



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

June 18, 2024 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on June 18, 2024 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for May 21, 2024, May 28, 2024 and June 4, 2024 **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration of application by Jennifer Sobers for a mobile food vendor license for Sobers Family LLC Kona Ice of South Reno. **(For possible action)**

7. Consideration of application by Hailey Perez for a mobile food vendor license for Freddie Ronos Little Stacks Mini Pancakes. **(For possible action)**
8. Consideration of application by Michael Porras for a drinking establishment (on-premise) liquor license for Street Golf to be located at 203 South Maine Street. **(For possible action)**
9. Consideration of application by Nancy Lopez for a drinking establishment drinking establishment liquor license for Suavecitos Mobile Bar & Events, a mobile bar and beverage service. **(For possible action)**
10. Fallon Police Department Monthly Report for April 2024 **(For discussion only)**
11. Public Comments **(For discussion only)**
12. Council and Staff Reports **(For discussion only)**
13. Executive Session **(Closed)**
 - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
 - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on June 13, 2024 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.