

AGENDA City Commission Meeting

6:00 PM - Thursday, January 16, 2025 - City Hall

Invocation: Moment of Silence

Pledge of Allegiance: Commissioner Emily Lee

Call to Order

Acknowledge of Quorum and Proper Notice

- 1. Agenda Update
- 2. Approval of Minutes
 - 2.1 Approval of Minutes

January 2, 2025 City Commission Meeting

- 3. Presentations
 - 3.1 Incoming Mayor's Message from Mayor Willie Hawkins
 - **3.2** Library Award Presentation
 - 3.3 G3C2 Monthly Update
- 4. Audience to be Heard
- 5. Consent Agenda
 - **5.1** Resolution Number 25-10: Approval of Annual Purchase in Excess of \$100,000
 - 5.2 Resolution Number 25-12: Seventh Addendum to the Amended and Restated Solid Waste And Recycling Collection and Disposal Contract
- 6. Ordinances, Public Hearings, & Quasi Judicial Hearings
 - **6.1** Resolution Number 25-11: Fine Reduction/Release of Lien 1601 Orange Drive
- 7. Other Business
 - 7.1 New Downtown Business Growth and Economic Sustainability Grant Program
- 8. Future Agenda Items and Comments
 - 8.1 City Commission
 - 8.2 City Manager
 - 8.3 City Attorney
 - 8.4 Mayor
- 9. Adjournment

This Agenda is provided to the Commission only as a guide, and in no way limits their consideration to the items contained hereon. The Commission has the sole right to determine those items they will discuss, consider, act upon, or fail to act upon. Changes or amendments to

this Agenda may occur at any time prior to, or during the scheduled meeting. It is recommended that if you have an interest in the meeting, you make every attempt to attend the meeting. This Agenda is provided only as a courtesy, and such provision in no way infers or conveys that the Agenda appearing here is, or will be the Agenda considered at the meeting.

If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, 286.0105). In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the City Clerk 48 hours prior to any meeting so arrangements can be made. Telephone (352) 483-5430 for assistance.