

## COUNCIL MEETING MINUTES

### **CLOSED SESSION**

4:00 PM

#### **CALL TO ORDER**

1. Roll Call: Fitzgerald, C. Garcia, J. Garcia, Martinez, White

#### **ORAL COMMUNICATIONS**

None

### **CLOSED SESSION**

- I. CONFERENCE WITH LABOR NEGOTIATORS (Government Code § 54957.6)
  - a. Agency Representative: Sean McGlynn, City Manager, or designee
     Employee Organization: Teamsters Local 911, Maintenance and Operations Bargaining Unit and
     Administrative / Clerical / Engineering Bargaining Unit
  - b. Agency Representative: Sean McGlynn, City Manager, or designee Employee Organization: Escondido City Employees' Association, Supervisory Bargaining Unit

## **ADJOURNMENT**

Mayor White adjourned the meeting at 4:40 p.m.

Docusigned by:  Dane White	Docusigned by:  Jack Beck
19FFE5DB8C3B409	A58535D0BDC1430
MAYOR	CITY CLERK



### COUNCIL MEETING MINUTES

#### **REGULAR SESSION**

5:00 PM Regular Session

## **MOMENT OF REFLECTION**

City Council agendas allow an opportunity for a moment of silence and reflection at the beginning of the evening meeting. The City does not participate in the selection of speakers for this portion of the agenda, and does not endorse or sanction any remarks made by individuals during this time. If you wish to be recognized during this portion of the agenda, please notify the City Clerk in advance.

### **FLAG SALUTE**

The City Council conducts the Pledge of Allegiance at the beginning of every City Council meeting.

#### **CALL TO ORDER**

Roll Call: Fitzgerald, C. Garcia, Martinez, White

### **PROCLAMATION**

San Diego County Teacher of the Year - Corina Martinez (Pioneer Elementary School)

### **PRESENTATION**

Clean Energy Alliance

### **CLOSED SESSION REPORT**

### **ORAL COMMUNICATIONS**

Maria Wallace – Expressed concern regarding immigration raids in Escondido.

Leila Sackfield – Thanked the Council for appointing her to the Public Art Commission.

#### **CONSENT CALENDAR**

Motion: C. Garcia; Second: Martinez; Approved: 4-0 (J. Garcia – Absent)

### 1. AFFIDAVITS OF PUBLICATION, MAILING, AND POSTING (COUNCIL/RRB)



### COUNCIL MEETING MINUTES

### 2. APPROVAL OF WARRANT REGISTER

Request the City Council approve the City Council and Housing Successor Agency warrants issued between May 12, 2025 to May 25, 2025.

Staff Recommendation: Approval (Finance Department: Christina Holmes, Director of Finance)

- 3. APPROVAL OF MINUTES: Regular meeting of May 21, 2025
- 4. WAIVER OF READING OF ORDINANCES AND RESOLUTIONS
- 5. CONTINUING THE EMERGENCY REPAIR OF THE ESCONDIDO TRUNK SEWER MAIN

Request the City Council adopt Resolution No. 2025-58, declaring that pursuant to the terms of Section 22050 of the California Public Contract Code, the City Council finds there is a need to continue the emergency repair of the Escondido Trunk Sewer Main. (File Number 1330-85)

Staff Recommendation: Approval (Utilities Department: Angela Morrow, Director of Utilities)

Presenter: Kyle Morgan, Assistant Director of Utilities, Wastewater

a) Resolution No. 2025-58

### 6. NOTICE OF COMPLETION FOR THE OAKVALE ROAD REALIGNMENT PROJECT

Request the City Council adopt Resolution No. 2025-41, authorizing the Director of Utilities to file a Notice of Completion for the Oakvale Road Realignment Project. (File Number 0600-95)

Staff Recommendation: Approval (Utilities Department: Angela Morrow, Director of Utilities)

Presenter: Stephanie Roman, Assistant Director of Utilities, Construction & Engineering

a) Resolution No. 2025-41

# 7. CHANGE ORDERS TO PURCHASE ORDER AGREEMENT NOS. 39822, 39828, AND 39826, INCREASING THE PURCHASE AMOUNT OF PURATE, SODIUM HYDROXIDE (25% SOLUTION), AND SODIUM HYDROXIDE (50% SOLUTION) FOR THE WATER TREATMENT PLANT

Request the City Council take the following actions: (1) adopt Resolution No. 2025-57, authorizing the Finance Department to execute a change order in the amount \$139,000, increasing the annual purchase order amount for Purate to \$473,170; (2) adopt Resolution No. 2025-62, authorizing the Finance Department to execute a change order in the amount of \$40,000, increasing the annual purchase order amount for Sodium Hydroxide (25% solution) to \$285,500; and (3) adopt Resolution No. 2025-63, authorizing the Finance Department to execute a change order in the amount of \$87,000, increasing the annual purchase order amount for Sodium Hydroxide (50% solution) to \$406,200. (File Number 0470-25)



### COUNCIL MEETING MINUTES

Staff Recommendation: Approval (Utilities Department: Angela Morrow, Director of Utilities)

Presenter: Reed Harlan, Assistant Director of Utilities/Water

- a) Resolution No. 2025-57
- b) Resolution No. 2025-62
- c) Resolution No. 2025-63

### 8. BID AWARD FOR RFB NO. 25-10 LIVE CHANNEL CATFISH

Request the City Council adopt Resolution No. 2025-67, authorizing the Mayor to execute, on behalf of the City, a Public Services Agreement with Imperial Catfish for the purchase of Live Channel Catfish to stock Dixon Lake and Lake Wohlford ("Agreement"). (File Number 0600-10; A-3557)

Staff Recommendation: Approval (Public Works Department: Joseph Goulart, Director of Public Works)

Presenter: Brian Thill, Lakes and Open Space Manager

a) Resolution No. 2025-67

### 9. ACCEPT THE IRREVOCABLE OFFER OF DEDICATION FOR FOXLEY DRIVE

Request the City Council adopt Resolution No. 2025-15 accepting the Irrevocable Offer to Dedicate Real Property along Foxley Drive for Assessor Parcel No 240-011-04-00. (File Number 0690-30)

Staff Recommendation: Approval (Development Services Department: Christopher W. McKinney, Deputy City Manager/Interim Director of Development Services, and Jonathan Schauble, City Engineer)

Presenter: Jason Christman, Engineering Manager

a) Resolution No. 2025-15

### CONSENT RESOLUTIONS AND ORDINANCES (COUNCIL/RRB)

The following Resolutions and Ordinances were heard and acted upon by the City Council/RRB at a previous City Council/Mobilehome Rent Review meeting. (The title of Ordinances listed on the Consent Calendar are deemed to have been read and further reading waived.)



### COUNCIL MEETING MINUTES

# 10. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ESCONDIDO, CALIFORNIA, APPROVING AND ADOPTING THE ESCONDIDO POLICE DEPARTMENT MILITARY EQUIPMENT USE POLICY

Approved on May 14, 2025 with a vote count of 4/0 (Fitzgerald - Absent)

a) Ordinance No. 2025-02 (Second Reading and Adoption)

# 11. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ESCONDIDO, CALIFORNIA, ADOPTING THE 2025 FIRE HAZARD SEVERITY ZONE MAP AS RECOMMENDED BY THE CALIFORNIA STATE FIRE MARSHAL

Approved on May 14, 2025 with a vote count of 4/0 (Fitzgerald - Absent)

a) Ordinance No. 2025-03 (Second Reading and Adoption)

### **PUBLIC HEARINGS**

### 12. CITY POSITION VACANCIES AND RECRUITMENT AND RETENTION EFFORTS

Request the City Council hear the presentation on the status of City vacancies and recruitment and retention efforts as required by California Government Code Section 3502.3, conduct the public hearing, and provide feedback as appropriate. (File Number 0750-75)

Staff Recommendation: Receive and File (Human Resources Department: Jessica Perpetua, Director of Human Resources)

Presenter: Daniel Alvarado, Human Resources Manager

## 13. <u>CITYWIDE ENERGY ROADMAP PROGRAM - CONTINUED TO JUNE 25, 2025 COUNCIL MEETING</u>

Request the City Council approve the Citywide Energy Roadmap Program.

Staff Recommendation: Approval (Development Services Department: Christopher McKinney, Deputy City Manager/Interim Director of Development Services)

Presenter: Christopher McKinney, Deputy City Manager/Interim Director of Development Services

### **FUTURE AGENDA**

### 14. FUTURE AGENDA

The purpose of this item is to identify issues presently known to staff or which members of the City Council wish to place on an upcoming City Council agenda. Council comment on



### COUNCIL MEETING MINUTES

these future agenda items is limited by California Government Code Section 54954.2 to clarifying questions, brief announcements, or requests for factual information in connection with an item when it is discussed.

Staff Recommendation: None (City Clerk's Office: Zack Beck)

### **COUNCILMEMBERS SUBCOMMITTEE REPORTS AND OTHER REPORTS**

### **CITY MANAGER'S REPORT**

The most current information from the City Manager regarding Economic Development, Capital Improvement Projects, Public Safety, and Community Development.

#### **ORAL COMMUNICATIONS**

None

#### **ADJOURNMENT**

Mayor White adjourned the meeting at 5:35 p.m.

DocuSigned by:  Dane White	DocuSigned by:  Aack Beck
	A58535D0BDC1430
MAYOR	CITY CLERK