



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

May 19, 2026 at 9:00 AM

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The Honorable City Council will meet in a regularly scheduled meeting on May 19, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag

2. Certification of Compliance with Posting Requirements

3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

4. Consideration and possible approval of Council Meeting Minutes for April 21, 2026. **(For possible action)**

5. Approval of Warrants **(For possible action)**

A) Accounts Payable

B) Payroll

C) Customer Deposit

6. Consideration of application by Juan Mendoza for a drinking establishment (on-premise) liquor license location change and a new retail establishment (off-premise) liquor license for Carniceria & Taqueria Mendoza located at 715 South Taylor Street to become effective May 25, 2026. **(For possible action)**

- 7.** Consideration of application by Natalia Rosales for a drinking establishment (on-premise) liquor license manager change for Oasis Adult Softball Association League located at 437 North Maine Street. **(For possible action)**
- 8.** Consideration and possible introduction of Bill No. 810: An ordinance amending Title 5 of the Fallon City Code to establish regulations for temporary merchant licenses. **(For possible action)**

**(This agenda item is for possible introduction of the proposed ordinance only. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**
- 9.** Possible introduction of Bill No. 811: AN ORDINANCE AMENDING TITLE 2 OF THE FALLON CITY CODE TO UPDATE, CLARIFY, AND MODERNIZE PROVISIONS RELATED TO THE FIRE DEPARTMENT, FIRE BOARD, DEPARTMENT OFFICER QUALIFICATIONS AND DUTIES; AND OTHER MATTERS RELATED THERETO. **(For possible action)**

**(This agenda item is for possible introduction of the proposed ordinance only. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**
- 10.** Fallon Police Department Monthly Report for April 2026. **(For discussion only)**
- 11.** Public Comments **(For discussion only)**
- 12.** Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on May 14, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.

**MINUTES  
CITY OF FALLON  
55 West Williams Ave  
Fallon, Nevada  
April 21, 2026**

The Honorable City Council met at a regular meeting on the above date in the Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

**Present:**

Mayor Ken Tedford  
Councilwoman Kelly Frost  
Councilwoman Karla Kent  
Councilman Paul Harmon  
Chief of Staff Bob Erickson  
City Attorney Trent deBraga  
City Clerk Treasurer Michael O'Neill  
Deputy City Clerk Elsie Lee  
Public Works Director Brian Byrd  
Deputy Public Works Adrian Noriega  
Deputy Public Works Erik Fain  
Captain John Riley  
Captain Jose Perez  
City Engineer Derek Zimney  
Emergency Manager Steve Endacott

The meeting was called to order by Mayor Tedford at 9:00 a.m.

Mayor Tedford led the Pledge of Allegiance.

Mayor Tedford inquired if the agenda had been posted in compliance with NRS requirements.

City Clerk Treasurer Michael O'Neill advised that the agenda was posted in compliance with the NRS requirements.

**Public Comments**

Mayor Tedford inquired if there were any public comments. He noted that comments are to be general in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.

No comments were noted.

**Consideration and possible approval of Council Meeting Minutes for March 30, 2026, and April 7, 2026.**

Councilman Harmon motioned to approve the Council Meeting Minutes for March 30, 2026, and April 7, 2026, with no corrections or additions; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

### **Approval of Warrants**

- A) Accounts Payable
- B) Payroll
- C) Customer Deposit

Councilwoman Kent motioned to approve the accounts payable, payroll and customer deposit warrants; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Consideration of application by Joseph Asher for a non-restricted gaming license for one (1) Sports Book and one (1) Race Book for Boomer's Sports Book LLC doing business at (dbaT) Stockman's Casino located at 1560 W. Williams Avenue.**

Deputy City Clerk Elsie Lee stated that Joseph Asher has made an application for a non-restricted gaming license for one (1) Sports Book and one (1) Race Book for Boomer's Sports Book LLC dbAT Stockman's Casino to be located at 1560 W. Williams Avenue. A non-restricted gaming license is a privileged license that allows the licensee to operate a gambling establishment within the City of Fallon. "Non-restricted gaming license" has the meaning of non-restricted license or non-restricted operation as set forth in NRS 463.0177, as it may from time to time be amended. The application has been reviewed by Police Chief Daniel Babiarz, Chief of Staff Robert Erickson, City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilman Harmon inquired if this is a separate gaming license than the previous one recently approved.

Deputy City Clerk Treasurer Elsie Lee said this is a separate license than their current gaming license.

Mayor Tedford stated this is a gaming license for Joseph Asher. He is just doing business at Stockman's Casino.

Councilman Harmon stated that he has seen some of these kiosks at different casinos, for sports books. Is this going to be a kiosk?

Joseph Asher addressed the Council. It will be a kiosk. Currently, there is a William Hill kiosk that will be leaving at the end of the month. That is being replaced with a Boomer's kiosk, which is a company I started here, in Nevada, last August. We have opened businesses in other parts of the State.

Councilman Harmon stated that he is familiar with the William Hill kiosk but wasn't familiar with his. Thank you for your clarification.

Mr. Asher stated that hopefully now he will be placing bets with them and sending his friends.

Councilwoman Kent asked for clarification regarding it being an unrestricted gaming license and only able to be used for the sportsbook, inside Stockman's, for the racing and sportsbook.

City Attorney Trent deBraga confirmed.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Frost motioned to approve the application by Joseph Asher for a non-restricted gaming license for one (1) Sports Book and one (1) Race Book for Boomer's Sports Book LLC doing business at (dbaT) Stockman's Casino located at 1560 W. Williams Avenue; seconded by Councilwoman Kent and approved with a 3-0 vote by the Council.

**Consideration of application by Valeria Carreto-Zapata for a drinking establishment (on-premises) liquor license manager change for Fajitas Gourmet located at 125 S. Maine Street.**

Mayor Tedford announced that this agenda item was pulled from the agenda.

**Consideration of application by George Chandler for a mobile food vendor license for Shijo's Grill LLC.**

Deputy City Clerk Elsie Lee stated that George Chandler, owner of Shijo's Grill LLC has made an application for a mobile food vendor license for Shijo's Grill LLC. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Captain John Riley, City Attorney Trent deBraga, Chief of Staff Robert Erickson, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Kent inquired on the permitted locations mentioned in the application. Are these permitted locations that are specified in our mobile food vendor license application?

Deputy City Clerk Elsie Lee confirmed. Also, if there is ever a special event application done, they usually specify if they are having a food truck vendor there.

City Attorney Trent deBraga stated that our code provides prohibited areas. I am assuming that the permitted locations will be in all the areas that aren't prohibited. We have certain prohibited areas that have restrictions on proximity to schools and certain operation times, and certain proximities to licensed restaurants and establishments. Obviously, the enforcement of any vending in those prohibited areas would occur, but the permitted locations would be anything outside of those restrictions.

Councilwoman Frost inquired on the storage of the trailer.

George Chandler addressed the Council. I have an agreement with Shannon Anderson at Andy's Arcade on W Front St. I use her kitchen and have been approved. I store my trailer there; there is a parking spot on the side of the store.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Kent motioned to approve the application by George Chandler for a mobile food vendor license for Shijo's Grill LLC; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

**Consideration of application by David Colburn for a mobile food vendor license for DNC Enterprises LLC dba: Battle Born Ice Cream.**

Deputy City Clerk Elsie Lee stated that David Colburn, owner of DNC Enterprises LLC dba: Battle Born Ice Cream has made an application for a mobile food vendor license for DNC Enterprises LLC dba: Battle Born Ice Cream. A mobile food vendor license is a privileged license that allows the licensee to sell food from a motor vehicle, or other type of food service conveyance, for human consumption and which is used to sell and dispense food or beverages to customers. The application has been reviewed by Captain John Riley, City Attorney Trent deBraga, Chief of Staff Robert Erickson, City Engineer Derek Zimney and Deputy City Clerk Elsie Lee and has been recommended for approval.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Kent inquired on the application mentioning traveling through the neighborhoods. Does our mobile food vendor license state that they are not allowed to go through the neighborhoods?

City Attorney Trent deBraga stated that was correct. I know this issue has been brought up in the past, I think on a similar application. The Council moved forward with allowing that particular vendor to vend in a residential neighborhood. We have discussed this before. If the Council is amendable to allow this particular vendor to vend in a residential neighborhood, I think what needs to occur is an amendment to carve out an exception in our code. As it reads, currently, you are correct.

Councilwoman Kent stated that another concern would be regarding the age limit for the person operating the truck. Is there an age limit for the driver?

City Attorney Trent deBraga stated that he doesn't believe there is a restriction on the age limit. They just have to be able to lawfully operate the motor vehicle in which they are vending from.

Mayor Tedford stated that he doesn't see how you can have an ice cream truck that is not able to go through the neighborhoods.

Councilwoman Kent stated that she thinks it would be okay, but what would happen if we start to have multiple vending trucks going through our neighborhoods?

Mayor Tedford stated that he doesn't believe there is a purpose for a food truck driving through a neighborhood, as opposed to an ice cream truck. When my kids were all little there were ice cream trucks going through the neighborhood. I have never seen a food truck going through a neighborhood, other than going to an event that they would be stationary at, which we allow. We allow the ice cream trucks to go to various events with food trucks. I don't know how I would have done it without my kids having an ice cream truck around. They also have to have music going so the children can hear it when they are in their houses. This generation, and my kid's generation, are not outside playing that much. My kids were a little more, but they are playing those video games, so they have to hear that music coming. You hand them a \$20 bill, and it disappears at the ice cream truck because they are paying for everyone in the neighborhood when they show up. I asked them where my change was and they told me that they paid for everyone. I think we will need to change the ordinance to allow ice cream trucks to go through neighborhoods. I don't necessarily think that food trucks should be stopping in neighborhoods. Although, I wouldn't mind food trucks stopping at my house because I would eat much better if they stopped at my house. When I was a kid, I always remember ice cream trucks going through the neighborhoods. I didn't get the date of this ordinance, to know when it said they couldn't. That little piece in the ordinance that prohibits them, I think we should

change for ice cream trucks, I absolutely do. Unless we have been ignoring it all of these years, which sometimes we do, to make something work for a business.

Councilwoman Frost stated she had a comment for Mr. Colburn. I think the last ice cream truck that we approved, we asked them to turn off the music while stopped, serving the customers. I also want to emphasize safety with kids running out to the truck.

Mr. Colburn approached the Council. I understand. I am also way past the age of 16 and it will be me driving the truck, or maybe my wife as well. We are both a little past the age of 16.

Councilwoman Frost reemphasized the importance of protecting the children running out to the truck.

Mr. Colburn agreed. I have back-up cameras and flashing lights, and things like that to let people know that we are stopped, and that kind of thing.

Councilman Harmon reiterated Councilwoman Frost's remarks. I am big on safety and being cautious with the kids running around. Sometimes, I can envision, when they hear your music playing, that they lose all sense of what is right and wrong, and maybe not just you that they are running in front of, but cross-traffic. Please be very cognizant of that fact, and when you are stopped make sure that you are in a safe spot for other traffic to go through. I think of it as a school bus stop, but your truck doesn't have the same flashing lights as a school bus. Help us spread the word to the kids to watch for traffic when they are running to get their ice cream.

Mr. Colburn stated that they operated an ice cream truck in 2019. We educated the kids to go around to the back and watch for cars.

Councilman Harmon inquired if all the ice cream being served is pre-packaged.

Mr. Colburn confirmed.

Mayor Tedford stated that parents would have some responsibility. I remember seeing parents walk their kids there and back, so they were safe. We do want to keep the kids safe.

Councilwoman Kent wanted to clarify that we are not allowing other food vendor trucks to go through the neighborhoods, that it would only be permitted to ice cream trucks.

Mayor Tedford stated that the only exception would be for ice cream trucks to go through the neighborhoods. We only have 2. I agree, we don't want to see food trucks going through the neighborhoods. They have proved to be stationary. They find a spot or go to special events, so we only have a few that are doing that, and I think that is okay. I agree with you, Karla. Are there any further questions or comments from the Council or public?

No further comments were noted.

Councilwoman Frost motioned to approve the application by David Colburn for a mobile food vendor license for DNC Enterprises LLC dba: Battle Born Ice Cream; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

**Consideration and possible abandonment of approximately 3,812 square feet of City-owned easement, located on the West and East side of Timber Way at the intersection of Keddie Street, to the abutting property owners.**

City Engineer Derek Zimney stated that the Northgate Subdivision map, recorded July 30, 2004, established utility easements on either side of Timber Way at the intersection of Keddie Street. These easements are currently owned by the City. Paul and Mona Timmons of 615 Timber and Chad and Stacy Wallace of 608 Timber have petitioned the City to abandon a portion of the existing City-owned easement, totaling approximately 1,453 square feet to the Timmons and 2,359 square feet to the Wallace's, in favor of the abutting property owners. All

relevant utilities were notified of the proposed abandonment. Written responses were received indicating that the proposed abandonment will not impact the existing or future utility infrastructure or services. City staff has reviewed the request and determined that the portion of the easement proposed for abandonment is no longer necessary for municipal or public utility purposes and recommends the abandonment. This map would abandon the utility easement, with the possibility of a second map to transfer property.

Mayor Tedford stated the agenda item states, “the west and east side of Timber Way at the intersection of Keddie Street.” Well, 812 square feet is not on the west and east side of Timber Way, there is a big deal on Keddie Street. Looking at it now, I am not sure it is posted right. All of that property isn’t on Timber Way, unless you’re calling the intersection part of the 3,812 feet. Trent, what do you think about that?

City Attorney Trent deBraga stated when looking at the map, it looks like Timber Way runs north and south. So, I guess, if I am orientated right, the west side of Timber Way abutting Keddie, there is 1,453 square feet. On the east of Timber Way abutting Keddie, there is 2,359 square feet. So, those two totaled, is where, I think, we get the 3,812 square feet. The way I read it, I can see where we get the east and west side of Timber abutting Keddie.

Mayor Tedford inquired on the square footage amount on Keddie.

City Attorney Trent deBraga stated that when you take the east and west side of Timber that abuts Keddie, those equate to 3,812.

Mayor Tedford stated that part of it is on Timber, and less on Wallace’s property and more on the Timmons’s property. Would you consider that piece of the Wallace’s all the way back to the corner of Venturacci, the intersection of Timber? The east side of Timber. I am good with it, if the Council is okay with it.

Councilwoman Frost stated that it does say at the intersection of Keddie Street as well. This is the way it is posted in the possible motion. You have done this a lot longer than I have.

Mayor Tedford showed Councilwoman Frost the intersection that was being referred to from his map. Here is the intersection of Keddie and you have all of this area.

Councilwoman Kent inquired if there were any utilities currently there.

City Engineer Derek Zimney stated there was not. We had USA Dig come out and confirm. I have confirmation from Charter, CCCommunications, Southwest Gas, and City utilities that the areas, to be abandoned, have no existing utilities.

Councilman Harmon inquired if this area would be needed for future utilities. I don’t think you were here in 2004, but why do you think this easement was put in place during that time?

City Engineer Derek Zimney stated this neighborhood is unique. It was going to be a private neighborhood but the City ended up taking over. The way we do standard streets, our easements behind sidewalks were very standard. These were just a little bit different from what a standard City easement would look like.

Councilman Harmon asked for confirmation on when the City took over and if the developer filed for bankruptcy shortly after. Is that accurate or close to accurate?

Mayor Tedford stated that he was close to being accurate.

Councilman Harmon stated that with these easements they had in place it looks like, at one point, they had in mind, swing gates, or maybe a guard shack where the trees are and the island. I don’t think that is something that we would ever do, is that correct?

City Engineer Derek Zimney confirmed.

Mayor Tedford stated that there was a guard shack there, that they took away.

Councilwoman Frost stated that the section of Keddie and Timber Way is a concern because there is always weeds growing there and we get calls about that. The City has had to

maintain that and take time to do that. I think this is a good action to take.

Councilman Harmon stated that if the weeds persist, we would now be able to send the letter to them for cleanup or send them a bill. Is that correct?

Mayor Tedford stated that the fence line will be changed to go along the sidewalk on both of them. That ground, that I was referring to, that fence is going to go along that sidewalk, on both of those. You see where it loops? Now, it will go on the sidewalk, on both sides. That will become part of their yard, on the inside of the fence. So, you won't have to worry about the weeds growing in that gravel on both sides of those.

Councilwoman Kent inquired on the homeowners doing a boundary line adjustment. If they don't do this, is it still their property, or does it remain the City's property if they don't complete a boundary line adjustment?

City Attorney Trent deBraga stated that this one is unique. Looking at it, I will speak with Jaren, who was heading this project. There are some provisions and statutes that discuss when a City abandons an easement, it reverts to the abutting property owner. The way this was configured, and depicted on the final map, is a little unusual. So, if there has to be a boundary line adjustment, more than likely you would probably see a subsequent map. Again, there are also those provisions and statutes to say, if the City abandons it, it reverts to the abutting property owners, in proportion to the way it was abandoned. We just need to make sure that we get it right. I think the intent here would be to have these property owners extend their property boundary, just because of the configuration and the way that the homes are situated. We will make sure that we get that right, if we need a subsequent map, or if this would be sufficient.

Mayor Tedford stated that he believes this one would be sufficient. I don't know if they are going to have to do a boundary line adjustment. I think the way this is laid out, this abandonment, of our easement, to them, corrects that map. It was a privately owned subdivision or something similar to that. Jaren mentioned something regarding that NRS, so the abandonment of the easement, I think, forewent having to do a boundary line adjustment. If not, it is easy enough to come back and do that later.

City Attorney Trent deBraga stated that he agreed. I know that provision and statute, and I believe that is the one that Jaren was relying on. I think this abandonment could result in the property owners getting this additional property. As the Mayor alluded to, if not, it would just be a subsequent boundary line adjustment.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Frost motioned to approve the abandonment of approximately 3,812 square feet of City-owned easement, located on the West and East side of Timber Way at the intersection of Keddie Street, to the abutting property owners; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

**Consideration and possible action to approve the terms of engagement with the City of Fallon's designated auditor, Silva, Sceirine & Associates, LLC, to conduct the City of Fallon's annual audit for the fiscal year ending June 30, 2026, for a total fee of Ninety-Eight Thousand Dollars (\$98,000) and to authorize the Mayor to approve additional fees, if necessary, to complete the audit.**

City Clerk Treasurer Michael O'Neill stated that pursuant to NRS 354.624(3) the City designated Silva, Sceirine & Associates as its auditors to conduct the fiscal year ending June

30, 2026, financial audit at a special meeting on March 30th. This agenda item is for consideration and approval of the terms of engagement with Silva, Sceirine & Associates for those services.

Mayor Tedford inquired if there were any questions or comments from the Council or public.

Councilwoman Frost inquired if this was less than what we paid our previous auditor.

City Clerk Treasurer Michael O'Neill stated it is. Last year, we paid Eide Bailly around \$118,000.00 to complete the fiscal 2025 audit. So, this is about \$20,000.00 less.

Councilwoman Kent inquired on the agreement. I believe the agreement stated that it would not exceed \$98,000.00.

City Clerk Treasurer Michael O'Neill stated that she was correct. If you get further in the convoluted language of the agreement, there are provisions where they could charge us more. As long as the audit stays within the confines of normal work and the work that is customary to complete an audit, it is fine. Unless something were to completely go off the rails, and happen to cause a significant amount of work, the language does allow for them to charge more. There would have to be a significant reason for this to happen and be caused by negligence on our side. We work really hard to not have negligence on our side.

Councilwoman Kent inquired on having a single audit this year.

City Clerk Treasurer Michael O'Neill stated that this does encompass the single audits. When we spoke to them, we were planning on 2 single audits. So, this does encompass the work for those 2 single audits.

Councilman Harmon inquired on the hourly rate mentioned in the letter. I don't remember seeing this with our previous auditor. Do you think these are fair numbers?

City Clerk Treasurer Michael O'Neill stated these numbers are fairly customary. When they bid an audit, like this, the auditor will basically look at the range of hours expected to complete the audit. We have a fairly good idea of what those hours are, and then they use a blended rate. Which is a blend of the partner work all the way down to the staff, to estimate what they think the audit will cost. They are usually fair with the rates.

Councilman Harmon inquired on the hours mentioned.

City Clerk Treasurer Michael O'Neill stated that the hours are a little more than what he would like them to be. I would like to get that number closer to 550. Maybe some day we could get caught up, where that number is closer to 500. With a new audit there will be additional work involved. Auditors love to roll work papers forward. You look at the prior year to see what to do in the current year. For a new auditor they will be creating that work, for the first time. They have a fairly good idea of understanding how the City operates, but when you start digging into the details, they will have to create some of that work that they don't have from the prior year.

Councilman Harmon stated that what Michael is saying, if we bring them back next year, they should have less hours worked because they already created some of this paperwork.

City Clerk Treasurer Michael O'Neill stated that is the goal. This year would be the high-water mark and hopefully, it would progressively go down from there.

Mayor Tedford inquired if there were any further questions or comments from the Council or public.

No further comments were noted.

Councilwoman Kent motioned to approve the terms of engagement with the City of Fallon's designated auditor, Silva, Sceirine & Associates, LLC, to conduct the City of Fallon's annual audit for the fiscal year ending June 30, 2026, for a total fee of Ninety-Eight Thousand Dollars (\$98,000) and to authorize the Mayor to approve additional fees, if necessary, to

complete the audit; seconded by Councilman Harmon and approved with a 3-0 vote by the Council.

### **Fallon Police Department Monthly Report for March 2026.**

Captain John Riley presented the March monthly report. The report will compare the March 2025 crime, traffic stops, and traffic accident statistics to March 2026. Total calls-for-service this month were 708.

- Crime Summary: 4 total Domestic Battery; 5 Battery.
- Theft Calls: 20 total thefts for various items.
- Arrest Summary: 34 total arrests.
- Moving Citations/Traffic Warnings: 100 traffic stops were made; 20 issued citations.
- Public/Private Property Accidents: 17 total accidents.
- Animal Shelter Services: Total – 98; Churchill County – 51; City – 48; Fallon Paiute Shoshone Tribe – 1.
- Volunteers in Police Services: 125 and 1/2 contributed hours.
- Various training courses were provided for sworn-in and non-sworn-in officers.
- Police officers participated in several various public relations events.

Mayor Tedford inquired if there were any comments or questions.

Councilman Harmon expressed his appreciation for offering education for the senior citizens and how important it is.

No further comments were noted.

### **Public Comments**

Mayor Tedford inquired if there were any public comments.

No comments were noted.

### **Council and Staff Reports**

Mayor Tedford inquired if there were any Council or staff reports.

No reports were noted.

### **Adjournment**

There being no further business to come before the Council, Mayor Tedford adjourned the meeting at 9:44 a.m.

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Mayor Ken Tedford

Attest: \_\_\_\_\_  
Michael O'Neill, City Clerk-Treasurer



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: May 8, 2026  
 AGENDA DATE: May 19, 2026  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Juan Mendoza for a drinking establishment (on-premise) liquor license location change and a new retail establishment (off-premise) liquor license for Carniceria & Taqueria Mendoza located at 715 South Taylor Street to become effective May 25, 2026. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- |  |  |
|--|--|
| <input type="checkbox"/> Resolution                      | <input type="checkbox"/> Ordinance               |
| <input checked="" type="checkbox"/> Formal Action/Motion | <input type="checkbox"/> Other – Discussion Only |

**RECOMMENDED COUNCIL ACTION:** Motion to approve application by Juan Mendoza for a drinking establishment (on-premise) liquor license location change and a new retail establishment (off-premise) liquor license for Carniceria & Taqueria Mendoza located at 715 South Taylor Street to become effective May 25, 2026.

**DISCUSSION:** Juan Mendoza, General Manager of Carniceria & Taqueria Mendoza has made application for a drinking establishment (on-premise) liquor license location change and a new retail establishment (off-premise) liquor license for Carniceria & Taqueria Mendoza to be located at 715 South Taylor Street to become effective May 25, 2026. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only. A retail liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption off of the premises only.

The application has been reviewed by Captain John Riley, Chief of Staff Robert Erickson, City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval

**FISCAL IMPACT:** Annual drinking establishment and retail establishment liquor license fee revenue.  
**PREPARED BY:** Elsie Lee, Deputy City Clerk

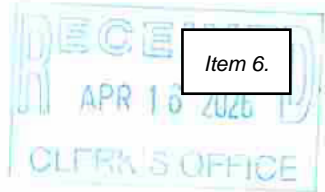


# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874



Item 6.

## LIQUOR LICENSE APPLICATION

Application Type:  New  Owner Change  Manager Change  Location Change

Applicant Name: Mendoza, Juan Valencia Application Date: 4/16/2026  
Last First MI

Title: Owner Phone: (775) 224-1911

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]  
 State: [REDACTED]

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
- Present	3399 Sorenson rd.	Fallon	NV	89406

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: Comunicacion y taqueria Mendoza y

Business Owner(s):

Name	Address	Title
Juan Mendoza	3399 Sorenson rd. Fallon NV 89406	Owner

Business Address: 715 South Taylor St. Fallon NV 89406  
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought: (Attach drawing of layout)

Approximately 400 square feet.

Is the premises to be licensed leased by the applicant?  Yes  No

Name of the owner of the premises: Juan Mendoza Valencia

Name of the owner's authorized agent, if any: N/A.

What type of license for which the application is made:  Retail (Off Premises)  Drinking Establishment (On Premises)

Have you owned or managed any other business?  Yes  No

Updated 10/25/24



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip
2005/Still	Carniceria Mendoza	5055 Sun Valley Blvd.	Sun Valley	Nv.	89433

Have you ever been issued a business or a liquor license?  Yes  No  
 If Yes, when? 2015 What Agency? Washoe County

Have you ever had a business or liquor license revoked?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever been denied a business or liquor license?  Yes  No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you received any specialized training for serving alcoholic beverages?  Yes  No

If Yes, explain: \_\_\_\_\_

Have you ever been arrested?  Yes  No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references not related to you with daytime phone numbers:

Name	Phone	Relationship
Jeremiah	[Redacted]	Friend
Josh Campbell	[Redacted]	Friend
Ramon Ramirez	[Redacted]	" "
Ray Espinoza	[Redacted]	" "
Guillermo Almorada	[Redacted]	" "
Eric Delgado	[Redacted]	" "

I declare under penalty of perjury that the foregoing is true and correct:

- That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
- That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

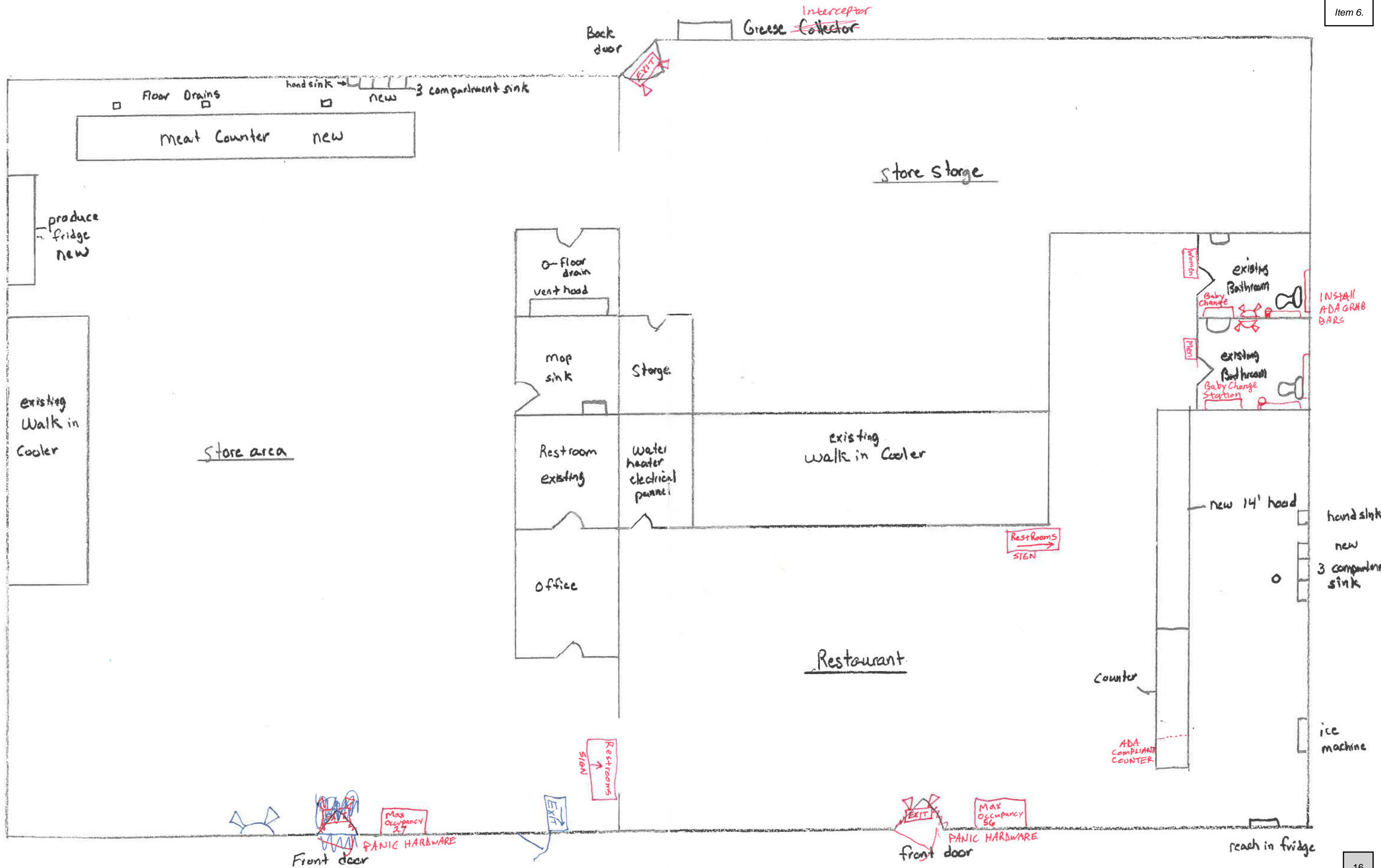
Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, Juan Mendoza Valencia, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

Juan Mendoza Valencia  
Applicant's Signature

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



# Liquor License Application Interview Supplement

APPLICANT: Mendoza, Juan V.

DATE 4-20-26

BUSINESS NAME: Carniceria & Taqueria Mendoza

I (will/will not) be the on-site supervisor.

If not, the on-site supervisor will be \_\_\_\_\_

I understand that if the on-site supervisor changes, I am responsible for notifying the City Clerk's Office. Initials JM

I acknowledge that as the license holder, I am personally responsible for what is sold at the store/location. Initials JM

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials JM

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials JM

Witness: John Riley, Support Services Captain

# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Daniel Babiarz  
Chief of Police

April 21, 2026

On April 16, 2026 the Fallon Police Department received an application for City Liquor License modification from Mr. Juan Mendoza of 3399 Sorenson Road Fallon, Nevada 89406. Mr. Mendoza is seeking a modification to his "on-premise" city liquor license in the form of a location change from its current location, 2161 West Williams Avenue, to its new location, 715 South Taylor Street. within the City of Fallon. In addition, he is requesting the addition of the "off-premise" designation to his license.

A review of Mr. Mendoza's previous references were all very favorable, with all speaking very highly of him.

I have performed a basic criminal background check which included the Fallon Police Local Database and CPClear. I found that Mr. Mendoza has no known violatons of law.

On April 20, 2026 I interviewed Mr. Mendoza and learned that he would be responsible for restaurant and the service of alcoholic beverages.

I have also provided a supplemental form in which Mr. Mendoza signed, indicating that he understands his responsibilities as they relate to the laws regarding underage drinking.

I have concluded that Mr. Mendoza has passed a limited background check.

Sincerely,



John C Riley  
Support Services Captain



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

## Privilege License Supplemental Approval Form

Application Date: 4/16/26  
Applicant: Juan Mendoza  
Business: Carniceria & Taqueria Mendoza  
License Type: Liquor License

Application Type:  New  Owner Change  Name Change  Manager Change  Location Change

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police			
Chief of Staff			
Engineering/Building Department			
Attorney's Office			
City Clerk's Office			
Fallon/Churchill Fire Dept			
Conditions required for approval: _____			
Committee recommendation for application: <u>Approved</u> <u>Approved with Conditions</u> <u>Disapproved</u>			

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: May 8, 2026  
 AGENDA DATE: May 19, 2026  
 TO: The Honorable City Council  
 FROM: Elsie Lee, Deputy City Clerk  
 AGENDA ITEM TITLE: Consideration of application by Natalia Rosales for a drinking establishment (on-premise) liquor license manager change for Oasis Adult Softball Association League located at 437 North Maine Street. **(For possible action)**

**TYPE OF ACTION REQUESTED:**

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

**RECOMMENDED COUNCIL ACTION:** Motion to approve application by Natalia Rosales for a drinking establishment (on-premise) liquor license manager change for Oasis Adult Softball Association League located at 437 North Maine Street.

**DISCUSSION:** Natalia Rosales, Treasurer of Oasis Adult Softball Association League has made application for a drinking establishment (on-premise) liquor license manager change for Oasis Adult Softball Association League to be located at 437 North Maine Street. A drinking establishment liquor license is a privileged license that allows the licensee to sell alcoholic beverages from a fixed and definite place of business for consumption upon the premises only.

The application has been reviewed by Captain John Riley, Chief of Staff Robert Erickson, City Attorney Trent deBraga, City Engineer Derek Zimney, and Deputy City Clerk Elsie Lee and has been recommended for approval

**FISCAL IMPACT:** Annual drinking establishment liquor license fee revenue.

**PREPARED BY:** Elsie Lee, Deputy City Clerk



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874



## LIQUOR LICENSE APPLICATION

Application Type:  New  Owner Change  Manager Change  Location Change

Applicant Name: Rosales Natalia Anamaria Application Date: 3/24/26  
Last First MI

Title: Treasurer Phone: 775-666-5904

Date of Birth: [REDACTED] Driver's License Number: [REDACTED]  
 State: [REDACTED]

List all addresses in which you have resided at for the past five (5) years.

Begin/End	Physical Address	City	State	Zip
2023 - Present	1605 Russell Street	Fallon	NV	89406
2021 - 2023	240 Serpa Place unit A	Fallon	NV	89406

Business Entity Type:  Sole Proprietor  Partnership  Limited Liability Company  DBA  
 Corporation  Association  Other: \_\_\_\_\_

Business Name: OASIS Adult Softball Assoc. League

Business Owner(s):

Name	Address	Title
Quentin Owens	4999 Alcorn Rd Apt B Fallon NV	President
Danielle Harris	1900 Steven Dr Fallon NV 89406	V. President
Natalia Rosales	1605 Russell Street Fallon NV	Treasurer
Gladys Werle	2759 Ponderosa Pl unit A Fallon NV	Secretary

Business Address: 437 North Main  
City State Zip

Provide a brief description of the portion to be occupied by the establishment for which the license is sought: (Attach drawing of layout)

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Is the premises to be licensed leased by the applicant?  Yes  No

Name of the owner of the premises: City of Fallon

Name of the owner's authorized agent, if any: \_\_\_\_\_

What type of license for which the application is made:  Retail (Off Premises)  Drinking Establishment (On Premises)

Have you owned or managed any other business?  Yes  No

updated 10/29/24



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

If Yes, list the business(es) you have owned or managed.

Begin/End	Name	Address	City	State	Zip

Have you ever been issued a business or a liquor license?       Yes       No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever had a business or liquor license revoked?       Yes       No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you ever been denied a business or liquor license?       Yes       No  
 If Yes, when? \_\_\_\_\_ What Agency? \_\_\_\_\_

Have you received any specialized training for serving alcoholic beverages?       Yes       No  
 If Yes, explain: \_\_\_\_\_

Have you ever been arrested?       Yes       No

If Yes, provide the following information:

Date	Charge	Arresting Agency	Disposition

List five (5) references **not related** to you with daytime phone numbers:

Name	Phone	Relationship
Tyler Hall	[REDACTED]	Friend
Monique Martinez	[REDACTED]	Friend
Cierra Worring	[REDACTED]	Friend
Brittany Deems	[REDACTED]	Friend
Colton Wenger	[REDACTED]	Friend

I declare under penalty of perjury that the foregoing is true and correct:

- That I have received and read a copy of Chapter 5.08 of the Fallon Municipal Code – Alcoholic Beverage Sales;
- That upon approval of a Liquor License, I will conduct the business and business establishment in accordance with the provisions of the laws of the State of Nevada, the United States, and the ordinances of the City of Fallon applicable to the conduct of business; and
- That the above information is true and correct to the best of my knowledge and belief and that such declaration is made with the full knowledge that any failure to disclose, misstatement, or other attempt to mislead may be considered sufficient cause for denial of a business license.

  
 \_\_\_\_\_  
 Applicant's Signature



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406

Phone: (775) 423-5104

Fax: (775) 423-8874

## AUTHORIZATION AND RELEASE

I, Natalia A Rosales, authorize the Fallon Police Department to perform a background check and to release the results of said investigation, which may include information of a confidential or privileged nature, to the City Council in public documents and/or discussion at a public meeting.

  
Applicant's Signature

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:

Ken Tedford  
MAYOR



Kelly Frost  
Councilwoman

Karla Kent  
Councilwoman

Paul W. Harmon  
Councilman

March 09, 2026

Oasis Adult Softball Association  
447 North Maine Street  
Fallon, Nevada, 89406

Dear Oasis Adult Softball Association,

As you are starting a new season, I am trying to keep up on our contact information for your organization. If you could please fill this out and return it with your first payment that would be great. If you have any questions, please let me know.

**Mailing Address:** 160 S Russell Street Fallon NV 89406

**President Name:** Quentin Owens

Phone: 775-493-4371

**Treasurer Name:** Natalia Rosales

Phone: 775-666-5904

**Secretary Name:** Gladys Werle

Phone: 619-961-6601

**Main Contact:** Quentin Owens

Phone: 775-493-4371

# Liquor License Application Interview Supplement

**APPLICANT:** Rosales, Natalia AnaMaria

**DATE** 4-27-26

**BUSINESS NAME:** Oasis Adult Softball Association

I (will)/will not) be the on-site supervisor.

*Emergency* If not, the on-site supervisor will be Gladys Werle

I understand that if the on-site supervisor changes, I am responsible for notifying the City Clerk's Office. Initials pm

I acknowledge that as the license holder, I am personally responsible for what is sold at the store/location. Initials nm

I further acknowledge that as the license holder, I am responsible for alcohol sales from the business and may be held personally responsible for alcohol sales that violate any law or ordinance. Initials nm

I have received, read and understand the Liquor and Business License requirements within the Fallon Municipal Code and agree to abide by those requirements. Initials nm

Witness: John Riley, Support Services Captain

# FALLON POLICE DEPARTMENT

55 West Williams Avenue  
Fallon, Nevada 89406-2941  
775-423-2111  
Fax: 423-6527

Daniel Babiarz  
Chief of Police

April 23, 2026

On April 15, 2026, the Fallon Police Department received an application for a City Liquor License from Ms. Natalia Rosales of 160 South Russell Street, Fallon, Nevada 89406. Ms. Rosales is seeking a city liquor license modification for the Association President change of Oasis Adult Softball, which does business at 447 North Maine Street in the City of Fallon.

A review of Ms. Rosales' references was all very favorable, with all speaking very highly of her.

I have performed a basic criminal background check which included the Fallon Police Local Database and CPClear. I found that Ms. Rosales has no reported criminal activity. I have concluded Ms. Rosales has passed the basic background check.

Ms. Rosales was also provided with a copy of the applicable Fallon Municipal Codes and Nevada Revised Statutes so she could hold trainings with her on-site supervisors.

I have also provided a supplemental form in which Ms. Rosales signed on April 22, 2026 indicating that she understands her responsibilities as they relate to the laws regarding underage drinking.

Sincerely,

A handwritten signature in blue ink that reads "John C. Riley" followed by the date "2026".

John C Riley

Support Services Captain



**Cierra Worrying                      Friend**

Ms. Worrying and Ms. Rosales were neighbors and have become friends over the past 11 years. Ms. Worrying has zero questions about Ms. Rosales' reputation and is sure she will adhere to the rules and regulations that come along with a liquor license. Ms. Worrying is not aware of any issues that would be a problem with Ms. Rosales operating a business that serves alcohol. Ms. Worrying concluded by assuring me that Ms. Rosales will do good job.

**Brittany Deems                              Friend**

Ms. Deems and Ms. Rosales have been friends for 10 plus years. Ms. Deems has no questions about Ms. Rosales' reputation for honesty, trustworthiness, or good character and when asked if Ms. Rosales would adhere to the legal constraints of a liquor license she commented "absolutely". She was not aware of any issues that would preclude Ms. Rosales from being allowed to operate a business that serves alcohol and concluded that Ms. Rosales was really nice, very honest and has no filter, which is good.

**Colton Wenger                              Friend**

Mr. Wenger has been family friends with Ms. Rosales' family for about 8 years. Mr. Wenger has no questions about Ms. Rosales' reputation for honesty, trustworthiness or good character, saying that she was upstanding in all of those categories. Mr. Wenger has no questions about Ms. Rosale's ability to run a business that serves alcohol. Mr. Wenger was absolutely sure that Ms. Rosales would adhere to all the legal constraints that apply to a liquor license.

Thank you,



PSA Heidi Sweeney #9023



# CITY OF FALLON CLERK'S OFFICE

55 West Williams Avenue, Fallon, Nevada 89406  
Phone: (775) 423-5104  
Fax: (775) 423-8874

## Privilege License Supplemental Approval Form

Application Date: 4/15/26

Applicant: Natalia Rosales

Business: Oasis Adult Softball Association

License Type: Liquor License

Application Type:  New  Owner Change  Name Change  Manager Change  Location Change

OFFICIAL USE ONLY			
City of Fallon	Approve	Approve with Conditions	Disapprove
Chief of Police <b>CAPTAIN</b>		_____	_____
Chief of Staff		_____	_____
Engineering/Building Department		_____	_____
Attorney's Office		_____	_____
City Clerk's Office		_____	_____
Fallon/Churchill Fire Dept		_____	_____
Conditions required for approval: _____			
Committee recommendation for application: <u>Approved</u> <u>Approved with Conditions</u> <u>Disapproved</u>			

OFFICIAL USE ONLY:		
Account No.	License No.	Payment Received By:



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: May 11, 2026  
 AGENDA DATE: May 19, 2026  
 TO: The Honorable City Council  
 FROM: T. Jaren Stanton, Deputy City Attorney  
 AGENDA ITEM TITLE: Consideration and possible introduction of Bill No. 810: An ordinance amending Title 5 of the Fallon City Code to establish regulations for temporary merchant licenses. **(For possible action)**

**(This agenda item is for possible introduction of the proposed ordinance only. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

POSSIBLE COUNCIL ACTION: Consideration and possible introduction of Bill No. 810: An ordinance amending Title 5 of the Fallon City Code to establish regulations for temporary merchant licenses.

DISCUSSION: The proposed ordinance will be read by title to the City Council. If introduced by a City Councilmember, the Mayor will set a public hearing on the proposed ordinance, and no further action can or will be taken at this meeting.

FISCAL IMPACT: License fees.

PREPARED BY: T. Jaren Stanton, Deputy City Attorney

BILL NO. 810

ORDINANCE NO.

**TITLE: AN ORDINANCE AMENDING TITLE 5 OF THE FALLON CITY CODE TO ESTABLISH REGULATIONS FOR TEMPORARY MERCHANT LICENSES**

**WHEREAS**, the Fallon City Council desires to provide for the issuance of business licenses to temporary merchants within Title 5 (Business Licenses and Regulation) of the Fallon City Code; and

**WHEREAS**, the City Council finds that establishing a clear and uniform process within the Fallon City Code governing temporary merchant licensing and operations will promote consistent business licensing procedures and protect the public health, safety, and welfare within the City of Fallon;

**NOW, THEREFORE**, the City Council of the City of Fallon, Nevada does ordain:

**SECTION 1: ADDITIONS TO TITLE 5**

Chapter 5.70 – TEMPORARY MERCHANTS

5.70.010 – Definitions.

Temporary merchant means any person, business, or organization that engages in the sale, offer for sale, or solicitation of goods, wares, merchandise, or services from a fixed location for a period of not more than seven (7) consecutive days, typically in connection with a fair, festival, market, or similar event.

Temporary merchant does not include:

- A. Any contractor or subcontractor performing services requiring licensure under state or local law;
- B. Any person licensed as a peddler, solicitor, or street vendor under other provisions of this title;
- C. Any business operating from a permanent, fixed place of business within the city.

5.70.020 – License Required.

- A. Temporary merchants shall obtain a temporary merchant license from the city, in accordance with the procedures set forth for business licenses in Chapter 5.04, prior to engaging in any activity regulated by this chapter.

- B. The city may coordinate licensing or registration with event organizers and may allow group or event-based permitting.

#### 5.70.030 – Fees.

- A. For-profit temporary merchants shall pay a temporary merchant license fee in the amount of fifty dollars (\$50.00) prior to issuance of the license.
- B. Nonprofit or charitable temporary merchants shall not be required to pay a license or registration fee under this chapter.
- C. All fees shall be paid at the time of application unless otherwise authorized by the city.

#### 5.70.040 – Location and Operational Standards.

It is unlawful for any temporary merchant to operate in violation of the following requirements:

- A. No activity shall be conducted within fifteen (15) feet of any building entrance, exit, or driveway in a commercial or industrial zone.
- B. No activity shall be conducted within thirty (30) feet of any licensed gaming establishment or gaming device, unless expressly authorized.
- C. Temporary merchant operations shall not:
  1. Obstruct or impede pedestrian or vehicular traffic;
  2. Block or interfere with access to sidewalks, streets, or rights-of-way;
  3. Create unsafe or hazardous conditions;
  4. Violate any applicable zoning, fire, health, or safety regulations.

#### 5.70.050 – Compliance with Other Laws.

All temporary merchants shall comply with all applicable federal, state, and local laws, including but not limited to health permits, sales tax requirements, and fire safety regulations.

#### 5.70.060 – Enforcement and Penalties.

Any violation of this chapter shall constitute a misdemeanor. Each and every day upon which a violation of this chapter shall occur shall be deemed a separate and distinct

violation thereof. The city may revoke or suspend a temporary merchant license for noncompliance.

**SECTION 2: SEVERABILITY**

If any section, subsection, clause, phrase, or portion of this ordinance is held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

**SECTION 3: EFFECTIVE DATE**

This ordinance shall become effective on the day after its passage and publication as provided by law.

**PROPOSED** by COUNCIL MEMBER \_\_\_\_\_.

**PASSED AND ADOPTED** this \_\_\_ day of \_\_\_\_\_, 2026, by the City Council of the City of Fallon, Nevada.

Those voting aye: \_\_\_\_\_

Those voting nay: \_\_\_\_\_

Those abstaining: \_\_\_\_\_

**APPROVED:**

\_\_\_\_\_  
Mayor, City of Fallon

**ATTEST:**

\_\_\_\_\_  
City Clerk



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: May 11, 2026  
 AGENDA DATE: May 19, 2026  
 TO: The Honorable City Council  
 FROM: Sean Rowe, Deputy City Attorney  
 AGENDA ITEM TITLE: Possible introduction of Bill No. 811: AN ORDINANCE AMENDING TITLE 2 OF THE FALLON CITY CODE TO UPDATE, CLARIFY, AND MODERNIZE PROVISIONS RELATED TO THE FIRE DEPARTMENT, FIRE BOARD, DEPARTMENT OFFICER QUALIFICATIONS AND DUTIES; AND OTHER MATTERS RELATED THERETO. **(For possible action)**

**(This agenda item is for possible introduction of the proposed ordinance only. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**

TYPE OF ACTION REQUESTED:

- Resolution
- Ordinance
- Formal Action/Motion
- Other – Discussion Only

POSSIBLE COUNCIL ACTION: Introduce Bill No. 811: AN ORDINANCE AMENDING TITLE 2 OF THE FALLON CITY CODE TO UPDATE, CLARIFY, AND MODERNIZE PROVISIONS RELATED TO THE FIRE DEPARTMENT, FIRE BOARD, DEPARTMENT OFFICER QUALIFICATIONS AND DUTIES; AND OTHER MATTERS RELATED THERETO.

DISCUSSION: The proposed Ordinance will be read by title to the City Council. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting.

PREPARED BY: Sean Rowe, Deputy City Attorney

**CITY OF FALLON**

**BILL NO.** \_\_\_\_\_

**ORDINANCE NO.** \_\_\_\_\_

**TITLE: AN ORDINANCE AMENDING TITLE 2 OF THE FALLON CITY CODE TO UPDATE, CLARIFY, AND MODERNIZE PROVISIONS RELATED TO THE FIRE DEPARTMENT, FIRE BOARD, DEPARTMENT OFFICER QUALIFICATIONS AND DUTIES; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, the City Council of the City of Fallon desires to update the fire department and fire board structure and responsibilities;

**WHEREAS**, the City Council finds that the updates allow for more efficient and responsive governance; and

**WHEREAS**, the City Council has determined that this ordinance is in the best interest of the public health, safety, and welfare of the citizens of the City of Fallon;

**NOW, THEREFORE**, the City Council of the City of Fallon, Nevada does ordain:

**SECTION 1: AMENDMENTS TO CHAPTER 2**

**Title 2, Chapter 2.16, Sections 010, 020, 030, 040, 050, 070, 100, 110, and 130 of the City of Fallon Municipal Code are hereby amended to read as follows:**

2.16.010 - Created-Composition-Qualifications.

A fire department is created, to be known as the Fallon/Churchill Fire Department, which shall consist of such number as may be determined by the rules of the fire department and approved by the mayor and city council, and every person who shall be appointed a member of the fire department must, at the time of their appointment and during all times thereafter, be an able-bodied person and possess such other qualifications and pass such examinations as may be required by rules prescribed by the fire department and approved by the mayor and city council.

2.16.020 - Created—Composition—Terms.

A. A board is created to be known as the fire board.

- B. The fire board shall consist of one county commissioner and one city councilperson and three members of the county fire department which shall be selected in accordance with the FCFD bylaws.
- C. The city councilperson on the board shall be selected by the city council.
- D. The terms of the members, other than the county commissioner and city councilperson, shall be in accordance with the FCFD bylaws.
- E. There shall be one alternate board member who will be appointed by the president.
- F. The board shall only vote if there is a quorum of four members present and majority rules.
- G. The president of the fire department shall be the president of the fire board.

2.16.030 - Duties generally—Recommendations to the mayor and city council.

- A. The duties of the fire board shall be to appoint, with the approval of the mayor and city council, a fire marshal when a vacancy occurs; establish the duties of the fire marshal; assure the maintenance and “road ready” condition of equipment; do long and short term planning; maintain buildings and property; oversee operations; act as liaison between the city and the county; present its minutes to the fire department; and perform any additional duties as needed.
- B. All recommendations of the fire board shall be made to the mayor in writing and shall be signed by all members of the board.

2.16.040 - Officers and line of command.

The line officers of the fire department shall consist of one chief, one first assistant chief, one second assistant chief, one third assistant chief; and their authority of command shall be that order.

2.16.050 - Appointment and election of officers—Terms.

- A. The fire marshal shall be appointed by the fire board with the approval of the mayor and city council and serve at the will of the mayor and council.

- B. The fire chief, first assistant fire chief, second assistant fire chief and third assistant fire chief shall be elected by the fire department and sworn in by the mayor and the city council prior to taking office. The term of office for each such officer shall be until they resign, or are removed in accordance with the bylaws of the fire department.
- C. A list of desirable qualifications of a fire marshal includes, but is not limited to, the following:
1. Minimum of at least five years of fire service experience;
  2. Fire science degree desirable;
  3. Instructional qualifications or certification desired: Fire Inspector I and II, Fire Investigator I;
  4. Must become a resident of Churchill County within ninety (90) days of hiring;
  5. Should be able to communicate well with people;
  6. Medical and SIIS investigation;
  7. Arson investigation experience;
  8. Should be familiar with commercial and residential construction plans.

#### 2.16.060 - Department officers—Oath and bond required.

All officers of the fire department shall, before assuming the duties of their offices, take and subscribe the constitutional oath of office, and shall furnish such bonds as may be required by the mayor and city council.

#### 2.16.070 - Fire marshal duties.

- A. The fire marshal shall have the following duties:
1. Enforcement of city, county, and state fire codes and statutes including the Uniform Building Code and Uniform Fire Code. These enforcement duties shall require the review of plans and business licenses;
  2. Establishment of policy and regulations for fire prevention;
  3. Approval of plans and enforcing all city ordinances as concern subdivisions, trailer parks, private, commercial, industrial and public buildings;
  4. Conduct personnel training in coordination with the fire chief;
  5. Fire inspections and representative of the state fire marshal's office;
  6. Report to the Fire Board.
  7. Public relations (fire safety):
    - a. Schools,
    - b. Law enforcement,
    - c. Business,
    - d. General public,

- e. Counseling program;
- 8. Arson investigation.

B. The fire marshal, in cooperation with the fire chief, shall have the further duty of assessing each fire to determine the point of origin and the probable cause of all fires within the city. The fire marshal and such assistants or aides as they shall designate shall have the right to go on the premises where the fire occurred at any time or times, at their convenience, to make such assessment.

#### 2.16.080 - Fire chief duties.

- A. The chief of the fire department shall have sole and entire command over all officers and members of the department and, during a fire or other emergency, over all apparatus and appurtenances belonging to the same, and they shall take any measures which they deem expedient for the extinguishment of fires, protection of life and property, preservation of order and observance of the law of the state, provisions of this chapter and other ordinances of the county and rules and regulations of the department and city council.
- B. A list of chief's duties includes, but is not limited to the following:

#### DUTIES

1. Chief officer of the FCFD;

#### RESPONSIBILITIES

1. Shall establish and implement all firefighting operations with the concurrence of assistant chiefs;
2. Shall ensure that all personnel are properly trained at all times;
3. Shall have sole authority at all fire emergencies;
4. Shall indoctrinate all new members prior to their taking any position on any apparatus;
5. Shall authorize the fire marshal to purchase any equipment or apparatus;
6. Shall perform any and all other duties assigned by the fire board and FCFD;
7. Be responsible for compiling and administering FCFD annual budget. The Chief shall submit the proposed budget to the fire board and, upon approval by the fire board, present the budget to the county commissioners and the mayor for approval;
8. Shall call meetings of the chiefs and fire marshal no less than bimonthly for the purpose of reviewing and resolving any and all fire department business;

9. Shall have sole authority over all volunteer and paid personnel assigned to the fire department;
10. Shall attend all fire board meetings and report on all activities as directed by the fire board;
11. Shall be responsible for maintaining all equipment and apparatus in a "road-ready" condition. If any equipment or apparatus off-line for a period of three days or more, the fire chief shall submit a written report to the president of the fire board stating the nature of the problem, the duration of repairs, approximate cost and any other pertinent information.

C. The fire chief may approach the mayor concerning any and all aspects of the operation of the fire department.

#### 2.16.090 - Emergency fire powers.

When a fire is in progress, the chief of the department, or in their absence, the officer in command may, if in their judgment they deem it necessary, order any telegraph, telephone, electric light or other electric wires or pole, or either in close proximity thereto to be torn down, blown up or otherwise disposed of, for the purpose of checking the conflagration, but neither the chief of the fire department nor any other officer or member of the fire department shall unnecessarily or recklessly destroy or injure any building or other property.

#### 2.16.100 - Blockades - Power To employ police - Compliance.

Whenever a fire shall occur, it shall be lawful for the chief of the fire department, or the officer in command, to blockade any street, alley, sidewalk or other place, if in their judgment it is necessary to ensure the efficient working of the firefighters, hose, engine, and apparatus under their command, and to protect the hose of such department from injury. They are authorized to request the police chief or other officer in charge of the police to detail personnel sufficient in their judgment therefor, who for the time being, shall act under the instructions of the chief of the fire department or officer in command. It is unlawful for any person to break through or attempt to break through the blockade mentioned in this section, or at any time to run over or attempt to run over the hose of the fire department with an omnibus, wagon, streetcar, railroad car, locomotive, tender, or any cart, dray, buggy, carriage, hack, hackney-coach, automobile or other kind of vehicle.

#### 2.16.110 - Right-of-way of fire department vehicles.

All movable apparatus of the fire department shall have the right-of-way over all other vehicles while passing through all streets, avenues, and alleys, when answering an alarm of fire. It is unlawful for any person driving or having charge of any vehicles or animals to willfully or

carelessly permit the same to obstruct, impede, or otherwise interfere with the progress or working of any apparatus or equipment of the fire department, while the same is going to or remaining at a fire.

2.16.120 - Apparatus—Interfering with or carrying away prohibited—Exception.

It shall be unlawful for any person other than the fire chief or officer in command of the fire department to interfere with or carry away any of the fire department apparatus without first having received authorization to do so from the fire chief or officer in command.

2.16.130 - Apparatus—Injuring prohibited.

It shall be unlawful for any person to willfully cut, make or otherwise deface or injure any firehouse, hose, engine, or other apparatus or property of the fire department.

**SECTION 2: SEVERABILITY**

If any section, subsection, clause, phrase, or portion of this ordinance is held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

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**SECTION 3: EFFECTIVE DATE**

This ordinance shall take effect and be in full force from and after its passage, approval, and publication as required by law.

**PROPOSED** by COUNCIL MEMBER \_\_\_\_\_.

**PASSED AND ADOPTED** this \_\_\_ day of \_\_\_\_\_, 2026, by the City Council of the City of Fallon, Nevada.

Those voting aye: \_\_\_\_\_

Those voting nay: \_\_\_\_\_

Those abstaining: \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
Ken Tedford  
Mayor, City of Fallon

\_\_\_\_\_  
Michael O'Neill  
Clerk/Treasurer, City of Fallon



# CITY OF FALLON

## REQUEST FOR COUNCIL ACTION

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DATE SUBMITTED: May 12, 2026  
AGENDA DATE: May 19, 2026  
TO: The Honorable City Council  
FROM: John Riley, Support Services Captain  
AGENDA ITEM TITLE: Fallon Police Department Monthly Report for April 2026. **(For discussion only)**

**TYPE OF ACTION REQUESTED:**

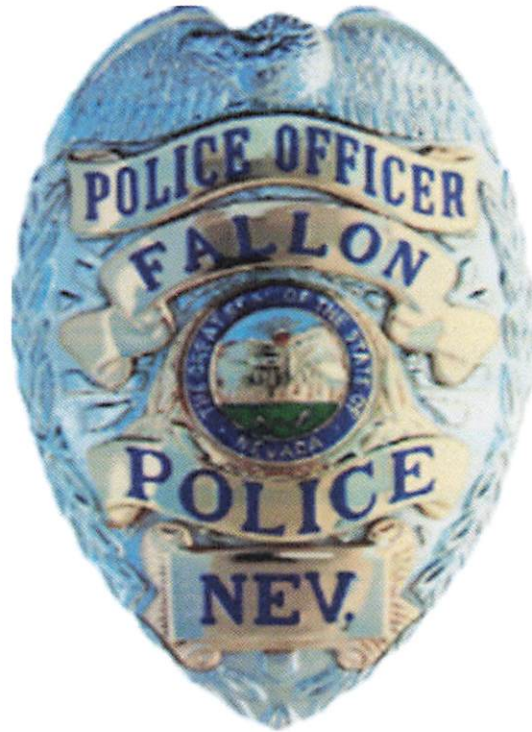
- |                      |   |
|----------------------|---|
| Resolution           | Ordinance   |
| Formal Action/Motion | <input checked="" type="checkbox"/> Other – Discussion Only |

POSSIBLE COUNCIL ACTION: For Review Only

PREPARED BY: Emily Rasmussen

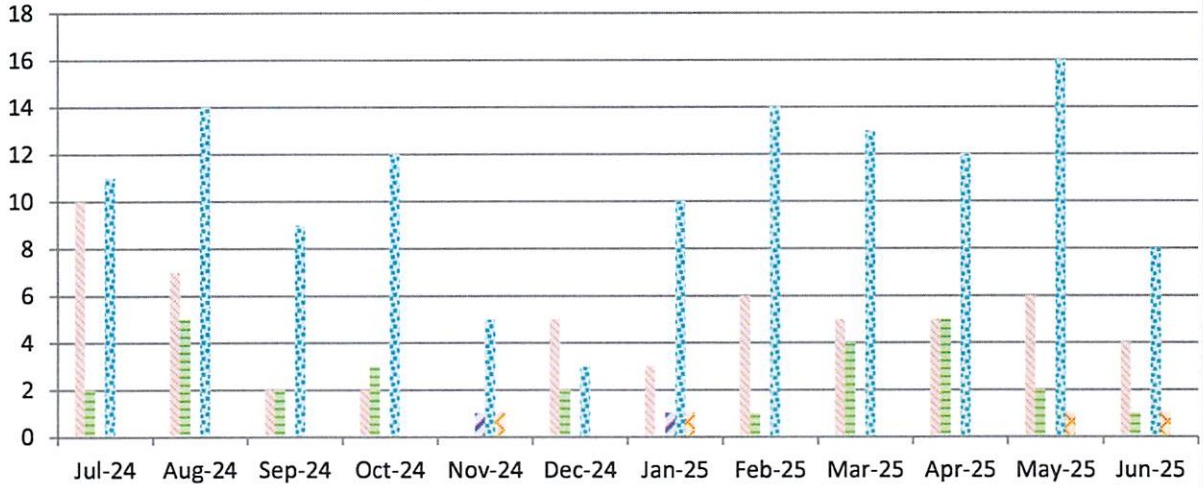
PRESENTED TO COUNCIL BY: Support Services Captain John Riley

# MONTHLY ACTIVITY REPORT



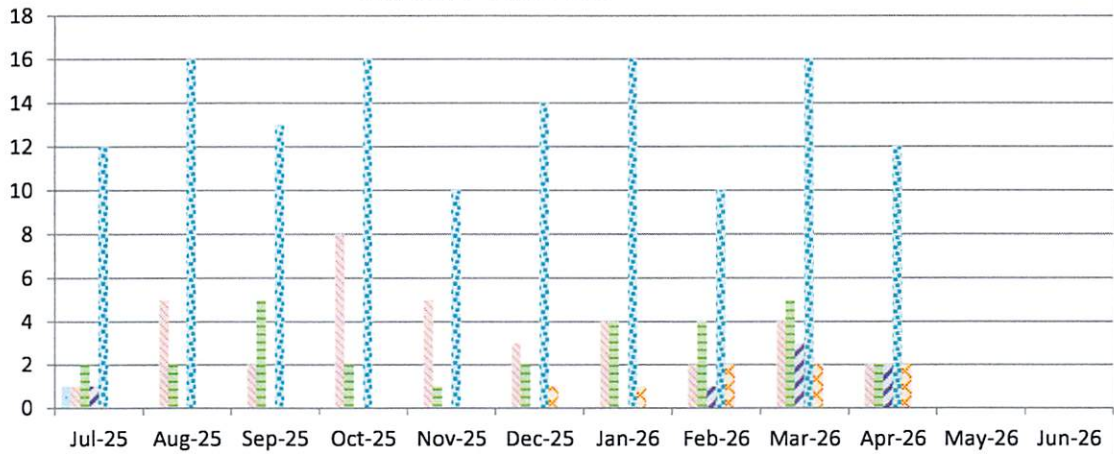
April 2026

July 2024 - June 2025

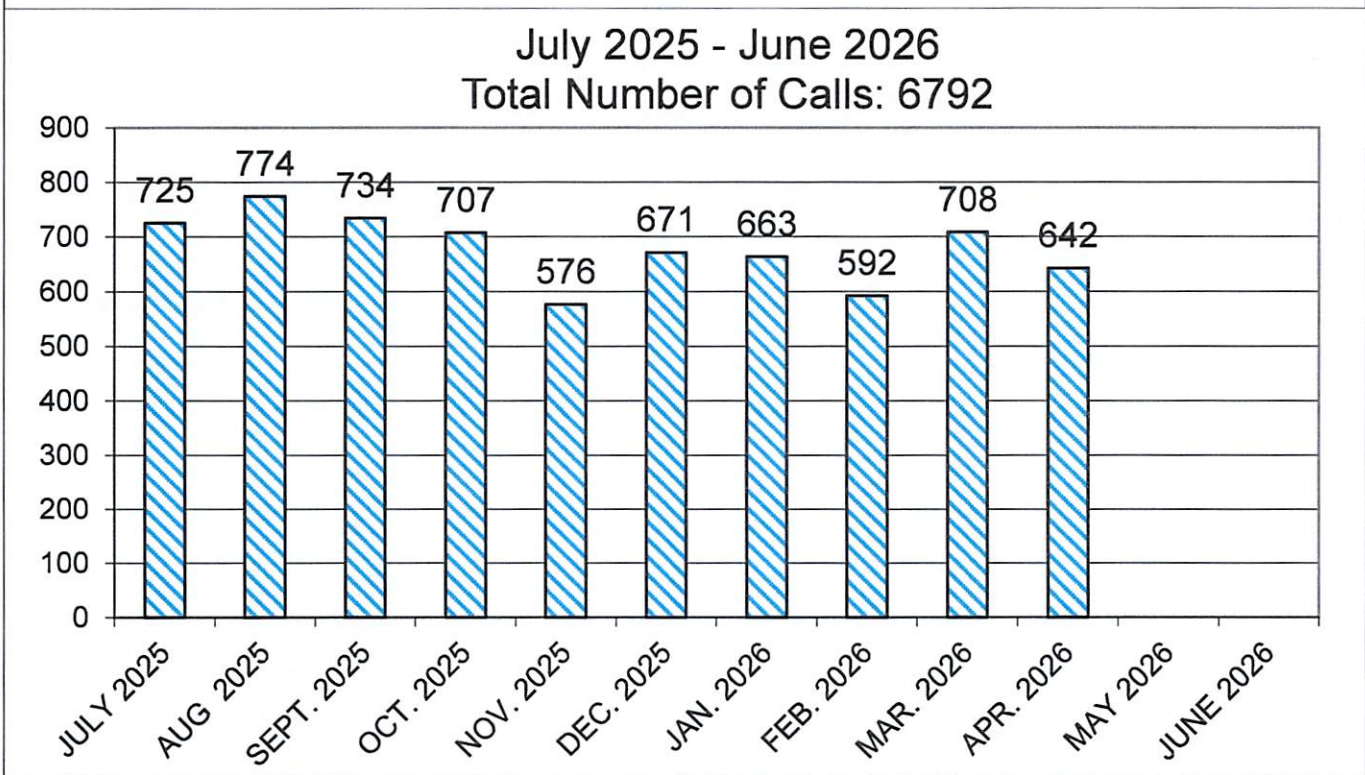
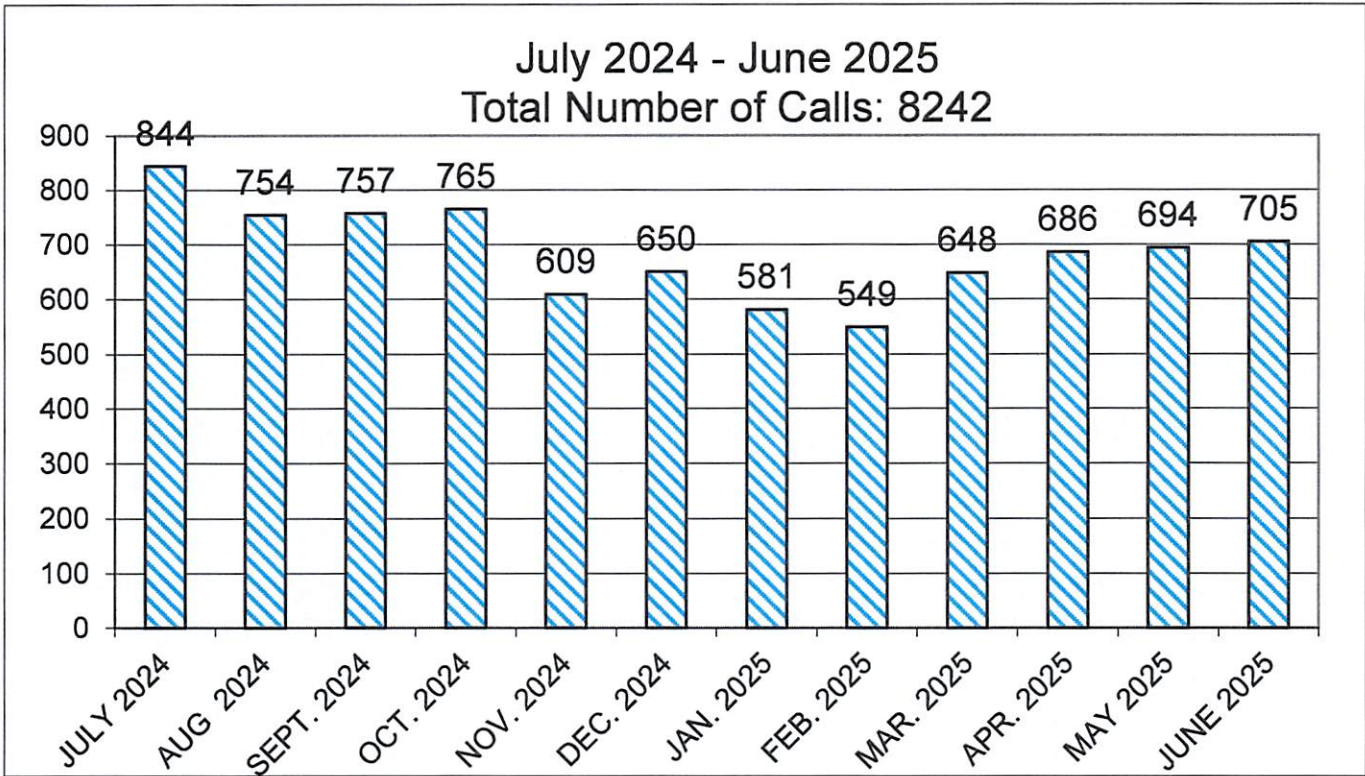


	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
Sex Offense	0	0	0	0	0	0	0	0	0	0	0	0
Domestic Battery	10	7	2	2	0	5	3	6	5	5	6	4
Battery Assaults	2	5	2	3	0	2	0	1	4	5	2	1
Stolen Vehicle	0	0	0	0	1	0	1	0	0	0	0	0
Larceny	11	14	9	12	5	3	10	14	13	12	16	8
Burglary	0	0	0	0	1	0	1	0	0	0	1	1
Robbery	0	0	0	0	0	0	0	0	0	0	0	0
Homicide	0	0	0	0	0	0	0	0	0	0	0	0

July 2025 - June 2026



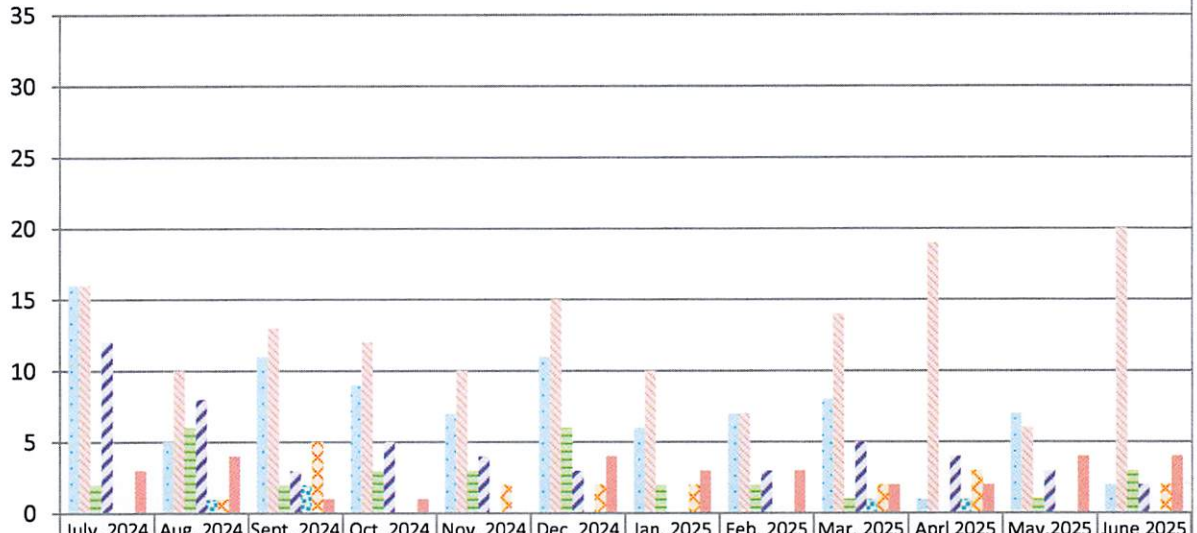
	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26
Sex Offense	1	0	0	0	0	0	0	0	0	0		
Domestic Battery	1	5	2	8	5	3	4	2	4	2		
Battery Assaults	2	2	5	2	1	2	4	4	5	2		
Stolen Vehicle	1	0	0	0	0	0	0	1	3	2		
Larceny	12	16	13	16	10	14	16	10	16	12		
Burglary	0	0	0	0	0	1	1	2	2	2		
Robbery	0	0	0	0	0	0	0	0	0	0		
Homicide	0	0	0	0	0	0	0	0	0	0		



# Arrest Summary

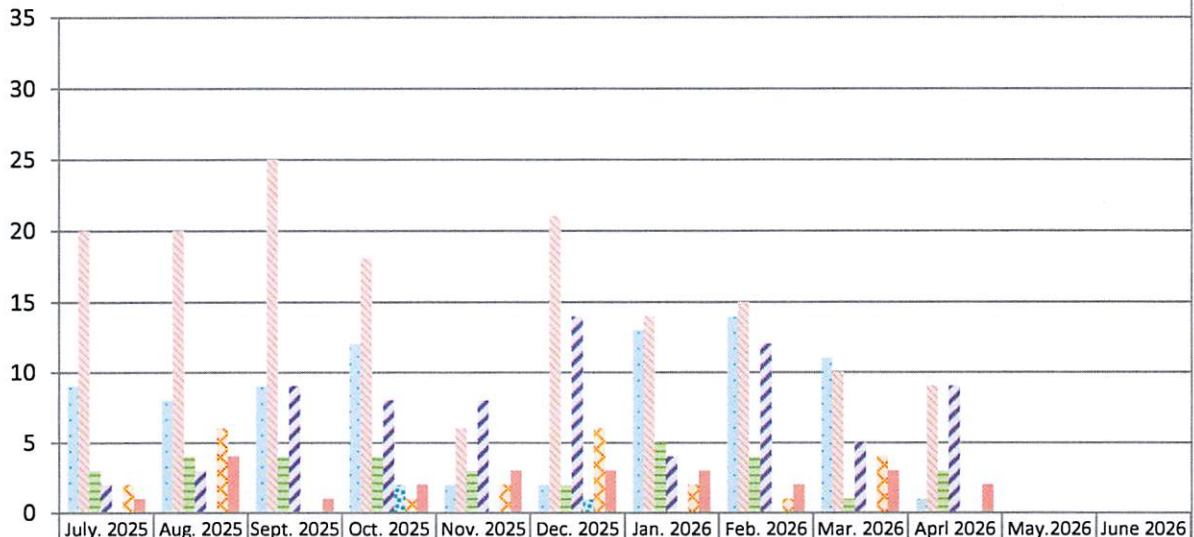
Item 10.

### July 2024 - June 2025



	July. 2024	Aug. 2024	Sept. 2024	Oct. 2024	Nov. 2024	Dec. 2024	Jan. 2025	Feb. 2025	Mar. 2025	April 2025	May.2025	June 2025
Felony/GM	16	5	11	9	7	11	6	7	8	1	7	2
Misd.	16	10	13	12	10	15	10	7	14	19	6	20
DUI's	2	6	2	3	3	6	2	2	1	0	1	3
Juvenile Misd.	12	8	3	5	4	3	0	3	5	4	3	2
Juvenile Felony/GM	0	1	2	0	0	0	0	0	1	1	0	0
CPC's	0	1	5	0	2	2	2	0	2	3	0	2
Domestic Violence	3	4	1	1	0	4	3	3	2	2	4	4

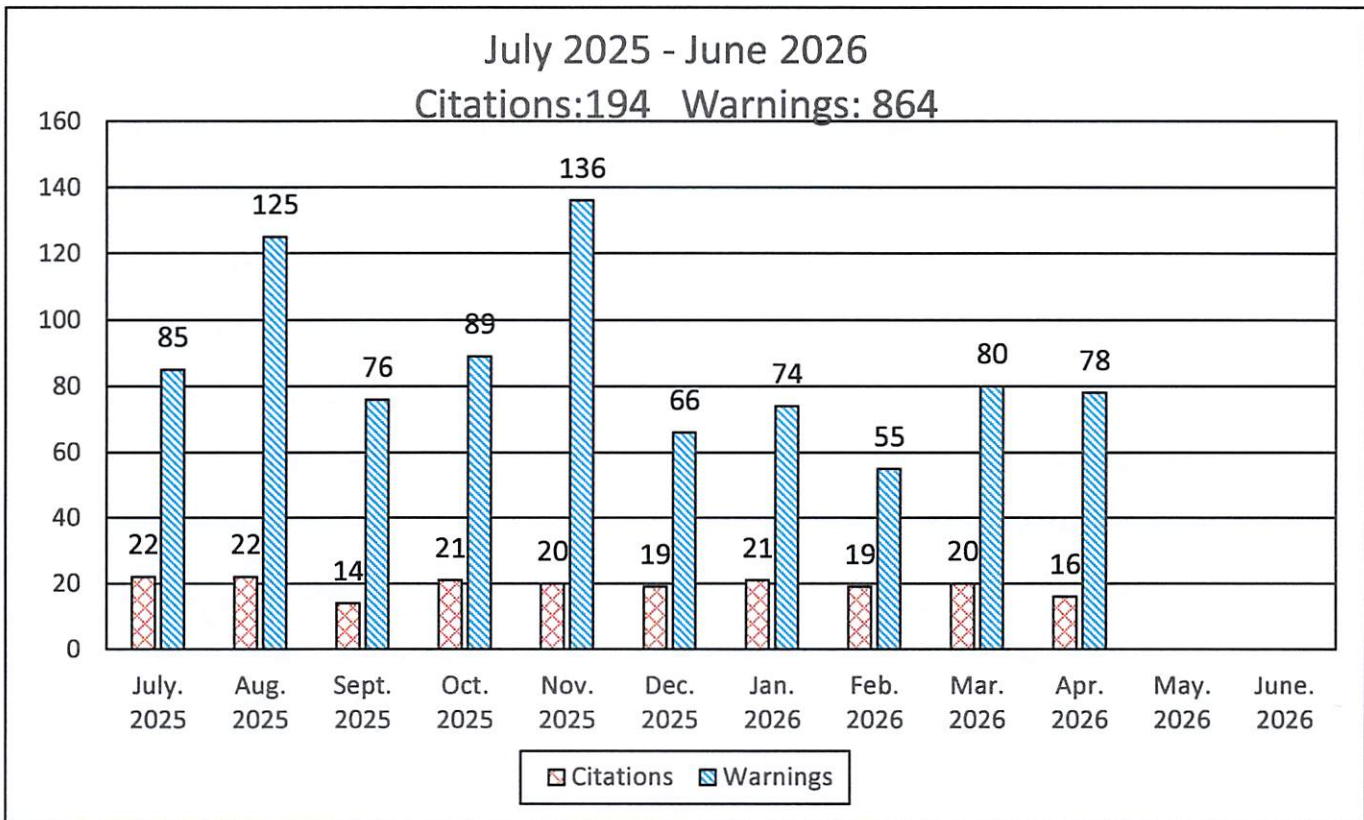
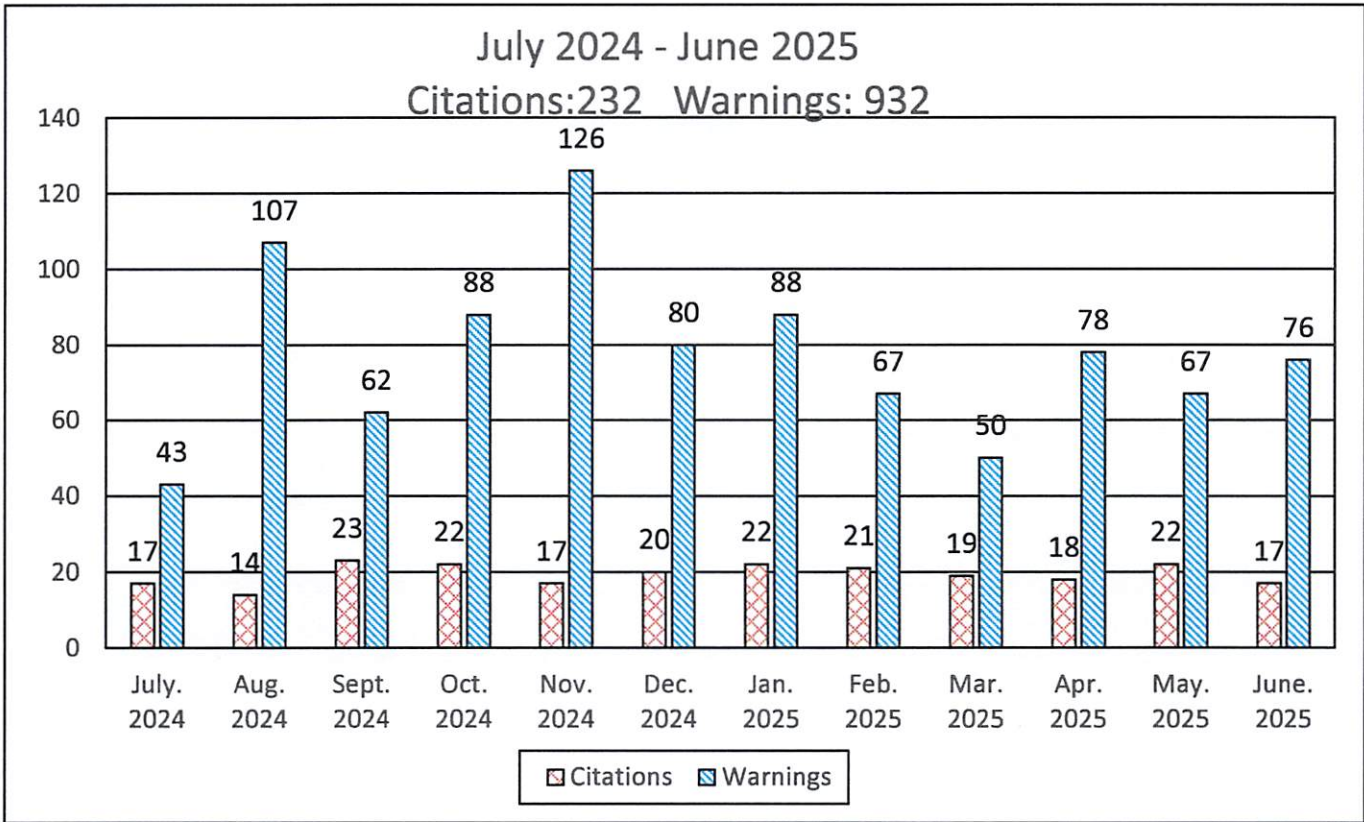
### July 2025 - June 2026



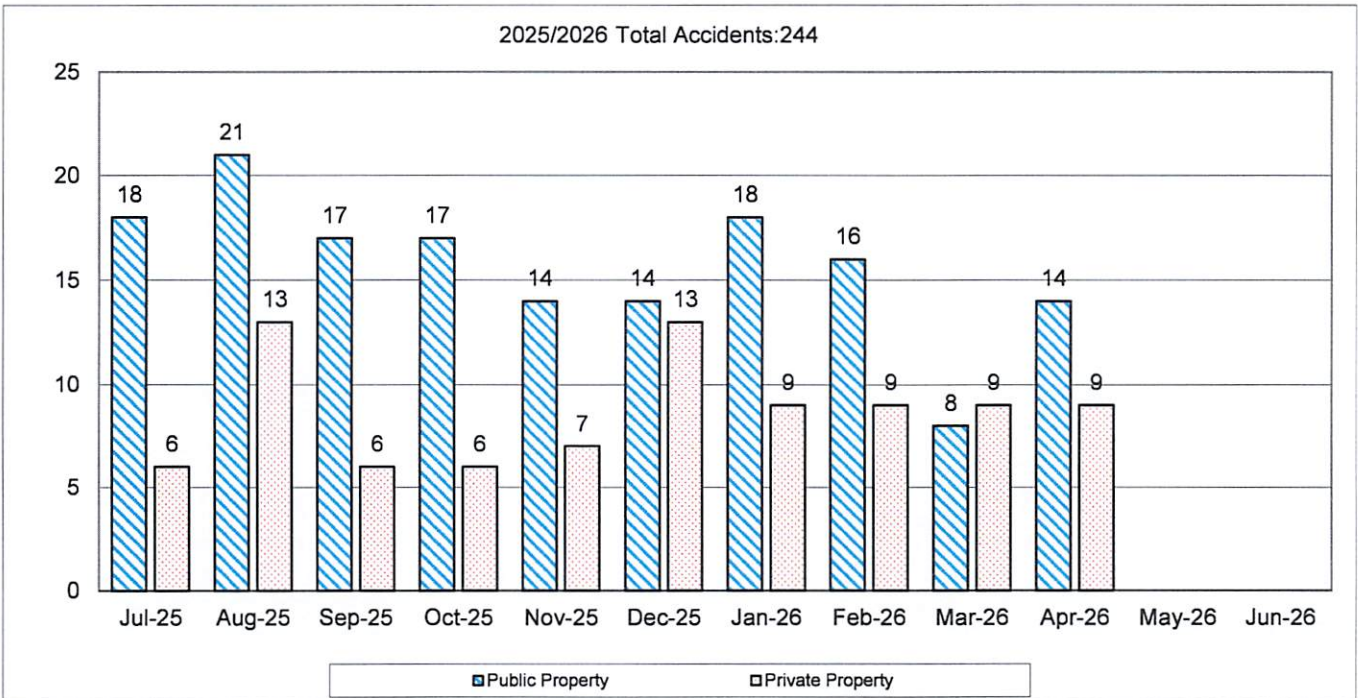
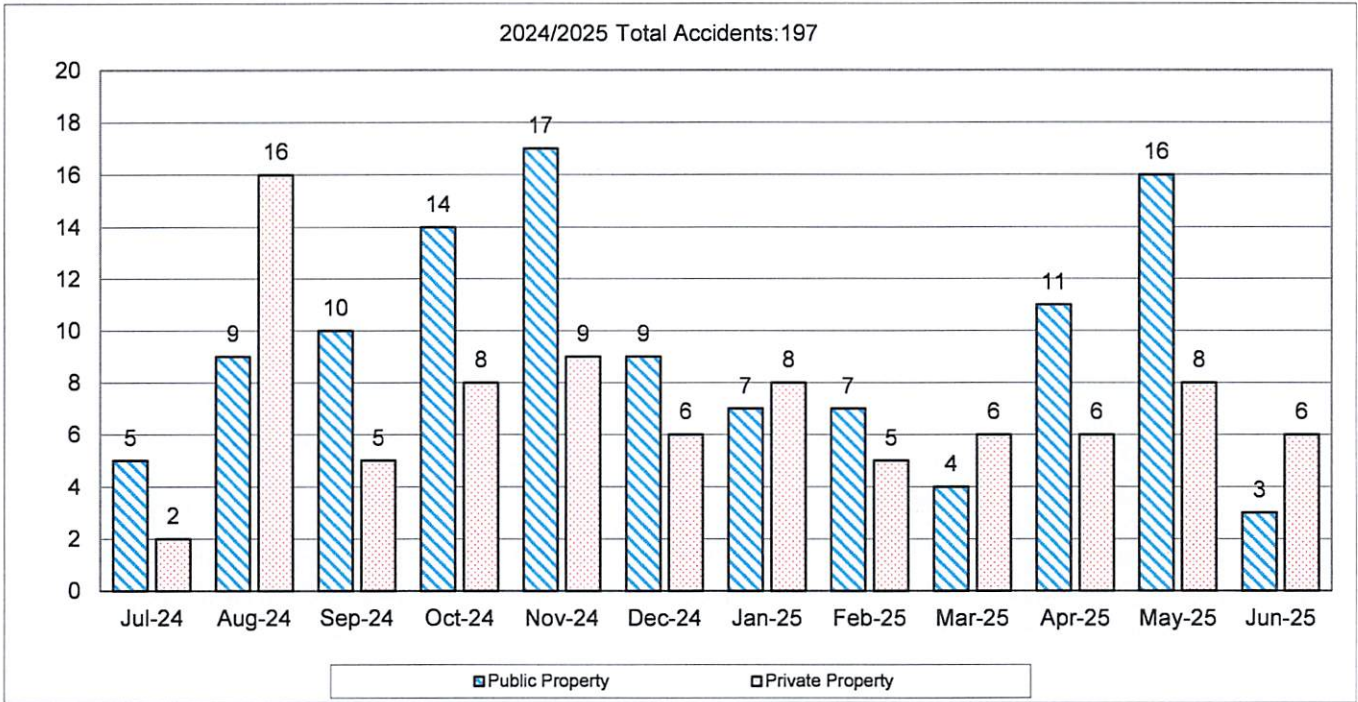
	July. 2025	Aug. 2025	Sept. 2025	Oct. 2025	Nov. 2025	Dec. 2025	Jan. 2026	Feb. 2026	Mar. 2026	April 2026	May.2026	June 2026
Felony/GM	9	8	9	12	2	2	13	14	11	1		
Misd.	20	20	25	18	6	21	14	15	10	9		
DUI's	3	4	4	4	3	2	5	4	1	3		
Juvenile Misd.	2	3	9	8	8	14	4	12	5	9		
Juvenile Felony/GM	0	0	0	2	0	1	0	0	0	0		
CPC's	2	6	0	1	2	6	2	1	4	0		
Domestic Violence	1	4	1	2	3	3	3	2	3	2		

# Moving Citation Traffic Warnings

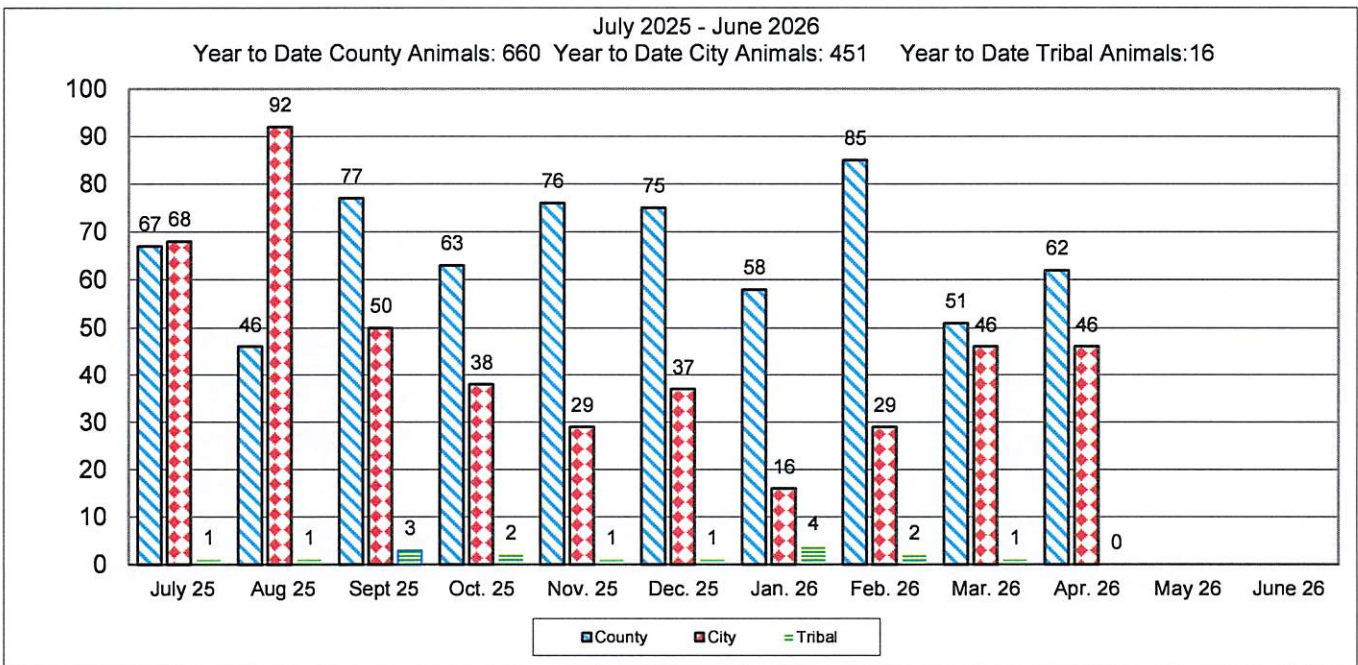
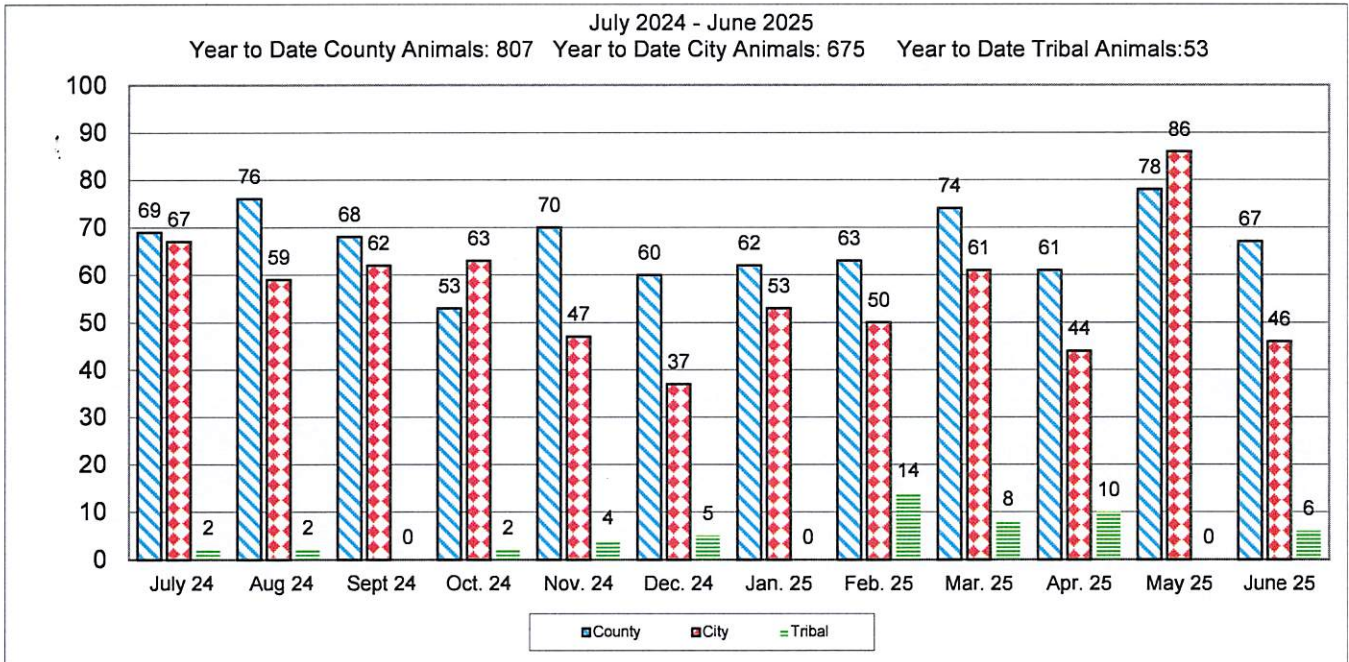
Item 10.



### Traffic Accidents



Animal Shelter Services



**Fallon Police Department  
Activities / Special Events  
April 2026  
ASSISTANCE**

During the month of April, we provided no (0) hotel rooms.

**INDOCTRINATION**

During the month of April, there were no (0) indoctrination at NAS Fallon.

**VOLUNTEERS IN POLICE SERVICES**

April 2026 the Fallon Police VIPS volunteered ninety (90) hours to the agency.

**OTHER PUBLIC RELATIONS**

During April officers conducted special details for the following:

- On April 1, 2026, Ofc. Armbruster and Ofc. Wilson talked to kids at the Little Mustangs Learning Academy.
- On April 1, 2026, officers provided traffic control during a fountain dye.
- On April 10, 2026, officers provided and escort for the UNR Football team to the High School.
- On April 10, 2026, officers attended the UNR Scrimmage at CCHS.
- On April 16, 2026, Ofc. Wilson and PSA Melissa Fecht attended the Bicycle Rodeo for the Cub Scouts.
- On April 23, 2026, officers provided traffic control during a fountain dye.
- On April 23, 2026, PSA Melissa Fecht, Dispatcher Melissa Brannum, Ofc Davis and Sgt. Bernard attended the Pinwheels for Prevention Carnival.
- On April 25, 2026, Detective Sgt. Shyne, Detective Aboytes, and the VIPS participated in RX Take Back.
- On April 27, 2026, CSO Hammond set up the radar trailer on W. D St and Pintail.
- 

**BREAKDOWN OF ARRESTS**

During the month of April, the Police Department had twenty-four (24) total arrests:

- There was one (1) felony/gross misdemeanor arrests
- There were nine (9) misdemeanor arrests
- There were three (3) DUI arrests
- There were nine (9) juvenile arrests
- There were two (2) Domestic Violence arrests



### Activity Report for April 2026

<b>Total Service Hours</b>	<b>90</b>
<b>Training Hours</b>	<b>0</b>
<b>Helping Hand Contacts</b>	<b>18</b>
<b><u>Other Assignments:</u></b>	
<i>Helping Hand</i>	<i>15 hrs</i>
<i>Rx Take Back</i>	<i>6.0 hrs</i>