



# REGULAR CITY COUNCIL MEETING

Tuesday, June 10, 2025 at 7:00 PM

CITY COUNCIL CHAMBERS - 120 Paint Rock Street, Eden, TX

Off: 325-869-2211 | Fax: 325-869-5075

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## AGENDA

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### 1. CALL TO ORDER AND ROLL CALL

#### A. Mayor and Council Members

Mayor Renae Rodgers  
Mayor Pro Tem Jennifer Martinez  
Council Member Grover Hall  
Council Member Randy Dunaway  
Council Member Bradley Gandy  
Council Member Tanya Garcia

#### Staff

City Administrator Priscilla Aguirre  
Assistant to Administrator Melanie Lozano  
Public Works Ronnie Winans  
City Attorney Andrew Quittner  
Consultant Ryan Mckinnis

### 2. INVOCATION

A. Reverend Thomas Obersat, Trinity Luthern Church

### 3. PLEDGES TO THE FLAGS

- A. "I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation, under God, indivisible, with liberty and justice for all."  
B. "Honor the Texas flag; I pledge allegiance to thee, Texas, one State under God, one and indivisible."

### 4. WORKSHOP

No action to be taken. Staff reports regarding Current Projects and Plans, Ordinances and Compliance, Water Usage, Grant Opportunities and Status of Current Grants, Economic Development, Business, and Other Agenda Items listed below.

- A. Public Works – Ronnie Winans  
B. City Administrator Priscilla Aguirre

### 5. EXECUTIVE SESSION

The City Council for the City of Eden has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices, and 551.086 (Economic Development).

- A. 551.071 (Consultation with Attorney)

- a) Concho Springs Golf Course
- b) Updates, change order request, overages, for the USDA RD Sanitary Sewer System Improvement and the USDA RD South Water System Improvement Projects.

**6. PRESENTATIONS BY CITIZENS**

Floor open to discussion on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Mayor. The Mayor and City Council may establish a time limit as necessary.

**7. REPORTS OF OTHER AGENCIES, COMMISSIONS, & STAFF**

- A. Eden Economic Development Corporation's Monthly Report- Laura Bowden, Eden Economic Development Corporation Coordinator

**8. ELECTION**

- A. Issue Certificate of Election and complete Statement of Officer
- B. Administer Oath of Office for newly elected Council Members
- C. Newly Elected Officials shall assume duties of their office

**9. CONSENT ITEMS**

The following items may be acted upon in one motion. No separate discussion or action is necessary unless requested by a Council Member, in which event those items will be pulled from the consent agenda for separate consideration.

- A. Approval of Minutes from May 13, 2025 Meeting
- B. Approval of Financial Statement Month Ending May 2025
- C. Approval of the City of Eden Investment Report Month Ending May 2025

**10. BUSINESS**

**Consideration and Possible Action On:**

- A. RESOLUTION OF THE CITY OF EDEN AUTHORIZING INTERVENTION IN AEP TEXAS INC.'S APPLICATION TO AMEND ITS RIDER MOBILE TEMPORARY EMERGENCY ELECTRIC ENERGY FACILITIES BEFORE THE COMMISSION; APPROVING COOPERATION WITH THE CITIES SERVED BY AEP TEXAS; HIRING LLOYD GOSSELINK ATTORNEYS AND CONSULTING SERVICES TO NEGOTIATE WITH THE COMPANY AND DIRECT ANY NECESSARY LITIGATION AND APPEALS; REQUIRING REIMBURSEMENT OF CITIES' RATE CASE EXPENSES; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS RESOLUTION TO LEGAL COUNSEL
- B. The National Fitness Campaign
- C. Concession Agreement with Maria Fraga dba Maria's Creations at Concho Springs Golf Course
- D. Opening a Sam's Club business account for the City of Eden.
- E. Updates, Maintenance, Management of City of Eden Swimming Pool; to include:
  - a) Landmark Aquatic's proposal to repair/replace the Chemtrol, set points, and balance feeders of \$4955.00.
  - b) Landmark Aquatic's proposal for a pallet of acid rite tabs and accutab chlorine tabs of \$8420.60
- F. Updates, change order request, and overages for the USDA RD Sanitary Sewer System Improvement and the USDA RD South Water System Improvement Projects

- G. Updates, Maintenance, Management of Concho Springs Golf Course
- H. June 10, 2025, Budget Adjustments
- I. Approval of May 2025 Bills

**11. ADJOURN**

Notice is posted in accordance with Chapter 551 Government Code, Vernon's Texas Codes, Annotated. I certify that the above notice of meeting was posted on the bulletin board located at City of Eden City Hall June 6, 2025 by 8:00 pm.

Priscilla Aguirre, City Secretary/Administrator

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted.

This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (325) 869-2211.