



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
December 02, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on December 2, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for November 18, 2025 **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration and possible approval of a Record of Survey Map in Support of a Boundary Line Adjustment between a parcel owned by I. H. Kent Company, a parcel owned by Steve Bollenbacker & Charlene Blumhagen, and a parcel owned by Lorenzo & Kristina Munoz, Churchill County Assessor's Parcel Numbers 001-144-04, 001-144-02 & 001-144-03, respectively. **(For possible action)**

7. Public hearing for Bill No 807: An ordinance amending Title 17, Buildings and Construction, Chapter 17.04, Construction Codes, Section 17.04.020, Adopted Building and Construction Codes, of the City of Fallon Municipal Code, for the purpose of adopting the 2024 editions of the International and Uniform Building Codes, as further set forth. **(For discussion only)**
8. Consideration and possible adoption of Bill 807: An ordinance amending Title 17, Buildings and Construction, Chapter 17.04, Construction Codes, Section 17.04.020, Adopted Building and Construction Codes, of the City of Fallon Municipal Code, for the purpose of adopting the 2024 editions of the International and Uniform Building Codes, as further set forth. **(For possible action)**
9. Public hearing for Bill No. 808: An ordinance amending Title 16, Fire Prevention And Protection, Chapter 16.04, Fire Codes, Section 16.04.020, Adopted Fire Codes, of The City of Fallon Municipal Code, for the purpose of adopting the 2024 edition of the International Fire Code, and appendices B, C, D and F, as modified by NAC 477.281. **(For discussion only)**
10. Consideration and possible adoption of Bill No. 808: An ordinance amending Title 16, Fire Prevention And Protection, Chapter 16.04, Fire Codes, Section 16.04.020, Adopted Fire Codes, of The City of Fallon Municipal Code, for the purpose of adopting the 2024 edition of the International Fire Code, and appendices B, C, D and F, as modified by NAC 477.281. **(For possible action)**
11. Fallon Police Department Monthly Report for October 2025 **(For discussion only)**
12. Public Comments **(For discussion only)**
13. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on November 25, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.