

AGENDA

CITY OF FALLON - CONVENTION AND TOURISM AUTHORITY MEETING

55 West Williams Avenue Fallon, NV April 16, 2024 at 3:00 PM

The City of Fallon – Convention and Tourism Authority will meet in a regularly scheduled meeting on April 16, 2024 at 3:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada. Items on the agenda may be taken out of order. The Convention and Tourism Authority may combine two or more agenda items for consideration. The Convention and Tourism Authority may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the Convention and Tourism Authority, public comments by an individual will be limited to three minutes.

- 1. Pledge of Allegiance to the Flag
- 2. Certification of Compliance with Posting Requirements
- 3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (For discussion only)

- **4.** City of Fallon Convention & Tourism Authority Meeting Minutes for January 16, 2024. (**For possible action.**)
- 5. Consideration of a grant application by Motor Sports Safety, Inc for the 2024 Top Gun Dragstrip Drag Racing Season. (For possible action.)

Grant amount requested by applicant: \$10,000 Grant amount recommended by staff: \$10,000

6. Consideration of a grant application by Motor Sports Safety, Inc for the 2024 Top Gun Dragstrip – Fallon 1320 Drag Racing Event. (For possible action.)

Grant amount requested by applicant: \$5,000

Grant amount recommended by staff: \$5,000

7. Consideration of a grant application by the Back Roads Vintage Market for the Back Roads Vintage Market, Spring 2024 Market. (**For possible action.**)

Grant amount requested by applicant: \$4,500 Grant amount recommended by staff: \$4,500

8. Consideration of a grant application by the de Golyer Bucking Horse & Bull Bash for the 2024 de Golyer Bucking Horse & Bull Bash. (**For possible action.**)

Grant amount requested by applicant: \$10,000 Grant amount recommended by staff: \$10,000

9. Consideration of a grant application by the High Desert Bucking Bull Association/HDBBA for the 2024 HDBBA Grand Finale. (**For possible action.**)

Grant amount requested by applicant: \$2,500 Grant amount recommended by staff: \$2,500

10. Consideration of a grant application by Om Namo for the 2024 Moving Forward Together (MFT) Powwow. (**For possible action.**)

Grant amount requested by applicant: \$7,000 Grant amount recommended by staff: \$7,000

11. Consideration of a grant application by the Rattle Snake Raceway for Season Promotions 2024. **(For possible action.)**

Grant amount requested by applicant: \$10,000 Grant amount recommended by staff: \$10,000

12. Consideration of a grant application by the Rattle Snake Raceway for Octane Fest 2024. (**For possible action.**)

Grant amount requested by applicant: \$10,000 Grant amount recommended by staff: \$10,000

13. Consideration of a grant application by Battle Born Broncs, LLC for the 2024 Battle Born Broncs. (**For possible action.**)

Grant amount requested by applicant: \$25,000 Grant amount recommended by staff: \$25,000

- **14.** Board & Staff Reports
- **15.** Public Comments (For discussion only)

This agenda has been posted on or before 9:00 a.m. on April 11, 2024 at City Hall, District Court Building, Churchill County Office Complex, Churchill County Public Library and posted to the City's website (https://fallonnevada.gov) and the State of Nevada public notice website (https://notice.nv.gov/). Members of the public may request the supporting material for this meeting by contacting Michael O'Neill, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104. The supporting material for this meeting is also available to the public on the City's website (https://fallonnevada.gov) and the State of Nevada public notice website (https://notice.nv.gov/).

/s/ Michael O'Neilll

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.