



MINUTES

Local Planning Agency Meeting

APPROVED 8/03/2023

5:30 PM – Thursday, July 06, 2023 – City Hall

CALL TO ORDER: 5:30 P.M.

ACKNOWLEDGEMENT OF QUORUM AND PROPER NOTICE

PRESENT: Mr. Gary Ashcraft, Ms. Nan Cobb, Mr. Willie Hawkins, Vice Chair Emily Lee and Chairman Michael Holland

1. APPROVAL OF MINUTES

1.1 Approval of Minutes

June 1, 2023 LPA Meeting

Motion made by Vice Chair Lee, Seconded by Mr. Hawkins, to approve the Minutes as submitted. The motion passed on the following vote:

Voting Yea: Mr. Ashcraft, Ms. Cobb, Mr. Hawkins, Vice Chair Lee and Chairman Holland

2. CONSIDERATION WITH DISCUSSION, PUBLIC HEARINGS AND RECOMMENDATION

2.1 Ordinance Number 23-19: Comprehensive Plan Amendment 2023-CPLUS-04 – First Assembly of God of Eustis, Inc. – Future Land Use Assignment for Parcels with Alternate Keys 2666820, 3884298, 3884439, and 3884441

Tom Carrino, City Manager, noted an agenda update per the request of the applicant to move Ordinance Number 23-19 to August 3, 2023.

CONSENSUS: It was a consensus of the LPA Board to move Item 2.2 Ordinance Number 23-19 to the Local Planning Agency (LPA) meeting scheduled for August 3, 2023 at 5:30 p.m.

2.2 Ordinance Number 23-13: Comprehensive Plan Amendment 2023-CPLUS-02 –Future Land Use Assignment for Parcels with Alternate Keys 1444756, 2585153 and 2535628

Jeff Richardson, Deputy Development Services Director, explained the requested future land use assignment for 10.98 acres of real property located on State Road 44. He reviewed staff's analysis of the request noting that the requested future land use designation is from Urban Low in Lake County to Mixed Commercial Residential (MCR) in the City. He stated the request is consistent with the City's Comprehensive Plan and stated staff's recommendation for transmittal to the City Commission for consideration.

Mayor Holland opened the floor to public comment at 5:36 p.m. There being no public comment, the hearing was closed at 5:36 p.m.

Motion made by Vice Chair Lee, seconded by Mr. Hawkins, to transmit 2023-CPLUS-02 to the Commission for consideration. The motion passed on the following vote:

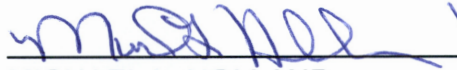
Voting Yea: Mr. Ashcraft, Ms. Cobb, Mr. Hawkins, Vice Chair Lee and Chairman Holland

3. ADJOURNMENT

**These minutes reflect the actions taken and portions of the discussion during the meeting. To review the entire discussion concerning any agenda item, go to www.eustis.org and click on the video for the meeting in question. A DVD of the entire meeting or CD of the entire audio recording of the meeting can be obtained from the office of the City Clerk for a fee.*



CHRISTINE HALLORAN
City Clerk



MICHAEL L. HOLLAND
Chairman