



# AGENDA

## CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

August 19, 2025 at 9:00 AM

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The Honorable City Council will meet in a regularly scheduled meeting on August 19, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag

2. Certification of Compliance with Posting Requirements

3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

4. Consideration and possible approval of Council Meeting Minutes for March 18, 2025 and March 20, 2025. **(For possible action)**

5. Approval of Warrants **(For possible action)**

A) Accounts Payable

B) Payroll

C) Customer Deposit

6. Consideration and possible introduction of Bill No. 805: An ordinance providing for the annexation of 10,521 square feet of land, more or less, located at 690 East Front Street, Fallon,

Nevada, owed by Scott Payne and Sue Payne, and contiguous to the corporate limits of the City of Fallon, Nevada. **(For possible action)**

**(This agenda item is for possible introduction of the proposed ordinance only. If introduced by a City Councilperson, the Mayor will set a public hearing on the proposed ordinance and no further action can or will be taken at this meeting. At the public hearing, which will be properly noticed and advertised, the City Council will take comment and then consider possible adoption of the ordinance as introduced or amended.)**

7. Consideration and possible action to approve Resolution No. 25-08-01, a resolution approving Rudy Zavalani, and/or his assigns, intended use of the real property identified as Churchill County Assessor's Parcel No. 001-781-05 for his paving and/or striping business operations. **(For possible action)**
8. Consideration and possible action to approve the contract for the purchase of City owned property, identified as Churchill County Assessor's Parcel No. 001-781-05, consisting of approximately 9.6 acres, by Rudy Zavalani, and/or his assigns, in the amount of six hundred twenty thousand dollars (\$620,000), and authorizing the Mayor to execute any documents to effectuate the transaction. **(For possible action)**
9. Fallon Police Department Monthly Report for May 2025 **(For discussion only)**
10. Public Comments **(For discussion only)**
11. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on August 14, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.