



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
March 03, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on March 3, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for February 17, 2026. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration and possible approval of election of officers of the Fallon/Churchill Volunteer Fire Department: Fire Chief - Jared Dooley; First Assistant Fire Chief - Randy Sharp; Second Assistant Fire Chief - Kenneth "Russ" Jonte and Third Assistant Fire Chief- Alex Haffner. **(For possible action)**

7. Consideration of application by Brisa Somal for a mobile food vendor license for Nevada West Group LLC dba Tacos and Burgers Co. **(For possible action)**
8. Consideration and possible action to approve a contract with FLYINTIZ AVIATION, LLC, a Nevada limited liability company, to provide Fixed-Based Operator services at the Fallon Municipal Airport; and for other matters properly related thereto. **(For possible action)**
9. Fallon Police Department Monthly Report for January 2026 **(For discussion only)**
10. Public Comments **(For discussion only)**
11. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on February 26, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.