



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

March 19, 2024 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on March 19, 2024 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Consideration and possible appointment of Eide Bailly as auditors for the City of Fallon for the fiscal year ending June 30, 2024, for an estimated total fee not to exceed One Hundred Six Thousand and Fifty Dollars (\$106,050.00), and approval for the Mayor to authorize additional fees if necessary to complete the audit. **(For possible action)**
6. Public hearing for Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street

parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto. **(For discussion only)**

7. Consideration and possible adoption of Bill No. 796: An ordinance amending Title 21, Chapter 21.36, Section 21.36.030 of the City of Fallon Municipal Code for the purpose of changing the off-street parking requirements in a R-2 Limited Multiple Residence District; and for other matters properly related thereto. **(For possible action)**
8. Public hearing for Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto. **(For discussion only)**
9. Consideration and possible adoption of Bill No. 797: An ordinance amending Title 21, Chapter 21.40, Section 21.40.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a R-C Transition Use Residence District; and for other matters properly related thereto. **(For possible action)**
10. Public hearing for Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto. **(For discussion only)**
11. Consideration and possible adoption of Bill No. 798: An ordinance amending Title 21, Chapter 21.54, Section 21.54.040 of the City of Fallon Municipal Code for the purpose of changing the dedication of one parking space based on the square feet of gross floor area in a LI Light Industrial District; and for other matters properly related thereto. **(For possible action)**
12. Public Comments **(For discussion only)**
13. Council and Staff Reports **(For discussion only)**
14. Executive Session **(Closed)**
 - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
 - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on March 14, 2024 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>). Members of the public may request the supporting material for this meeting by contacting Elsie M. Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.