put the working starting time to almost the 2nd week of October. Is Sierra Nevada Construction confident that they can get this done before it gets too cold to lay down a slurry seal?

Matthew Wimberley stated that they were confident they could get it done. They are pretty excited to get going on it and they actually had work starting, in their initial schedule, for this week, which has to be approved first, right before they can start. But, yes, they would be starting immediately.

Councilman Harmon stated that in his experience, typically, with slurry seals, there is usually a bid item to remove any existing crosswalks prior to the slurry seal. Are there crosswalks on this project, or is their intent to remove those crosswalks, and reinstall them after laying down a slurry seal? If there are thermal plastics, will they be removed?

Matthew Wimberley stated that they would be removed and replaced.

Councilman Harmon inquired on the pavement striping. Are there particular streets that we are going to stripe? Or just ones that have striping currently?

Matthew Wimberley stated that the intention of that bid item was to replace the current, existing striping. So, if there is any want or need to add striping somewhere else, then that would be taken under consideration, during the project.

Councilman Harmon inquired if they would be doing all the quality control for the project.

Matthew Wimberley stated that was correct.

Councilwoman Kent inquired on the streets listed for the project. Some of these streets have potholes, and I did not think that a crack or slurry seal is adequate for these types of problems. Are we going to fill these potholes first?

Matthew Wimberley stated that they have a bid item on the project for pothole repair, specifically. The potholes will be filled with number 4 hot mix spines, prior to any slurry seal application, in hopes to level that pothole out with the existing roadway before we come through and slurry.

Councilwoman Kent inquired on 4th Street. This is a really bad street, and not one that is included in the project. Is that because it is too far gone for this type of repair.

Mayor Tedford stated that he believes 4th Street is included in this project.

Councilwoman Kent stated that it isn't listed.

Mayor Tedford stated that 4th Street was supposed to be listed. It can be added. We can look at 4th Street, if it is not listed, because it was supposed to be listed. 5th Street is listed, and 4th Street was supposed to be listed. It is well within the money that we allocated for the project. I think that we discussed doing 4th Street from Tedford Lane, to somewhere on the other side of West End, to maybe all the way to Taylor Street. I wasn't sure, I would have to look at my maps, in my office.

Chief of Staff Bob Erickson stated that he believes that the City originally allocated 1.5 million dollars to this project. Of course, the bids came in substantially under that, and we do have adequate capacity to increase the project to include 4th Street. I believe that was the plan with 4th Street.

Mayor Tedford stated he was glad that he mentioned that. There are some streets that we can pick up, but 4th Street was included on my map, in my office. Do you see the section I am referring to Matthew? In front of St. Patrick's Catholic Church, where Tedford Lane is, almost all the way to Taylor Street, near the old West End School.

Matthew Taylor stated he understood the section being referred to. I will make a note of

34

that.

Mayor Tedford stated that he wants to be sure of some things during the discussions with SNC. When they are slurry sealing next to the gutter pan, of the curb, I want to be sure that they don't start to cover those gutter pans. They were really good last time, SNC was, and we have had some others in here, that weren't quite as good at that. It really makes it difficult for the street sweeper when they don't do that correctly. If they are sloppy, it is hard for those brushes and vacuum part of the street sweeper, to clean those streets. They just have to be very tidy on how they do those edges of those streets, when they go up against that gutter pan.

Matthew Wimberley stated that they will be sure of that. Anytime that they might go further into the gutter, we will mark that out as a punch list item for them to go back and fix.

Mayor Tedford stated that they can't leave a huge lift between the elevation of what they are doing. It just doesn't seem to clean well, when the street sweeper goes back in there.

Councilwoman Frost inquired on an additional street. Stillwater, from Taylor to Ada, is really bad as well. I know that it gets that bus traffic. I think the other parts of Stillwater, from Ada to Maine Street have already been slurry sealed, but it is one little block that hasn't been done. I don't know if that is on your map.

Mayor Tedford stated that he will look at his map.

Councilman Harmon stated he talked to Brian last week about Stillwater on both sides of Harrigan. He was hopeful, since the bids did come in lower, that maybe this portion could be added as well.

Mayor Tedford stated that it starts to become a County road when you get to that part of Harrigan. When you get down to where those storage sheds are, and that bar. The east side, headed towards Numa. When you get to Courtesy Corner, where you make the sweep, on the north side of that is County. That needs major work. We can do it. Brian and I were down the other day, trying to decide what to do down there. Those little houses, as you travel east bound, the mobile homes are in the City, and those rental houses, that are there, that becomes County, and where the old bar is, that is County, and the storage shed, on the north side, is County.

Councilman Harmon stated that the street is basically split down the middle, similar to Harrigan, between Williams.

Mayor Tedford stated that was correct. If you go north and turn left onto Stillwater, and turn west, you are in the County until you get to the mobile home park on the north side. When Brian and I were down there, looking at it the other day, I told him that I wouldn't be opposed to fixing this because it is really bad there. I am not sure that we got that in the trade. I would have to ask Derek that because I know that we have traded some streets before, but I know that we haven't traded North Harrigan. I am not aware of trading this portion, but we can look at it because it looks terrible.

Councilwoman Frost inquired on All American Asphalt Sealing. Are they subcontractors of SNC?

Matthew Wimberley stated that was correct. They will do the crack sealing portion.

Mayor Tedford stated that he has it written down to look at 4th Street and Stillwater, Taylor to Ada, and E Stillwater to Harrigan. We will look at these additional streets.

Councilwoman Frost inquired about surveying the City streets. It was about 5 years ago you surveyed all the City streets. Do you continually update your list, and continue to drive them and check them out?

Matthew Wimberley inquired if Councilwoman Frost was referencing the 5-year plan.

Councilwoman Frost stated that she believes that was correct.

Matthew Wimberley stated that yes, they actively go around and look at candidates for each year's project and see how things have changed because conditions change over the years.

Councilwoman Frost stated that sometimes you think your street is okay, and then suddenly it isn't.

Mayor Tedford stated that the 5-year plan has slurry seal streets and major rebuild streets. Some of those we are getting done with the Auction Road Project, the Kaiser Street Project, and the Court Street Project. Some of those we have done with Broadway and Sherman with other money. So, we have been able to get some of those accomplished, over time, off that 5-year plan.

Councilman Harmon stated that he has been on the Council for 22-months and appreciates the engineer's estimate that Lumos & Associates did. I really appreciate that Sierra Nevada Construction came in under the engineer's estimate because that hasn't happened in the 22-months that I have been there. It probably hasn't happened in the last 5-6 years, as well, because of the way the economy has turned. SNC usually does a good job, and they have a good quality of work. I appreciate it came in under and that we can possibly get more done because of that.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilman Harmon motioned to approve a construction contract with Sierra Nevada Construction of Sparks, Nevada, in order to complete the 2024 Corrective Maintenance Project, PWP-CH-2024-515, in the total amount of One Million Two Hundred Ninety-One Thousand and Seven Dollars (\$1,291,007); seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

Fallon Police Department Monthly Report for July 2024.

Chief Ron Wenger presented the June monthly report. The report will compare the 2023 crime, traffic stops, and traffic accident statistics to July 2024. Total calls-for-service this month were 844 total calls-for-service.

- Crime Summary: 10 total Domestic Batteries; 2 Battery.
- Theft Calls: 11 total thefts for various items.
- Arrest Summary: 49 total arrests.
- Moving Citations/Traffic Warnings: 60 traffic stops were made; 17 issuing citations.
- Public/Private Property Accidents: 7 total accidents.
- Animal Shelter Services: Total 133; Churchill County 69; City 67; Fallon Paiute Shoshone Tribe 2.
- Volunteers in Police Services: Contributed 173 hours.
- Various training courses were provided to sworn-in and non-sworn-in officers.
- 0 requests were made through the Citizen Assistance Program.
- Police officers participated in several various public relations events.
- Citizen Surveys were all positive.

Mayor Tedford inquired if there were any comments or questions.

No comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports. No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:30 a.m.

	Mayor Tedford
Attest:	
1 2000 500	Michael O'Neill, City Clerk-Treasurer

MINUTES CITY OF FALLON 55 West Williams Ave Fallon, Nevada October 16, 2024

The Honorable City Council met in a special meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Present:

Mayor Ken Tedford
Councilwoman Karla Kent
Councilman Paul Harmon
Chief of Staff Bob Erickson
City Attorney Mike Mackedon
Captain John Riley
City Clerk Treasurer Michael O'Neill
Deputy Public Works Adrian Noriega
Deputy Public Works Glen Radtke
Deputy Public Works Marco Guerrero
City Engineer Derek Zimney
Director of Tourism Jane Moon

The meeting was called to order by Mayor Tedford at 1:00 p.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

Councilwoman Frost was out-of-town and unable to attend the meeting.

Public Comments

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were made.

Approval of Warrants

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

38

Councilman Harmon motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilwoman Kent and approved with a 2-0 vote by the Council.

Public hearing for discussion of possible projects to be funded through the Community Development Block Grant Program, for fiscal year 2025-2026.

City Engineer Derek Zimney stated the CDBG Program is administered by the Department of Housing and Urban Development and is authorized by Title I of Housing and Community Development Act. The primary objective of the Community Development Block Grant Program is the development of viable communities principally for persons of low and moderate income. The Governor's Office of Economic Development anticipates the amount of 2025 allocations at \$3,000,000 for rural Nevada. The projects discussed during this public hearing could be eligible for evaluation and ranking by the City Council during the third and final CDBG hearing. A Public Hearing Notice, which was posted on October 2, 2024, included the Laura Mills Park Improvement Project.

Mayor Tedford inquired if there were any comments or questions from the Council or public.

Councilwoman Kent inquired if this project is predicated on receiving the CDBG grant.

City Engineer Derek Zimney stated that having this grant would make it more fiscally possible for the City. I think the intent, someday, is that we will get Laura Mills done. This will expedite our ability to do so.

Councilwoman Kent inquired if it would be completed in phases.

City Engineer Derek Zimney stated that he believes by receiving this grant, we would be able to get the walking path immediately. We can start working on plans for sprinklers, new park equipment, the parking lot, and other items. This would certainly get us the walking path and get us started in the right direction.

Councilwoman Kent inquired if the sprinkler system would be included in the walking path project.

Mayor Tedford stated that the sprinkler system is not included in this project. This would be just for the walking path.

Councilwoman Kent stated that she understood.

Mayor Tedford stated that this will stub-out underneath the walking path. That is what the irrigation sleaving system is. They will stub-out underneath the walking path. So, when we go to do an irrigation system, they won't have to cut into this walking path, on the inner circle.

Councilman Harmon inquired on the finances, for past projects. 3 million dollars for rural Nevada sounds like a lot, but when you talk about rural Nevada, it is not a lot. So, \$630,000.00 for this grant is about 1/5th of the total amount available. Is that realistic, in your opinion?

City Engineer Derek Zimney stated that historically, for similar size projects, what I call, "the pot" – Front Street, we got over \$700,000.00, Broadway/Sherman, we got over \$800,000.00. We have a good track record with CDBG, for finishing our projects, and closing them out. So, it is not unheard of, but it is going to be a large ask, no doubt.

Councilman Harmon inquired if we were looking at the fiscal year 2025-2026.

City Engineer Derek Zimney stated that was correct.

Councilman Harmon inquired about putting together the cost estimates with inflation of materials, and other things. Did you put up a decent size buffer in there, for that?

City Engineer Derek Zimney stated that the City evaluated that, and there is always a chance that they may come back, and say, hey, we aren't going to give you the full amount you are asking for. They might offer us less. We asked for an amount at the upper end of what we think those paths will cost. The Kaiser Street project we had asked for a larger amount, and they offered us over half of what we asked. None of it is guaranteed but we do think this is a good project. We have worked hard to sell it to them, so that this improves our community. We are hopeful.

Councilman Harmon inquired if we did get the full amount we are asking. Will the City look at completing the other things that we are looking to improve at Laura Mills Park?

Mayor Tedford stated that we will have to phase out the Laura Mills project. Much like what we had to do with Oats Park. Are there any further comments or questions from the Council or public?

No further comments were noted.

Public Comments

Mayor Tedford inquired if there were any public comments.

No comments were noted.

Council and Staff Reports

Mayor Tedford inquired if there were any Council or staff reports. No reports were noted.

Adjournment

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 1:07 p.m.

				Mayor Tedfo	ord	
Attest:						
Micl	hael O'Neill	, City Clerk-	Freasurer			



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMIT	, , , , , , , , , , , , , , , , , , , ,	
TO:	The Honorable City	Council
FROM:	Elsie Lee, Deputy Ci	y Clerk
AGENDA ITEM TITLE:	establishment (on-pro	ication by Stephanie Kille-Reese for a drinking mise) liquor license and a retail establishment (offer Bites and Bottles LLC to be located at 65 South ssible action)
TYPE OF ACTION	ON REQUESTED:	
	Resolution	Ordinance
	Formal Action/Motion	☐ Other – Discussion Only

RECOMMENDED COUNCIL ACTION: Motion to approve application and to issue a drinking establishment (on-premise) liquor license and a retail establishment (off-premise) liquor license to Stephanie Kille-Reese for Bites and Bottles LLC to be located at 65 South Maine Street.

DISCUSSION: Stephanie Kille-Reese, Owner of Bites and Bottles LLC has made an application for a drinking establishment (on-premise) liquor license and a retail establishment (off-premise) liquor license for Bites and Bottles LLC to be located at 65 South Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only.

The application has been reviewed by Police Chief Ron Wenger, Deputy City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

FISCAL IMPACT: Annual drinking establishment and retail establishment liquor license fee revenue.

PREPARED BY: Elsie Lee, Deputy City Clerk





OCT 18 2024 55 West Williams Avenue. Fallon Noved 2024

Phone: (775) 423-5104 Fax: (775) 423-8874



LIQUOR LICENSE APPLICATION

Application Type: New 0	wner Change	☐ Manager C	Change	tion Char	nge	
Applicant Name: Last	Stephanie	A	pplication Date:	19/21		
Title: OWNER	riiak		Phone: 775224	4467		
Date of Birth:	_ D	river's License N	umber:			
		(5)	State: Neuco	la		
List all addresses in which you have resided	at for the past five	(5) years.				
Begin/End Physical Address	1.		City	State	Zip	
09/2020- Present 1005 Deena	way		Fallon	NU	89400	
06/2018-09/2020 145 W. Surge	St-SPC 5	7	lono	NV-	89500	
90 (100)			THE T			
			1-11			
Business Entity Type: Sole Proprietor	-	Limited Liab	oility Company 🔎 🛭	DBA		
Corporation	Association	Other:	BALLBOS 110	1		
Business Name: DHS WO	01705 (0	ITC) WILL	Miles Lec)		
Business Owner(s):						
	dress	1.1. (01)	Title			
Stephanie Kille-Reese 10	05 Deena	Way Fallo	n NU 89466 UU	uner		
		(
			П			
Business Address: U5 S. Mal	ne st	Fallor	n NU 8	9406	7	
		City		State	Zip	
Provide a brief description of the portion to b	e occupied by the	establishment for	which the license is so	ought:		
100% will and food	par. h	and only	a will be fo	x Sa	ting	
with back part of building being the Kitchen and						
Is the premises to be licensed leased by the	applicant?	es. No		UTTIC	e.	
1)	and van	THI				
Name of the owner of the premises:	June 1	Vealty	1			
Name of the owner's authorized agent, if any	100110	uuni	}			
What type of license for which the application		etail (Off Premises)	Drinking Establish	ment (on I	Premises)	
Have you owned or managed any other busi	ness?	es No				

FALLON

CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406 Phone: (775) 423-5104 Fax: (775) 423-8874

		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
If Yes, list the business(es) you have owned or managed.							
Begin/End	Name	Address		City		State	Zip
Have you ever	been issued a business or a l	iquor license?	☐ Yes	¶No			
If Yes, when?			What Agency?				
Have you ever	had a business or liquor licen	se revoked?	☐ Yes	Ϊ Ά ໂΝο			
If Yes, when?			What Agency?				
Have you ever	been denied a business or liq	uor license?	☐ Yes	DXNo.			
If Yes, when?			What Agency?				
Have you rece	Have you received any specialized training for serving alcoholic beverages? ☐ Yes ☒No						
If Yes, explain:							
Have you ever	been arrested? ☐ Yes	⊠No					
If Yes, provide the following information:							
Date	Charge		Arresting Ag	gency		Dis	sposition
List five (5) refe	erences not related to you wit	h daytime phor	ne numbers:				
Name							
Stephania Pentold			208-590	1-2109	FRIE	dus	
milden	Tschumperlin		760-44	15-31075	(0-1	NORK	er
Parann	Magner		775 85	4 9319	FRIF	ND	
Strothir	110 Gill		91871010	5998	FRI	END	
Pauton	Hommel		77538	55421	FILL	ND	

I declare under penalty of perjury that the foregoing is true and correct:

- 1. That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code Alcoholic Beverage Sales;
- 2. That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- 3. That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, mistatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

Applicant's Signature

Item 6.



CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406 Phone: (775) 423-5104 Fax: (775) 423-8874

AUTHORIZATION AND RELEASE

I, And to release the results of said in City Council in public documents at	vestigation, which may	re the Fallon Police Department to include information of a confident ublic meeting. Applicant's Signation	tial or privileged nature, to the
	OFFICIAL	USE ONLY	
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police /	AUM/		
Engineering/Building Department	W. 17		
Attorney's Office	to		
City Clerk's Office	El		
Fallon/Churchill Fire Dept	MIL		
Conditions required for approval:			
Recommendation for application:	Approve	Approve with Conditions	<u>Disapprove</u>
	OFFICI	AL USE ONLY:	

OFFICIAL USE ONLY:						
Account No.	License No.	Payment Received By:				

Liquor License Application Interview Supplement

APPLICANT Stephanie Kille-Reese DATE 10/23/2024
BUSINESS NAME – Bites and Bottles LLC
65 South Maine Street Fallon, Nv 89406
I (will/will not) be the on-site supervisor.
If not, the on-site supervisor will be Johnathan Rese or Calel
I understand that if the on-site supervisor changes, I am responsible to notify the City Clerk's Office. Initials
I acknowledge that as the license holder, I am personally responsible for what is sold at the store. Initials
I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials (A)
I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials
Witness: Ronald D Wenger, Chief of Police

FALLON POLICE DEPARTMENT

55 West Williams Avenue Fallon, Nevada 89406-2941 775-423-2111 Fax: 423-6527

> Ron Wenger Chief of Police

October 23, 2024

On October 18, 2024 the Fallon Police Department received an application for City Liquor License from Ms. Stephanie Kille-Reese of 1005 Deena Way in Fallon, Nevada 89406. Ms. Kille-Reese is the owner of Bites and Bottles and is seeking a city liquor license to sell Off and On Premise at 65 South Maine Street within the City limits of Fallon Nevada.

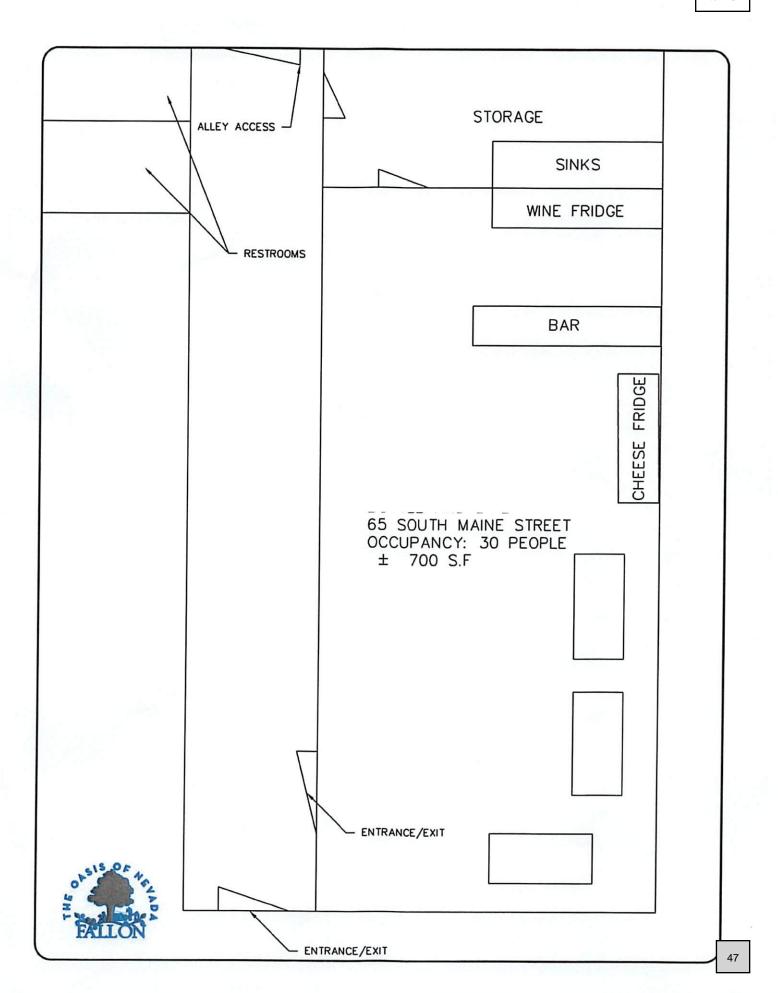
A review of Ms. Kille-Reese's references were all very favorable, with all speaking very highly of her.

I have performed a basic criminal background check which included the Fallon Police Local Database and CPClear. I found no criminal violations of law.

On October 23, 2024 I interviewed Ms. Kille-Reese about her application. I have provided a supplemental form in which Ms. Kille-Reese signed, indicating she understands her responsibilities as they relate to the laws regarding underage drinking.

I have concluded that Ms. Kille-Reese has passed a limited background check.

Ronald D Wenger Chief of Police





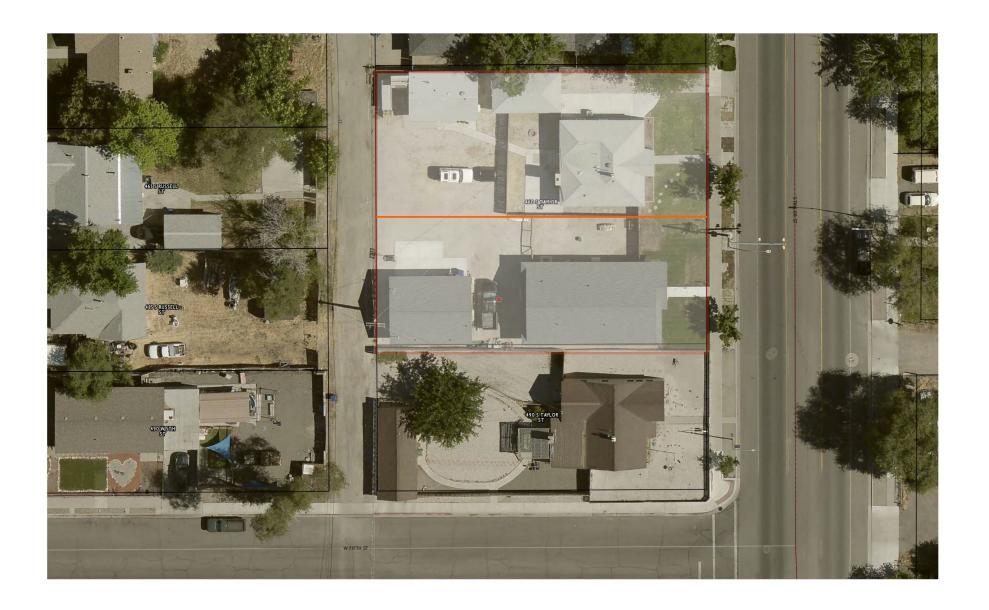
CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED:	October 29, 2023					
AGENDA DATE:	November 5, 2023	November 5, 2023				
TO:	The Honorable City Council					
FROM:	Derek Zimney, City Engineer					
AGENDA ITEM TITLE:	Churchill County Assessor's Pa	rcel N	of a Parcel Map for Reid Walker to split Number 001-424-05, commonly known allon, NV, into two parcels. (For			
TYPE OF ACTION REC	QUESTED:					
☐ Resolut	ion		Ordinance			
	Action/Motion		Other – Discussion Only			
POSSIBLE COUNCIL A	ACTION: Motion to approve a Pa	rcel N	Map for Reid Walker to split Churchill			
County Assessor's Parce	l Number (APN) 001-424-05, cor	nmor	nly known as 460 South Taylor Street,			
Fallon, NV, into two par	cels.					
DISCUSSION: Reid Wa	lker, owner of Churchill County	Asses	ssor's Parcel Number (APN) 001-424-05			
has made application and	d submitted a map to split his prop	erty	at 460 & 470 South Taylor Street. This			
Parcel Map will create to	vo parcels, consisting of 8,220 squ	uare f	feet and 7,530 square feet. These parcels			
are located within R-1 zoning and approval will meet City of Fallon Municipal Code requirements for						
R-1 zoning. Any develop	pment or improvements to these p	arcels	s shall be required to meet all applicable			
City of Fallon standards	and requirements.					
FISCAL IMPACT: N/A						
FUNDING SOURCE: N	FUNDING SOURCE: N/A.					

PREPARED BY: Derek Zimney, City Engineer

OWNER'S CERTIFICATE				
THE UNDERSIGNED, REID WALKER, AS OWNER OF THE REAL PROPERTY DEPICTED HEREON, THAT THEY APPROVED AND ACCEPTED THIS PLAT OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES CHAPTER 278 AND 116 AND SUBSEQUENT AMENDMENTS THERETO, AND THEY ALSO HEREBY GRANT AND SET APART FOREVER ALL EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS SHOWN HEREON TO SET ASIDE FOREVER,		FIRE MARSHAL CERTIFICATE THIS IS TO CERTIFY THAT O HAVE EXAMINED THIS FINAL MAINTENANCE IMPROVEMENT PLANS OF THIS PARCEL MAP AND I AM SATIS COMPLY WITH THE CITY OF FALLON FIRE CODE REQUIREME	SFIED THAT THEY	MS AVE. US - 50
AND DO HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS MAP.	ENGINEERS CERTIFICATE			
REID WALKER STATE OF NEVADA)) S.S.	I. DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF 1 SHEET, AND THAT PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.	FIRE MARSHAL D.	DATE W 1st Street H TVI	
ONPERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, REID WALKER	CITY ENGINEER DATE	WEST WILLIAMS AVEN	VUE	
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT. NOTARY PUBLIC		CAP IN MONUM 36 31 R28E R29E PER R		ADA ST.
CITY OF FALLON		US - 50 N 14847736.06 E 2569440.37	CHURCHI SCHOOLS IS 95 -	STILLWATER ST.
APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THISDAY OF, 2024.		0.10°01"W 0.00° (R2	W 4th STREET	FAIRVIEW ST.
MAYOR DATE	Found Rb & LS3906 Cap at SW Corner of APN 1-423-15 N 14846149.13 E 2568901.06 S66.67 LOT 10 (R1) APN: 01 - 424 - 0.00		W 5th STREET	
ATTEST: FALLON CITY CLERK DATE	APN: 01 - 424 - 10 460 SOUTH TAYLOR STREET	. 15		VIRGINIA STREET Churchill County
CITY CLERK CERTIFICATE	MCCORMICK APN: 01 - 424 - 05 LOT LINE PER R1		NADINE DR	Junior High School
APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THISDAY OF, 2021.		20' PRIVA ESS EAS 50.00'	VICINITY MAP	NOT TO SCALE
CLERK, CITY OF FALLON DATE	APN: 01 - 424 - 09 JONES N89°57'30"E 136.95'	A 40' 40' 40'		
COUNTY CLERK TREASURER CERTIFICATE			<u> </u>	SURVEYOR'S CERTIFICATE
THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK - TREASURER, DOES HEREBY CERTIFY THAT 1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID, 2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR	APN: 01 - 424 - 08 $\begin{array}{ c c c c c c c c c c c c c c c c c c c$	25.00		, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENTS, 3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.	MARTIN LOT 8 (R1) S89°57'30"W 136.86	N 14845881.18 E 2569394.97	1	 THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF REID WALKER THE LANDS SURVEYED LIE WITHIN A PORTION OF NE 1/4 OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST M.D. B. &. M.,
DATE TITLE PRINTED NAME SIGNATURE	— — LOT 7 (R1) APN: 01 - 424 - 07		FALLON NDOT VRS STATION NEVADA WEST ZONE (2703) STATE PLANE GRID COORDS	AND THE SURVEY WAS COMPLETED ON 11/11/2024. 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING
POWER, UTILITY, & CABLE TELEVISION EASEMENTS	© APN: 01 – 424 – 06 LA	AWSON 8	N 14840563.40 E 2573739.66 GROUND SF 1.000 28 N 14844718.76	BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
10' ON EXTERIOR BOUNDARY 5' ON EACH SIDE OF INTERIOR LOT LINES			E 2574460.31	THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
7.5' ALONG ROAD EASEMENTS				STEVEN N. BELL, P.L.S. 11420
ALL EASEMENTS ARE ESTABLISHED AS INDICATED EXCEPT WHERE SUCH EASEMENT OVERLAYS AN EXISTING PUBLICLY MAINTAINED IRRIGATION OR DRAINAGE EASEMENT. IN SUCH CASE THE APPROPRIATED UTILITY EASEMENT SHALL LIE PARALLEL AND CONTIGUOUS TO THE EXISTING EASEMENT. THE UTILITY EASEMENTS SHOWN OR NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.	5th STREET	,09		EXPIRES: 12/31/24 EXPIRES: 12/31/24 STEVEN N. STEVEN N
CHARTER COMMUNICATIONS EASEMENT			OWNER	REFERENCES
A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE AND CABLE TV FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION.			REID WALKER 460 S. TAYLOR STREET FALLON, NV 89406	R1 = W. W. WILLIAMS TRACT DOCUMENT No. 615, DATED OCTOBER 18, 1904. R2 = PLAT OF MORI SUBDIVISION DOCUMENT No. 77363, DATED FEBRUARY 16, 1953.
UTILITY COMPANIES	LEGEND		APN: 001 - 424 - 05	R3 = RECORD OF SURVEY FOR REID WALKER BY BELL, DOCUMENT NO 496004 DATED MAY 5, 2022
THE EASEMENTS SHOWN ON THIS PLAN HAVE BEEN CHECKED AND APPROVED BY:	SECTION CORNER AS DESCRIBED. BASIS OF BEARINGS THE NAD-83/94 NEVADA S' (EPOCH 2010) COORDINATE		ZONE: R 15K TOTAL AREA: 15,750 SF	R4 = VESTING GRANT, BARGAIN AND SALE DEED DOCUMENT NO 483395 DATED OCTOBER 1, 2020
CITY OF FALLON DATE BY: DEREK ZIMNEY TITLE: CITY ENGINEER	TRUCKEE MEADOWS REGIONA	AL GPS "VRS" NETWORK. FANCES SHOWN ARE GROUND		NOTE: 1) IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL
C.C. COMMONICATIONS DATE	(R1) RECORD AND MEASURED,	bry gri/	RECORDER'S CERTIFICATE FILE NO	COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.
BY: TITLE:			FILED FOR RECORD AT THE REQUEST OF ON THE DAY OF, 2024, AT MINUTES	parcel map for $REID\ WALKER$
SOUTHWEST GAS COMPANY DATE BY: 30 TITLE:	GRAPHIC SCALE O 15 30 60	120 120	PAST M IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA. FEE:	WALKER PARCEL PER DOCUMENT No. 496004 LOTS 6 AND PORTIONS OF LOTS 5 & 7 OF DOCUMENT No. 615 A PORTION OF THE SE 1/4 of SECTION 36, T19N, R28E, M.D.B.&M.
CHARTER COMMUNICATIONS	(IN FEET)		CHURCHILL COUNTY RECORDER	CITY OF FALLON CHURCHILL COUNTY NEVADA Bell Land Surveying sht
BY:	1 inch = 30 ft.		DEPUTY	100 Fillmore Way Reno, Nevada 89519 (775) 240-3079 FALLON: 775-423-8701 Email: STEVENNBELL@YAHOO.COM





CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 11, 2024 AGENDA DATE: November 5, 2024

TO: The Honorable City Council

FROM: Ronald D. Wenger, Chief of Police

AGENDA ITEM TITLE: Fallon Police Department Monthly Report for August 2024 (For

discussion only)

TYPE OF ACTION REQUESTED:

Resolution Ordinance

Formal Action/Motion (X) Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

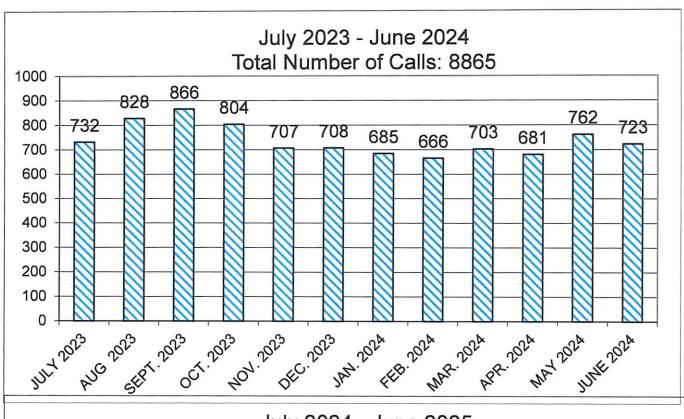
PRESENTED TO COUNCIL BY: Chief Ron Wenger

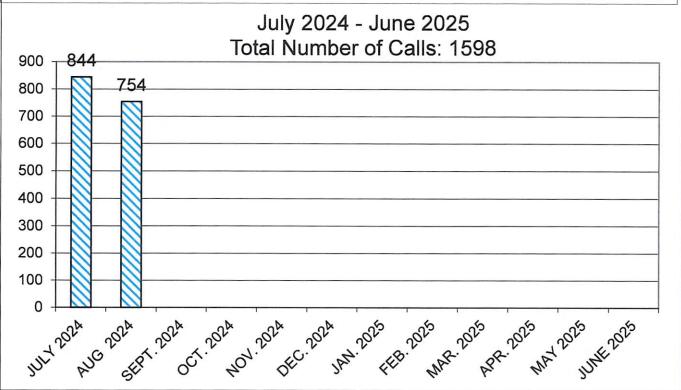
MONTHLY ACTIVITY REPORT



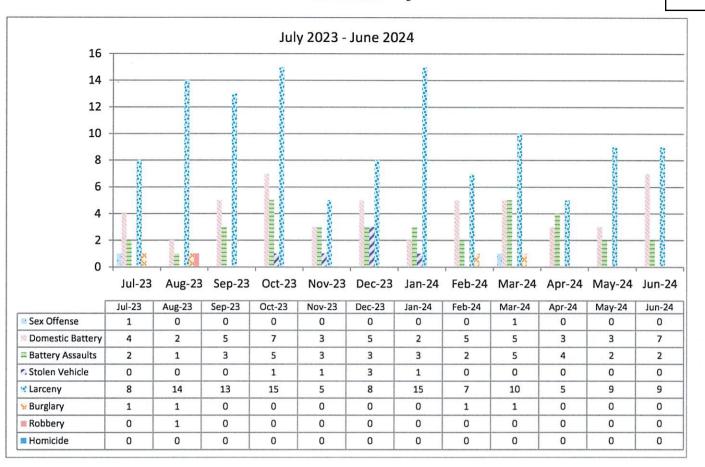
August 2024

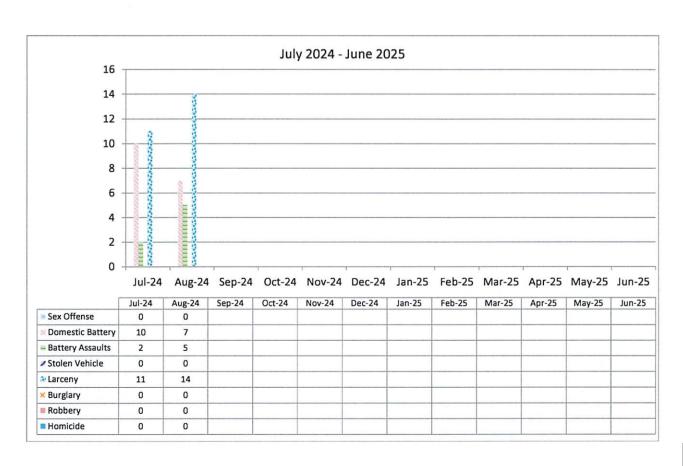
Calls for Service / Total Incidents Reported



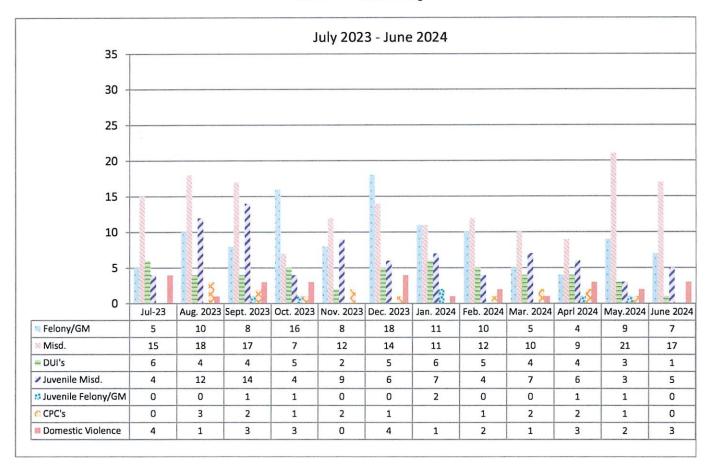


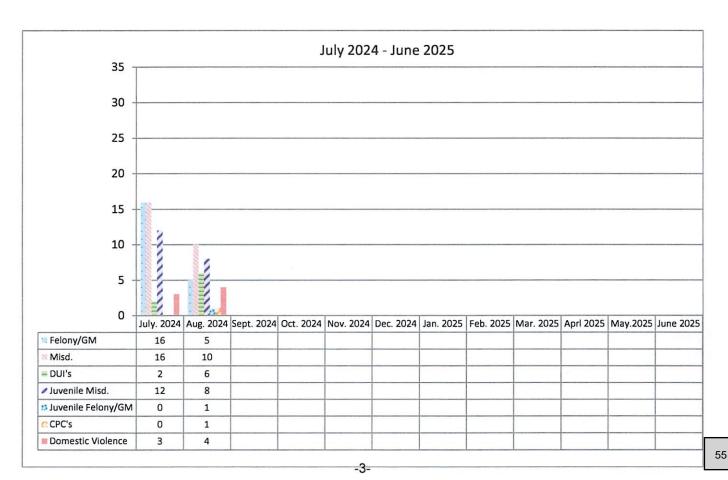
Crime Summary

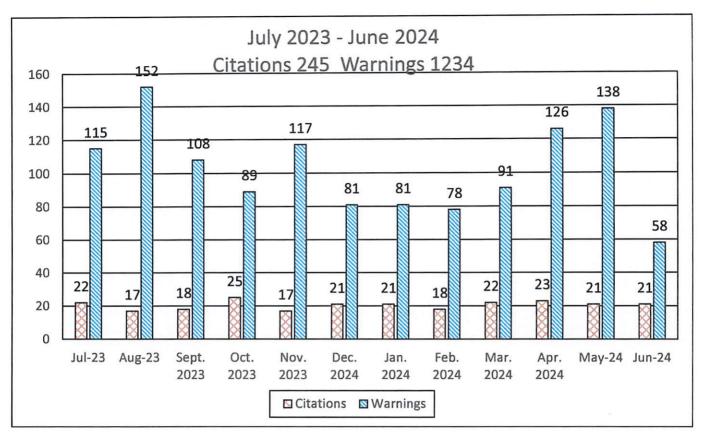


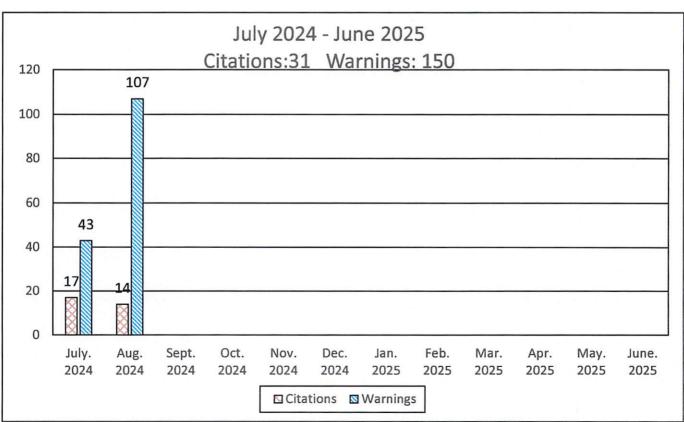


Arrest Summary

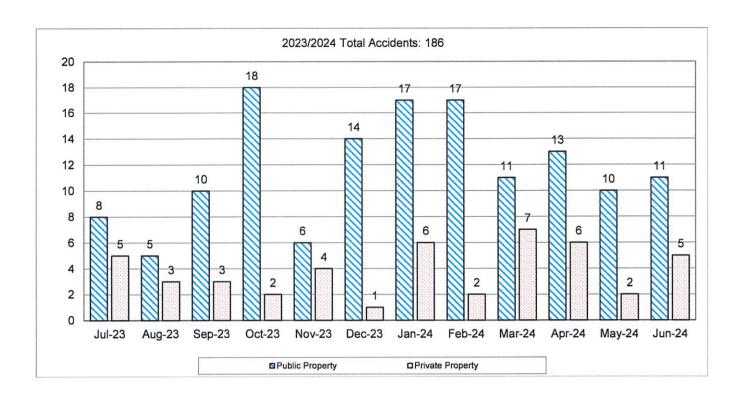


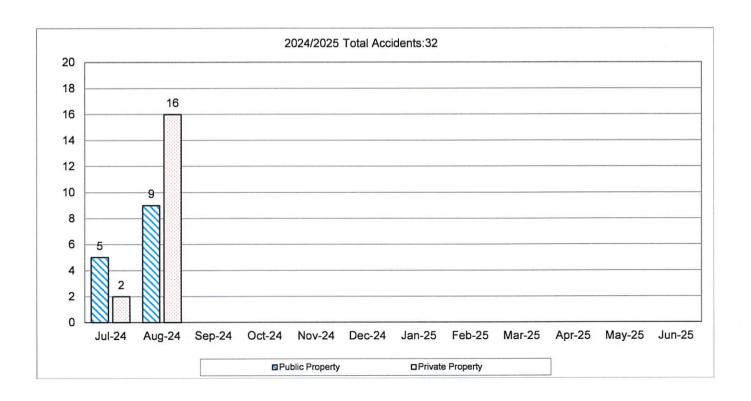




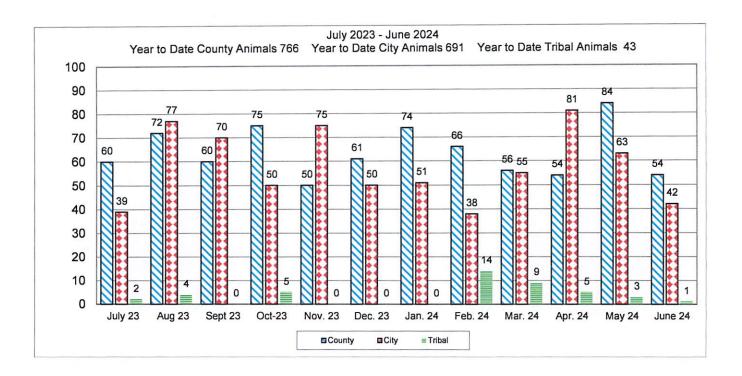


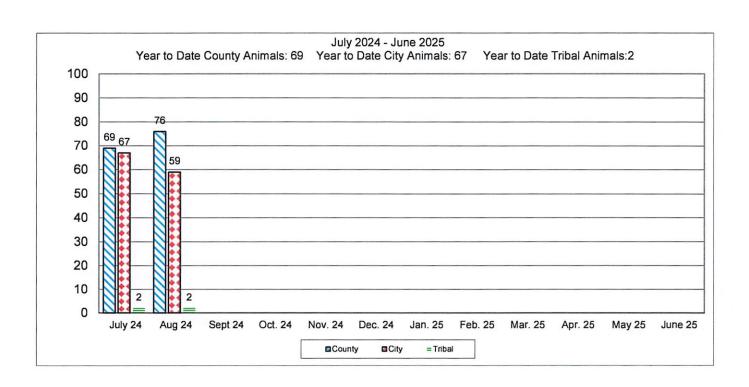
Traffic Accidents





Animal Shelter Services





Fallon Police Department Citizen Survey Results August 2024

When you contacted the Police Department, how satisfied were you with the ability of the dispatcher or employee that assisted you?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3	1		

Were you satisfied with the courtesy and concern shown by the dispatcher or employee?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3	1		

Are you satisfied with the Police Department's response time?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3	1		

Regarding your most recent contact, please rate the Officer in the following areas:

Officer name (s) Austin Wood x 2

Dispatcher (s) PSA Heidi Sweeney

	VERY			
	SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
Concern	3	1		
Courtesy	4			
Knowledge	3	1		
Problem Solving Ability	3	1		
Professional Conduct	4			

Overall, how satisfied are you with the Fallon Police Department?

VERY SATISFIED	SATISFIED	DISSATISFIED	NO OPINION
3	1		

Fallon Police Department Activities / Special Events August 2024

ASSISTANCE

During the month of August, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of August, there were no (0) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

August 2024 the Fallon Police VIPS volunteered one hundred fifty three (153) hours to the agency.

OTHER PUBLIC RELATIONS

During August officers conducted special detail for the following:

- On August 1st, 2024, Officer's attended the National Night Out event.
- On August 8th, 2024, Detective Groom & Officer Edwards attended the job fair at the High School.
- On August 10th,2024, Capt. Riley, PSA Fecht, Executive Secretary Rasmussen & the VIPS passed out back to school supplies at the Back-to-School event.
- On August 12th, 2024, Capt. Riley, Sgt. Schumann & Ofc. Edwards participated in the Chauffer Your Student to School event.
- On August 14th, 2024, Capt. Riley & Det. Sgt. Perez attended the Back-to-School night at Oasis Academy.
- On August 16th, 2024, officers attended the High School Football game.
- On August 23rd, 2024, CSO Hammond & CSO Norcutt attended the Cantaloupe Festival with dogs for adoption.
- On August 28th, 2024, officers attended a practice lock down drill at the Middle School.

BREAKDOWN OF ARRESTS

During the month of August, the Police Department had thirty-five (35) total arrests:

- There was one (1) felony warrant arrest
- Of the four (4) gross misdemeanor arrests, one (1) was a warrant arrest.
- Of the ten (10) misdemeanor arrests, seven (7) were misdemeanor warrant arrests.

• There were nine (9) juvenile arrests, there were eight (8) misdemeanor arrests, and one (1) felony arrest.



Activity Report for August 2024

Total Service Hours	153.0
Training Hours	
Helping Hand Contacts	6
Other Assignments: Helping Hand Numa Assignment Community Day	4.0 hours 7.0 10.0