



## AGENDA

# CITY OF FALLON - CONVENTION AND TOURISM AUTHORITY MEETING

55 West Williams Avenue Fallon, NV

November 01, 2023 at 3:00 PM

---

The City of Fallon – Convention and Tourism Authority will meet in a regularly scheduled meeting on November 1, 2023 at 3:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Convention and Tourism Authority may combine two or more agenda items for consideration. The Convention and Tourism Authority may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the Convention and Tourism Authority, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments (**For discussion only**)
4. Consideration and approval of City of Fallon - Convention and Tourism Authority meeting minutes for July 18, 2023. (**For possible action**)
5. Consideration of a grant application by the Fallon RanchHand Rodeo for the 2024 Fallon RanchHand Rodeo Branding event. (**For possible action**)  
Grant amount requested by applicant: \$3,500  
Grant amount recommended by staff: \$3,500
6. Consideration of a grant application by Vision Quest Events, LLC for the 2023 Top Gun Invitational event. (**For possible action**)  
Grant amount requested by applicant: \$10,000  
Grant amount recommended by staff: \$10,000

7. Consideration of a grant application by the Fallon High School Rodeo Club for 2024 Fallon High School Rodeo. **(For possible action)**

Grant amount requested by applicant: \$10,000

Grant amount recommended by staff: \$10,000

8. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

9. Board and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on October 26, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Michael O'Neill, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Michael O'Neill

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.