

# AGENDA City Commission Meeting

6:00 PM - Thursday, May 01, 2025 - City Hall

Invocation: Pastor Dann Ragan, LifePointe Church

Pledge of Allegiance: Commissioner George Asbate

**Call to Order** 

**Acknowledge of Quorum and Proper Notice** 

- 1. Agenda Update
- 2. Approval of Minutes
  - 2.1 Approval of Minutes

April 5, 2025 City Commission Workshop: Master Plan and Trout Lake Nature Center

- 3. Presentations
  - **3.1** Recognition of Miss Eustis Winners 2025
  - **3.2** Proclamation for Building Safety Month
  - 3.3 Presentation from Danielle Stroud on the Habitat for Humanity Preservation and Repair Program
  - **3.4** Presentation by G3C2
- 4. Audience to be Heard
- 5. Consent Agenda
  - **5.1** Resolution Number 25-08: Approving the Coolidge Street Stormwater and Roadway Engineering Services Change Order in Excess of \$100,000
  - 5.2 Resolution Number 25-30: Agreement between the City of Eustis and the Lake County School Board for School Resource Officer (SRO) for 2025-2026
- 6. Ordinances, Public Hearings, & Quasi Judicial Hearings
  - **6.1** Explanation of Ordinances 25-03, 25-04 and 25-05 Explanation of Ordinances For Annexation of Parcels with Alternate Keys 1097070 and 1094712

Ordinance Number 25-03: Voluntary Annexation

Ordinance Number 25-04: Comprehensive Plan Amendment

Ordinance Number 25-05: Design District Assignment

#### **SECOND READING**

Ordinance Number 25-03: Voluntary Annexation of Parcels with Alternate Keys 1097070 and 1094712

### 6.2 **SECOND READING**

Ordinance Number 25-04: Changing the Future Land Use Designation of Recently Annexed Real Property for Parcels with Alternate Keys 1097070 and 1094712

#### 6.3 SECOND READING

Ordinance Number 25-05: Assigning the Rural Neighborhood Design District Designation to Recently Annexed Real Property for Parcels with Alternate Keys 1097070 and 1094712

#### 7. Future Agenda Items and Comments

- 7.1 City Commission
- 7.2 City Manager
- 7.3 City Attorney
- 7.4 Mayor

## 8. Adjournment

This Agenda is provided to the Commission only as a guide, and in no way limits their consideration to the items contained hereon. The Commission has the sole right to determine those items they will discuss, consider, act upon, or fail to act upon. Changes or amendments to this Agenda may occur at any time prior to, or during the scheduled meeting. It is recommended that if you have an interest in the meeting, you make every attempt to attend the meeting. This Agenda is provided only as a courtesy, and such provision in no way infers or conveys that the Agenda appearing here is, or will be the Agenda considered at the meeting.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, 286.0105). In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the City Clerk 48 hours prior to any meeting so arrangements can be made. Telephone (352) 483-5430 for assistance.