



AGENDA

CITY COUNCIL MEETING

55 West Williams Avenue Fallon, NV

July 16, 2024 at 9:00 AM

The Honorable City Council will meet in a regularly scheduled meeting on July 16, 2024 at 9:00 a.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Unless otherwise allowed by the City Council, public comments by an individual will be limited to three minutes.

1. Pledge of Allegiance to the Flag

2. Certification of Compliance with Posting Requirements

3. Public Comments

General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. **(For discussion only)**

4. Approval of Warrants **(For possible action)**

A) Accounts Payable

B) Payroll

C) Customer Deposit

5. Consideration and possible action to adopt Resolution 24-7-11: A resolution of the City Council of Fallon, Nevada providing for the transfer of the City's 2024 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority; and other matters related thereto. **(For possible action)**

6. Public meeting for discussion of possible state Community Development Block Grant Applications for fiscal year 2025-2026. **(For discussion only)**

7. Consideration and possible approval and adoption of Resolution No. 24-7-12: A Resolution authorizing the officers and staff of the City to arrange for the sale of general obligation (additionally secured by pledged revenues) sewer refunding bonds; authorizing the officers and staff of the City to specify the terms of the Bonds, the method of their sale, the final principal amount of the Bonds (not to exceed the amount needed to effect the Refunding Project), the terms of their repayment and security, and other details of the Bonds; and further authorizing Officers and Staff of the City to take all action necessary or appropriate to effectuate the provisions of the resolution. **(For possible action)**

8. Public Comments **(For discussion only)**

9. Council and Staff Reports **(For discussion only)**

10. Executive Session **(Closed)**
 - Discuss Litigation Matters **(For discussion only)** (NRS 241 et.seq.)
 - Negotiations with Operating Engineers Local Union No. 3 **(For discussion only)**
 - Negotiations with Fallon Peace Officers Association **(For discussion only)**

This agenda has been posted on or before 9:00 a.m. on July 11, 2024 at City Hall, City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>).

The supporting material for this meeting is also available to the public on the City's website (<https://fallonnevada.gov>) and the State of Nevada public notice website (<https://notice.nv.gov/>) or by contacting Elsie Lee, Deputy City Clerk, City Clerk's Office, City Hall, 55 West Williams Avenue, Fallon, Nevada, 775-423-5104.

/s/ Elsie M. Lee

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 775-423-5104 in advance so that arrangements may be conveniently made.