



# AGENDA

## CITY COUNCIL SPECIAL MEETING

55 West Williams Avenue Fallon, NV

March 28, 2025 at 8:30 AM

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The Honorable City Council will meet in a special meeting on March 28, 2025 at 8:30 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag

2. Certification of Compliance with Posting Requirements

3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

4. Consideration of application by David Ross for a drinking establishment (on-premise) liquor license for Clarity Game OPCO LLC dba Stockman's Casino to be located at 1560 W. Williams Ave. **(For possible action)**

5. Consideration of application by Stephanie Penfold for a retail establishment (off-premise) liquor license for TSDW Enterprises LLC dba P's & Q's Tavern to be located at 85 South Maine Street. **(For possible action)**

6. Consideration of application by Manyad Somal for a drinking establishment (on-premise) liquor license for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. **(For possible action)**

7. Consideration of application by Manyad Somal for a cabaret license for Anchor LLC dba Boozy Lion Bar and Grill to be located at 30 East Center Street. **(For possible action)**
8. Approval of Fire Board appointment of Brad Dolan as Fire Marshal. **(For possible action)**
9. Mayor Tedford to administer the Oath of Office to Fire Marshal Brad Dolan **(For discussion only)**
10. Public Comments **(For discussion only)**
11. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 8:30 a.m. on March 25, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.