



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

February 17, 2026 at 9:00 AM

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The Honorable City Council will meet in a regularly scheduled meeting on February 17, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments  
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes January 20, 2026 and February 3, 2026. **(For possible action)**
5. Approval of Warrants **(For possible action)**
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
6. Consideration of application by David Barkley for a cabaret license for Overland Hotel & Saloon to be located at 125 East Center Street. **(For possible action)**

7. Consideration and possible approval of a Merger and Resubdivision Parcel Map for Scott and Susanna Payne to combine Churchill County Assessor's Parcel Numbers 001-641-17 and 001-641-30, commonly known as 680 and 690 East Front Street Fallon, NV, into a single parcel. **(For possible action)**
8. Consideration and possible approval of a professional services contract with J-U-B Engineers, Inc. for design, permitting and bidding services for the Auction Road Rehabilitation Project in an amount not-to-exceed Four Hundred Fifty-Two Thousand Nine Hundred and Fifty-Four Dollars (\$452,954), of which the Nevada Department of Transportation share would be 95% or Four Hundred Thirty Thousand Three Hundred Six Dollars and Thirty Cents (\$430,306.30) and the City's share would be 5% or Twenty-Two Thousand Six Hundred Forty-Seven Dollars and Seventy Cents (\$22,647.70). **(For possible action)**
9. Consideration and possible action to approve a construction contract with Summit Line Construction of Reno, Nevada in order to complete the US-50/Sherman Street Signalization Project, PWP-CH-2025-486, in the amount of Nine Hundred Thirty-Two Thousand Seven Hundred Thirty-Seven Dollars (\$932,737), of which the City's share would be 5% or Forty-Six Thousand Six Hundred Thirty-Six Dollars and Eighty-Five Cents (\$46,636.85). **(For possible action)**
10. Consideration and possible action to approve the Purchase and Sale Agreement and Escrow Instructions for the City's purchase of Churchill County Assessor's Parcel Number 001-011-02, commonly referred to as 515/525 N. Maine Street, Fallon, NV, consisting of approximately .78 acres, from Valley Investment Solutions, LLC, a Nevada limited liability company, in the amount of two hundred fifty thousand dollars (\$250,000). **(For possible action)**
11. Public Comments **(For discussion only)**
12. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on February 11, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.