



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
March 18, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on March 18, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible action to transfer Stockman's Casino's, a Nevada corporation, nonrestricted gaming license to Clarity Game Opco, LLC, a Nevada limited liability company, pursuant to Fallon Municipal Code Section 5.52.060(B). **(For possible action)**
6. Consideration and possible approval of a Parcel Map for Jesse Morrow to split Churchill County Assessor's Parcel Number 001-632-07, commonly known as 760 Wildes Street, Fallon, NV, into two parcels. **(For possible action)**

7. Consideration and possible designation of Eide Bailly as auditors for the City of Fallon for the fiscal year ending June 30, 2025, for an estimated total fee of One Hundred Eight Thousand Dollars (\$108,000.00), plus 5% technology fee, and approval for the Mayor to authorize additional fees if necessary to complete the audit. **(For possible action)**

8. Possible introduction of Bill No. 803: An Ordinance amending Fallon Municipal Code title 10 Vehicles and Traffic, Chapter 10.64 Trucks, by adding section 10.64.020 prohibiting the use of engine brakes within city limits. **(For possible action)**
(This agenda item is for possible introduction of the proposed ordinance only. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)

9. Fallon Police Department Monthly Report for December 2024 **(For discussion only)**

10. Public Comments **(For discussion only)**

11. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on March 13, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.