



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
May 06, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on May 6, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for January 7, 2025, January 14, 2025 and January 21, 2025. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration of application by Macie Anderson for a mobile food vendor license for Sprinkle Ice Cream and Treats. **(For possible action)**

7. Consideration and possible action to approve the Purchase and Sale Agreement and Escrow Instructions for the purchase of City owned property located at 1050 W. Williams Avenue, Fallon, Churchill County, Nevada, and further identified as APN 001-191-07, by Gregory J. Berry in the amount of seventy-two thousand dollars (\$72,000). **(For possible action)**
8. Consideration and possible action to approve the Purchase and Sale Agreement and Escrow Instructions for the City's purchase of approximately 6,428 square feet of land from a parcel located at 1080 W. Williams Avenue, Fallon, Churchill County, Nevada, and further identified as APN 001-191-27 from Gregory J. Berry in the amount of ninety-three thousand two hundred seventy dollars and 28/100 (\$93,270.28). **(For possible action)**
9. Consideration and possible action to approve the Cooperative Agreement between the City of Fallon and the State of Nevada acting by and through the Department of Transportation for the Auction Road Improvement Project where the City will be responsible for a five percent (5%) match of Federal funds in an amount not to exceed one hundred seventy-two thousand six hundred thirty-two dollars (\$172,632); and for other matters properly related thereto. **(For possible action)**
10. Consideration and possible adoption of Bill No. 804 as Ordinance No. 785: An Ordinance Designated as the "2025 Medium-Term Bond Ordinance"; Providing for the issuance by the City of its General Obligation (Limited Tax) Medium-Term Bond, Series 2025; Providing Covenants, Conditions, and Other Details Concerning the Bond, the Project and General Tax Proceeds; Ratifying Action Previously Taken and Pertaining to the Foregoing by the City and its Officers and Employees; Providing for Adoption as if an Emergency Exists; and Providing Matters Relating Thereto. **(For possible action)**
11. Fallon Police Department Monthly Report for February 2025 **(For discussion only)**
12. Public Comments **(For discussion only)**
13. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on May 1, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.