



MINUTES

APPROVED 10/17/2024

Local Planning Agency Meeting

5:30 PM – Thursday, September 05, 2024 – City Hall

Call to Order: 5:30 P.M.

Acknowledgement of Quorum and Proper Notice

1. Approval of Minutes

1.1 June 6, 2024 Local Planning Agency Meeting (LPA)

Motion made by Vice Chair Lee, Seconded by Mr. Ashcraft, to approve the Minutes as submitted. Motion passed on the following vote:

Voting Yea: Mr. Ashcraft, Mr. Hawkins, Vice Chair Lee, Chairman Holland

2. Consideration with Discussion, Public Hearings and Recommendation

2.1 2024-CPLUS-10 – Envisage Homes LLC – Future Land Use Assignment For Parcel with Alternate Key 1427118

Jeff Richardson, Deputy Director of Development Services, reviewed 2024-CPLUS-10 - future land use assignment for Envisage Homes LLC (AK# 1427118). He explained the location of the property and reviewed the surrounding land use designations. He stated the property is currently designated Urban Low in Lake County and the request is for Suburban Residential within the City which matches the surrounding properties. He noted the required notices were done and reviewed staff's evaluation of the request. He confirmed water and sewer are available and that it is located within the Wekiva Study Area. He indicated the subject property is located within a partial enclave. He stated staff's recommendation for the item to be transmitted to the Commission for consideration.

Chairman Holland opened the public hearing at 5:35 p.m. There being no public comment, the hearing was closed at 5:35 p.m.

Motion made by Mr. Hawkins, Seconded by Vice Chair Lee, to transmit 2024-CPLUS-10 to the City Commission for consideration. Motion passed on the following vote:

Voting Yea: Mr. Ashcraft, Mr. Hawkins, Vice Chair Lee, Chairman Holland

3. Adjournment: 5:35 P.M.

**These minutes reflect the actions taken and portions of the discussion during the meeting. To review the entire discussion concerning any agenda item, go to www.eustis.org and click on the video for the meeting in question. A DVD of the entire meeting or CD of the entire audio recording of the meeting can be obtained from the office of the City Clerk for a fee.*

CHRISTINE HALLORAN
City Clerk

MICHAEL L. HOLLAND
Chairman