



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

July 21, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on July 21, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible action to approve the Maintenance Agreement for Softball Fields and related facilities between the City of Fallon and Churchill County to be constructed with funds received by Churchill County through the Southern Nevada Public Lands Management Act. **(For possible action)**
6. Consideration and possible action to approve a construction contract with A&K Earthmovers of Fallon, Nevada in order to complete the Fallon Municipal Airport Construct New Taxilane and Extend Existing Taxilane, in the amount of One Million One Hundred Six-Five Thousand

Dollars and Zero Cents (\$1,165,000.00), of which the FAA share would be 95% or One Million One Hundred Six Thousand Seven Hundred Fifty Dollars and Zero Cents (\$1,106,750) and the City's share would be 5% or Fifty-Eight Thousand Two Hundred Fifty Dollars and Zero Cents (\$58,250). **(For possible action)**

7. Consideration and possible action to approve of a professional services contract with J-U-B Engineers, Inc. for construction services for the Construct New Taxilane and Extend Existing Taxilane Project in an amount not-to-exceed Two Hundred Twenty-One Thousand Three Hundred Seventy-Four Dollars (\$221,374), of which the FAA share would be 95% or Two Hundred Ten Thousand Three Hundred Five Dollars and Thrity Cents (\$210,305.30) and the City's share would be 5% or Eleven Thousand Sixty-Eight Dollars and Seventy Cents (\$11,068.70). **(For possible action)**
8. Consideration and possible action to approve a construction contract with Ernst Earthworks of Fallon, Nevada in order to complete the Laura Mills Walking Path Replacement Project in the amount of Eight Hundred Fifteen Thousand Seven Hundred Ninety-Eight Dollars and Eighty-One Cents (\$815,798.81). **(For possible action)**
9. Consideration and possible action to approve a change order contract with A&K Earthmovers of Fallon, Nevada in order to complete the Rattlesnake Hill Water Tank Demolition Project, in the amount of Six Hundred Sixteen Thousand Five Hundred and Fifty Dollars and Zero Cents (\$616,550). **(For possible action)**
10. Fallon Police Department Monthly Report for June 2026 **(For discussion only)**
11. Public Comments **(For discussion only)**
12. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on July 16, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.