



If you would like to address City Council, please place your name on the sign-up sheet located at the back of the City Council Chambers. You will be recognized to speak during the "audience participation" portion of the agenda

AGENDA

City Council Regular Meeting

July 07, 2020 - 7:00 PM

Please click this URL to join virtually: <https://us02web.zoom.us/j/87890606742>

Or join by phone: 1-669-900-9128

Webinar ID: 878 9060 6742

An informational packet containing all agenda material is available for public inspection on our website at www.evanscolorado.gov The agenda is posted on the bulletin board adjacent to the Council Chambers.

1. CALL TO ORDER

2. PLEDGE

3. ROLL CALL

Mayor:	Brian Rudy
Mayor Pro-Tem:	Mark Clark
Council:	Laura Speer
	Alicia Johnson
	Fred Neal
	Amanda Castle
	Tammy Mortenson

4. AUDIENCE PARTICIPATION

The City Council welcomes you here and thanks you for your time and concerns. If you wish to address the City Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address City Council. Depending on the number of speakers on any given topic, your comments may be limited to two (2) minutes. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and your questions may be directed to the appropriate staff person for follow-up. Thank you!

5. APPROVAL OF AGENDA

6. CONSENT AGENDA

The consent agenda is reserved for matters which are considered to be routine and uncontroversial. Any item may be removed from the consent agenda and placed on the regular agenda at the request of the Mayor or a City Council member.

- A. Approval of the June 16, 2020 City Council Meeting Minutes
- B. Consideration of Ordinance No. 717-20 Approving the Ziggi's Coffee Shop Minor Replat (2nd Reading)
- C. Consideration of Ordinance 720-20 An Ordinance Amending Titles 3, 5 and 18 of the Evans Municipal Code to Allow Mobile Food Vending in the City of Evans (2nd Reading)

7. NEW BUSINESS

- A. Consideration of Resolution No. 18-2020 to Make Factual Findings Determining Annexation Eligibility for Annexation of Certain Real Property Owned by MountainTRAX Intermodal, LLC.
- B. Public Hearing: Consideration of Ordinance No: 722-20 Annexing and Zoning Certain Lands Concurrently in Connection with the MountainTRAX Intermodal LLC Petition for Annexation (1st Reading)
- C. Public Hearing: Consideration of Ordinance No. 721-20 and Resolution No. 17-2020 Approving a Change of Zone from I-2 to I-3 for MountainTRAX, an Industrial Park located at 7300 47th Avenue (1st Reading)
- D. Consideration of Approval of the Site Improvements Agreement for Ziggi's Coffee Shop
- E. Consideration of Planning Commission Member Appointments
- F. Consideration of an Intergovernmental Agreement (IGA) with Weld County for the 23rd Avenue Arterial Construction Project
- G. Consideration of IGA with Weld County for Funding of the Widening of 37th Street between 35th Avenue and 47th Avenue
- H. Consideration of IGA with Weld County for the Transportation Master Plan
- I. Consideration of Resolution No. 19-2020 Approving an Intergovernmental Agreement with the Colorado Department of Transportation (CDOT) Regarding Funding for the Update to the City of Evans' Multimodal Transportation Master Plan
- J. Public Hearing: Consideration of Ordinance Number 725-20 An Ordinance Amending the 2020 Budget (1st Reading)
- K. Public Hearing: Consideration of Ordinance No. 726-20 an Ordinance Amending Chapter 13.24 to Protect the Public Water System from Contaminants or Pollutants that Could Enter the Distribution System by Backflow (1st Reading)

8. REPORTS

- A. City Manager
- B. City Attorney

9. AUDIENCE PARTICIPATION (general comments)

Please review the Audience Participation section listed at the beginning of the agenda for procedures on addressing City Council.

10. EXECUTIVE SESSION

- A. To Receive Legal Advice from the City Attorney and to Provide Direction to Negotiators in Connection with a Recent Letter of Map Revision Received by the City, Pursuant to Section 24-6-402(4)(b) and (e), C.R.S.

11. ADJOURNMENT

CITY OF EVANS – MISSION STATEMENT

“To deliver sustainable, citizen-driven services for the health, safety, and welfare of the community.”

It is the policy of the City of Evans that all programs and activities shall be accessible to, and usable by, persons with disabilities. Persons needing assistance shall contact the Safety & Risk Management Manager at the City of Evans. Please provide three to five business day's advance notice so we can adequately meet your needs.