



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV  
June 03, 2025 at 9:00 AM

---

The Honorable City Council will meet in a regularly scheduled meeting on June 3, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments  
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
5. Consideration and possible action to approve a construction contract with A&K Earthmovers of Fallon, Nevada in order to complete the Fallon Municipal Airport Reconstruct West Portion of Taxilanes and Additive Option Schedule B – Relocate Taxiway G, PWP-CH-2025-296, in the amount of One Million Two Hundred Forty Thousand Dollars and Zero Cents (\$1,240,00.00), of which the FAA share would be 95% or One Million One Hundred and Seventy-Eight Dollars and Zero Cents (\$1,178,000) and the City's share would be 5% or Sixty-Two Thousand Dollars and Zero Cents (\$62,000). **(For possible action)**

6. Consideration and possible action to approve of a professional services contract with J-U-B Engineers, Inc. for construction services for the Reconstruct West Portion Taxilanes and Relocate Taxiway G Project in an amount not-to-exceed Two Hundred One Thousand Five Hundred and Thirty-Seven Dollars (\$201,537), of which the FAA share would be 95% or One Hundred Ninety-One Thousand Four Hundred and Sixty Dollars and Fifteen Cents (\$191,460.15) and the City's share would be 5% or Ten Thousand Seventy-Six Dollars and Eighty-Five Cents (\$10,076.85). **(For possible action)**
7. Consideration and possible action to approve the Cooperative Agreement between the City of Fallon and the State of Nevada acting by and through the Department of Transportation for the Highway 50 Signalization Project where the City will be responsible for a five percent (5%) match of Federal funds in an amount not to exceed eighty-five thousand fifty-three dollars (\$85,053); and for other matters properly related thereto. **(For possible action)**
8. Consideration and possible approval of a professional services contract with J-U-B Engineers, Inc. for engineering design and bidding support services for the US 50 Signalization Project in an amount not-to-exceed One Hundred Eleven Thousand Two Hundred Forty-Two Dollars (\$111,242). **(For possible action)**
9. Consideration and possible approval of a professional services contract with Lumos & Associates, Inc. for engineering design and bidding support services for the Kaiser Street Roadway Reconstruction Project in an amount not-to-exceed Four Hundred Two Thousand Nine Hundred Ninety-Five Dollars (\$402,995). **(For possible action)**
10. Public Comments **(For discussion only)**
11. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on May 29, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.