



AGENDA
CITY COUNCIL MEETING
55 West Williams Avenue Fallon, NV
March 17, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on March 17, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for February 27, 2026 and March 3, 2026. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration of application by Paul Valentin for a drinking establishment (on-premise) liquor license manager change for American Legion Post 16 located at 90 N. Ada Street. **(For possible action)**

7. Consideration of application by Jesse Morrow for a drinking establishment (on-premise) liquor license for Morrow Investments LLC dba Rhythm Taphouse to be located at 1805 West Williams Ave. **(For possible action)**
8. Consideration of application by Jesse Morrow for a cabaret license for Morrow Investments LLC dba Rhythm Taphouse to be located at 1805 West Williams Ave. **(For possible action)**
9. Consideration and possible approval of the assignment, along with a resolution in support, of the City's entitlement to power as outlined in its Base Resource Agreement with the Western Area Power Administration to the Truckee Donner Public Utility District. **(For possible action)**
10. Fallon Police Department Monthly Report for February 2026 **(For discussion only)**
11. Public Comments **(For discussion only)**
12. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on March 12, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.