



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

November 07, 2023 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on November 7, 2023 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible approval of a Parcel Map for HSKS LLC to split Churchill County Assessor's Parcel Number 001-451-93, commonly known as 575 Babb Place, Fallon, NV, into two parcels. **(For possible action)**
6. Consideration and possible approval of a Reversion to Acreage Parcel Map for Kents Supply Center Inc. to combine Churchill County Assessor's Parcel Number 001-451-34 & 001-451-35, commonly known as 785 & 765 Babb Place, Fallon, NV, into one parcel. **(For possible action)**

7. Consideration and possible approval of a Merger and Resubdivision Parcel Map for Nevada State Bank to adjust the boundary lines of Churchill County Assessor's Parcel Number 001-174-02 & 001-174-03, commonly known as 446 and 498 West Williams Avenue, Fallon, NV. **(For possible action)**
8. Public Comments **(For discussion only)**
9. Council and Staff Reports **(For discussion only)**
10. Executive Session **(Closed)**

Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)

Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**

Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on November 2, 2023 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.