



# MAYOR'S YOUTH ADVISORY COUNCIL

Wednesday, April 30, 2025 at 2:00 PM

1000 S. Race St, Everman, TX 76140 - Joe C. Bean High School Library

## AGENDA

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**1. MEETING CALLED TO ORDER**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSENT AGENDA**

**1. Minutes**

Mayor's Youth Advisory Council Meeting Minutes 4-16-2025

**5. CITIZEN'S COMMENTS**

**6. DISCUSSION ITEMS**

**1. MYAC Initiative Workshop - Recreation Center**

**2. "Day at the City" Planning**

**7. CONSIDERATION AND POSSIBLE ACTION**

**8. EXECUTIVE SESSION**

**9. ADJOURN**

I hereby certify that this agenda was posted on the City of Everman bulletin board at or before 5:00 p.m. on Thursday April 24, 2025.

/s/ Mindi Parks  
City Secretary

*Citizens may watch meetings live on YouTube. A link to the City of Everman YouTube channel is provided on the city website at: [www.evermantx.us/government/citycouncil/](http://www.evermantx.us/government/citycouncil/)*

*Pursuant to Texas Government Code Sec. 551.127, on a regular, non-emergency basis, members may attend and participate in the meeting remotely by video conference. Should that occur, a quorum of the members, including the presiding officer, will be physically present at the location noted above on this Agenda.*

*Pursuant to Section 551.071, Chapter 551 of the Texas Government Code, Boards & Commissions reserve the right to convene into Executive Session(s) from time to time as deemed necessary during this meeting, to receive advice from its attorney on any posted agenda item, as permitted by Law. Additionally, Boards & Commissions may convene into Executive Session to discuss the following:*

- A. Section 551.071 - Pending or Contemplated Litigation or to Seek Advice of the City Attorney.
- B. Section 551.072 - Purchase, Sale, Exchange, Lease, or Value of Real Property.
- C. Section 551.073 - Deliberation Regarding Prospective Gift.
- D. Section 551.074 - Personnel Matters.
- E. Section 551.087- Deliberation Regarding Economic Development Negotiations.
- F. Section 551.089 - Deliberations Regarding Security Devices or Security Audits.

*According to the City of Everman Policy on Governance Process, individual citizen comments will be restricted to three (3) minutes unless otherwise determined by a majority vote of the Council. The Presiding Officer of the Board or Commission is responsible to enforce the time limit. Citizens may address the Board or Commission either during the Citizen Comments portion of the meeting or during deliberation of a listed agenda item. Members of the Board or Commission are only permitted by Law to discuss items that are listed on the agenda. Citizens wishing to make comments should notify the City Secretary as soon as possible.*

*City Hall is wheelchair accessible. Parking spaces for disabled citizens are available. Requests for sign interpretative services must be made 48 hours prior to the meeting. To make arrangements, call 817.293.0525 or TDD 1.800.RELAY TX, 1.800.735.2989.*



# MAYOR'S YOUTH ADVISORY COUNCIL

Wednesday, April 16, 2025 at 2:00 PM

1000 S. Race St, Everman, TX 76140 - Joe C. Bean High School Library

## MINUTES

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### 1. MEETING CALLED TO ORDER

President Larissa called the meeting to order at 2:12PM.

Present:

Larissa Frausto

Sierra Sibley

Lesly Acevedo

Dawon Smith

Absent:

Leah Martinez

Jamesa Scales

Michael Brown

### 2. INVOCATION

### 3. PLEDGE OF ALLEGIANCE

### 4. CONSENT AGENDA

#### 1. Minutes

MYAC Meeting Minutes 4-2-2025

Motion made by Smith, Seconded by Acevedo.

Voting Yea: Sibley, Acevedo, Smith, Frausto

Motion Carried.

### 5. CITIZEN'S COMMENTS

### 6. DISCUSSION ITEMS

#### 1. Mayor's Youth Advisory Council Initiative Workshop - Recreation Center Plans

Craig did not get any numbers for the project or any information from Brain with Grossman Designs. He is going to have the Mayor's Youth Advisory Council go before the Planning and Zoning Commission with this project. He did not have much to update on this project. He also had Detective Morgan, and the Assistant Chief of Police James Thompson present at the

meeting and at this time they both introduced their selves. They both took the time to tell the Youth Advisory about how they became a Police Officer. They also gave them the opportunity to ask them questions.

## 7. CONSIDERATION AND POSSIBLE ACTION

### 1. Selection of a "Day at City Hall"

Motion made by Frausto, to have Day at City Hall on May 14th, Seconded by Smith.  
Voting Yea: Sibley, Acevedo, Smith, Frausto

Motion Carried.

## 8. EXECUTIVE SESSION

## 9. ADJOURN

President Larissa adjourned the meeting at 3:07pm.

I hereby certify that this agenda was posted on the City of Everman bulletin board at or before 5:00 p.m. on Thursday April 10, 2025.

/s/ Mindi Parks  
City Secretary

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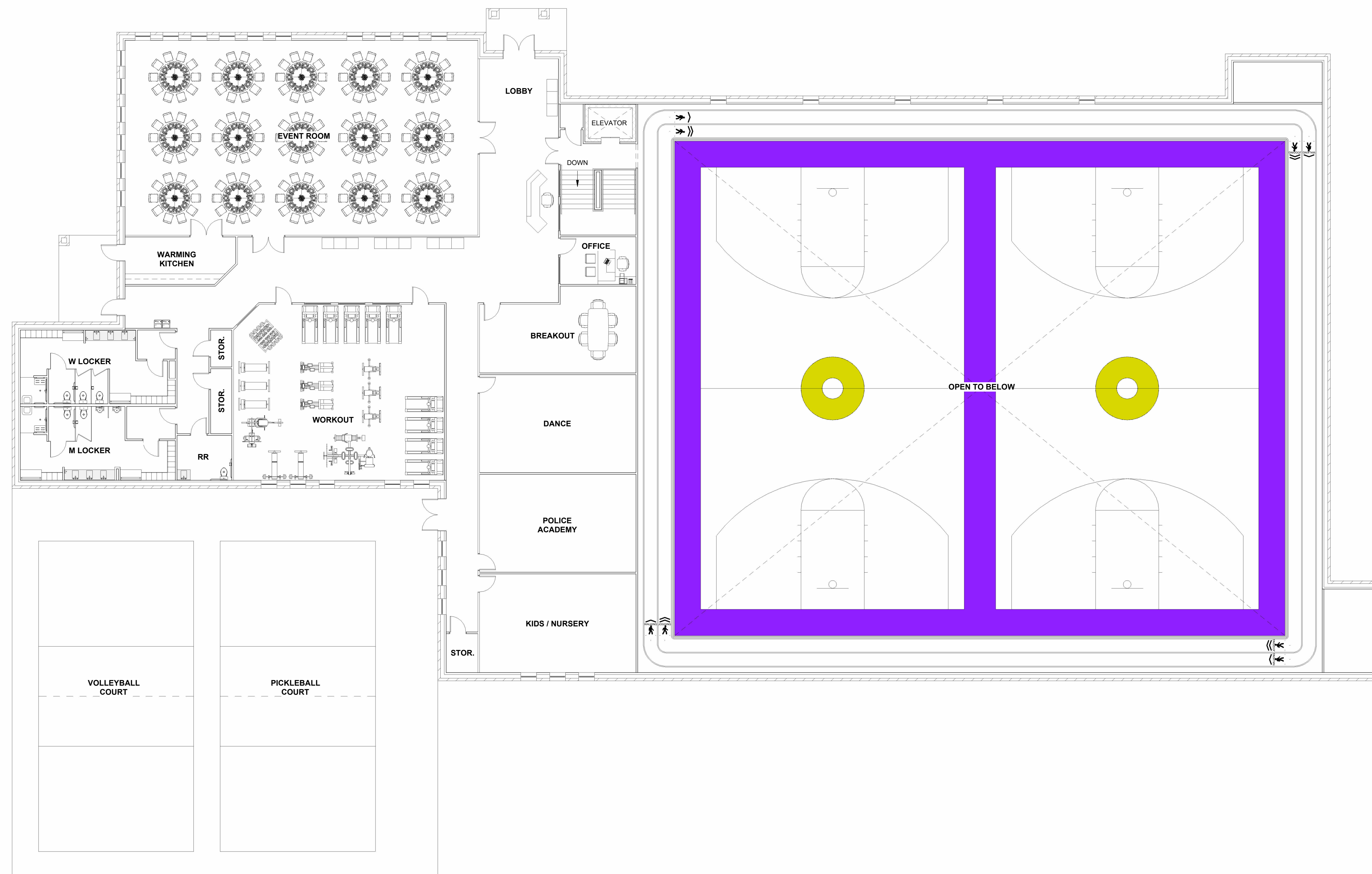
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1 MAIN FLOOR  
3/32" = 1'-0"

Grossman Design Build  
1045 Matlock Rd.  
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817-473-9168  
[www.grossmandesignbuild.com](http://www.grossmandesignbuild.com)

**CITY OF EVERMAN**

COMMUNITY CENTER

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ISSUE DATE:	
SCALE:	
PROJECT NO:	
DRAWN BY:	
CHECKED BY:	

## MAIN FLOOR

**A-1**





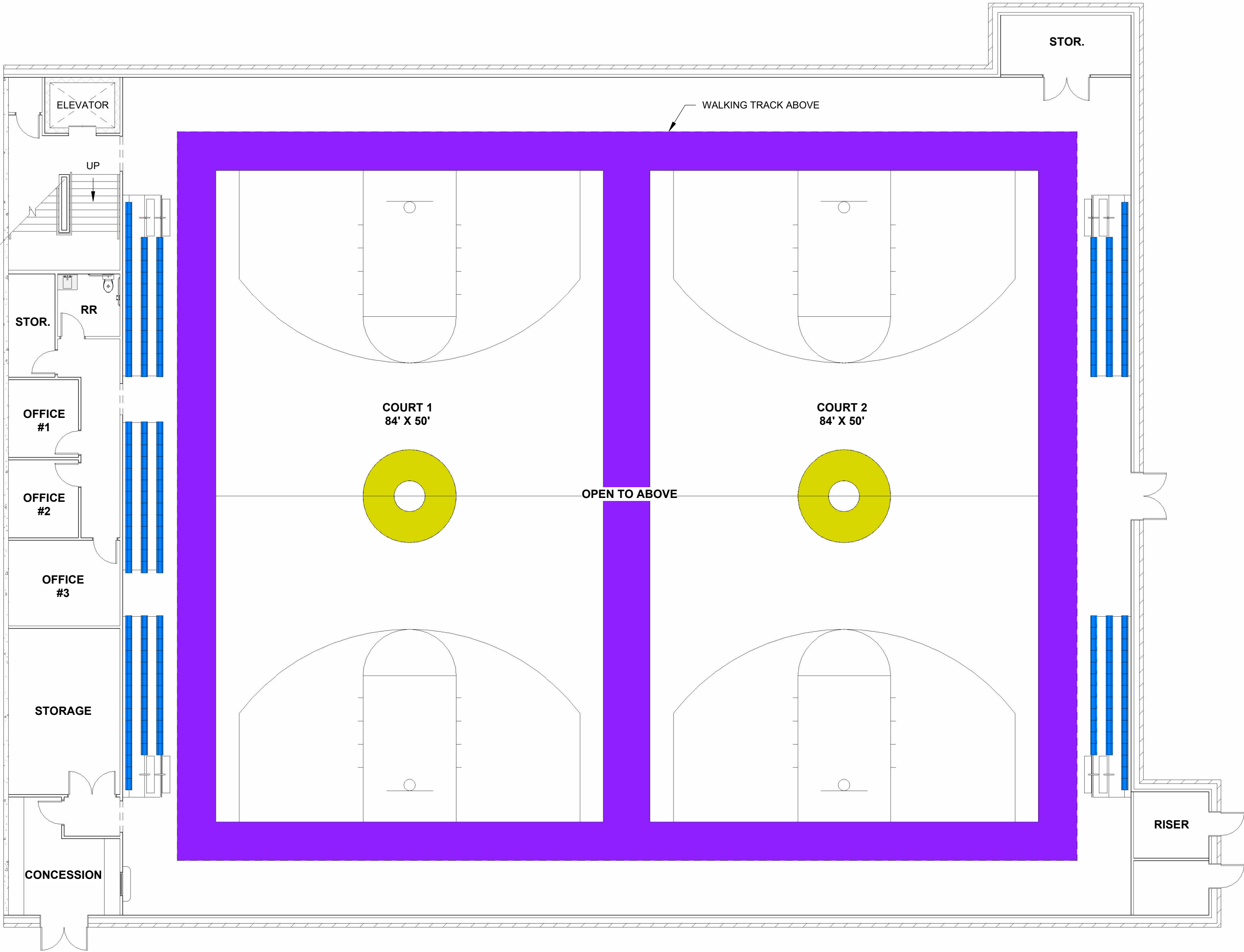
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CITY OF EVERMAN  
COMMUNITY CENTER

MARK	DATE	DESCRIPTION
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GYM FLOOR

A-2



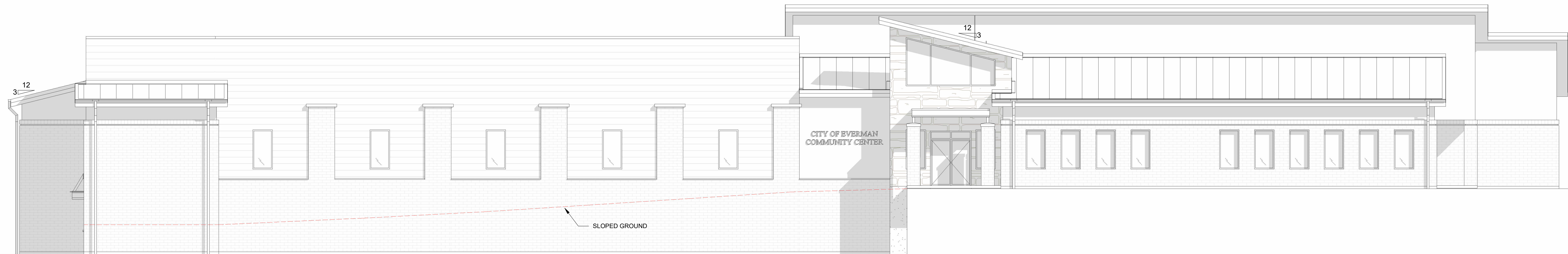
1 GYM FLOOR  
3/32" = 1'-0"



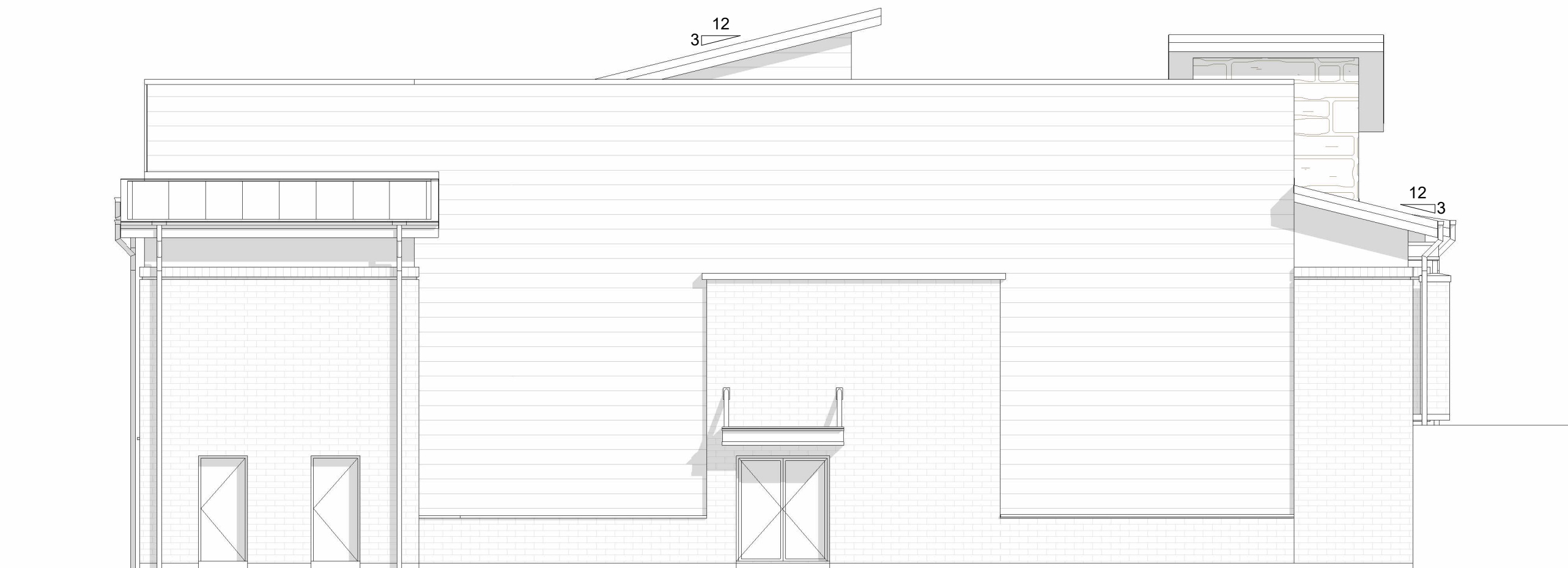
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**CITY OF EVERMAN**

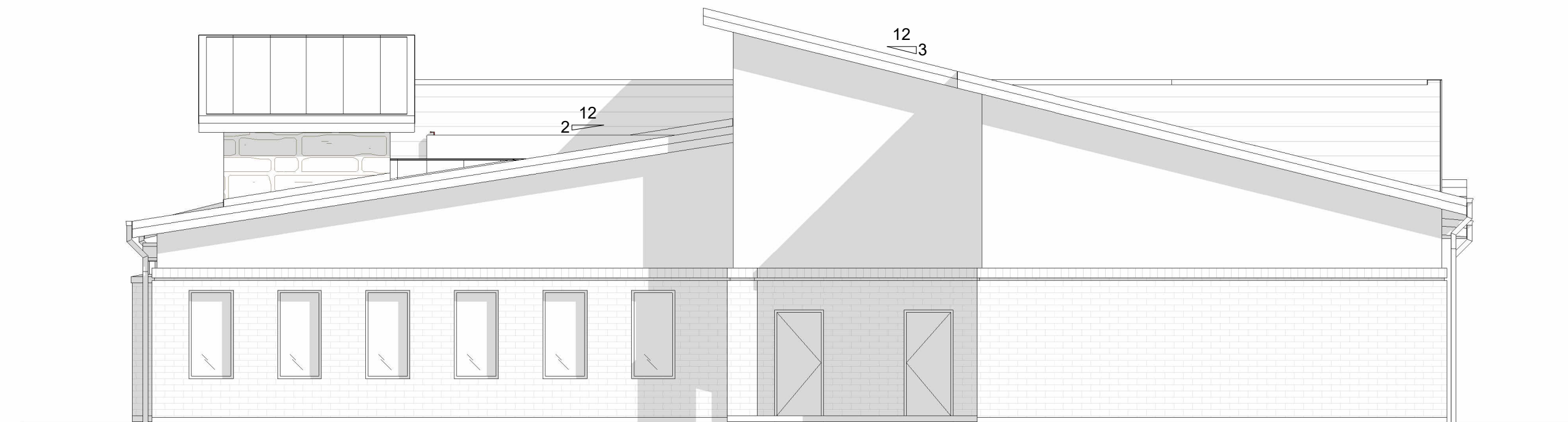
COMMUNITY CENTER



1 FRONT ELEVATION  
1/8" = 1'-0"



2 LEFT ELEVATION  
1/8" = 1'-0"



3 RIGHT ELEVATION  
1/8" = 1'-0"

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## ELEVATIONS

**A-3**