



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV
June 17, 2025 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on June 17, 2025 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Consideration and possible approval of Council Meeting Minutes for December 3, 2024, December 11, 2024, December 17, 2024, February 4, 2025, February 18, 2025, February 27, 2025 and March 4, 2025. **(For possible action)**
5. Approval of Warrants **(For possible action)**
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
6. Consideration of application by Paul Pryor for a mobile food vendor license for Lucian, LLC. DBA: Otis' Grill. **(For possible action)**

7. Consideration and possible approval of an application by Sarah Lucas to operate a daycare facility in an LI zone at 160 Industrial Way, Fallon, Nevada. **(For Possible Action)**
8. Consideration and possible action to approve a construction contract to the lowest responsive and responsible bidder for the Rattlesnake Hill Water Tank Demolition and Site Preparation Project with A&K Earthmovers of Fallon, Nevada, in the amount of One Million Ninety-Five Thousand Dollars (\$1,095,000) (PWP-CH-2025-077). **(For possible action)**
9. Consideration and possible approval of a professional services contract with J-U-B Engineers, Inc. for engineering design services for the Construct New Taxilane, Extend Existing Taxilane (Design Only) Project in an amount not-to-exceed One Hundred Sixty-Three Thousand Seven Hundred Dollars (\$163,700), of which the FAA share would be 95% or One Hundred Fifty-Five Thousand Five Hundred and Fifteen Dollars (\$155,515) and the City's share would be 5% or Eight Thousand One Hundred and Eighty-Five Dollars (\$8,185). **(For possible action)**
10. Consideration and possible action to approve a design contract with Van Woert Bigotti of Reno, NV, in order to provide design and engineering services for a Fixed Base Operations Facility at the Fallon Municipal Airport, in the amount of Two Hundred Thirty Thousand Four Hundred Dollars (\$230,400). **(For possible action)**
11. Consideration and possible action to approve a construction contract with Cheek Construction of Fallon, Nevada in order to complete the National Fitness Campaign Fitness Court Studio Concrete Slab, in the amount of Forty-Nine Thousand Nine Hundred Fifteen Dollars and Zero Cents (\$49,915.00). **(For possible action)**
12. Fallon Police Department Monthly Report for March 2025 **(For discussion only)**
13. Public Comments **(For discussion only)**
14. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on June 12, 2025 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.