



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

June 16, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on June 16, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for May 5, 2026, May 19, 2026, May 28, 2026 and June 2, 2026. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration and possible action to approve the Purchase and Sale Agreement and Escrow Instructions for the City's purchase of Churchill County Assessor's Parcel Number 001-011-04, commonly referred to as 415 N. Maine Street, Fallon, NV, consisting of approximately .22 acres, from Ralph T. Bradley, Jr. and Linda J. Bradley, trustees, of the Bradley Family Trust, dated May 22, 2015, in the amount of three hundred fifty thousand dollars (\$350,000) plus

realtor fees in the amount of eight thousand seven hundred fifty dollars (\$8,750) and related escrow fees and costs. **(For possible action)**

7. Consideration and possible approval of a Parcel Map for Black Rhino Holdings LLC, to split Churchill County Assessor's Parcel Number 001-035-37, into four parcels. **(For possible action)**
8. Fallon Police Department Monthly Report for May 2026 **(For discussion only)**
9. Public Comments **(For discussion only)**
10. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on June 11, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.