



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
October 21, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on October 21, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Public hearing for Bill No. 806: An ordinance providing for the annexation of 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon, Nevada, owned by Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada. **(For discussion only)**
6. Consideration and possible adoption of Bill No. 806: An ordinance providing for the annexation of 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon,

Nevada, owned by Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada. **(For possible action)**

7. Fallon Police Department Monthly Report for August 2025 (For discussion only).

8. Public Comments (For discussion only)

9. Council and Staff Reports (For discussion only)

This agenda has been posted on or before 9:00 a.m. on October 16, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 14, 2025
 AGENDA DATE: October 21, 2025
 TO: The Honorable City Council
 FROM: T. Jaren Stanton, Deputy City Attorney
 AGENDA ITEM TITLE: Public hearing for Bill No. 806: An ordinance providing for the annexation of 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon, Nevada, owned by Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada. **(For discussion only)**

TYPE OF ACTION REQUESTED:

- | | |
|---|--|
| ☐ Resolution | ☒ Ordinance |
| ☐ Formal Action/Motion | ☐ Other – Discussion Only |

RECOMMENDED COUNCIL ACTION: None in this agenda item, it is for the public hearing for Bill No. 806 only.

DISCUSSION: Bill 806 was introduced at the City Council's property noticed regular meeting on September 16, 2025. Notice of the deposit of copies of the proposed ordinance and the public hearing date was duly published in The Fallon Post on September 26, 2025. The proposed ordinance, as introduced, and Proof and Statement of Publication of the Notice of Deposit of Copies and Public Hearing to Adopt Bill No. 806 are attached to this coversheet. This agenda item represents the public's opportunity to comment on the proposed ordinance and to present relevant information and materials to the Council.

FISCAL IMPACT: City utility fees.

FUNDING SOURCE: N/A.

PREPARED BY: T. Jaren Stanton, Deputy City Attorney

BILL NO. 806**ORDINANCE NO. 787**

AN ORDINANCE PROVIDING FOR THE ANNEXATION OF A PARCEL OF REAL PROPERTY CONSISTING OF 18,916 SQUARE FEET OF LAND, MORE OR LESS, LOCATED AT 580 EAST FRONT STREET, FALLON, NEVADA, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF FALLON, NEVADA.

WHEREAS, NRS 268.670 provides authority for the City Council, subject to the provisions of NRS 268.663, and after notifying the Board of County Commissioners of its intention, to annex contiguous territory if 100 percent of the owners of record of individual parcels of land sign a petition requesting the City Council to annex such area to the City; and

WHEREAS, SHAWN AND TAUNI JUDD, the respective owners of record of 580 East Front Street, Fallon, Nevada, a parcel of land consisting of 18,916 square feet, more or less (the "Parcel") have presented signed Petitions requesting the City Council to annex the Parcel to the City; and

WHEREAS, SHAWN AND TAUNI JUDD have caused an accurate map of said Parcel to be made under the supervision of a licensed surveyor and has filed a copy of said map with the City of Fallon, and

WHEREAS, the City of Fallon has provided notice to the Board of Churchill County Commissioners of its intention to annex such parcel; and

WHEREAS, the Parcel are contiguous to the existing corporate limits of the City of Fallon as the Parcel is conterminous with the boundary of the City of Fallon; and

WHEREAS, SHAWN AND TAUNI JUDD have requested that, upon annexation, zoning of the annexed parcels be set as R2 Limited Multiple Residence District as set forth in the Fallon Municipal Code; and

WHEREAS, SHAWN AND TAUNI JUDD have entered into an Annexation Agreement with the City of Fallon; and

WHEREAS, the proposed annexation and the terms and conditions of the Annexation Agreements are in the best interests of the citizens of the City of Fallon.

NOW, THEREFORE, the City Council of the City of Fallon do ordain as follows:

SECTION I

A parcel of land in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 19 North, Range 29 East, M.D.B. and M., described as follows:

Commencing at the intersection of the prolongation of the existing West line of Wildes Street and the North line of the SW $\frac{1}{4}$ of Section 31, Township 19 North, Range 29 East, M.D.B and M.; thence South 89 degrees 50' West along the North line of said SW $\frac{1}{4}$ a distance 158.17 feet to the prolongation of an existing North and South boundary fence; thence south 01 degrees 27' East along said prolonged fence a distance of 40 feet to the South boundary of the Turpin Lateral, the true point of beginning; thence around the parcel as follows: South 01 degrees 27' East a distance of 120 feet; thence North 89 degrees 50' East parallel with the North line of said SW $\frac{1}{4}$ a distance of 155.5 feet to the prolongation of the West line of Wildes Street; thence North 00 degrees 30' West along the prolonged West line of Wildes Street a distance of 120 feet to the South boundary of the Turpin Lateral; thence South 89 degrees 50' West a distance 157.49 feet to the true point of beginning.

Said Annexation Parcel contains 18,916 square feet of land, more or less.

is hereby annexed to the City of Fallon, and the said territory hereinbefore described shall be deemed and held to be a part of said City of Fallon and the inhabitants thereof shall hereafter enjoy the privileges and benefits of such annexation and be subject to the ordinances and regulations of the City of Fallon.

SECTION II

That zoning for the annexed parcel is hereby set as R2 Limited Multiple Residence District set forth in the Fallon Municipal Code.

SECTION III

This ordinance shall take effect and be in full force from and after its passage, approval, and publication as required by law.

PROPOSED by COUNCIL MEMBER _____.

PASSED AND ADOPTED this ____ day of _____, 2025, by the City Council of the City of Fallon, Nevada.

Those voting aye: _____

Those voting nay: _____

Those abstaining: _____

APPROVED:

ATTEST:

Ken Tedford
Mayor, City of Fallon

Michael O'Neill
Clerk/Treasurer, City of Fallon

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: _____
Derek Zimney, City Engineer

Assessor's Parcel #s: 007-791-12

RECORDING REQUESTED BY AND RETURN TO:
City of Fallon
55 West Williams Avenue
Fallon, Nevada 89406

ANNEXATION AGREEMENT

THIS ANNEXATION AGREEMENT is made and entered into this _____ day of _____, 2025, by and between the CITY OF FALLON, a Municipal Corporation of the State of Nevada ("the City"), and Shawn Judd and Tauni Judd, a married couple of Churchill County, Nevada ("the Owners").

WITNESSETH

WHEREAS, the Owners are desirous of annexing a certain parcel of land ("the Property") into the City of Fallon, located at 580 East Front Street, Fallon, Nevada, and more particularly described as:

All that certain lot, piece or parcel of land situate in the County of Churchill, State of Nevada, described as follows:

A parcel of land in the NW ¼ of the SE ¼ of Section 31, Township 19 North, Range 29 East, M.D.B. and M., described as follows:

Commencing at the intersection of the prolongation of the existing West line of Wildes Street and the North line of the SW ¼ of Section 31, Township 19 North, Range 29 East, M.D.B and M.; thence South 89 degrees 50' West along the North line of said SW ¼ a distance 158.17 feet to the prolongation of an existing North and South boundary fence; thence south 01 degrees 27' East along said prolonged fence a distance of 40 feet to the South boundary of the Turpin Lateral, the true point of beginning; thence around the parcel as follows: South 01 degrees 27' East a distance of 120 feet; thence North 89 degrees 50' East parallel with the North line of said SW ¼ a distance of 155.5 feet to the prolongation of the West line of Wildes Street; thence North 00 degrees 30' West along the prolonged West line of Wildes Street a distance of 120 feet to the South boundary of the Turpin Lateral; thence South 89 degrees 50' West a distance 157.49 feet to the true point of beginning.

Note: The above Metes and Bounds description appeared previously in that certain document

recorded April 15, 1971, in Book 28, Page 298, under Document No. 125279, Official Records.

Said Annexation Parcel contains 18,916 square feet of land, more or less.

WHEREAS, the City operates water, sewer and electric utility systems and the Property is contiguous to the existing boundaries of the corporate limits of the City, and otherwise a proper subject of annexation in accordance with the provisions of Nevada law; and

WHEREAS, the City has adequate utility system capacity to connect the Owner's property to the City's water, sewer and electric utility systems subject to certain extensions of water, sewer and electric lines; and

WHEREAS, the Fallon Municipal Code of Fallon, Nevada, 1977, as amended ("FMC") provides for certain improvements to be made by an applicant upon annexation of properties into the City, including, but not limited to, improvements relating to water lines, sewer lines, electric lines, streets, street lights, curbs, gutters, sidewalks and storm drains; and

WHEREAS, the FMC provides that upon annexation of properties into the City, all buildings and facilities constructed therefore must be served with City utilities including, but not limited to, water (including water treatment), sewer, electric, garbage collection and landfill services; and

WHEREAS, the Owner hereby requests that upon annexation the zoning of the Property be set as R2 Limited Multiple Residence District as set forth in the Fallon Municipal Code.

NOW, THEREFORE, in consideration of the premises, including the herein stated financial obligations and covenants of the Owner, together with the mutual promises of the parties hereinafter stated, it is understood and agreed as follows, to wit:

1. The City will initiate and accomplish the procedures required by law for the annexation of the Property, in accordance with the provisions of NRS 268.636 et. seq.
2. The Owners agree to connect, at their expense, all buildings requiring water, sewer and electric service to City utilities, including payment of the utility connection fees in effect at the time of development of the Property within twelve (12) months of annexation.
3. The Owner agrees to pay any and all costs to connect the Property to electric service including, but not limited to, any costs incurred by the City to effectuate the transfer of electrical service from Nevada Energy to the City's electrical system.
4. The Owner agrees to provide all necessary easements on the Property for such utility connections.
5. The Owner shall pay to the City a fee of Three Thousand Dollars (\$3,000.00) at the

time of annexation, said fee being the initial fee for one unit of water rights in lieu of the dedication of underground water rights. The Owner or their successors in interest shall also pay such additional water right dedication fees as are required for future development of the Property that requires more than one unit of water rights or subsequent divisions or development of the Property as applicable.

6. The Owner agrees to install the improvements required by FMC, including but not limited to street, curb, gutter, and sidewalk improvements along the Property's Front Street frontage, without expense to the City, at such time as the City determines it necessary that such improvements be installed. These improvements shall be installed within six (6) months of the City's notice and directive to the Owner to construct such improvements; provided, however, that in the event the Owner fails to install such improvements within six (6) months of said notice, the City shall have the option but not the obligation to construct such improvements or to have such improvements constructed and the Owner shall be obligated to reimburse the City for such construction costs within thirty (30) days of notice by the City.

7. The Owner shall install the improvements and connections required by this Annexation Agreement and the FMC in accordance with City of Fallon specifications at no cost to the City.

8. The Owner agrees that the zoning for the Property shall be set by the Fallon City Council and subject to the provisions of the FMC.

9. The Owner acknowledges and agrees that each of the aforesaid conditions imposed on Owner, whether of a financial or a performance nature, are conditions precedent to acceptance of the Property for annexation and to receipt of the above-described City municipal utility services.

10. In the event that Owner fails to fulfill the obligations and covenants as herein provided, the City shall have the right to take any action provided under law or equity to enforce the terms of this Annexation Agreement, including, but not limited to, completing and performing any of such obligations and/or de-annexing the Property and charging Owner the costs therefore with the right to levy a lien on the Property as may be proper to collect any such expenditures incurred by the City.

11. The validity, construction and enforceability of this Annexation Agreement shall be governed in all respects by the laws of the State of Nevada applicable to agreements negotiated, executed and performed in Nevada by Nevada residents, whether one or more of the parties shall now be, or hereafter become, a resident of another state. In any action to enforce the terms of this Annexation Agreement, venue shall be exclusively in the Tenth Judicial District Court in and for Churchill County, Nevada.

12. The persons executing this Annexation Agreement below on behalf of the parties hereby represent and warrant that they have all requisite and necessary power and authority to execute and bind the parties, respectively.

THIS AGREEMENT shall be recorded in the Official Records of Churchill County,

Nevada and shall constitute a covenant running with the land and shall be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the parties have entered into this Agreement on the day and year first written above.

OWNER

CITY OF FALLON

By: _____
Shawn Judd

By: _____
Ken Tedford, Mayor

By: _____
Tauni Judd

Attest: _____
Michael O'Neill, City Clerk/Treasurer

STATE OF NEVADA)
 : ss.
County of Churchill)

On this _____ day of _____, 2025, personally appeared before me, a Notary Public, in and for the county and state aforesaid, Shawn Judd, known to me or who proved to me to be the person described herein and who executed the above and foregoing instrument; and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

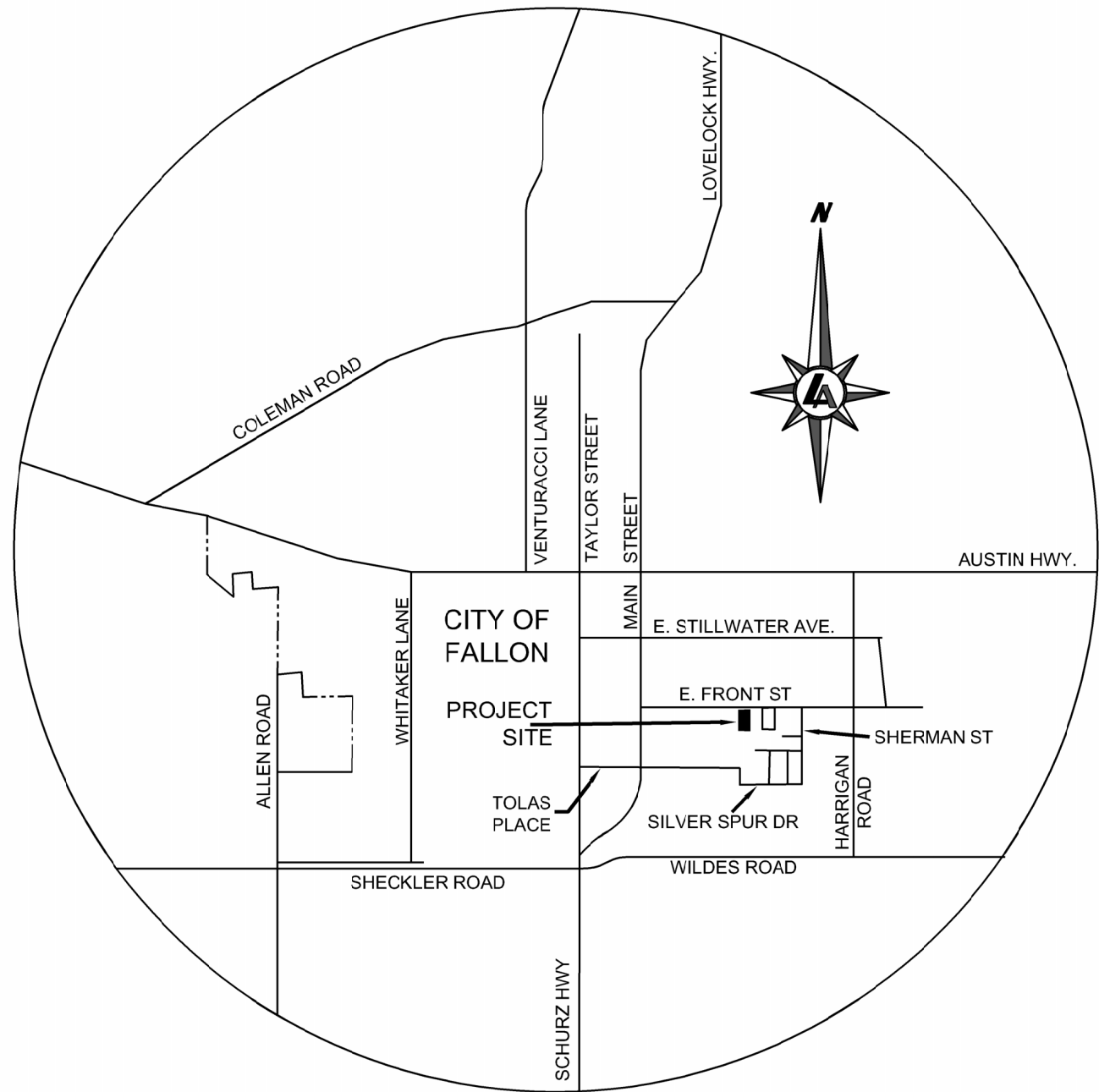
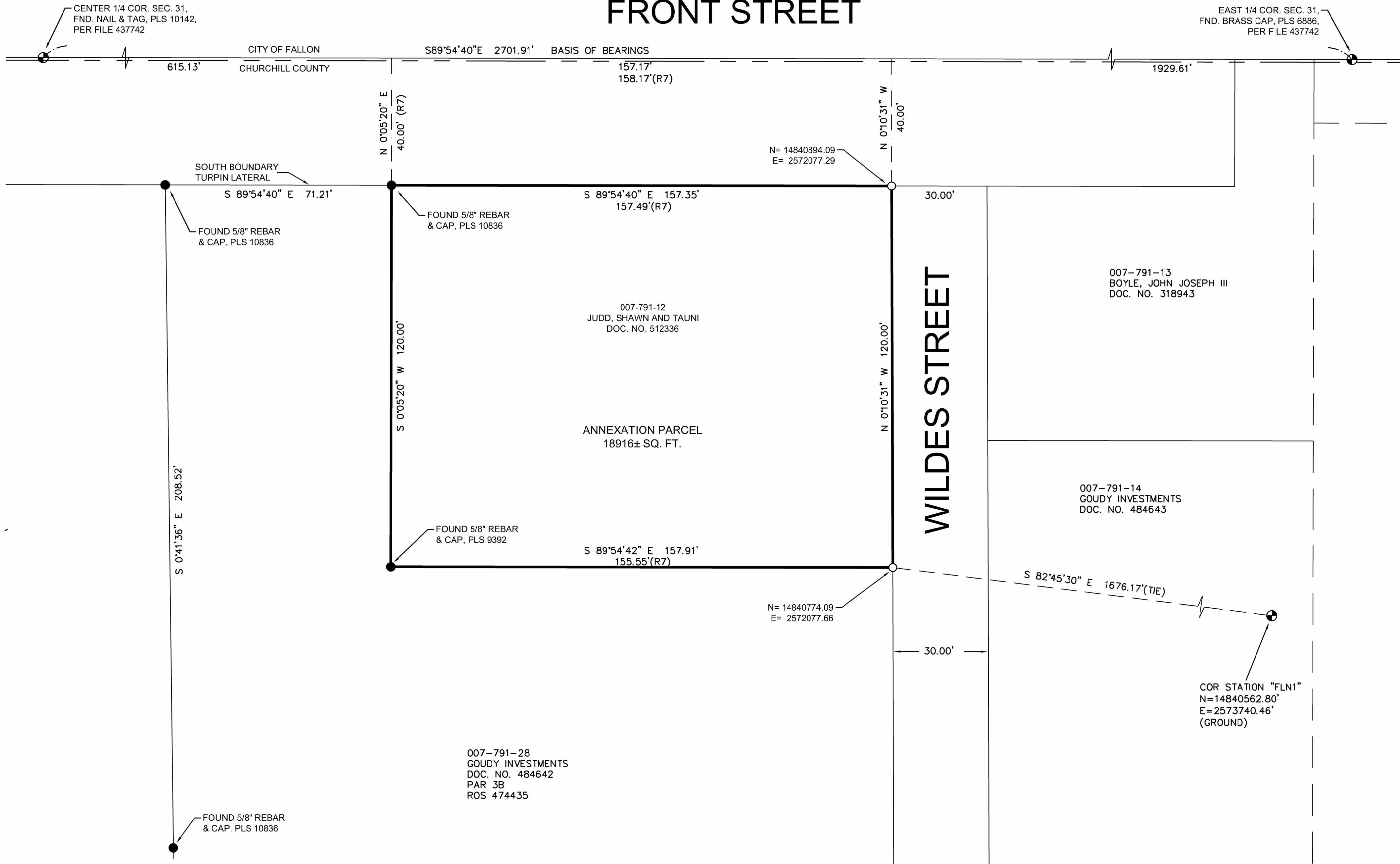
Notary Public

STATE OF NEVADA)
 : ss.
County of Churchill)

On this _____ day of _____, 2025, personally appeared before me, a Notary Public, in and for the county and state aforesaid, Tauni Judd, known to me or who proved to me to be the person described herein and who executed the above and foregoing instrument; and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

Notary Public



VICINITY MAP
NOT TO SCALE

REFERENCE DOCUMENTS

R1 - MCCLANE ADDITION TO FALLON, NEVADA, FILED MARCH 5, 1907 AS FILE NO. 6617
R2 - ANNEXATION MAP FOR CLYDE D. SMITH, FILED JANUARY 20, 1982 AS FILE NO. 186580.
R3 - RAVEN'S NEST SUBDIVISION, FILED SEPTEMBER 3, 2002 AS FILE NO. 345927.
R4 - RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR ROGER BAYLOCC, FILED JUNE 26, 2019 AS FILE NO. 474435.
R5 - GRANT, BARGAIN AND SALE DEED, DOC. No.321190.
R6 - GRANT, BARGAIN AND SALE DEED, DOC. No.501137.
R7 - GRANT, BARGAIN AND SALE DEED, DOC. No. 512336.

THE ABOVE RECORDS ARE FILED IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA

NOTE

1) THE INTENTION OF THIS MAP IS TO ANNEX THE SUBJECT PARCEL INTO THE CITY OF FALLON.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON FOUND MONUMENTS ON THE EAST-WEST CENTERLINE OF SECTION 31, MEASURED AS S 89°54'40\"/>

LEGEND

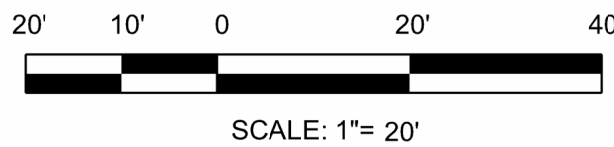
- FOUND MONUMENT - AS DESCRIBED
- (M) MEASURED COURSE AND DISTANCE
- (R1) RECORD COURSE AND DISTANCE PER REFERENCED DOCUMENT
- SET 5/8\"/>

OWNERS

SHAWN AND TAUNI JUDD
580 E. FRONT STREET
FALLON, NV 89406

APH: 007-791-12
ZONING: R1 (SINGLE-FAMILY RESIDENTIAL DISTRICT)

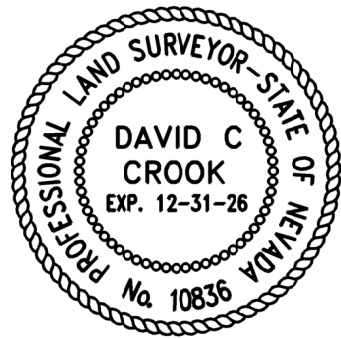
AREA: 18,916± SQUARE FEET



SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SHAWN JUDD AND TAUNI JUDD.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, T.19 N., R.28 E., M.D.M., CHURCHILL COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON _____. 20_____.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- THE PARCEL HEREON TRULY REPRESENTS THE LAND PROPOSED FOR ANNEXATION TO THE CITY OF FALLON.



DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE No. #10836

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED

SHAWN JUDD AND TAUNI JUDD, HUSBAND AND WIFE AS JOINT TENANTS ARE THE OWNERS OF THE REAL PROPERTY DEPICTED HEREON AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. 278. PREEMINENT UTILITY AND ROADWAY EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE CITY OF FALLON FOR THE CONSTRUCTION AND MAINTENANCE OF ROADWAY AND UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER.

SHAWN JUDD, OWNER _____ DATE _____

TAUNI JUDD, OWNER _____ DATE _____

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, 20____ BY SHAWN JUDD AND TAUNI JUDD.

NOTARY PUBLIC

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS ____ DAY OF _____, 20____.

MAYOR

ATTEST: FALLON CITY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS ____ DAY OF _____, 20____, AT ____ MINUTES PAST ____ O'CLOCK ____M., IN BOOK ____, AT PAGE _____, OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE: _____ BY: _____ RECORDER

FILE NUMBER: _____ BY: _____

CITY OF FALLON

ANNEXATION MAP TO SUPPORT THE ANNEXATION OF CERTAIN LANDS TO THE CITY OF FALLON

BEING THE PARCEL DESCRIBED IN DOCUMENT NO 512336, BEING A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA



275 W. WILLIAMS AVENUE
FALLON, NV 89406
TEL (775) 423-2188

LUMOSINC.COM

Drawn By : DCC
Sheet : 1 of 1
Job No. : 12145.000
Drawing No. : 12145000SURVEY.DWG



Ken Tedford
MAYOR



Kelly Frost
Councilwoman

Karla Kent
Councilwoman

Paul W. Harmon
Councilman

October 15, 2025

VIA Personal Delivery

Ms. Pamela D. Moore, Deputy Clerk to the Board
Churchill County Commissioners
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406

Re: City of Fallon's Intent to Annex
18,916 Square Feet of Land, More or Less,
Located at 580 East Front Street

Dear Ms. Moore and Churchill County Commissioners,

This Notice is sent pursuant to NRS 268.670 for the purpose of placing the Churchill County Commissioners on notice of the City of Fallon's intent to annex approximately 18,916 square feet of land, more or less, located at 580 East Front Street, owned by and at the request of Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada. This matter will be considered by the Honorable City Council at their regular meeting on October 21, 2025. Attached to this Notice is a legal description of the territory to be annexed. Please feel free to contact the City if you have any questions or need any further information.

Best regards,

THE CITY OF FALLON

Ken Tedford
MAYOR

cc: Chris Spross, Churchill County Manager

EXHIBIT "A"

The Real Property situate in the County of Churchill, State of Nevada, described as follows:
A parcel of land in the NW 1/4 of the SE 1/4 of Section 31, Township 19 North, Range 29 East, M.D.B.&M., described as follows:

Commencing at the intersection of the prolongation of the existing West line of Wildes Street and the North line of the SW 1/4 of Section 31, Township 19 North, Range 29 East, M.D.B.&M; thence South 89°50' West along the North line of said SW 1/4 a distance of 158.17 feet to the prolongation of an existing North and South boundary fence; thence South 01°27' East along said prolonged fence a distance of 40 feet to the South boundary of the Turpin Lateral, the true point of beginning; thence around the parcel as follows: South 01°27' East a distance of 120 feet; thence North 89°50' East parallel with the North line of said SW 1/4 a distance of 155.5 feet to the prolongation of the West line of Wildes Street; thence North 00°30' West along the prolonged West line of Wildes Street a distance of 120 feet to the South boundary of the Turpin Lateral; thence South 89°50' West a distance of 157.49 feet to the true point of beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed, recorded in the office of the County Recorder of Churchill, Nevada on July 19, 2018, as Document No. 468662, Official Records

APN: 007-791-12



ORDINANCE NO. 786
BILL NO. 805

AN ORDINANCE PROVIDING FOR THE ANNEXATION OF A PARCEL OF REAL PROPERTY CONSISTING OF 10,521 SQUARE FEET OF LAND, MORE OR LESS, LOCATED AT 690 EAST FRONT STREET, FALLON, NEVADA, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF FALLON, NEVADA. Was adopted by the Fallon City Council on September 16, 2025, with council members Harmon, Kent, and Frost voting in favor of the ordinance.

Published in
The Fallon Post
September 26, 2025
Ad #6370

Legal Notice Account
Nicole Dooley
55 W. Williams Ave.
Fallon, NV 89046

Rachel Dahl says:
That she is the legal clerk of
The Fallon Post, a newspaper published
Friday in Fallon, in the State of Nevada

Copy Line:
ORDINANCE NO. 786

Ad #6370
of which a copy is hereto attached, was
published in said newspaper for the full
required period of one time, beginning
on September 26, 2025, all days
inclusive.

Signed: _____
Date: September 26, 2025, State of
Nevada, Fallon

This is an original electronic affidavit.
Price: \$63.68

Legal Notices		
NOTICE TO CREDITORS JENNIFER L. HARRIS, CHAIR DEPT. 503 1000 N. STATE STREET, FALLON, NV 89001 COUNTY CLERK OF THE STATE OF NEVADA	NOTICE OF VACANCY AND APPOINTMENT JENNIFER L. HARRIS, CHAIR DEPT. 503 1000 N. STATE STREET, FALLON, NV 89001 COUNTY CLERK OF THE STATE OF NEVADA	City of Fallon Publication of Quarterly Financial Statements In accordance with NRS 260.010, the City of Fallon hereby publishes notice of the following financial reports: Quarterly Financial Statements and Quarterly Financial Statements for the quarter ending March 31, 2024 - March 31, 2024.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 14, 2025
 AGENDA DATE: October 21, 2025
 TO: The Honorable City Council
 FROM: T. Jaren Stanton, Deputy City Attorney
 AGENDA ITEM TITLE: Consideration and possible adoption of Bill No. 806: An ordinance providing for the annexation of 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon, Nevada, owned by Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada. **(For possible action)**

TYPE OF ACTION REQUESTED:

- | | |
|---|--|
| ☐ Resolution | ☒ Ordinance |
| ☐ Formal Action/Motion | ☐ Other – Discussion Only |

RECOMMENDED COUNCIL ACTION: Motion to adopt Bill No. 806: An ordinance providing for the annexation of 18,916 square feet of land, more or less, located at 580 East Front Street, Fallon, Nevada, owned by Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada.

DISCUSSION: This agenda item represents the Council’s opportunity to consider the proposed ordinance as they see fit. The Council is free to adopt the Bill as introduced or to amend the Bill, in any respect, prior to its adoption. The proposed ordinance is attached to this coversheet.

FISCAL IMPACT: City utility fees.

FUNDING SOURCE: N/A.

PREPARED BY: T. Jaren Stanton, Deputy City Attorney

BILL NO. 806**ORDINANCE NO. 787**

AN ORDINANCE PROVIDING FOR THE ANNEXATION OF A PARCEL OF REAL PROPERTY CONSISTING OF 18,916 SQUARE FEET OF LAND, MORE OR LESS, LOCATED AT 580 EAST FRONT STREET, FALLON, NEVADA, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF FALLON, NEVADA.

WHEREAS, NRS 268.670 provides authority for the City Council, subject to the provisions of NRS 268.663, and after notifying the Board of County Commissioners of its intention, to annex contiguous territory if 100 percent of the owners of record of individual parcels of land sign a petition requesting the City Council to annex such area to the City; and

WHEREAS, SHAWN AND TAUNI JUDD, the respective owners of record of 580 East Front Street, Fallon, Nevada, a parcel of land consisting of 18,916 square feet, more or less (the "Parcel") have presented signed Petitions requesting the City Council to annex the Parcel to the City; and

WHEREAS, SHAWN AND TAUNI JUDD have caused an accurate map of said Parcel to be made under the supervision of a licensed surveyor and has filed a copy of said map with the City of Fallon, and

WHEREAS, the City of Fallon has provided notice to the Board of Churchill County Commissioners of its intention to annex such parcel; and

WHEREAS, the Parcel are contiguous to the existing corporate limits of the City of Fallon as the Parcel is conterminous with the boundary of the City of Fallon; and

WHEREAS, SHAWN AND TAUNI JUDD have requested that, upon annexation, zoning of the annexed parcels be set as R2 Limited Multiple Residence District as set forth in the Fallon Municipal Code; and

WHEREAS, SHAWN AND TAUNI JUDD have entered into an Annexation Agreement with the City of Fallon; and

WHEREAS, the proposed annexation and the terms and conditions of the Annexation Agreements are in the best interests of the citizens of the City of Fallon.

NOW, THEREFORE, the City Council of the City of Fallon do ordain as follows:

SECTION I

A parcel of land in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 19 North, Range 29 East, M.D.B. and M., described as follows:

Commencing at the intersection of the prolongation of the existing West line of Wildes Street and the North line of the SW $\frac{1}{4}$ of Section 31, Township 19 North, Range 29 East, M.D.B and M.; thence South 89 degrees 50' West along the North line of said SW $\frac{1}{4}$ a distance 158.17 feet to the prolongation of an existing North and South boundary fence; thence south 01 degrees 27' East along said prolonged fence a distance of 40 feet to the South boundary of the Turpin Lateral, the true point of beginning; thence around the parcel as follows: South 01 degrees 27' East a distance of 120 feet; thence North 89 degrees 50' East parallel with the North line of said SW $\frac{1}{4}$ a distance of 155.5 feet to the prolongation of the West line of Wildes Street; thence North 00 degrees 30' West along the prolonged West line of Wildes Street a distance of 120 feet to the South boundary of the Turpin Lateral; thence South 89 degrees 50' West a distance 157.49 feet to the true point of beginning.

Said Annexation Parcel contains 18,916 square feet of land, more or less.

is hereby annexed to the City of Fallon, and the said territory hereinbefore described shall be deemed and held to be a part of said City of Fallon and the inhabitants thereof shall hereafter enjoy the privileges and benefits of such annexation and be subject to the ordinances and regulations of the City of Fallon.

SECTION II

That zoning for the annexed parcel is hereby set as R2 Limited Multiple Residence District set forth in the Fallon Municipal Code.

SECTION III

This ordinance shall take effect and be in full force from and after its passage, approval, and publication as required by law.

PROPOSED by COUNCIL MEMBER _____.

PASSED AND ADOPTED this ____ day of _____, 2025, by the City Council of the City of Fallon, Nevada.

Those voting aye: _____

Those voting nay: _____

Those abstaining: _____

APPROVED:

ATTEST:

Ken Tedford
Mayor, City of Fallon

Michael O'Neill
Clerk/Treasurer, City of Fallon

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: _____
Derek Zimney, City Engineer

Assessor's Parcel #s: 007-791-12

RECORDING REQUESTED BY AND RETURN TO:
City of Fallon
55 West Williams Avenue
Fallon, Nevada 89406

ANNEXATION AGREEMENT

THIS ANNEXATION AGREEMENT is made and entered into this _____ day of _____, 2025, by and between the CITY OF FALLON, a Municipal Corporation of the State of Nevada ("the City"), and Shawn Judd and Tauni Judd, a married couple of Churchill County, Nevada ("the Owners").

WITNESSETH

WHEREAS, the Owners are desirous of annexing a certain parcel of land ("the Property") into the City of Fallon, located at 580 East Front Street, Fallon, Nevada, and more particularly described as:

All that certain lot, piece or parcel of land situate in the County of Churchill, State of Nevada, described as follows:

A parcel of land in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 19 North, Range 29 East, M.D.B. and M., described as follows:

Commencing at the intersection of the prolongation of the existing West line of Wildes Street and the North line of the SW $\frac{1}{4}$ of Section 31, Township 19 North, Range 29 East, M.D.B and M.; thence South 89 degrees 50' West along the North line of said SW $\frac{1}{4}$ a distance 158.17 feet to the prolongation of an existing North and South boundary fence; thence south 01 degrees 27' East along said prolonged fence a distance of 40 feet to the South boundary of the Turpin Lateral, the true point of beginning; thence around the parcel as follows: South 01 degrees 27' East a distance of 120 feet; thence North 89 degrees 50' East parallel with the North line of said SW $\frac{1}{4}$ a distance of 155.5 feet to the prolongation of the West line of Wildes Street; thence North 00 degrees 30' West along the prolonged West line of Wildes Street a distance of 120 feet to the South boundary of the Turpin Lateral; thence South 89 degrees 50' West a distance 157.49 feet to the true point of beginning.

Note: The above Metes and Bounds description appeared previously in that certain document

recorded April 15, 1971, in Book 28, Page 298, under Document No. 125279, Official Records.

Said Annexation Parcel contains 18,916 square feet of land, more or less.

WHEREAS, the City operates water, sewer and electric utility systems and the Property is contiguous to the existing boundaries of the corporate limits of the City, and otherwise a proper subject of annexation in accordance with the provisions of Nevada law; and

WHEREAS, the City has adequate utility system capacity to connect the Owner's property to the City's water, sewer and electric utility systems subject to certain extensions of water, sewer and electric lines; and

WHEREAS, the Fallon Municipal Code of Fallon, Nevada, 1977, as amended ("FMC") provides for certain improvements to be made by an applicant upon annexation of properties into the City, including, but not limited to, improvements relating to water lines, sewer lines, electric lines, streets, street lights, curbs, gutters, sidewalks and storm drains; and

WHEREAS, the FMC provides that upon annexation of properties into the City, all buildings and facilities constructed therefore must be served with City utilities including, but not limited to, water (including water treatment), sewer, electric, garbage collection and landfill services; and

WHEREAS, the Owner hereby requests that upon annexation the zoning of the Property be set as R2 Limited Multiple Residence District as set forth in the Fallon Municipal Code.

NOW, THEREFORE, in consideration of the premises, including the herein stated financial obligations and covenants of the Owner, together with the mutual promises of the parties hereinafter stated, it is understood and agreed as follows, to wit:

1. The City will initiate and accomplish the procedures required by law for the annexation of the Property, in accordance with the provisions of NRS 268.636 et. seq.
2. The Owners agree to connect, at their expense, all buildings requiring water, sewer and electric service to City utilities, including payment of the utility connection fees in effect at the time of development of the Property within twelve (12) months of annexation.
3. The Owner agrees to pay any and all costs to connect the Property to electric service including, but not limited to, any costs incurred by the City to effectuate the transfer of electrical service from Nevada Energy to the City's electrical system.
4. The Owner agrees to provide all necessary easements on the Property for such utility connections.
5. The Owner shall pay to the City a fee of Three Thousand Dollars (\$3,000.00) at the

time of annexation, said fee being the initial fee for one unit of water rights in lieu of the dedication of underground water rights. The Owner or their successors in interest shall also pay such additional water right dedication fees as are required for future development of the Property that requires more than one unit of water rights or subsequent divisions or development of the Property as applicable.

6. The Owner agrees to install the improvements required by FMC, including but not limited to street, curb, gutter, and sidewalk improvements along the Property's Front Street frontage, without expense to the City, at such time as the City determines it necessary that such improvements be installed. These improvements shall be installed within six (6) months of the City's notice and directive to the Owner to construct such improvements; provided, however, that in the event the Owner fails to install such improvements within six (6) months of said notice, the City shall have the option but not the obligation to construct such improvements or to have such improvements constructed and the Owner shall be obligated to reimburse the City for such construction costs within thirty (30) days of notice by the City.

7. The Owner shall install the improvements and connections required by this Annexation Agreement and the FMC in accordance with City of Fallon specifications at no cost to the City.

8. The Owner agrees that the zoning for the Property shall be set by the Fallon City Council and subject to the provisions of the FMC.

9. The Owner acknowledges and agrees that each of the aforesaid conditions imposed on Owner, whether of a financial or a performance nature, are conditions precedent to acceptance of the Property for annexation and to receipt of the above-described City municipal utility services.

10. In the event that Owner fails to fulfill the obligations and covenants as herein provided, the City shall have the right to take any action provided under law or equity to enforce the terms of this Annexation Agreement, including, but not limited to, completing and performing any of such obligations and/or de-annexing the Property and charging Owner the costs therefore with the right to levy a lien on the Property as may be proper to collect any such expenditures incurred by the City.

11. The validity, construction and enforceability of this Annexation Agreement shall be governed in all respects by the laws of the State of Nevada applicable to agreements negotiated, executed and performed in Nevada by Nevada residents, whether one or more of the parties shall now be, or hereafter become, a resident of another state. In any action to enforce the terms of this Annexation Agreement, venue shall be exclusively in the Tenth Judicial District Court in and for Churchill County, Nevada.

12. The persons executing this Annexation Agreement below on behalf of the parties hereby represent and warrant that they have all requisite and necessary power and authority to execute and bind the parties, respectively.

THIS AGREEMENT shall be recorded in the Official Records of Churchill County,

Nevada and shall constitute a covenant running with the land and shall be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the parties have entered into this Agreement on the day and year first written above.

OWNER

CITY OF FALLON

By: _____
Shawn Judd

By: _____
Ken Tedford, Mayor

By: _____
Tauni Judd

Attest: _____
Michael O'Neill, City Clerk/Treasurer

STATE OF NEVADA)
 : ss.
County of Churchill)

On this _____ day of _____, 2025, personally appeared before me, a Notary Public, in and for the county and state aforesaid, Shawn Judd, known to me or who proved to me to be the person described herein and who executed the above and foregoing instrument; and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

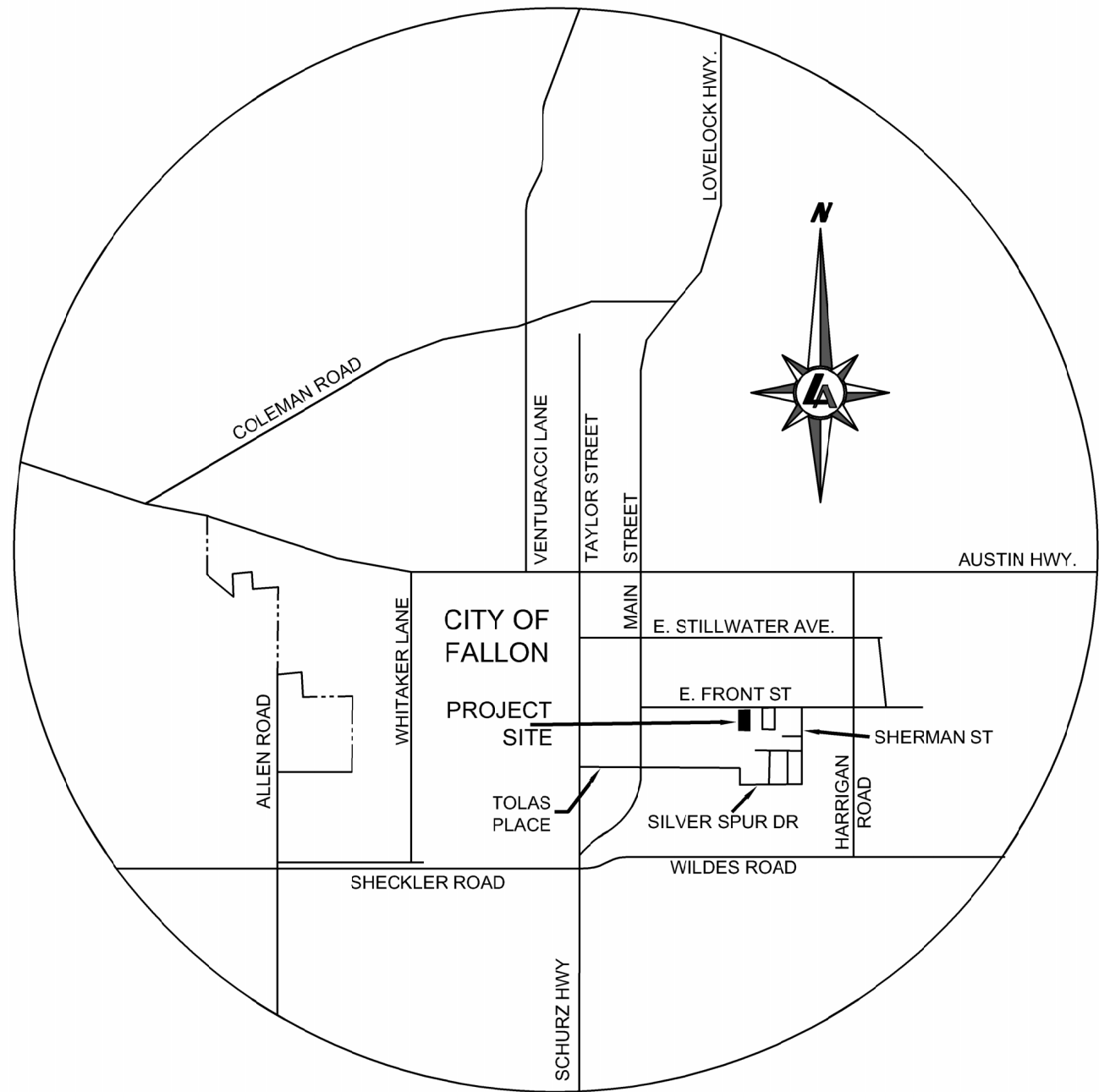
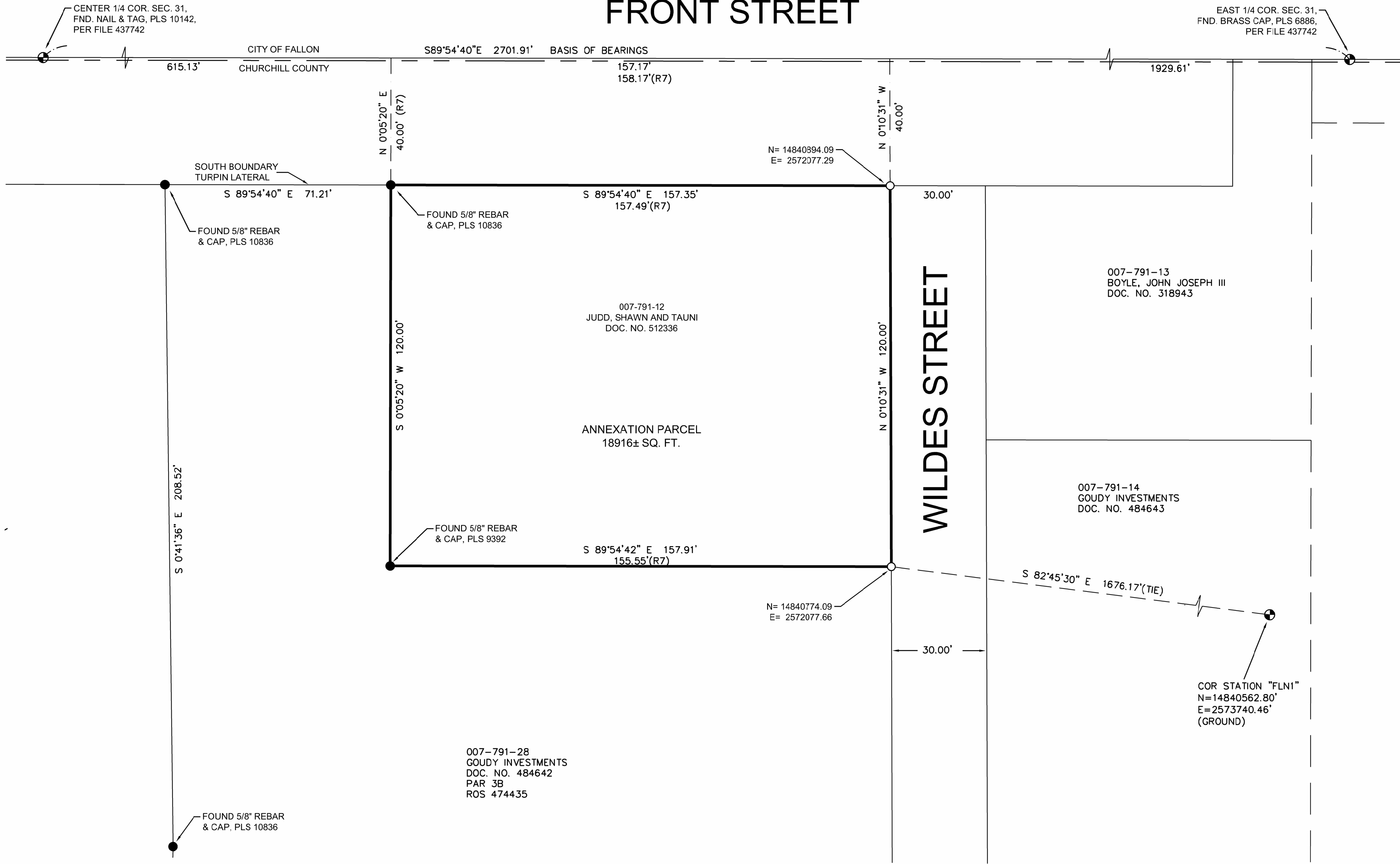
Notary Public

STATE OF NEVADA)
 : ss.
County of Churchill)

On this _____ day of _____, 2025, personally appeared before me, a Notary Public, in and for the county and state aforesaid, Tauni Judd, known to me or who proved to me to be the person described herein and who executed the above and foregoing instrument; and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

Notary Public



VICINITY MAP
NOT TO SCALE

REFERENCE DOCUMENTS

R1 - MCCLANE ADDITION TO FALLON, NEVADA, FILED MARCH 5, 1907 AS FILE NO. 6617
R2 - ANNEXATION MAP FOR CLYDE D. SMITH, FILED JANUARY 20, 1982 AS FILE NO. 186580.
R3 - RAVEN'S NEST SUBDIVISION, FILED SEPTEMBER 3, 2002 AS FILE NO. 345927.
R4 - RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR ROGER BAYLOCC, FILED JUNE 26, 2019 AS FILE NO. 474435.
R5 - GRANT, BARGAIN AND SALE DEED, DOC. No.321190.
R6 - GRANT, BARGAIN AND SALE DEED, DOC. No.501137.
R7 - GRANT, BARGAIN AND SALE DEED, DOC. No. 512336.

THE ABOVE RECORDS ARE FILED IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA

NOTE

1) THE INTENTION OF THIS MAP IS TO ANNEX THE SUBJECT PARCEL INTO THE CITY OF FALLON.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON FOUND MONUMENTS ON THE EAST-WEST CENTERLINE OF SECTION 31, MEASURED AS S 89°54'40\"/>

LEGEND

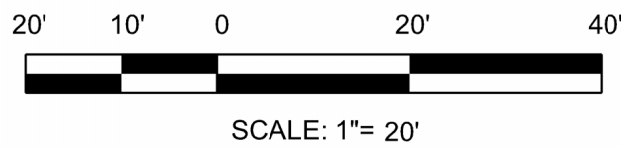
- FOUND MONUMENT - AS DESCRIBED
- (M) MEASURED COURSE AND DISTANCE
- (R1) RECORD COURSE AND DISTANCE PER REFERENCED DOCUMENT
- SET 5/8\"/>

OWNERS

SHAWN AND TAUNI JUDD
580 E. FRONT STREET
FALLON, NV 89406

APH: 007-791-12
ZONING: R1 (SINGLE-FAMILY RESIDENTIAL DISTRICT)

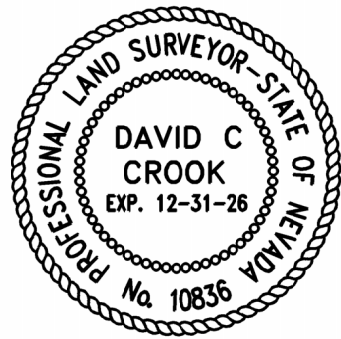
AREA: 18,916± SQUARE FEET



SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SHAWN JUDD AND TAUNI JUDD.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, T.19 N., R.28 E., M.D.M., CHURCHILL COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON ____ 20____.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- THE PARCEL HEREON TRULY REPRESENTS THE LAND PROPOSED FOR ANNEXATION TO THE CITY OF FALLON.



DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE No. #10836

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED

SHAWN JUDD AND TAUNI JUDD, HUSBAND AND WIFE AS JOINT TENANTS ARE THE OWNERS OF THE REAL PROPERTY DEPICTED HEREON AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. 278. PREEMINENT UTILITY AND ROADWAY EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE CITY OF FALLON FOR THE CONSTRUCTION AND MAINTENANCE OF ROADWAY AND UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER.

SHAWN JUDD, OWNER _____ DATE _____

TAUNI JUDD, OWNER _____ DATE _____

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, 20____ BY SHAWN JUDD AND TAUNI JUDD.

NOTARY PUBLIC

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS ____ DAY OF _____, 20____.

MAYOR

ATTEST: FALLON CITY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS ____ DAY OF _____, 20____, AT ____ MINUTES PAST ____ O'CLOCK ____M., IN BOOK ____, AT PAGE _____, OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE: _____ BY: _____ RECORDER

FILE NUMBER: _____ BY: _____

CITY OF FALLON

ANNEXATION MAP TO SUPPORT THE ANNEXATION OF CERTAIN LANDS TO THE CITY OF FALLON

BEING THE PARCEL DESCRIBED IN DOCUMENT NO 512336,
BEING A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 31,
TOWNSHIP 19 NORTH, RANGE 29 EAST, M.D.M.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA



275 W. WILLIAMS AVENUE
FALLON, NV 89406
TEL (775) 423-2188

LUMOSINC.COM

Drawn By : DCC
Sheet : 1 of 1
Job No. : 12145.000
Drawing No. : 12145000SURVEY.DWG



Ken Tedford
MAYOR



Kelly Frost
Councilwoman

Karla Kent
Councilwoman

Paul W. Harmon
Councilman

October 15, 2025

VIA Personal Delivery

Ms. Pamela D. Moore, Deputy Clerk to the Board
Churchill County Commissioners
155 N. Taylor Street, Suite 110
Fallon, Nevada 89406

Re: City of Fallon's Intent to Annex
18,916 Square Feet of Land, More or Less,
Located at 580 East Front Street

Dear Ms. Moore and Churchill County Commissioners,

This Notice is sent pursuant to NRS 268.670 for the purpose of placing the Churchill County Commissioners on notice of the City of Fallon's intent to annex approximately 18,916 square feet of land, more or less, located at 580 East Front Street, owned by and at the request of Shawn and Tauni Judd, and contiguous to the corporate limits of the City of Fallon, Nevada. This matter will be considered by the Honorable City Council at their regular meeting on October 21, 2025. Attached to this Notice is a legal description of the territory to be annexed. Please feel free to contact the City if you have any questions or need any further information.

Best regards,

THE CITY OF FALLON

Ken Tedford
MAYOR

cc: Chris Spross, Churchill County Manager

EXHIBIT "A"

The Real Property situate in the County of Churchill, State of Nevada, described as follows:
A parcel of land in the NW 1/4 of the SE 1/4 of Section 31, Township 19 North, Range 29 East, M.D.B.&M., described as follows:

Commencing at the intersection of the prolongation of the existing West line of Wildes Street and the North line of the SW 1/4 of Section 31, Township 19 North, Range 29 East, M.D.B.&M; thence South 89°50' West along the North line of said SW 1/4 a distance of 158.17 feet to the prolongation of an existing North and South boundary fence; thence South 01°27' East along said prolonged fence a distance of 40 feet to the South boundary of the Turpin Lateral, the true point of beginning; thence around the parcel as follows: South 01°27' East a distance of 120 feet; thence North 89°50' East parallel with the North line of said SW 1/4 a distance of 155.5 feet to the prolongation of the West line of Wildes Street; thence North 00°30' West along the prolonged West line of Wildes Street a distance of 120 feet to the South boundary of the Turpin Lateral; thence South 89°50' West a distance of 157.49 feet to the true point of beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed, recorded in the office of the County Recorder of Churchill, Nevada on July 19, 2018, as Document No. 468662, Official Records

APN: 007-791-12



ORDINANCE NO. 786
BILL NO. 805

AN ORDINANCE PROVIDING FOR THE ANNEXATION OF A PARCEL OF REAL PROPERTY CONSISTING OF 10,521 SQUARE FEET OF LAND, MORE OR LESS, LOCATED AT 690 EAST FRONT STREET, FALLON, NEVADA, AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF FALLON, NEVADA. Was adopted by the Fallon City Council on September 16, 2025, with council members Harmon, Kent, and Frost voting in favor of the ordinance.

Published in
The Fallon Post
September 26, 2025
Ad #6370

Legal Notice Account
Nicole Dooley
55 W. Williams Ave.
Fallon, NV 89046

Rachel Dahl says:
That she is the legal clerk of
The Fallon Post, a newspaper published
Friday in Fallon, in the State of Nevada

Copy Line:
ORDINANCE NO. 786

Ad #6370
of which a copy is hereto attached, was
published in said newspaper for the full
required period of one time, beginning
on September 26, 2025, all days
inclusive.

Signed: _____
Date: September 26, 2025, State of
Nevada, Fallon

This is an original electronic affidavit.
Price: \$63.68

Legal Notices		
NOTICE TO CREDITORS JENNIFER L. HARRIS, CHAIR DEPT. 503 1000 N. STATE STREET, FALLON, NV 89501 COUNTY CLERK OF THE STATE OF NEVADA	NOTICE OF VACANCY AND APPOINTMENT JENNIFER L. HARRIS, CHAIR DEPT. 503 1000 N. STATE STREET, FALLON, NV 89501 COUNTY CLERK OF THE STATE OF NEVADA	City of Fallon Publication of Quarterly Financial Statements In accordance with NRS 260.010, the City of Fallon hereby publishes notice of the following financial reports: Quarterly Financial Statements and Quarterly Financial Statements for the quarter ending March 31, 2024 - March 31, 2024.



CITY OF FALLON

REQUEST FOR COUNCIL ACTION

DATE SUBMITTED: October 15, 2025
AGENDA DATE: October 21, 2025
TO: The Honorable City Council
FROM: Daniel Babiarz, Chief of Police
AGENDA ITEM TITLE: Fallon Police Department Monthly Report for August 2025 (For discussion only)
TYPE OF ACTION REQUESTED:
Resolution Ordinance
Formal Action/Motion (X) Other – Discussion Only

POSSIBLE COUNCIL ACTION: For Review Only

DISCUSSION: (Attachment, if necessary)

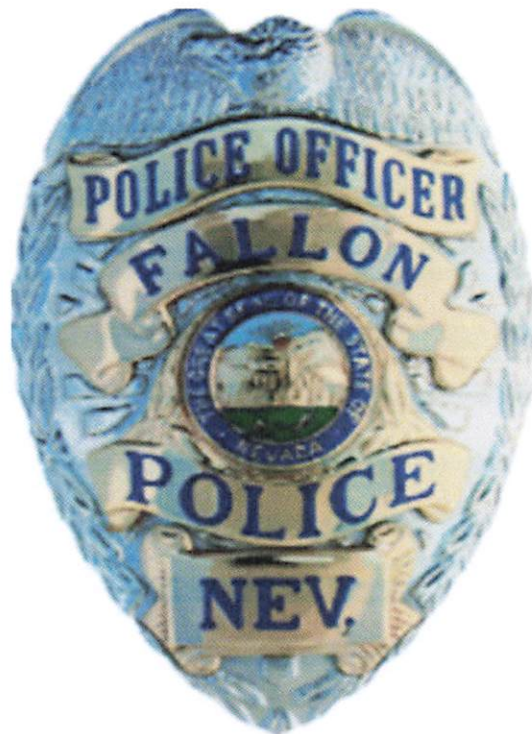
FISCAL IMPACT: None

FUNDING SOURCE: N/A.

PREPARED BY: Emily Rasmussen

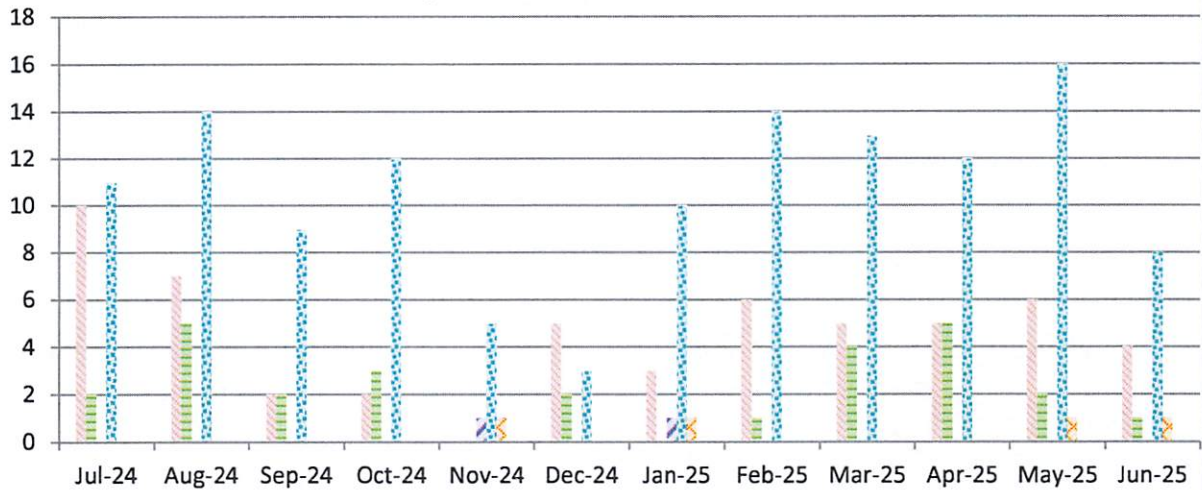
PRESENTED TO COUNCIL BY: Chief Daniel Babiarz

MONTHLY ACTIVITY REPORT



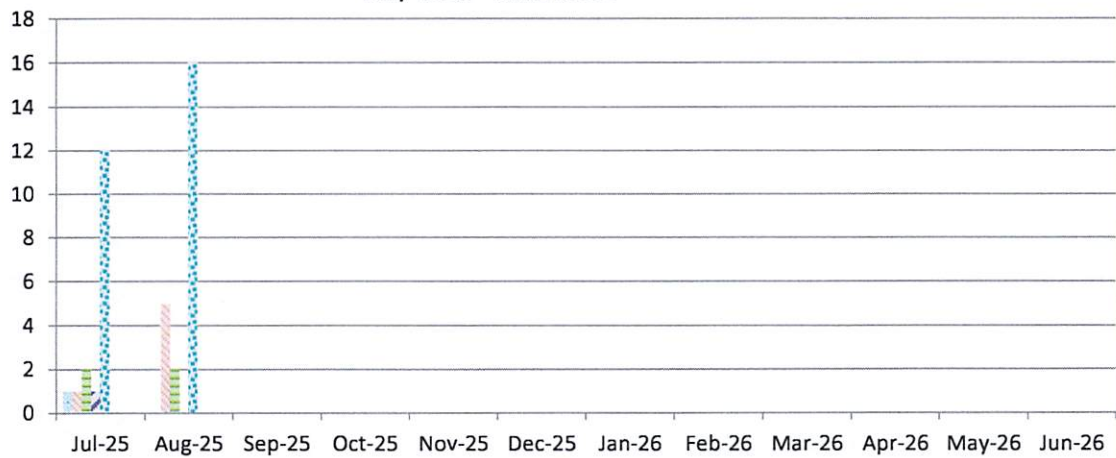
August 2025

July 2024 - June 2025

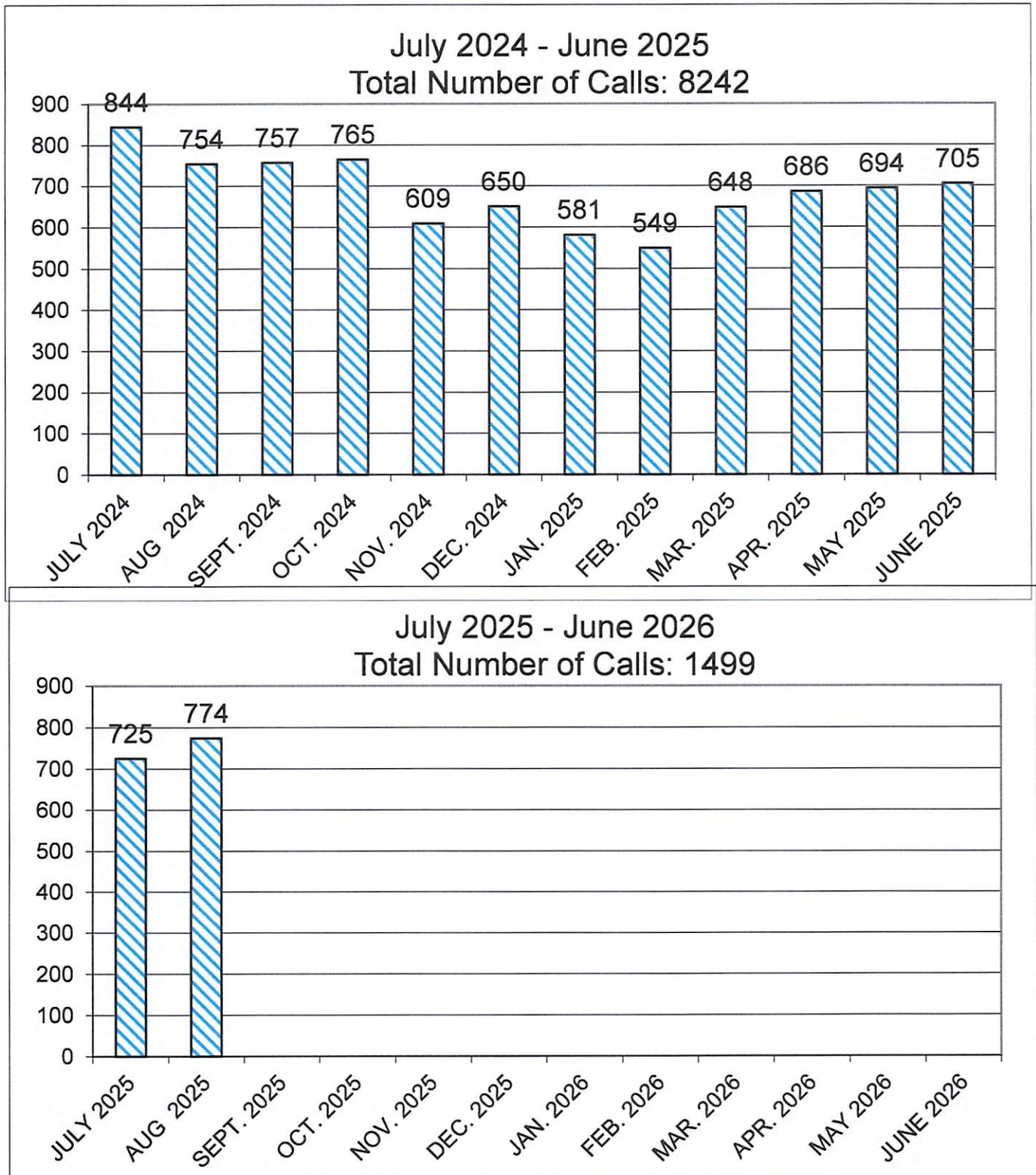


	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
Sex Offense	0	0	0	0	0	0	0	0	0	0	0	0
Domestic Battery	10	7	2	2	0	5	3	6	5	5	6	4
Battery Assaults	2	5	2	3	0	2	0	1	4	5	2	1
Stolen Vehicle	0	0	0	0	1	0	1	0	0	0	0	0
Larceny	11	14	9	12	5	3	10	14	13	12	16	8
Burglary	0	0	0	0	1	0	1	0	0	0	1	1
Robbery	0	0	0	0	0	0	0	0	0	0	0	0
Homicide	0	0	0	0	0	0	0	0	0	0	0	0

July 2025 - June 2026



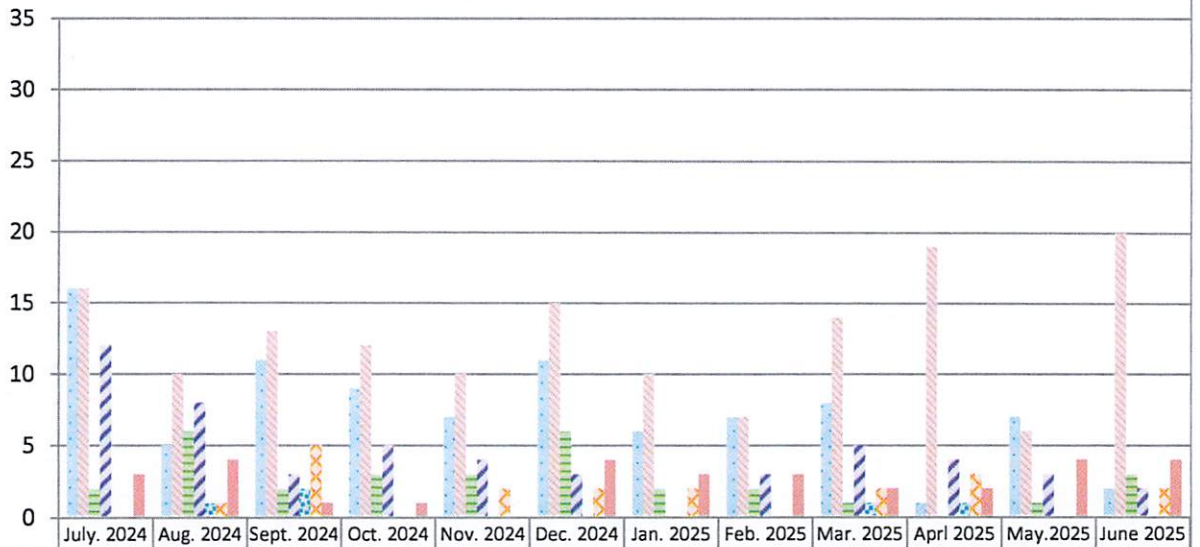
	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26
Sex Offense	1	0										
Domestic Battery	1	5										
Battery Assaults	2	2										
Stolen Vehicle	1	0										
Larceny	12	16										
Burglary	0	0										
Robbery	0	0										
Homicide	0	0										



Arrest Summary

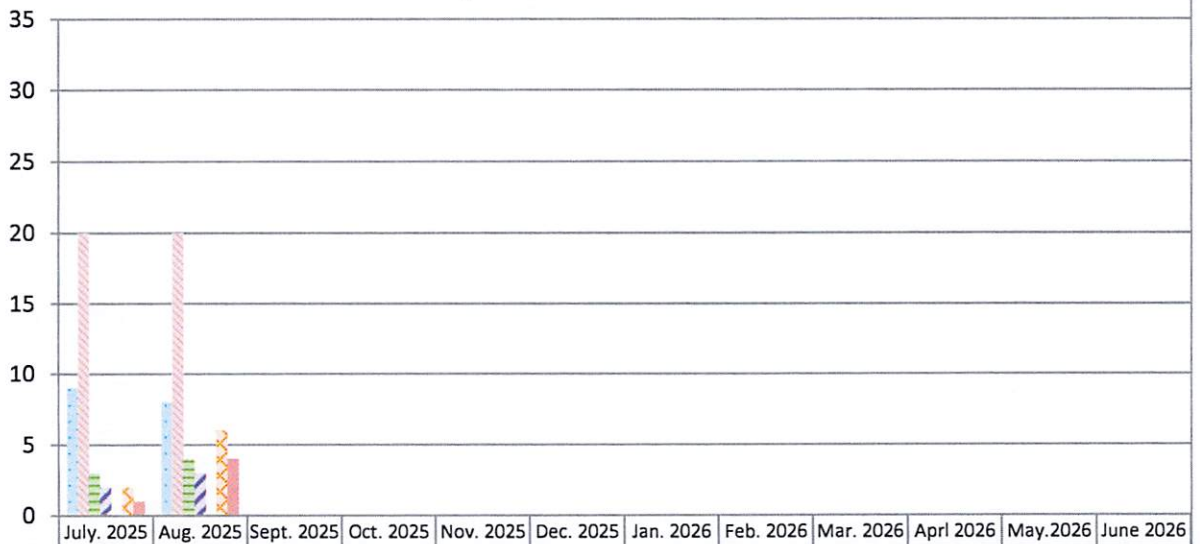
Item 7.

July 2024 - June 2025



	July. 2024	Aug. 2024	Sept. 2024	Oct. 2024	Nov. 2024	Dec. 2024	Jan. 2025	Feb. 2025	Mar. 2025	April 2025	May.2025	June 2025
Felony/GM	16	5	11	9	7	11	6	7	8	1	7	2
Misd.	16	10	13	12	10	15	10	7	14	19	6	20
DUI's	2	6	2	3	3	6	2	2	1	0	1	3
Juvenile Misd.	12	8	3	5	4	3	0	3	5	4	3	2
Juvenile Felony/GM	0	1	2	0	0	0	0	0	1	1	0	0
CPC's	0	1	5	0	2	2	2	0	2	3	0	2
Domestic Violence	3	4	1	1	0	4	3	3	2	2	4	4

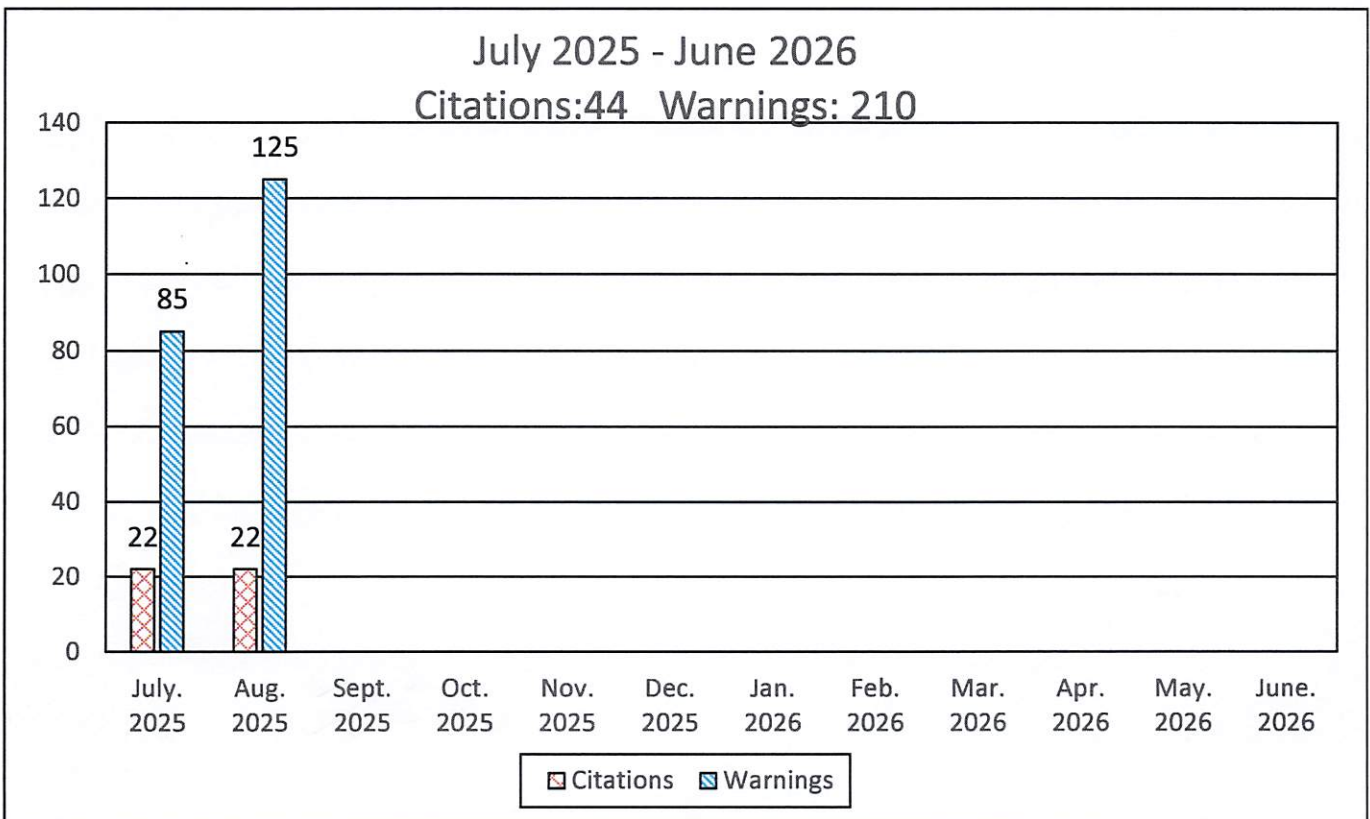
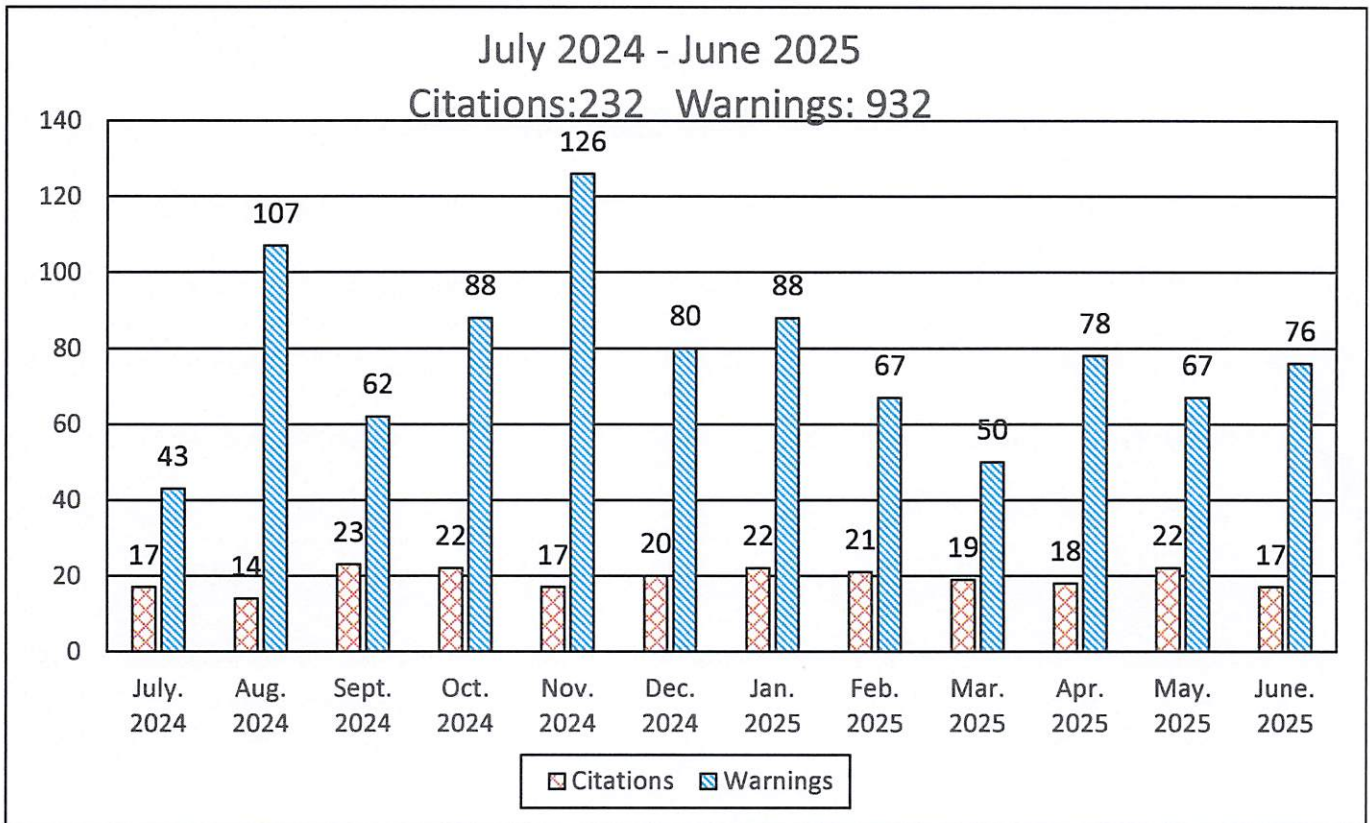
July 2025 - June 2026



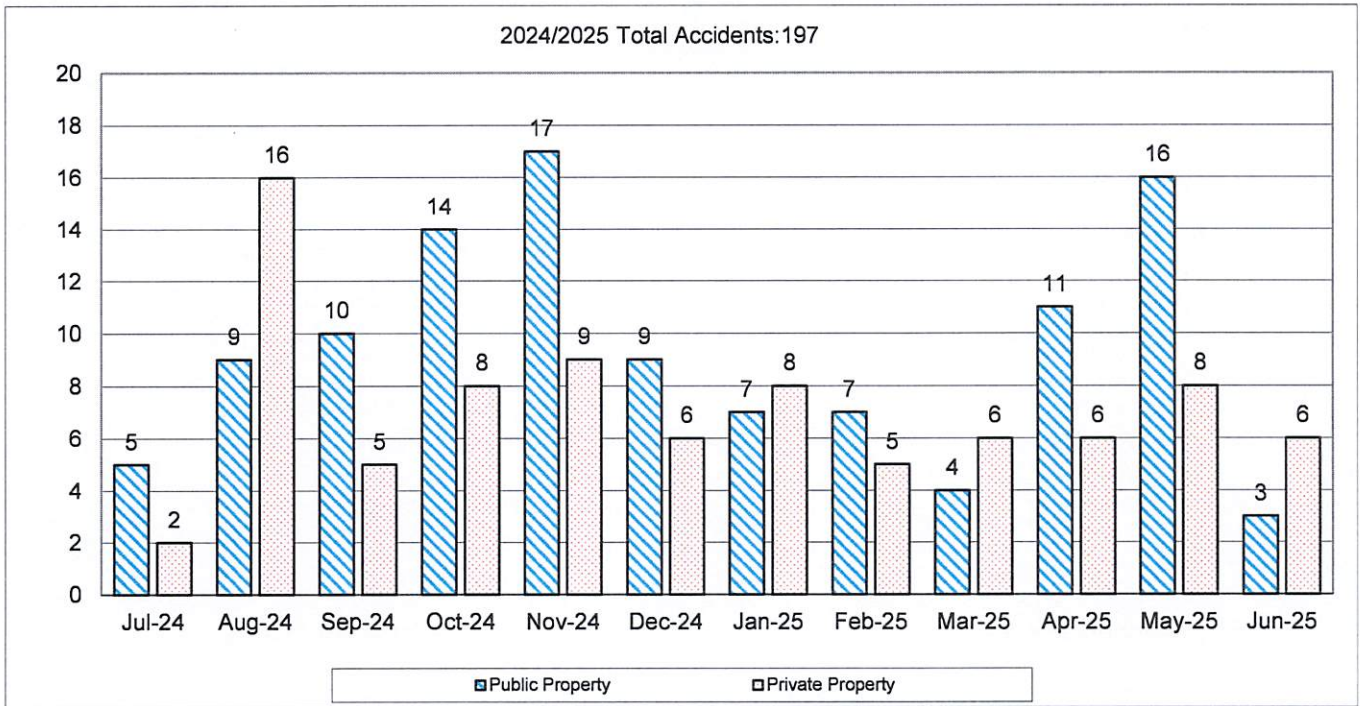
	July. 2025	Aug. 2025	Sept. 2025	Oct. 2025	Nov. 2025	Dec. 2025	Jan. 2026	Feb. 2026	Mar. 2026	April 2026	May.2026	June 2026
Felony/GM	9	8										
Misd.	20	20										
DUI's	3	4										
Juvenile Misd.	2	3										
Juvenile Felony/GM	0	0										
CPC's	2	6										
Domestic Violence	1	4										

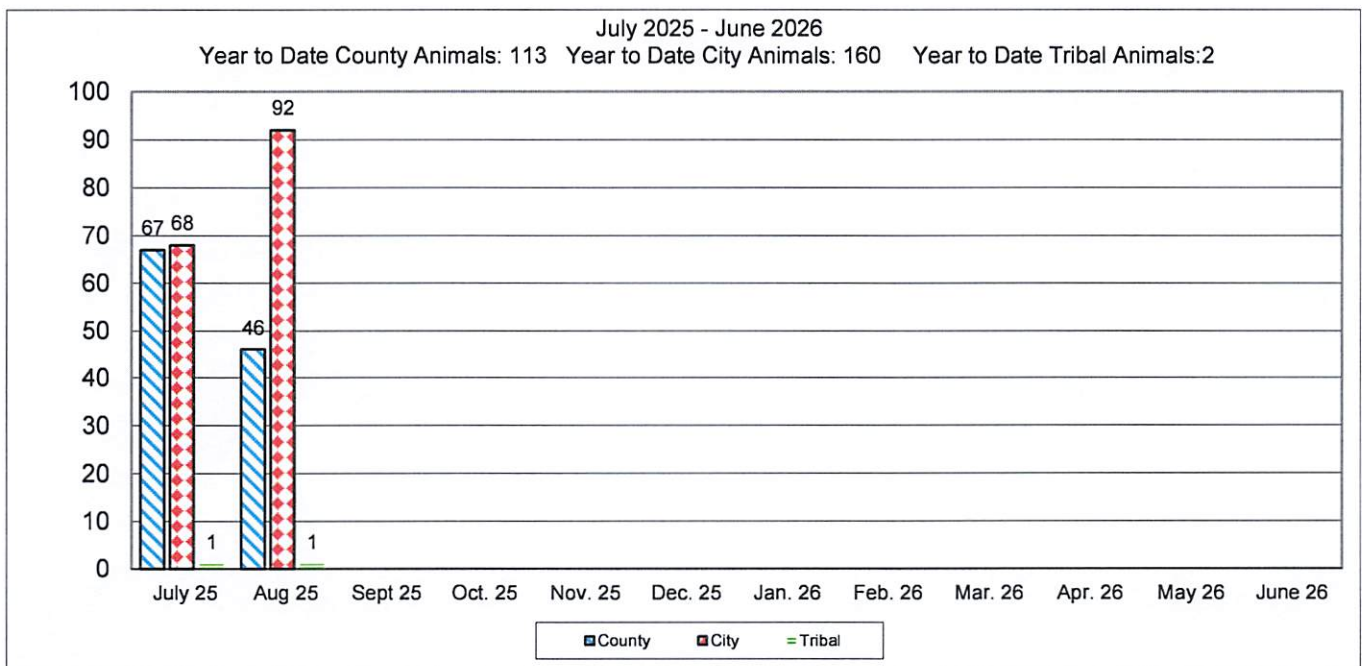
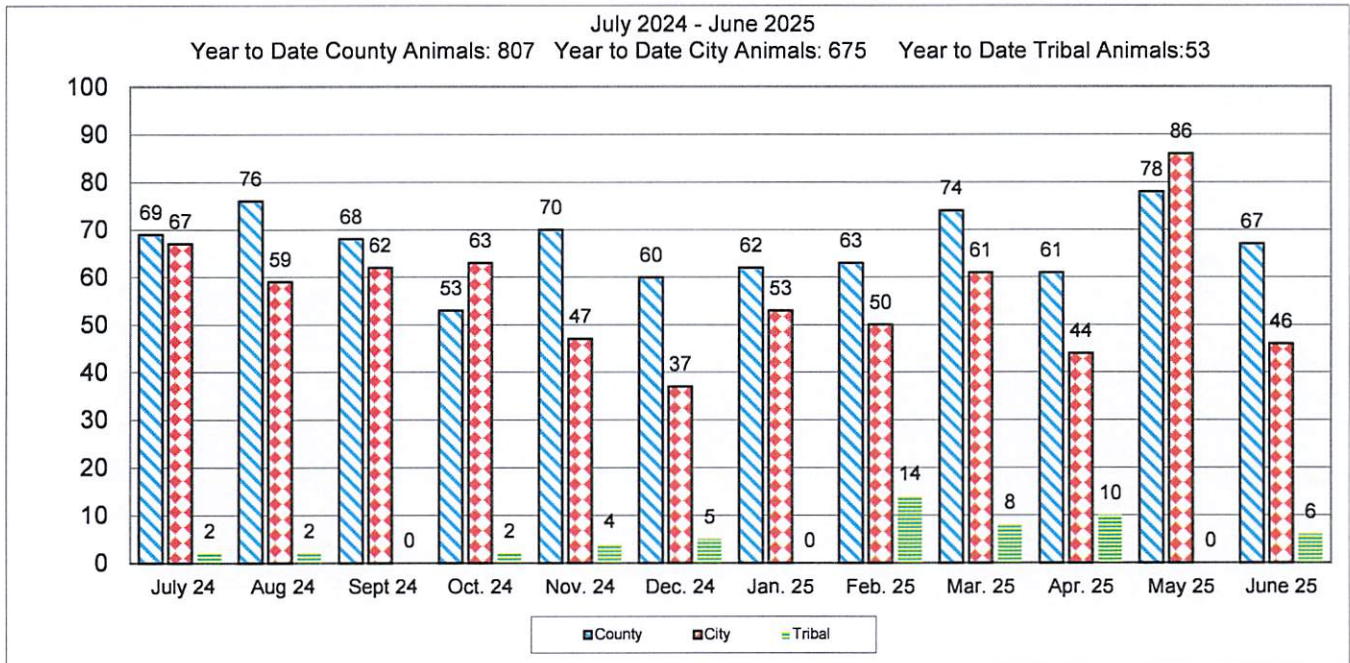
Moving Citation Traffic Warnings

Item 7.



Traffic Accidents







Activity Report for August 2025

Total Service Hours	128.0
Training Hours	
Helping Hand Contacts	23
<u>Other Assignments:</u> <i>Helping Hand</i> <i>Numa Assignment</i> <i>Community Day</i> <i>Night Out in the Park</i> <i>Community Day</i>	<i>16.0 hours</i> <i>4.0 hours</i> <i>10.0 hours</i> <i>16.0 hours</i> <i>10.0 hours</i>

**Fallon Police Department
Activities / Special Events
August 2025**

ASSISTANCE

During the month of August, we provided no (0) hotel rooms.

INDOCTRINATION

During the month of August, there were no (0) indoctrination at NAS Fallon.

VOLUNTEERS IN POLICE SERVICES

August 2025 the Fallon Police VIPS volunteered one hundred twenty-eight (128) hours to the agency.

OTHER PUBLIC RELATIONS

During August officers conducted special detail for the following:

- On August 1, 2025, CSO Burgess set up a radar trailer at E. Richards & W. Parks St.
- On August 5, 2025, The Fallon Police Department attended the National Night Out event.
- On August 9, 2025, Chief Babiarz, Ofc. Coombs, Executive Secretary Emily Rasmussen and the FPD VIPS attended the Back-to-School event at the Rafter 3C Arena.
- On August 15, 2025, Detective Groom & SRO Ugalde attended a High School Football game.
- On August 19, 2025, Detective Groom & Ofc. Abernathy held a Stop the Bleed training at Oasis Academy.
- On August 20, 2025, Detective Groom attended the Back-to-School night at Oasis Academy.
- On August 22-24, 2025, Animal Control attended the Cantaloupe Festival with adoptable dogs.
- On August 28, 2025, CSO Burgess set up a radar trailer on Babb Pl.

BREAKDOWN OF ARRESTS

During the month of August, the Police Department had forty-five (45) total arrests:

- There were eight (8) felony/gross misdemeanor arrests
- There were twenty (20) misdemeanor arrests
- There were three (3) juvenile arrests

- There were four (4) DUI's
- There were six (6) CPC arrests
- There were four (4) Domestic Violence arrest