



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

September 15, 2026 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on September 15, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible approval of a Reversion to Acreage Map for Churchill Real Estate Investments, LLC to combine Churchill County Assessor's Parcel Numbers 001-538-12 and 001-538-13 into a single parcel. **(For possible action)**
6. Consideration and possible approval of a Reversion to Acreage Map for Vicki Jones to combine Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10 into one parcel. **(For possible action)**

7. Consideration and possible approval of an Abandonment of a Public Utility Easement for Vicki Jones located on Churchill County Assessor's Parcel Number 001-392-09 and 001-392-10. **(For possible action)**
8. Consideration and possible adoption of Resolution No. 26-09-01: Adjustment of Allowance for Doubtful Accounts – Enterprise Funds' Accounts Receivable. **(For possible action)**
9. Fallon Police Department Monthly Report for August 2026 **(For discussion only)**
10. Public Comments **(For discussion only)**
11. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on September 10, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.