



AGENDA

CITY COUNCIL SPECIAL MEETING

55 West Williams Avenue Fallon, NV

June 30, 2026 at 9:00 AM

The Honorable City Council will meet in a special meeting on June 30, 2026 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Report on transfers of appropriations between functions or programs within the General Fund, Convention Center Fund, Convention & Tourism Fund, Electric Fund, Sewer Fund, Sanitation Fund, Landfill Fund, and Water Treatment Fund during fiscal year 2025-2026 as required by NRS 354.598005. **(For discussion only)**
5. Consideration and possible approval and adoption of Resolution No. 26-06-01: A resolution augmenting the Fiscal Year 2025-2026 budget of the General Fund in the amount of Two Million Nine Hundred Seventy-Two Thousand Dollars (\$2,972,000), the Convention Center Fund in the amount of Fifteen Thousand Dollars (\$15,000), the Airport Fund in the amount of Eight Hundred Thousand Dollars (\$800,000), the Mayor's Youth Fund in the amount of Fifteen Thousand Four Hundred Thirty Dollars (\$15,430), and the Convention and Tourism Fund in the amount of Three Hundred Sixteen Thousand One Hundred Fifty Dollars (\$316,150). **(For possible action)**

6. Consideration and possible approval and adoption of Resolution No. 26-06-02: A resolution authorizing a temporary interfund loan from the Landfill Enterprise Fund to the Water Enterprise Fund in the amount of One Million Two Hundred Thousand Dollars (\$1,200,000). **(For possible action)**

7. Consideration and possible approval and adoption of Resolution No. 26-06-03: A resolution augmenting the Fiscal Year 2025-2026 budget of the Electric Enterprise Fund in the amount of Two Hundred Thirty-Four Thousand Dollars (\$234,000), the Water Enterprise Fund in the amount of Eighty Thousand Dollars (\$80,000), the Sanitation Enterprise Fund in the amount of One Hundred Sixty-Nine Thousand Dollars (\$169,000), the Landfill Enterprise Fund in the amount of One Hundred Sixty-Nine Thousand Dollars (\$169,000), the Water Treatment Reserve Fund in the amount of One Hundred Thousand Dollars (\$100,000), the Data Processing Internal Service Fund in the amount of Thirty Thousand Dollars (\$30,000), and the Public Works Internal Service Fund in the amount of Ninety-Five Thousand Dollars (\$95,000). **(For possible action)**

8. Public Comments **(For discussion only)**

9. Council and Staff Reports **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on June 25, 2026 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.