



# AGENDA

## City Commission Meeting

6:00 PM – Thursday, March 20, 2025 – City Hall

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**Invocation: Moment of Silence**

**Pledge of Allegiance: Mayor Willie Hawkins**

**Call to Order**

**Acknowledge of Quorum and Proper Notice**

**1. Agenda Update**

**2. Approval of Minutes**

2.1 Approval of Minutes

March 6, 2025 City Commission Meeting

**3. Audience to be Heard**

**4. Consent Agenda**

4.1 Resolution Number 25-21: Authorizing an expenditure over \$100,000 for various rate studies at a total cost of \$120,800 and to authorize a general fund budget amendment in the amount of \$59,650

4.2 Resolution Number 25-22: Approval Amending the FY 2024/25 Grant funds budgets to recognize grants awarded in FY 2024/25

4.3 Resolution Number 25-23: Approval of IAFF A Unit 10/1/24 - 9/30/27 Contract

**5. Ordinances, Public Hearings, & Quasi Judicial Hearings**

5.1 Resolution Number 25-16: Fine Reduction/Release of Lien - 2250 S. Bay Street, Code Case #22-00270

5.2 EXPLANATION OF ORDINANCES FOR ANNEXATION OF PARCEL WITH ALTERNATE KEY 2612525

Ordinance Number 25-06: Voluntary Annexation

Ordinance Number 25-07: Comprehensive Plan Amendment

Ordinance Number 25-08: Design District Assignment

**FIRST READING**

Ordinance Number 25-06: Voluntary Annexation of Parcel with Alternate Key 2162525

**5.3 FIRST READING**

Ordinance Number 25-07: Assignment of Future Land Use District for Annexing Parcel Alternate Key Number 2612525

## **5.4 FIRST READING**

Ordinance Number 25-08: Assignment of Design District District for Annexing Parcel  
Alternate Key Number 2612525

## **6. Other Business**

- 6.1 Credit Card Fees
- 6.2 Utility Account Liens
- 6.3 Discussion Regarding Backyard Chickens
- 6.4 Discussion Regarding Potential Workshop

## **7. Future Agenda Items and Comments**

- 7.1 City Commission
- 7.2 City Manager
- 7.3 City Attorney
- 7.4 Mayor

## **8. Adjournment**

This Agenda is provided to the Commission only as a guide, and in no way limits their consideration to the items contained hereon. The Commission has the sole right to determine those items they will discuss, consider, act upon, or fail to act upon. Changes or amendments to this Agenda may occur at any time prior to, or during the scheduled meeting. It is recommended that if you have an interest in the meeting, you make every attempt to attend the meeting. This Agenda is provided only as a courtesy, and such provision in no way infers or conveys that the Agenda appearing here is, or will be the Agenda considered at the meeting.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, 286.0105). In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the City Clerk 48 hours prior to any meeting so arrangements can be made. Telephone (352) 483-5430 for assistance.