



# MINUTES

APPROVED 10/19/2023

## Local Planning Agency Meeting (LPA)

5:30 PM – Thursday, September 07, 2023 – City Hall

**CALL TO ORDER: 5:31 P.M.**

### ACKNOWLEDGEMENT OF QUORUM AND PROPER NOTICE

PRESENT: Mr. Gary Ashcraft, Ms. Nan Cobb, Mr. Willie Hawkins, Vice Chair Emily Lee and Chairman Michael Holland

### 1. APPROVAL OF MINUTES

#### 1.1 Approval of Minutes

August 3, 2023 LPA Meeting

Motion made by Vice Chair Lee, Seconded by Mr. Hawkins, to approve the Minutes. The motion passed on the following vote:

Voting Yea: Mr. Ashcraft, Ms. Cobb, Mr. Hawkins, Vice Chair Lee, Chairman Holland

### 2. CONSIDERATION WITH DISCUSSION, PUBLIC HEARINGS AND RECOMMENDATION

#### 2.1 Ordinance Number 23-16: Comprehensive Plan Future Land Use Map Amendment

Jeff Richardson, Deputy Development Services Director, reviewed the Future Land Use Map Assignment (2023 CPLUS-03) for property to be annexed at the intersection of CR 44 and Fish Camp Road. He reviewed specifics of the property and stated the request is to change the future land use designation from Lake County Urban Low to Mixed Commercial Residential. He explained staff's review of the request and confirmed the request meets the requirements for annexation and all required notices were completed. He compared the differences between Urban Low and the City's Mixed Commercial Residential. He stated the request is consistent with City regulations and other development in the area and the City has capacity for the development. He stated staff's recommendation for approval.

Mayor Holland opened the floor to public comment at 5:36 p.m. There being no public comment, public comment was closed at 5:36 p.m.

Motion made by Ms. Cobb, Seconded by Mr. Hawkins, to transmit 2023 CPLUS-03 to the Commission for consideration. The motion passed on the following vote:

Voting Yea: Mr. Ashcraft, Ms. Cobb, Mr. Hawkins, Vice Chair Lee, Chairman Holland

### 3. ADJOURNMENT: 5:37 P.M.

*\*These minutes reflect the actions taken and portions of the discussion during the meeting. To review the entire discussion concerning any agenda item, go to [www.eustis.org](http://www.eustis.org) and click on the video for the meeting in question. A DVD of the entire meeting or CD of the entire audio recording of the meeting can be obtained from the office of the City Clerk for a fee.*

CHRISTINE HALLORAN  
City Clerk

MICHAEL L. HOLLAND  
Chairman