



AGENDA

CITY OF FALLON - CONVENTION AND TOURISM AUTHORITY MEETING

55 West Williams Avenue Fallon, NV

January 21, 2025 at 3:00 PM

The City of Fallon – Convention and Tourism Authority will meet in a regularly scheduled meeting on January 21, 2025 at 3:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Convention and Tourism Authority may combine two or more agenda items for consideration. The Convention and Tourism Authority may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the Convention and Tourism Authority, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag
2. Certification of Compliance with Posting Requirements
3. Public Comments
General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**
4. Approval of the City of Fallon – Convention & Tourism Authority meeting minutes from October 22, 2024. **(For possible action.)**
5. Consideration of a grant application by the Cowboy Fast Draw Association for the 2025 Fastest Gun Alive – World Championship of Cowboy Fast Draw. **(For possible action.)**
Grant amount requested by applicant: \$14,500
Grant amount recommended by staff: \$14,500
6. Consideration of a grant application by Fallon High School Rodeo for the 2025 Fallon High School Rodeo event. **(For possible action.)**
Grant amount requested by applicant: \$10,000

Grant amount recommended by staff: \$10,000

7. Consideration of a grant application by The Fallon Bowmen for the 2025 3C Shoutout Indoor 3-D Archery Tournament & Expo. **(For possible action.)**
Grant amount requested by applicant: \$2,000
Grant amount recommended by staff: \$2,000
8. Consideration of a grant application by the Fallon Trap Club for the 2025 Fallon Trap Club Shooting Season. **(For possible action.)**
Grant amount requested by applicant: \$ 6,000
Grant amount recommended by staff: \$ 6,000
9. Consideration of a grant application by the Lahontan Valley Claybreakers for the 2025 Lahontan Valley Claybreakers Youth Trap Shooting Season. **(For possible action.)**
Grant amount requested by applicant: \$3,000
Grant amount recommended by staff: \$3,000
10. Consideration of a grant application by Motor Sports Safety, Inc for the 2025 Top Gun Dragstrip Drag Racing Season. **(For possible action.)**
Grant amount requested by applicant: \$10,000
Grant amount recommended by staff: \$10,000
11. Consideration of a grant application by Motor Sports Safety, Inc for the 2025 Top Gun Dragstrip – Fallon 660 Big Dollar Event 3K. **(For possible action.)**
Grant amount requested by applicant: \$5,000
Grant amount recommended by staff: \$5,000
12. Consideration of a grant application by Battle Born Broncs, LLC for the 2025 Battle Born Broncs. **(For possible action.)**
Grant amount requested by applicant: \$25,000
Grant amount recommended by staff: \$25,000
13. Board & Staff Reports
14. Public Comments **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on January 15, 2025 at City Hall, City’s website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City’s website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Michael O’Neill, City Clerk, City Clerk’s Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104.

/s/ Michael O’Neill

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.