



If you would like to address City Council, please place your name on the sign-up sheet located at the back of the City Council Chambers. You will be recognized to speak during the "audience participation" portion of the agenda

AGENDA

City Council Regular Meeting
September 15, 2020 - 7:00 PM

An informational packet containing all agenda material is available for public inspection on our website at www.evanscolorado.gov. The agenda is posted on the bulletin board adjacent to the Council Chambers.

OPTIONAL VIRTUAL MEETING PARTICIPATION

Please click on this URL to join virtually: <https://us02web.zoom.us/j/85819010365>

Or join by phone: 1-669-900-9128

Webinar ID: 855 1901 0365

1. CALL TO ORDER

2. PLEDGE

3. ROLL CALL

Mayor:	Brian Rudy
Mayor Pro-Tem:	Mark Clark
Council:	Laura Speer
	Alicia Johnson
	Fred Neal
	Amanda Castle
	Tammy Mortenson

4. PROCLAMATION

A. Hispanic Heritage Month Proclamation

5. AUDIENCE PARTICIPATION

The City Council welcomes you here and thanks you for your time and concerns. If you wish to address the City Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address City Council. Depending on the number of speakers on any given topic, your comments may be limited to two (2) minutes. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and your questions may be directed to the appropriate staff person for follow-up. Thank you!

6. APPROVAL OF AGENDA

7. CONSENT AGENDA

The consent agenda is reserved for matters which are considered to be routine and uncontroversial. Any item may be removed from the consent agenda and placed on the regular agenda at the request of the Mayor or a City Council member.

- A. Approval of the September 1, 2020 City Council Minutes
- B. Consideration of Amendment to the Intergovernmental Agreement for Conduct of the Community Development Block Grant Program in Weld County Between the County of Weld and the City of Evans

8. OLD BUSINESS

- A. Public Hearing: Consideration of Ordinance Number 727-20 An Ordinance Repealing and Replacing Chapter 18, Section 18.07.120 Plat Modifications, Replats, Vacations and Lot Line Adjustments to Clarify Application Material Requirements, Criteria for Approval and Processing Standards in the City of Evans

9. NEW BUSINESS

- A. Consideration of an Intergovernmental Agreement with Weld County District 6 Concerning Land Dedication or Payments-In-Lieu for School Purposes
- B. Consideration of Approval of the Development Agreement for the Extraction T-Bone Oil and Gas Facility
- C. Consideration of Resolution No. 28-2020 to Approve the City of Evans' Purchase of the Water Rights and Water System From Willowbrook Water Association, LLC, and Related Entities
- D. Contribution to Weld County Business Recovery Program
- E. Consideration of Award of Contract for Master Plan Update

10. REPORTS

- A. City Manager
- B. City Attorney

11. AUDIENCE PARTICIPATION

Please review the Audience Participation section listed at the beginning of the agenda for procedures on addressing City Council.

12. EXECUTIVE SESSION

- A. Receiving Legal Advice from City Attorney Regarding Law Enforcement and Licensing of Hotels 24-6-402(4)(b)

13. ADJOURNMENT

CITY OF EVANS – MISSION STATEMENT

“To deliver sustainable, citizen-driven services for the health, safety, and welfare of the community.”

It is the policy of the City of Evans that all programs and activities shall be accessible to, and usable by, persons with disabilities. Persons needing assistance shall contact the Safety & Risk Management Manager at the City of Evans. Please provide three to five business day's advance notice so we can adequately meet your needs.