CITY COUNCIL



Lower Level Council Chambers Monday, April 07, 2025 6:00 PM

AGENDA

CALL TO ORDER - ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

ORAL COMMENTS

- **A. Agenda items** (step to podium after recognition, state name, address, speak clearly 5 minutes maximum)
- **B. Non-agenda items** (step to podium after recognition, state name, address, speak clearly 5 minutes maximum)

APPROVAL OF CONSENT AGENDA

- 1. Approve Bills
- 2. Approve Minutes City Council Meeting March 17, 2025
- 3. Approve Minutes Special City Council Meeting March 24, 2025 Tax Hearing
- 4. Approve Minutes Budget Work Session March 24, 2025
- 5. Request from James Kennedy Public Library to close their parking lot from 8:00 pm June 10, 2025 to 1 pm on June 11th for a Chalk Art Program.
- 6. Accept Resignation Braydon Ellis, Police Department, effective April 8, 2025
- 7. **Resolution No. 42-25** setting the Salary for Hiring a Police Officer in the City of Dyersville 2025
- 8. Resolution No. 43-25 setting the Salaries for the Dyersville Family Aquatic Center Employees of the City of Dyersville 2025
- 9. Authorize City Administrator to Sign Residential Lease Agreement Dyersville Die Cast
- 10. Receive & File Iowa Department of Transportation letter regarding patching, March 18, 2025
- 11. Miscellaneous Correspondence Greater Dubuque Development Corporation March 2025
- 12. Miscellaneous Correspondence ECIA Spotlight March 2025
- 13. Miscellaneous Correspondence Keep Iowa Beautiful March 2025

ACTION ITEMS

- 14. Set date for Public Hearing on budget estimate for fiscal year beginning July 1, 2025 and ending June 30, 2026. Set date for April 21, 2025 at 6:00 P.M.
- 15. Resolution No. 44-25 amending certain Parks and Recreation Fees for the City of Dyersville
- 16. Resolution No. 45-25 approving and adopting Dyersville Family Aquatic Center Closing Policy
- 17. Approve Bill
- 18. Flood Plain Development Application/Permit No. 25-03 Dave Naber, 518 3rd St. SE
- 19. Flood Plain Development Application/Permit No. 25-04 Ray & Kristine Clark, 524 2nd St SE
- **20. Flood Plain Development Application/Permit No. 25-05** William H. H. Robinson Trust, 611 2nd Ave SW
- **21. Request** from Timothy Wilhelm of Classic Revival Auto Restorations to close off streets for a Car Show on Saturday, September 27, 2025 from 11:00 am 4:00 pm.
- 22. Discussion and Possible Action for 1st Avenue West Roadway Project

COUNCIL COMMENTS

ADJOURNMENT



Dyersville, IA

Expense Approval Resident

Packet: APPKT01905 - 04.07.25 Bills - AP

| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
|---|---|--|---|--|--|
| Fund: 001 - GENERAL FUND | · | | | | |
| Department: 110 - POLICE RELIANCE STANDARD | 04.2025 | Police Insurance | 001-5-110-1-61500 | GROUP INSURANCE | 234.96 |
| BORN PRIMITIVE | D344957 | Uniform Pants | 001-5-110-1-61800 | DOLPHIN UNIFORMS | 156.75 |
| STREICHER'S | 11753893 | Uniform Pants - Ellis | 001-5-110-1-61800 | SIITARI UNIFORMS | 160.00 |
| STREICHER'S | 11750514 | Shirts - Ellis | 001-5-110-1-61803 | ZUERCHER UNIFORMS | 214.00 |
| PRIER AUTO | 03.05.25 | Side Mirror | 001-5-110-1-63320 | VEHICLE REPAIRS | 513.00 |
| PRIER AUTO | 03.21.25 | Door Hinge and Latch | 001-5-110-1-63320 | VEHICLE REPAIRS | 559.50 |
| TAUKE MOTORS | 52199 | Oil Change/Tire Rotation/Sw | 001-5-110-1-63320 | VEHICLE REPAIRS VEHICLE REPAIRS | 1,459.13 |
| VERIZON WIRELESS | 6108726926 | Captain Cell Phone - 3004 | 001-5-110-1-63730 | TELEPHONE | 41.47 |
| VERIZON WIRELESS | 6108726926 | Pepwave 1 PD | 001-5-110-1-63730 | TELEPHONE | 40.01 |
| VERIZON WIRELESS | 6108726926 | Modem - 4635 | 001-5-110-1-63730 | TELEPHONE | 40.01 |
| VERIZON WIRELESS | 6108726926 | Pepwave 2 PD | 001-5-110-1-63730 | TELEPHONE | 40.01 |
| VERIZON WIRELESS | 6108726926 | Police Chief Cell Phone - 5804 | 001-5-110-1-63730 | TELEPHONE | 53.57 |
| VERIZON WIRELESS | 6108726926 | Assist Chief Cell Phone - 2918 | 001-5-110-1-63730 | TELEPHONE | 41.47 |
| VERIZON WIRELESS | 6108726926 | Pepwave 3 PDS | 001-5-110-1-63730 | TELEPHONE | 40.07 |
| VERIZON WIRELESS | 6108726926 | Pepwave 4 PD | 001-5-110-1-63730 | TELEPHONE | 40.01 |
| JOCHUM, RICK | Oct/Nov/Dec 2024 | Cell Phone | 001-5-110-1-63730 | TELEPHONE | 150.00 |
| DOLPHIN, NEIL | Oct/Nov/Dec 2024 | Cell Phone | 001-5-110-1-63730 | TELEPHONE | 150.00 |
| SODAWASSER, JON | Oct/Nov/Dec 2024 | Cell Phone Reimbursement | 001-5-110-1-63730 | TELEPHONE | 150.00 |
| PREFERRED HEALTH CHOICES | | HRA Admin | 001-5-110-1-64080 | INSURANCE PREMIUM | 30.00 |
| DUBUQUE HUMANE SOCIETY | 2551 | Stray Animal Charge | 001-5-110-1-64316 | CONTRACTS | 90.00 |
| ACE HARDWARE | 266237 | Batteries | 001-5-110-1-65060 | OFFICE SUPPLIES | 8.79 |
| MR LOCK & KEY | 6746 | Keys | 001-5-110-1-65060 | OFFICE SUPPLIES | 84.92 |
| JOHN DEERE FINANCIAL | 5891199 | Batteries | 001-5-110-1-65407 | DEPARTMENT SUPPLIES | 21.98 |
| JOHN DEERE FINANCIAL | 5891486 | Cleaner/Shop Towels | 001-5-110-1-65407 | DEPARTMENT SUPPLIES | 18.27 |
| | | | | Department 110 - POLICE Total: | 4,337.92 |
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| Donartmont: 140 ELOOF | CONTROL | | | | ., |
| Department: 140 - FLOOD | | Call Phone M2M | 001-5-140-1-67610 | · | |
| Department: 140 - FLOOD VERIZON WIRELESS | O CONTROL 6109460571 | Cell Phone M2M | 001-5-140-1-67610 | EROSION CONTROL | 21.06 |
| VERIZON WIRELESS | | Cell Phone M2M | | · | |
| VERIZON WIRELESS Department: 150 - FIRE | 6109460571 | | Depa | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: | 21.06 21.06 |
| VERIZON WIRELESS Department: 150 - FIRE FIRE SERVICE TRAINING BUR | 6109460571 251484 | HMA/HMO/FF1 - Dolphin/E | Depa 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING | 21.06 21.06 |
| VERIZON WIRELESS Department: 150 - FIRE FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR | 6109460571 251484 251547 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin | Depa 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR | 6109460571 251484 251547 251572 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR | 6109460571 251484 251547 251572 251624 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 50.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR | 251484 251547 251572 251624 251638 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR FIRE SERVICE TRAINING BUR | 251484 251547 251572 251624 251638 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR | 251484 251547 251572 251624 251638 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR | 251484 251547 251572 251624 251638 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR | 251484 251547 251572 251624 251638 251711 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL rtment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 50.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 450.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 450.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 450.00 3.51 3.51 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FF2 Training FF2 Training | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-180-1-63321 Department 180 - MI | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 450.00 3.51 3.51 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FF2 Training FUSE Public Works Insurance Uniforms - Lueck | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-180-1-63321 Department 180 - MI | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 450.00 3.51 3.51 8.15 2.37 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25079 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FF2 Training FUSE Public Works Insurance Uniforms - Lueck Uniforms - Lueck | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-210-2-61500 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS | 21.06 21.06 200.00 50.00 50.00 50.00 50.00 450.00 3.51 3.51 8.15 2.37 2.37 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH GIANT WASH | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25079 25083 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FFuse Public Works Insurance Uniforms - Lueck Uniforms - Lueck Uniforms - Lueck | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-180-1-62300 001-5-210-2-61500 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-61806 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS LUECK UNIFORMS | 21.06 21.06 200.00 50.00 50.00 50.00 450.00 3.51 3.51 8.15 2.37 2.37 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH GIANT WASH IOWA ASSOCIATION OF MUN | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25079 25083 32776 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FF2 Training FUSE Public Works Insurance Uniforms - Lueck Uniforms - Lueck | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-180-1-63321 Department 180 - MI 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-62300 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS | 21.06 21.06 200.00 50.00 50.00 50.00 450.00 3.51 3.51 3.51 2.37 2.37 2.37 3,939.66 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH GIANT WASH IOWA ASSOCIATION OF MUN BIG WHEELS REPAIR LLC | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25072 25079 25083 . 32776 14615 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training Fuse Public Works Insurance Uniforms - Lueck Uniforms - Lueck Uniforms - Lueck SafetyTraining | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-180-1-62301 Department 180 - MI 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-62300 001-5-210-2-63320 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS LUECK UNIFORMS MEETINGS/TRAINING VEHICLE REPAIRS | 21.06 21.06 200.00 50.00 50.00 50.00 450.00 3.51 3.51 2.37 2.37 2.37 3,939.66 1,214.68 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH GIANT WASH IOWA ASSOCIATION OF MUN BIG WHEELS REPAIR LLC MARTIN EQUIPMENT | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25079 25083 . 32776 14615 874491 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training Fuse Public Works Insurance Uniforms - Lueck Uniforms - Lueck Uniforms - Lueck SafetyTraining Truck Serviced Fender Kit | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-180-1-63321 Department 180 - MI 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-62300 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS LUECK UNIFORMS MEETINGS/TRAINING VEHICLE REPAIRS VEHICLE REPAIRS | 21.06 21.06 200.00 50.00 50.00 50.00 450.00 3.51 3.51 8.15 2.37 2.37 2.37 2.37 3,939.66 1,214.68 2,902.00 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH GIANT WASH IOWA ASSOCIATION OF MUN BIG WHEELS REPAIR LLC MARTIN EQUIPMENT VERIZON WIRELESS | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25079 25083 . 32776 14615 874491 6108726926 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FF2 Training FF3 Training FUSE Public Works Insurance Uniforms - Lueck Uniforms - Lueck Uniforms - Lueck SafetyTraining Truck Serviced Fender Kit PW 8 | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-62300 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63320 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS LUECK UNIFORMS MEETINGS/TRAINING VEHICLE REPAIRS VEHICLE REPAIRS TELEPHONE | 21.06 21.06 200.00 50.00 50.00 50.00 450.00 3.51 3.51 3.51 8.15 2.37 2.37 2.37 3,939.66 1,214.68 2,902.00 40.01 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH GIANT WASH IOWA ASSOCIATION OF MUN BIG WHEELS REPAIR LLC MARTIN EQUIPMENT VERIZON WIRELESS VERIZON WIRELESS | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25079 25083 . 32776 14615 874491 6108726926 6108726926 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FF2 Training FF3 Training FUSE Public Works Insurance Uniforms - Lueck Uniforms - Lueck Uniforms - Lueck SafetyTraining Truck Serviced Fender Kit PW 8 Pepwave 1 PW | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-180-1-63321 Department 180 - MI 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-62300 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63730 001-5-210-2-63730 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS LUECK UNIFORMS MEETINGS/TRAINING VEHICLE REPAIRS VEHICLE REPAIRS TELEPHONE TELEPHONE | 21.06 21.06 200.00 50.00 50.00 50.00 450.00 3.51 3.51 3.51 8.15 2.37 2.37 2.37 2.37 3,939.66 1,214.68 2,902.00 40.01 40.01 |
| Department: 150 - FIRE FIRE SERVICE TRAINING BUR Department: 180 - MISC. ACE HARDWARE Department: 210 - TRANS RELIANCE STANDARD GIANT WASH GIANT WASH IOWA ASSOCIATION OF MUN BIG WHEELS REPAIR LLC MARTIN EQUIPMENT VERIZON WIRELESS | 251484 251547 251572 251624 251638 251711 COMMUNITY PROTECTION 266527 PORTATION 04.2025 25072 25079 25083 . 32776 14615 874491 6108726926 | HMA/HMO/FF1 - Dolphin/E FF1 - Dolphin FF1 Training FF1 Training FF1 Training FF1 Training FF2 Training FF3 Training FUSE Public Works Insurance Uniforms - Lueck Uniforms - Lueck Uniforms - Lueck SafetyTraining Truck Serviced Fender Kit PW 8 | 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-150-1-62300 001-5-210-2-61500 001-5-210-2-61806 001-5-210-2-61806 001-5-210-2-62300 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63320 001-5-210-2-63320 | EROSION CONTROL Intment 140 - FLOOD CONTROL Total: MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING MEETINGS/TRAINING Department 150 - FIRE Total: STOPLIGHT REPAIRS SC. COMMUNITY PROTECTION Total: GROUP INSURANCE LUECK UNIFORMS LUECK UNIFORMS LUECK UNIFORMS MEETINGS/TRAINING VEHICLE REPAIRS VEHICLE REPAIRS TELEPHONE | 21.06 21.06 200.00 50.00 50.00 50.00 450.00 3.51 3.51 3.51 8.15 2.37 2.37 2.37 3,939.66 1,214.68 2,902.00 40.01 |

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| LVDCIISC | Approva | i negistei |

Packet: APPKT01905 - 04.0

| Expense Approval Register | | | | Packet: APPKT01905 - 04.(| nom n. |
|-----------------------------|------------------|--------------------------------|-------------------|-------------------------------------|-----------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
| VERIZON WIRELESS | 6108726926 | Pepwave 6 PW | 001-5-210-2-63730 | TELEPHONE | 40.01 |
| VERIZON WIRELESS | 6108726926 | PW Director Cell Phone - 8775 | 001-5-210-2-63730 | TELEPHONE | 46.47 |
| VERIZON WIRELESS | 6108726926 | Pepwave 5 PW | 001-5-210-2-63730 | TELEPHONE | 40.01 |
| LUECK, TANNER | Jan/Feb/Mar 2025 | Cell Phone | 001-5-210-2-63730 | TELEPHONE | 150.00 |
| RECKER, TERRY | Jan/Feb/Mar 2025 | Cell Phone | 001-5-210-2-63730 | TELEPHONE | 150.00 |
| PREFERRED HEALTH CHOICES | | HRA Admin | 001-5-210-2-64080 | INSURANCE PREMIUM | 5.95 |
| ASSURED PARTNERS | 164619 | Insurance Premium - Snow P | | INSURANCE PREMIUM | 634.00 |
| J & J LAWN CARE | 26481 | Snow Removal - City Lots | 001-5-210-2-64322 | CONTRACTED SERVICES | 4,875.00 |
| J & R SUPPLY | 2503358-IN | Fire Hose | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 249.11 |
| JOHN DEERE FINANCIAL | 5894033 | Antenna | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 21.99 |
| CHEMSEARCH | 9093307 | Duo Power Cleaner | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 259.95 |
| CHEWISE WEIT | 3033307 | Buo Fower eleaner | | rtment 210 - TRANSPORTATION Total: | 14,704.17 |
| Damanton anti- 440 - LIDDAD | v | | Бера | Tunion State Total | 14,704117 |
| Department: 410 - LIBRAR | | Library bassassas | 001 5 410 4 61500 | CDOUD INCUDANCE | 100.20 |
| RELIANCE STANDARD | 04.2025 | Library Insurance | 001-5-410-4-61500 | GROUP INSURANCE | 108.39 |
| PREFERRED HEALTH CHOICES | | HRA Admin | 001-5-410-4-64080 | INSURANCE PREMIUM | 15.00 |
| GIANT WASH | 25072 | Floor Mats - Library | 001-5-410-4-65060 | OFFICE SUPPLIES | 2.37 |
| GIANT WASH | 25079 | Floor Mats - Library | 001-5-410-4-65060 | OFFICE SUPPLIES | 25.32 |
| GIANT WASH | 25083 | Floor Mats - Library | 001-5-410-4-65060 | OFFICE SUPPLIES | 2.37 |
| | | | | Department 410 - LIBRARY Total: | 153.45 |
| Department: 430 - PARKS | | | | | |
| RELIANCE STANDARD | 04.2025 | Parks Insurance | 001-5-430-4-61500 | GROUP INSURANCE | 26.03 |
| PREFERRED HEALTH CHOICES | | HRA Admin | 001-5-430-4-64080 | INSURANCE PREMIUM | 2.50 |
| RICK'S LAWN MOWING & SN | | Snow Removal - Trails/FEMA | 001-5-430-4-64322 | CONTRACTED SERVICES | 4,635.25 |
| ACE HARDWARE | 266501 | Drill Bit/Batteries | 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 45.01 |
| JOHN DEERE FINANCIAL | 5888358 | Cable Ties | 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 38.98 |
| JOHN DEERE FINANCIAL | 5897765 | Cable Ties | 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 45.98 |
| BSN SPORTS/COLLEGIATE PA | 929156354 | Benches | 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 1,462.50 |
| CMA WELDING LLC | 0017361 | Weld Soccer Frame | 001-5-430-4-65409 | SOCCER PROGRAM SUPPLIES | 180.00 |
| BSN SPORTS/COLLEGIATE PA | 929054943 | Softball Supplies | 001-5-430-4-65410 | SOFTBALL PROGRAM SUPPLI | 1,100.00 |
| BSN SPORTS/COLLEGIATE PA | 929054943 | Baseball Supplies | 001-5-430-4-65411 | BASEBALL PROGRAM SUPPLI | 1,177.00 |
| BSN SPORTS/COLLEGIATE PA | 929138351 | Ball Caps | 001-5-430-4-65411 | BASEBALL PROGRAM SUPPLI | 582.82 |
| CENTURY BUILDING | 1462556 | Fascia - Dugouts | 001-5-430-4-67274 | CAPITAL IMPROVEMENTS/E | 93.52 |
| HEIAR FENCING & SUPPLY | 696077 | Fence Material & Labor | 001-5-430-4-67274 | CAPITAL IMPROVEMENTS/E | 3,309.94 |
| | | | | Department 430 - PARKS Total: | 12,699.53 |
| Department: 445 - AQUAT | IC CENTER | | | | |
| RELIANCE STANDARD | 04.2025 | Pool Insurance | 001-5-445-4-61500 | GROUP INSURANCE | 26.03 |
| PREFERRED HEALTH CHOICES | 0000008247 | HRA Admin | 001-5-445-4-64080 | INSURANCE PREMIUM | 2.50 |
| | | | Dep | artment 445 - AQUATIC CENTER Total: | 28.53 |
| Department: 460 - COMM | UNITY CENTER | | | | |
| TJ CLEANING SERVICES | 03.13.25 Soc Ctr | Cleaning Services Wk of 3/7 t | 001-5-460-4-64322 | CONTRACTED SERVICES | 175.00 |
| TJ CLEANING SERVICES | 03.20.25 Soc Ctr | Cleaning Services Wk of 3/14 | 001-5-460-4-64322 | CONTRACTED SERVICES | 187.50 |
| TJ CLEANING SERVICES | 03.27.25 Soc Ctr | Cleaning Services Wk of 3/21 | 001-5-460-4-64322 | CONTRACTED SERVICES | 137.50 |
| GIANT WASH | 25072 | Floor Mats - Social Center | 001-5-460-4-64322 | CONTRACTED SERVICES | 2.37 |
| GIANT WASH | 25079 | Floor Mats - Social Center | 001-5-460-4-64322 | CONTRACTED SERVICES | 25.32 |
| GIANT WASH | 25083 | Floor Mats - Social Center | 001-5-460-4-64322 | CONTRACTED SERVICES | 2.37 |
| JOHNSON CONTROLS | 52761885 | Fire Panel Alarm Fix/Batteries | 001-5-460-4-64322 | CONTRACTED SERVICES | 1,960.30 |
| PREMIER WINDOW CLEANING | 9572 | Window Cleaning | 001-5-460-4-64322 | CONTRACTED SERVICES | 90.00 |
| IDEAL DECORATING | R297 | Flooring/Install | 001-5-460-4-64322 | CONTRACTED SERVICES | 2,998.80 |
| ACE HARDWARE | 266248 | Mop Refill | 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 17.58 |
| ACE HARDWARE | 266493 | Mop | 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 15.83 |
| CAPITAL SANITARY SUPPLY | D158459 | Garbage Bags | 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 61.75 |
| | | - | | nent 460 - COMMUNITY CENTER Total: | 5,674.32 |
| Department: 470 - OTHER | CULTURE | | | | |
| JUMBO VISUAL PROJECTION | 03.2025 | Video Recording | 001-5-470-4-65400 | NEW CABLE EQUIPMENT | 375.00 |
| СТІ | P-INV021063 | Digital Receiver | 001-5-470-4-65400 | NEW CABLE EQUIPMENT | 501.17 |
| | | | De | partment 470 - OTHER CULTURE Total: | 876.17 |

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Item 1. Packet: APPKT01905 - 04.0

| Expense Approval Register | | | | Facket. AFFK101303 - 04.0 | Nr. |
|--|-----------------------|-------------------------------|--|---------------------------------------|-----------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
| Department: 610 - MAYO | R, COUNCIL & CITY ADM | | | | |
| RELIANCE STANDARD | 04.2025 | P & A Insurance | 001-5-610-6-61500 | GROUP INSURANCE | 46.05 |
| | | | Department 610 | MAYOR, COUNCIL & CITY ADM Total: | 46.05 |
| Department: 620 - CLERK, | TREAS & FINANCE | | | | |
| RELIANCE STANDARD | 04.2025 | Mayor/Council Insurance | 001-5-620-6-61500 | GROUP INSURANCE | 9.43 |
| QUILL CORPORATION | 43207485 | Adding Machine Tape | 001-5-620-6-65060 | OFFICE SUPPLIES | 17.50 |
| | | | Department | 620 - CLERK, TREAS & FINANCE Total: | 26.93 |
| Department: 640 - CITY AT | FTORNEY | | | | |
| FUERSTE CAREW JUERGENS | | Legal Fees - Ollendick | 001-5-640-6-64110 | LEGAL FEES | 585.20 |
| FUERSTE CAREW JUERGENS | | Legal Fees - ARPA | 001-5-640-6-64110 | LEGAL FEES | 156.00 |
| FUERSTE CAREW JUERGENS | | Legal Fees - Penn House | 001-5-640-6-64110 | LEGAL FEES | 721.50 |
| FUERSTE CAREW JUERGENS | | Legal Fees - Citations | 001-5-640-6-64110 | LEGAL FEES | 545.50 |
| | | S | De | epartment 640 - CITY ATTORNEY Total: | 2,008.20 |
| Department: 650 - CITY HA | ALL & GEN BLDGS | | | | |
| TJ CLEANING SERVICES | 03.13.25 City | Cleaning Services Wk of 3/7 t | 001-5-650-6-63100 | BUILDING MAINTENANCE | 250.00 |
| TJ CLEANING SERVICES | 03.20.25 City | Cleaning Services Wk of 3/14 | | BUILDING MAINTENANCE | 250.00 |
| TJ CLEANING SERVICES | 03.27.25 City | Cleaning Services Wk of | 001-5-650-6-63100 | BUILDING MAINTENANCE | 250.00 |
| ACE HARDWARE | 266321 | Light Control/Switch/Toggle | | BUILDING MAINTENANCE | 15.11 |
| PREMIER WINDOW CLEANING | | Window Cleaning | 001-5-650-6-63100 | BUILDING MAINTENANCE | 60.00 |
| SERVPRO OF DUBUQUE | 1410 | Cleaning - 822 1st Ave W Ren | | MISC. EXPENDITURES | 428.63 |
| SCHNEIDER LAND SURVEYING | | ADA Access Plan - Revise & D | | MISC. EXPENDITURES | 650.00 |
| VERIZON WIRELESS | 6108726926 | City Clerk Cell Phone - 4040 | 001-5-650-6-63730 | TELEPHONE | 46.47 |
| VERIZON WIRELESS | 6108726926 | City 0416 | 001-5-650-6-63730 | TELEPHONE | 40.01 |
| VERIZON WIRELESS | 6108726926 | City 3440 | 001-5-650-6-63730 | TELEPHONE | 40.01 |
| VERIZON WIRELESS | 6108726926 | Michel - 3568 | 001-5-650-6-63730 | TELEPHONE | 11.30 |
| VERIZON WIRELESS | 6108726926 | Administrator Cell Phone - 4 | | TELEPHONE | 46.47 |
| HEARTLAND BUSINESS SYST | 776012-H | Phone System - Backup | 001-5-650-6-63730 | TELEPHONE | 97.50 |
| PANTON, LORI | Jan/Feb/Mar 2025 | Reimbursement | 001-5-650-6-63730 | TELEPHONE | 10.00 |
| COMPUTER DOCTORS INC | 106603 | Software - Remote Support T | | CONTRACTED SERVICES | 1,074.00 |
| AMERICAN LEGION POST 137 | 03.27.25 | US Flags | 001-5-650-6-65412 | BUILDING SUPPLIES | 185.00 |
| GIANT WASH | 25072 | Floor Mats - City Hall | | | 25.63 |
| GIANT WASH | 25072 | Floor Mats - City Hall | 001-5-650-6-65412 | BUILDING SUPPLIES | 25.32 |
| GIANT WASH | 25083 | Floor Mats - City Hall | 001-5-650-6-65412 001-5-650-6-65412 | BUILDING SUPPLIES BUILDING SUPPLIES | 25.61 |
| GIAINI WASH | 25065 | FIOOI Wats - City Hall | | nt 650 - CITY HALL & GEN BLDGS Total: | 3,531.06 |
| Department CCO TORT I | IADILITY | | Departme. | it osc citt imizz a czit szsas totali | 3,332.00 |
| Department: 660 - TORT L PREFERRED HEALTH CHOICES | | HRA Admin | 001-5-660-6-64080 | INSURANCE PREMIUM | 1.75 |
| FREI ERRED HEAETH CHOICES | 0000008247 | TIKA AUTIIII | | epartment 660 - TORT LIABILITY Total: | 1.75 |
| | | | 5 | cpartment dod Toki Endler Total. | 1.75 |
| Department: 670 - OTHER | | INATOA Daard Maatina Maal | 001 5 670 6 63300 | NACETINICS /TRAINING | 140.00 |
| MAIERS, TRICIA | 03.15.25 | IMFOA Board Meeting - Meal | | MEETINGS/TRAINING | 140.60 |
| MAIERS, TRICIA | 03.21.25 | Reimbursement - MCFOA Co | | MEETINGS/TRAINING | 224.60 |
| WALLACE, MYA | 10.31.2024 | Refund - Deposit | 001-5-670-6-64800 | REFUNDS | 300.00 |
| DERGA, DEB | 10.31.24 | Refund - Deposit | 001-5-670-6-64800 | REFUNDS | 300.00 |
| WALTERS, RACHEL | 10.31.24 | Refund - Deposit | 001-5-670-6-64800 | REFUNDS | 300.00 |
| BOGOSIAN, LAURA | 10.31.24 | Refund - Deposit | 001-5-670-6-64800 | REFUNDS | 300.00 |
| | | | Departme | ent 670 - OTHER GENERAL GOVT Total: | 1,565.20 |
| | | | | Fund 001 - GENERAL FUND Total: | 46,127.85 |
| Fund: 110 - ROAD USE FUND | | | | | |
| Department: 210 - TRANS | PORTATION | | | | |
| RELIANCE STANDARD | 04.2025 | Public Works Insurance | 110-5-210-2-61500 | GROUP INSURANCE | 80.97 |
| MIDWEST PATCH / HI VIZ SA | 3692 | High Performance Patch Mat | 110-5-210-2-67621 | STREET REHABILITATION | 914.50 |
| | | | Depa | rtment 210 - TRANSPORTATION Total: | 995.47 |
| | | | | Fund 110 - ROAD USE FUND Total: | 995.47 |
| Fund: 112 - TRUST AND AGENO | CY FUND | | | | |
| Department: 460 - COMM | | | | | |
| FREIBURGER, TESS | 03.08.2025 | Social Center Refund | 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT RE | 100.00 |
| THREE RIVERS FS COMPANY | 03.14.2025 | Social Center Refund | 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT RE | 100.00 |
| PFEILER, LAURIE | 03.22.25 | Social Center Refund | 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT RE | 100.00 |
| • | | | | | |

| Expense Approval Register | | | | Packet: APPKT01905 - 04.0 | Item 1. |
|--------------------------------|--------------------------------------|--------------------------------|--|---------------------------------------|-----------------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
| NEUHAUS, THERESA | 03.29.25 | Social Center Refund | 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT RE | 100.00 |
| | | | Departm | ent 460 - COMMUNITY CENTER Total: | 400.00 |
| | | | Fund 1 | .12 - TRUST AND AGENCY FUND Total: | 400.00 |
| Fund: 135 - DYERSVILLE TIF DIS | ST FUND | | | | |
| Department: 700 - DEBT S | | | | | |
| ADVANCED PRECAST COMP | | Tax Rebate | 135-5-700-5-68018 | TAX REBATE | 95,141.69 |
| | | | C | Department 700 - DEBT SERVICE Total: | 95,141.69 |
| | | | Fund 1 | .35 - DYERSVILLE TIF DIST FUND Total: | 95,141.69 |
| Fund: 301 - CAPITAL PROJECTS | FUND | | | | |
| Department: 723 - CAPITA | | | | | |
| ORIGIN DESIGN CO | 80657-2 | 20 West Ind Ctr - Constructio | 301-5-723-8-64063 | ENGINEERS FEES | 17,568.24 |
| ORIGIN DESIGN CO | 81660 | Westlinden Lift Station - Prel | 301-5-723-8-64063 | ENGINEERS FEES | 9,893.75 |
| ORIGIN DESIGN CO | 81710 | FOD Roadway - Stormwater | 301-5-723-8-64063 | ENGINEERS FEES | 203.75 |
| ORIGIN DESIGN CO | 81736 | 20 West Ind Ctr - Const Admi | 301-5-723-8-64063 | ENGINEERS FEES | 3,916.25 |
| | | | Depa | artment 723 - CAPITAL PROJECT Total: | 31,581.99 |
| | | | Fund | 301 - CAPITAL PROJECTS FUND Total: | 31,581.99 |
| Fund: 600 - WATER FUND | | | | | |
| Department: 810 - WATER | ? | | | | |
| RELIANCE STANDARD | 04.2025 | Water Insurance | 600-5-810-9-61500 | GROUP INSURANCE | 87.44 |
| GIANT WASH | 25072 | Uniforms - Recker | 600-5-810-9-61809 | RECKER UNIFORMS | 20.17 |
| GIANT WASH | 25079 | Uniforms - Recker | 600-5-810-9-61809 | RECKER UNIFORMS | 11.86 |
| GIANT WASH | 25083 | Uniforms - Recker | 600-5-810-9-61809 | RECKER UNIFORMS | 16.62 |
| GIANT WASH | 25072 | Uniforms - Herbers | 600-5-810-9-61814 | HERBERS UNIFORMS | 2.37 |
| GIANT WASH | 25079 | Uniforms - Herbers | 600-5-810-9-61814 | HERBERS UNIFORMS | 11.87 |
| GIANT WASH | 25083 | Uniforms - Herbers | 600-5-810-9-61814 | HERBERS UNIFORMS | 2.37 |
| TAUKE MOTORS | 52036 | Oil Change/Service | 600-5-810-9-63320 | VEHICLE REPAIRS | 106.55 |
| FL KRAPFL INC | 2191 | Water Main Repair - 1st Stre | 600-5-810-9-63325 | WATER MAIN MISC REPAIRS | 6,700.33 |
| FL KRAPFL INC | 2200 | Water Main Repair Concrete | 600-5-810-9-63325 | WATER MAIN MISC REPAIRS | 6,063.50 |
| J & R SUPPLY | 9502322-IN | Macro Couplings | 600-5-810-9-63325 | WATER MAIN MISC REPAIRS | 415.00 |
| VERIZON WIRELESS | 6108726926 | Pepwave 3 Wtr Cell Phone | 600-5-810-9-63730 | TELEPHONE | 40.05 |
| HERBERS, TIM PANTON, LORI | Jan/Feb/Mar 2025 Jan/Feb/Mar 2025 | Reimbursement - Cell Phone | 600-5-810-9-63730 600-5-810-9-63730 | TELEPHONE TELEPHONE | 150.00 10.00 |
| HERBERS, TIM | Oct/Nov/Dec 2024 | Cell Phone | 600-5-810-9-63730 | TELEPHONE | 150.00 |
| PREFERRED HEALTH CHOICES | | HRA Admin | 600-5-810-9-64080 | INSURANCE PREMIUM | 14.78 |
| HARTER CUSTOM PUMPING | | Vac Waste - Well Pump | 600-5-810-9-64322 | CONTRACTED SERVICES | 1,020.00 |
| IOWA ONE CALL | 269870 | Water Locates | 600-5-810-9-64600 | IOWA ONE CALL CHARGES | 12.20 |
| QUILL CORPORATION | 43207485 | Ink Cartridge | 600-5-810-9-65060 | OFFICE SUPPLIES | 44.99 |
| J & R SUPPLY | 2503211-IN | Gasket Material | 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 537.96 |
| HAWKINS WATER TREATME | 7026437 | Azone/LPC-4 | 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 1,728.39 |
| HAWKINS WATER TREATME | 7026442 | Supplies | 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 697.76 |
| | | | | Department 810 - WATER Total: | 17,844.21 |
| | | | | Fund 600 - WATER FUND Total: | 17,844.21 |
| Fund: 610 - SEWER FUND | | | | | |
| Department: 815 - SEWER | | | | | |
| RELIANCE STANDARD | 04.2025 | Wastewater Insurance | 610-5-815-9-61500 | GROUP INSURANCE | 84.71 |
| GIANT WASH | 25072 | Uniforms - Menke | 610-5-815-9-61810 | MENKE UNIFORMS | 2.37 |
| GIANT WASH | 25079 | Uniforms - Menke | 610-5-815-9-61810 | MENKE UNIFORMS | 2.37 |
| GIANT WASH | 25083 | Uniforms - Menke | 610-5-815-9-61810 | MENKE UNIFORMS | 2.37 |
| GIANT WASH | 25072 | Uniforms - Reicher | 610-5-815-9-61813 | REICHER UNIFORMS | 13.05 |
| GIANT WASH | 25079 | Uniforms - Reicher | 610-5-815-9-61813 | REICHER UNIFORMS | 11.87 |
| GIANT WASH | 25083 | Uniforms - Reicher | 610-5-815-9-61813 | REICHER UNIFORMS | 16.62 |
| VERIZON WIRELESS | 6108726926 | Sewer Camera | 610-5-815-9-63730 | TELEPHONE | 40.01 |
| VERIZON WIRELESS | 6108726926 | Pepwave 2 WW | 610-5-815-9-63730 | TELEPHONE | 40.01 |
| MENKE, TERRY | Jan/Feb/Mar 2025 | Reimbursement - Cell Phone | 610-5-815-9-63730 | TELEPHONE | 150.00 |
| PANTON, LORI | Jan/Feb/Mar 2025 | Reimbursement | 610-5-815-9-63730 | TELEPHONE | 10.00 |
| PREFERRED HEALTH CHOICES | | HRA Admin | 610-5-815-9-64080 | INSURANCE PREMIUM | 10.27 |
| MICROBAC LABORATORIES | NT2500739 | Testing | 610-5-815-9-64317 | TESTING | 1,180.00 |
| MICROBAC LABORATORIES | WL2500911 | Testing | 610-5-815-9-64317 | TESTING | 1,019.50 |

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Packet: APPKT01905 - 04.0 | Item 1. | P

| Expense Approval Register | | | | Facket. AFFK101303 - 04.0 | ۱,۲ |
|-----------------------------|----------------|-------------------------------|---------------------|-------------------------------------|------------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
| IOWA ONE CALL | 269870 | Sewer Locates | 610-5-815-9-64600 | IOWA ONE CALL CHARGES | 12.20 |
| ACE HARDWARE | 266332 | Tees | 610-5-815-9-65060 | OFFICE SUPPLIES | 4.39 |
| FORGED AUTHORITY MANU | 2183 | Cut Steel | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 65.00 |
| ACE HARDWARE | 266327 | Pan/Connectors | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 64.21 |
| ACE HARDWARE | 266355 | Tees | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 15.83 |
| ACE HARDWARE | 266365 | Elbows/Couplings | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 29.89 |
| ACE HARDWARE | 266368 | Clip/Connector | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 7.02 |
| JOHN DEERE FINANCIAL | 5888030 | Towels/Degreaser/Cleaner | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 30.76 |
| JOHN DEERE FINANCIAL | 5888868 | Fittings | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 1.99 |
| JOHN DEERE FINANCIAL | 5888869 | Grinding Blade | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 70.99 |
| ALLIED SYSTEMS INC | 65479 | Rebuild Motor - bad seals | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 6,910.87 |
| ALLIED SYSTEMS INC | 65480 | Repair Pump | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 7,871.44 |
| CAPITAL SANITARY SUPPLY | D158847 | Towels | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 35.16 |
| MM MECHANICAL | i4898 | Steel/Pipe Riser | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 75.24 |
| MM MECHANICAL | i5013 | Water Heater | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 853.77 |
| AUTOMATIC SYSTEMS CO | 043140 | Equipment Repair - Oxidation. | . 610-5-815-9-67272 | NEW EQUIPMENT | 27,702.00 |
| | | | | Department 815 - SEWER Total: | 46,333.91 |
| | | | | Fund 610 - SEWER FUND Total: | 46,333.91 |
| Fund: 670 - SOLID WASTE FUN | ID | | | | |
| Department: 840 - SOLID | WASTE | | | | |
| RELIANCE STANDARD | 04.2025 | Solid Waste Insurance | 670-5-840-9-61500 | GROUP INSURANCE | 14.19 |
| BI-COUNTY DISPOSAL INC | 134497 | Garbage/Recycling Fees | 670-5-840-9-64316 | CONTRACTS | 27,066.25 |
| PREFERRED HEALTH CHOICES | . 0000008247 | HRA Admin | 670-5-840-9-65060 | OFFICE SUPPLIES | 2.25 |
| | | | | Department 840 - SOLID WASTE Total: | 27,082.69 |
| | | | | Fund 670 - SOLID WASTE FUND Total: | 27,082.69 |
| | | | | Grand Total: | 265,507.81 |
| | | | | | |

Item 1. Packet: APPKT01905 - 04.0

Fund Summary

| Fund | | Expense Amount |
|--------------------------------|---------------------|----------------|
| 001 - GENERAL FUND | | 46,127.85 |
| 110 - ROAD USE FUND | | 995.47 |
| 112 - TRUST AND AGENCY FUND | | 400.00 |
| 135 - DYERSVILLE TIF DIST FUND | | 95,141.69 |
| 301 - CAPITAL PROJECTS FUND | | 31,581.99 |
| 600 - WATER FUND | | 17,844.21 |
| 610 - SEWER FUND | | 46,333.91 |
| 670 - SOLID WASTE FUND | | 27,082.69 |
| | Grand Total: | 265,507.81 |

Account Summary

| Account Summary | | | | | |
|-------------------|----------------------|----------------|--|--|--|
| Account Number | Account Name | Expense Amount | | | |
| 001-5-110-1-61500 | GROUP INSURANCE | 234.96 | | | |
| 001-5-110-1-61800 | DOLPHIN UNIFORMS | 156.75 | | | |
| 001-5-110-1-61801 | SIITARI UNIFORMS | 160.00 | | | |
| 001-5-110-1-61803 | ZUERCHER UNIFORMS | 214.00 | | | |
| 001-5-110-1-63320 | VEHICLE REPAIRS | 2,531.63 | | | |
| 001-5-110-1-63730 | TELEPHONE | 786.62 | | | |
| 001-5-110-1-64080 | INSURANCE PREMIUM | 30.00 | | | |
| 001-5-110-1-64316 | CONTRACTS | 90.00 | | | |
| 001-5-110-1-65060 | OFFICE SUPPLIES | 93.71 | | | |
| 001-5-110-1-65407 | DEPARTMENT SUPPLIES | 40.25 | | | |
| 001-5-140-1-67610 | EROSION CONTROL | 21.06 | | | |
| 001-5-150-1-62300 | MEETINGS/TRAINING | 450.00 | | | |
| 001-5-180-1-63321 | STOPLIGHT REPAIRS | 3.51 | | | |
| 001-5-210-2-61500 | GROUP INSURANCE | 8.15 | | | |
| 001-5-210-2-61806 | LUECK UNIFORMS | 7.11 | | | |
| 001-5-210-2-62300 | MEETINGS/TRAINING | 3,939.66 | | | |
| 001-5-210-2-63320 | VEHICLE REPAIRS | 4,116.68 | | | |
| 001-5-210-2-63730 | TELEPHONE | 586.57 | | | |
| 001-5-210-2-64080 | INSURANCE PREMIUM | 639.95 | | | |
| 001-5-210-2-64322 | CONTRACTED SERVICES | 4,875.00 | | | |
| 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 531.05 | | | |
| 001-5-410-4-61500 | GROUP INSURANCE | 108.39 | | | |
| 001-5-410-4-64080 | INSURANCE PREMIUM | 15.00 | | | |
| 001-5-410-4-65060 | OFFICE SUPPLIES | 30.06 | | | |
| 001-5-430-4-61500 | GROUP INSURANCE | 26.03 | | | |
| 001-5-430-4-64080 | INSURANCE PREMIUM | 2.50 | | | |
| 001-5-430-4-64322 | CONTRACTED SERVICES | 4,635.25 | | | |
| 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 1,592.47 | | | |
| 001-5-430-4-65409 | SOCCER PROGRAM SUP | 180.00 | | | |
| 001-5-430-4-65410 | SOFTBALL PROGRAM SU | 1,100.00 | | | |
| 001-5-430-4-65411 | BASEBALL PROGRAM SU | 1,759.82 | | | |
| 001-5-430-4-67274 | CAPITAL IMPROVEMENT | 3,403.46 | | | |
| 001-5-445-4-61500 | GROUP INSURANCE | 26.03 | | | |
| 001-5-445-4-64080 | INSURANCE PREMIUM | 2.50 | | | |
| 001-5-460-4-64322 | CONTRACTED SERVICES | 5,579.16 | | | |
| 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 95.16 | | | |
| 001-5-470-4-65400 | NEW CABLE EQUIPMENT | 876.17 | | | |
| 001-5-610-6-61500 | GROUP INSURANCE | 46.05 | | | |
| 001-5-620-6-61500 | GROUP INSURANCE | 9.43 | | | |
| 001-5-620-6-65060 | OFFICE SUPPLIES | 17.50 | | | |
| 001-5-640-6-64110 | LEGAL FEES | 2,008.20 | | | |
| 001-5-650-6-63100 | BUILDING MAINTENANCE | 825.11 | | | |
| 001-5-650-6-63324 | MISC. EXPENDITURES | 1,078.63 | | | |
| 001-5-650-6-63730 | TELEPHONE | 291.76 | | | |
| 001-5-650-6-64322 | CONTRACTED SERVICES | 1,074.00 | | | |
| 001-5-650-6-65412 | BUILDING SUPPLIES | 261.56 | | | |
| 001-5-660-6-64080 | INSURANCE PREMIUM | 1.75 | | | |
| | | | | | |

Item 1. Packet: APPKT01905 - 04.0

Account Summary

| | • | |
|-------------------|-----------------------|-----------------------|
| Account Number | Account Name | Expense Amount |
| 001-5-670-6-62300 | MEETINGS/TRAINING | 365.20 |
| 001-5-670-6-64800 | REFUNDS | 1,200.00 |
| 110-5-210-2-61500 | GROUP INSURANCE | 80.97 |
| 110-5-210-2-67621 | STREET REHABILITATION | 914.50 |
| 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT | 400.00 |
| 135-5-700-5-68018 | TAX REBATE | 95,141.69 |
| 301-5-723-8-64063 | ENGINEERS FEES | 31,581.99 |
| 600-5-810-9-61500 | GROUP INSURANCE | 87.44 |
| 600-5-810-9-61809 | RECKER UNIFORMS | 48.65 |
| 600-5-810-9-61814 | HERBERS UNIFORMS | 16.61 |
| 600-5-810-9-63320 | VEHICLE REPAIRS | 106.55 |
| 600-5-810-9-63325 | WATER MAIN MISC REPA | 13,178.83 |
| 600-5-810-9-63730 | TELEPHONE | 350.05 |
| 600-5-810-9-64080 | INSURANCE PREMIUM | 14.78 |
| 600-5-810-9-64322 | CONTRACTED SERVICES | 1,020.00 |
| 600-5-810-9-64600 | IOWA ONE CALL CHARG | 12.20 |
| 600-5-810-9-65060 | OFFICE SUPPLIES | 44.99 |
| 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 2,964.11 |
| 610-5-815-9-61500 | GROUP INSURANCE | 84.71 |
| 610-5-815-9-61810 | MENKE UNIFORMS | 7.11 |
| 610-5-815-9-61813 | REICHER UNIFORMS | 41.54 |
| 610-5-815-9-63730 | TELEPHONE | 240.02 |
| 610-5-815-9-64080 | INSURANCE PREMIUM | 10.27 |
| 610-5-815-9-64317 | TESTING | 2,199.50 |
| 610-5-815-9-64600 | IOWA ONE CALL CHARG | 12.20 |
| 610-5-815-9-65060 | OFFICE SUPPLIES | 4.39 |
| 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 16,032.17 |
| 610-5-815-9-67272 | NEW EQUIPMENT | 27,702.00 |
| 670-5-840-9-61500 | GROUP INSURANCE | 14.19 |
| 670-5-840-9-64316 | CONTRACTS | 27,066.25 |
| 670-5-840-9-65060 | OFFICE SUPPLIES | 2.25 |
| | Grand Total: | 265,507.81 |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|-----------------------|
| **None** | | 233,925.82 |
| 30121249 | | 21,484.49 |
| 30124225 | | 203.75 |
| 30125040 | | 9,893.75 |
| | Grand Total: | 265 507 81 |



Dyersville, IA

Expense Approval Resolution

Packet: APPKT01904 - 04.07.25 Bills - IH

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|---------------------------|--------------------------|------------------------|--------------------------------|-------------------------------|-----------|
| Fund: 001 - GENERAL FUND | rayable Number | rost bate | Description (item) | Account Number | Amount |
| ALLIANT ENERGY | 03.14.25 406 13th Ave SE | 04/07/2025 | Electricity - Rental | 001-5-650-6-63710 | 58.10 |
| MAQUOKETA VALLEY ELECTR | | 04/07/2025 | Fiber Optic - Business Ultra | 001-5-650-6-63730 | 399.45 |
| MAQUOKETA VALLEY ELECTR | | 04/07/2025 | Internet- Field of Dreams | 001-5-650-6-63730 | 379.55 |
| ALLIANT ENERGY | 03.18.25 | 04/07/2025 | Wifi Electricity | 001-5-030-0-03730 | 73.77 |
| ALLIANT ENERGY | 03.18.25 | 04/07/2025 | Community Protection Electr | | 174.72 |
| ALLIANT ENERGY | 03.18.25 | 04/07/2025 | Park Electricity | 001-5-430-4-63710 | 110.55 |
| ALLIANT ENERGY | 03.18.25 | 04/07/2025 | Social Center Electricity | 001-5-460-4-63710 | 50.83 |
| WINDSTREAM | 03.2025 | 04/07/2025 | Police Phone | 001-5-110-1-63730 | 142.24 |
| WINDSTREAM | 03.2025 | 04/07/2025 | Parks Phone | 001-5-430-4-63730 | 49.51 |
| WINDSTREAM | 03.2025 | 04/07/2025 | City Hall Phone | 001-5-650-6-63730 | 226.17 |
| XTREAM / MEDIACOM | 03.2025 | 04/07/2025 | Cable Service | 001-5-150-1-63730 | 111.64 |
| ALLIANT ENERGY | 03.20.25 822 1st Ave W | 04/07/2025 | Electricity - Rental | 001-5-650-6-63710 | 46.37 |
| XTREAM / MEDIACOM | 03.15.25 City | 04/07/2025 | Cable Service | 001-5-650-6-63730 | 9.99 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Police Department Electricity | 001-5-110-1-63710 | 300.00 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Wifi Electricity | 001-5-110-1-63710 | 103.56 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Community Protection Electr | 001-5-180-1-63710 | 434.32 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Public Works - Electricity | 001-5-210-2-63710 | 318.63 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Library Electricity | 001-5-410-4-63710 | 902.73 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Park Electricity | 001-5-430-4-63710 | 283.47 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Pool Electricity | 001-5-445-4-63710 | 125.83 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | City Hall Electricity | 001-5-650-6-63710 | 310.64 |
| CITY CLERK-TRICIA MAIERS | 03.26.25 | 04/07/2025 | Petty Cash - Tobacco Compli | 001-5-110-1-65060 | 30.00 |
| TREASURER STATE OF IOWA | 03.2025 Sales | 04/07/2025 | Parks Sales Tax | 001-5-430-4-64180 | 45.96 |
| TREASURER STATE OF IOWA | 03.2025 Sales | 04/07/2025 | Parks Local Sales Tax | 001-5-430-4-64181 | 8.30 |
| T MOBILE | 03.2025 | 04/07/2025 | IPAD's/WIFI | 001-5-210-2-63730 | 3,658.08 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Tornado Siren Electricity | 001-5-130-1-67275 | 51.06 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Fire - Electricity | 001-5-150-1-63710 | 458.93 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Castle Hill Lights Electricity | 001-5-180-1-63710 | 48.62 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Field of Dreams Electricity | 001-5-180-1-63710 | 73.83 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Street Lights 2 Electricity | 001-5-180-1-63710 | 10.15 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Stop Lights Electricity | 001-5-180-1-63710 | 53.03 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Street Light Electricity | 001-5-180-1-63710 | 153.13 |
| SECRETARY OF STATE | 04.2025 Avenarius | 04/07/2025 | Notary - Avenarius | 001-5-110-1-65060 | 30.00 |
| PITNEY BOWES | 04.2025 | 04/07/2025 | Postage | 001-5-110-1-65060 | 16.37 |
| PITNEY BOWES | 04.2025 | 04/07/2025 | Postage | 001-5-410-4-65060 | 263.60 |
| PITNEY BOWES | 04.2025 | 04/07/2025 | Postage | 001-5-430-4-65060 | 56.35 |
| PITNEY BOWES | 04.2025 | 04/07/2025 | Postage | 001-5-620-6-65060 | 112.71 |
| | | | Fi | und 001 - GENERAL FUND Total: | 9,682.19 |
| Fund: 110 - ROAD USE FUND | | | | | |
| ALLIANT ENERGY | 03.18.25 | 04/07/2025 | Road Use Electricity (70%) | 110-5-180-1-63710 | 407.65 |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Road Use Electricity (70%) | 110-5-180-1-63710 | 1,013.41 |
| | | | Fu | nd 110 - ROAD USE FUND Total: | 1,421.06 |
| Fund: 600 - WATER FUND | | | | | |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Water Electricity | 600-5-810-9-63710 | 2,841.28 |
| CITY CLERK-TRICIA MAIERS | 03.26.25 | 04/07/2025 | Petty Cash - Postage | 600-5-810-9-65060 | 4.56 |
| TREASURER STATE OF IOWA | 03.2025 WET | 04/07/2025 | Water Excise Tax | 600-5-810-9-64182 | 4,496.89 |
| T MOBILE | 03.2025 | 04/07/2025 | IPAD's/WIFI | 600-5-810-9-63730 | 3,658.08 |
| MAQUOKETA VALLEY ELECTR | | 04/07/2025 | Well 5 Electricity | 600-5-810-9-63710 | 2,935.87 |
| PITNEY BOWES | 04.2025 | 04/07/2025 | Postage | 600-5-810-9-65060 | 50.97 |
| | | | - | Fund 600 - WATER FUND Total: | 13,987.65 |
| Fund: 610 - SEWER FUND | | | | | |
| ALLIANT ENERGY | 03.21.25 | 04/07/2025 | Wastewater Electricity | 610-5-815-9-63710 | 952.92 |
| ALLIANT LIVENGT | 03.21.23 | 07 /07/2023 | wastewater Lieutricity | 010 3-013-3-03/10 | 332.32 |

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| Expense Approval Register Packet: APPKT01904 - 04. | | | | | <i>пент т.</i> Н |
|--|----------------|------------|-----------------------------------|-------------------------------|---------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| TREASURER STATE OF IOWA | 03.2025 Sales | 04/07/2025 | Wastewater Sales Tax | 610-5-815-9-64180 | 1,875.61 |
| TREASURER STATE OF IOWA | 03.2025 Sales | 04/07/2025 | Wastewater Local Sales Tax | 610-5-815-9-64181 | 312.61 |
| T MOBILE | 03.2025 | 04/07/2025 | IPAD's/WIFI | 610-5-815-9-63730 | 3,658.08 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Press Building Electricity | 610-5-815-9-63710 | 3,638.92 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Ind Park LIft Station Electricity | 610-5-815-9-63710 | 136.58 |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Wastewater Electricity | 610-5-815-9-63710 | 1,844.57 |
| | | | | Fund 610 - SEWER FUND Total: | 12,419.29 |
| Fund: 670 - SOLID WASTE FUN | D | | | | |
| MAQUOKETA VALLEY ELECTR | 02.2025 | 04/07/2025 | Compost Site Electricity | 670-5-840-9-63710 | 67.70 |
| | | | Fund (| 670 - SOLID WASTE FUND Total: | 67.70 |

Grand Total:

37,577.89

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Item 1. Packet: APPKT01904 - 04.

Fund Summary

| Fund | | Expense Amount |
|------------------------|--------------|-----------------------|
| 001 - GENERAL FUND | | 9,682.19 |
| 110 - ROAD USE FUND | | 1,421.06 |
| 600 - WATER FUND | | 13,987.65 |
| 610 - SEWER FUND | | 12,419.29 |
| 670 - SOLID WASTE FUND | | 67.70 |
| | Grand Total: | 37,577.89 |

Account Summary

| | • | |
|-------------------|-----------------------|-----------------------|
| Account Number | Account Name | Expense Amount |
| 001-5-110-1-63710 | ELECTRICITY | 477.33 |
| 001-5-110-1-63730 | TELEPHONE | 142.24 |
| 001-5-110-1-65060 | OFFICE SUPPLIES | 76.37 |
| 001-5-130-1-67275 | EMERGENCY EQUIPMENT | 51.06 |
| 001-5-150-1-63710 | ELECTRICITY | 458.93 |
| 001-5-150-1-63730 | TELEPHONE | 111.64 |
| 001-5-180-1-63710 | ELECTRICITY | 947.80 |
| 001-5-210-2-63710 | ELECTRICITY | 318.63 |
| 001-5-210-2-63730 | TELEPHONE | 3,658.08 |
| 001-5-410-4-63710 | ELECTRICITY | 902.73 |
| 001-5-410-4-65060 | OFFICE SUPPLIES | 263.60 |
| 001-5-430-4-63710 | ELECTRICITY | 394.02 |
| 001-5-430-4-63730 | TELEPHONE | 49.51 |
| 001-5-430-4-64180 | SALES TAXES PAID | 45.96 |
| 001-5-430-4-64181 | LOCAL OPTION SALES TA | 8.30 |
| 001-5-430-4-65060 | OFFICE SUPPLIES | 56.35 |
| 001-5-445-4-63710 | ELECTRICITY | 125.83 |
| 001-5-460-4-63710 | ELECTRICITY | 50.83 |
| 001-5-620-6-65060 | OFFICE SUPPLIES | 112.71 |
| 001-5-650-6-63710 | ELECTRICITY | 415.11 |
| 001-5-650-6-63730 | TELEPHONE | 1,015.16 |
| 110-5-180-1-63710 | ELECTRICITY | 1,421.06 |
| 600-5-810-9-63710 | ELECTRICITY | 5,777.15 |
| 600-5-810-9-63730 | TELEPHONE | 3,658.08 |
| 600-5-810-9-64182 | WET [WATER EXCISE TAX | 4,496.89 |
| 600-5-810-9-65060 | OFFICE SUPPLIES | 55.53 |
| 610-5-815-9-63710 | ELECTRICITY | 6,572.99 |
| 610-5-815-9-63730 | TELEPHONE | 3,658.08 |
| 610-5-815-9-64180 | SALES TAXES PAID | 1,875.61 |
| 610-5-815-9-64181 | LOCAL OPTION SALES TA | 312.61 |
| 670-5-840-9-63710 | ELECTRICITY | 67.70 |
| | Grand Total: | 37,577.89 |
| | | |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| **None** | | 37,577.89 |
| | Grand Total: | 37,577.89 |

4/4/2025 2:29:51 PM



Dyersville, IA



UBPKT02260 - Refunds 01 UBPKT02259 Disconnect

| Account | Name | Date | Check # | Amount | Code | Receipt | Amount | Type |
|-------------------|-------------------------------|------|------------------------|----------|------|---------|--------|------------------------|
| 02-030002-16 | Morales Cabrera, Liduan | | 0 | 133.50 | | | 133.50 | Generated From Billing |
| 02-100053-02 | Langel, Miles | | 0 | 131.55 | | | 131.55 | Generated From Billing |
| 03-020255-05 | Lynch, Scott & Dana | | 0 | 97.55 | | | 97.55 | Generated From Billing |
| 03-030557-10 | Russell, Tierney | | 0 | 51.36 | | | 51.36 | Generated From Billing |
| 03-020043-13 | Leonard, Ryan | | 0 | 29.96 | | | 29.96 | Generated From Billing |
| 02-100025-03 | Hauptli, James | | 0 | 132.04 | | | 132.04 | Generated From Billing |
| 03-030366-12 | Jasper, Sandy | | 0 | 82.15 | | | 82.15 | Deposit |
| 03-030366-13 | Eastern Iowa Regional Housing | | 0 | 791.83 | | | 791.83 | Deposit |
| 02-100065-02 | Maas, Brittany | | 0 | 157.51 | | | 157.51 | Generated From Billing |
| 02-100058-03 | Bullseye Jobs INC | | 0 | 200.00 | | | 200.00 | Deposit |
| Total Refunds: 10 | | • | Total Refunded Amount: | 1,807.45 | | | | |

Revenue Code Summary

| Revenue Code | | Amount |
|------------------------|----------------|---------|
| 996 - Unapplied Credit | | 1807.45 |
| | Revenue Total: | 1807.45 |



CITY COUNCIL

Lower Level Council Chambers Monday, March 17, 2025 6:00 PM

MINUTES

CALL TO ORDER - ROLL CALL

PRESENT Mayor Pro Tem Mike English, Council Member Mike Oberbroeckling, Council Member Mark Singsank, Council Member Tom Westhoff ABSENT Mayor Jeff Jacque & Council Member Jim Gibbs

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Motion made by Council Member Oberbroeckling to approve March 17, 2025 agenda as presented Seconded by Council Member Singsank.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nays: None Motion carried.

ORAL COMMENTS

Mike Deutmeyer with the Dyersville Commercial Club Park Board inquired if they could discuss the hotel-motel tax funds with the council to allocate additional funds to the park.

APPROVAL OF CONSENT AGENDA

Motion made by Council Member Oberbroeckling to approve the consent agenda Seconded by Council Member Singsank.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

1. Approve Bills; 2. Approve Receipts - February 2025; 3. Approve Minutes City Council Meeting - March 3, 2025; 4. Approve Minutes Budget Work Session - March 3, 2025; 5. Receive & File Minutes James Kennedy Public Library Board of Trustees Meeting - February 11, 2025; 6. Blasting Permit Bennett Explosives, Inc. - April 2025; 7. Resolution No. 32-25 setting the Salaries for the Dyersville Family Aquatic Center Employees of the City of Dyersville 2025; 8. Receive & File Treasurer's Report - February 2025; 9. Receive & File Revenue & Expense Report - February 2025; 10. Receive and File 2025 Residential Spring Clean Up Notice; 11. Receive & File Staff Report - Police - March 2025; 12. Receive & File Staff Report - Parks & Recreation - March 2025; 13. Receive & File Staff Report - Library - March 2025; 14. Receive & File Staff Report - Public Works - March 2025; 15. Receive & File Staff Report - City Administrator - March 2025; 16. Miscellaneous Correspondence Greater Dubuque Development Corporation - March 2025. The following bills were approved for payment:

| | | |
|--------------------------|-----------------------|------------------|
| Access Systems | Contract | \$ 475.04 |
| Acco | Supplies | \$ 363.80 |
| Ace Hardware | Supplies | \$ 245.52 |
| Advanced Properties LLC | Development Agreement | \$ 190,044.14 |
| AireSpring | Phone | \$ 342.17 |
| Alliant Energy | Electricity | \$ 12,863.68 |
| Amazon | Books | \$ 4,993.09 |
| Auditor - State of Iowa | Budget Certification | \$ 625.00 |
| Baker & Taylor Books | Books | \$ 791.01 |
| Bergan KDV | Audit | \$ 1,250.00 |
| Bi-County Disposal Inc | Garbage / Recycling | \$ 27,087.50 |
| Big Wheels Repair LLC | Supplies | \$ 3,001.33 |
| Black Hills Energy | Natural Gas | \$ 3,720.49 |
| Blackstone Publishing | Books | \$ 142.81 |
| Blue Path Finance Inc | Solar Energy | \$ 2,040.41 |
| Boge Equipment & Service | Vehicle Maintenance | \$ 11,575.00 |

| Deals Contains Inc | On with a st | Ф | 4 000 00 |
|---|---------------------------|---|--------------------|
| Book Systems Inc | Contract | \$ | 1,230.00 |
| Capital Sanitary Supply | Supplies | \$ | 147.00 |
| Carrot-Top Industries | Supplies | \$ | 474.91 |
| Cengage Learning | Books | \$ | 155.15 |
| Center Point Publishing | Books | \$ | 104.53 |
| CMA Welding LLC | Supplies | \$ | 400.00 |
| Columbus Club Lanes | Programs | \$ | 600.00 |
| Complete Office of Wisconsin | Supplies | \$ | 125.93 |
| Computer Doctors Inc | Computer Work | \$ | 720.00 |
| Creative Product Sourcing Inc | Supplies | \$ | 89.10 |
| Data443 Risk Mitigation, Inc | Contract | \$ | 291.25 |
| Demco Educational Corp | Supplies | \$ | 55.90 |
| Drees, Terry | CPR Training | \$ | 85.00 |
| Dyersville Commercial | Legal Notices/Ads | \$ | 945.22 |
| ESRI | Software | \$ | 16,500.00 |
| Fareway Stores Inc | Supplies | \$ | 227.33 |
| Farmers Shipping Assn | Supplies | \$ | 160.10 |
| Ferguson Waterworks #2516 | Software | \$ | 4,876.20 |
| FL Krapfl Inc | Labor/Equipment | ф | 1,968.75 |
| Flags Unlimited | Supplies | φ Φ | 345.10 178.91 |
| Fun Express Geri-Fit Company LLC | Supplies | Φ 2 | 39.95 |
| Giant Wash | Program Uniforms/Mats | Φ Φ | 150.40 |
| Hansel Cleaning Services LLC | Contract | Ψ | 750.00 |
| Hawkins Water Treatment | Supplies | \$ | 1,531.68 |
| Helle Farm Equipment | Supplies | \$ | 9.00 |
| Henderson Truck Equipment | Supplies | \$ | 68.07 |
| Hoopla By Midwest Tape | Programs | \$ | 669.43 |
| Imon Communications LLC | Fiber Optic Internet | \$ | 1,005.00 |
| Ingram Library Services | Books | \$ | 312.81 |
| Iowa Association of Municipal Utilities | Membership Dues | \$ | 1,078.00 |
| Iowa Law Enforcement Academy | Evaluation | \$ | 150.00 |
| Iowa Library Association | Dues | \$ | 25.00 |
| J & D Mart LTD | Programs | \$ | 1,541.00 |
| J & L Lumber | Supplies | \$ | 4,687.89 |
| J & R Supply | Supplies | \$ | 1,460.00 |
| John Deere Financial | Supplies | \$ | 387.36 |
| Johnson Controls | Alarm Monitoring | \$ | 460.00 |
| Jumbo Visual Projection | Service | \$ | 900.00 |
| Kanopy Inc | Programs | \$ | 55.00 |
| Maiers, Tricia | Reimbursement | \$ | 212.80 |
| Manchester Signs | New Equipment | \$ | 431.00 |
| Medical Associates Clinic | Exam | \$ | 87.00 |
| Microbac Laboratories | Testing | \$ | 1,019.50 |
| Midwest Breathing Air LLC | Supplies | \$ | 203.75 |
| Midwest Patch / Hi-Viz Safety | Supplies | 5 | 900.00 |
| Mm Mechanical | Maintenance | Φ | 311.14 |
| Mr. Lock & Key | Service Call | φ Φ | 64.98 57.21 |
| Napa Auto Parts Origin Design Co | Supplies Engineer Fees | Φ Φ | 57.21 23,995.05 |
| Overdrive | Electronic Media | ψ Φ | 679.21 |
| Playaway Products | Books | <i>\$</i> | 68.44 |
| RACO Manufacturing | Service Renewal | \$ | 4,500.00 |
| | 23. 1.00 1.0110 Wal | Ψ | 1,000.00 |

| Rapids Reproductions Rick's Lawn Mowing & Snow Reside School Outfitters State Hygienic Laboratory T & W Grinding Tauke Motors TJ Cleaning Services Tn Marketing LLC Tri-State Automatic Sprinkler Verizon Wireless Victoryxr Vonderhaar, Shirley West Networks WHKS & Co Windstream WK Dyersville LLC Xtream / Mediacom Zurawski, Paul | emo | Grant Testing Compos Vehicle Cleaning Grant Contract Phone Grant Program Software Enginee Phone | emoval ting Maintena g Service t Warran r Fees ment Ag ervice | ance es | *** | 1,265.20 4,635.25 1,136.28 560.00 5,065.00 1,098.29 400.00 699.00 390.00 21.06 944.00 2,388.35 6,036.08 21,072.59 127.96 10,848.25 11.22 78.11 |
|---|--------------------|---|---|--|--|---|
| 001 - General Fund 002 - Library Trust Fund 110 - Road Use Fund 135 - Dyersville TIF Dist Fund 301 - Capital Projects Fund 600 - Water Fund 610 - Sewer Fund 670 - Solid Waste Fund Grand Total: | \$\$\$\$\$\$\$\$\$ | 63,477.85 13,512.64 2,938.89 200,892.39 46,332.84 24,525.64 9,959.31 32,189.12 393,828.68 | | | | |
| February 2025 001 - General Fund 002 - Library Trust 110 - Road Use Tax 112 - Trust & Agency 121 - L.O. Sales Tax Reserve 128 - CDBG / Flood Fund 135 - Dyersville TIF Dist Fund 200 - Debt Service 301 - Capital Improvements 600 - Water Fund 601 - Water Sinking Fund 602 - Water Capital Fund 610 - Sewer Fund 611 - Sewer Sinking Fund 612 - Sewer Capital Fund 670 - Solid Waste Fund | R | 253,982.72 7,525.69 45,171.58 500.00 46,457.19 167,952.00 7,416.16 6,219.03 - 87,366.85 - 139,921.22 - 36,787.03 699,299.47 | Tre \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | easurer's F 41,73 100,15 487,19 48,13 1,125,09 (402,33 4,310,99 1,369,07 (2,692,12 (1,587,30 1,147,68 126,87 2,440,04 (1,137,00 (1,768,08 (93,83 3,516,30 | 86.1 88.67 89.43 86.00 83.95 85.86 77.95 70.15 88.2 73.37 19.35 70.0 | 1 7 3 3 5 5 5 5 1) 7 7 5 3 3 3 3 3 6 |

ACTION ITEMS

17. 6:00 P.M. Public Hearing for proposed plans, specifications, and estimated cost for the 1st Avenue East ADA Access Improvement Project 2025

Motion made by Council Member Singsank to open the Public Hearing Seconded by Council Member Oberbroeckling.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

With there being no written or oral comments motion made by Council Member English to close the Public Hearing Seconded by Council Member Singsank.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

18. Resolution No. 33-25 approving and confirming the proposed plans and specifications for the 1st Avenue East ADA Access Improvement Project 2025

Motion made by Council Member Singsank to approve Seconded by Council Member Westhoff. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

19. Resolution No. 34-25 terminating the agreement from Resolution 64-20 and approving the Iowa Association of Municipal Utilities Iowa Safety Education Program Participant Agreement

Motion made by Council Member Singsank to approve Seconded by Council Member Westhoff. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

20. Resolution No. 35-25 amending a one-time sewer adjustment procedure in the City of Dyersville, lowa

Motion made by Council Member Oberbroeckling to approve Seconded by Council Member Singsank. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

21. Resolution No. 36-25 approving amendment one to Zero Zone Refrigeration, LLC Grant Agreement with Iowa Economic Development Authority, Contract Number 22-HQJP-011

Motion made by Council Member Singsank to approve Seconded by Council Member Oberbroeckling. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

22. Resolution No. 37-25 approving mowing services agreement for Contract A 2025 with J & J Lawn Care

Motion made by Council Member Singsank to approve Seconded by Council Member Oberbroeckling. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

23. Resolution No. 38-25 approving mowing services agreement for Contract B 2025 with J & J Lawn Care

Motion made by Council Member Oberbroeckling to approve Seconded by Council Member Westhoff. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

24. Resolution No. 39-25 deleting property from the Consolidated Dyersville Economic Development District

Motion made by Council Member Oberbroeckling to approve Seconded by Council Member Singsank. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

25. Ordinance No. 867 deleting property from the Tax Increment Financing District for the Consolidated Dyersville Economic Development District of the City of Dyersville, Iowa, pursuant to Section 403.19 of the Code of Iowa

Motion made by Council Member Oberbroeckling to waive reading Seconded by Council Member Westhoff.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

Motion made by Council Member Oberbroeckling to approve Seconded by Council Member Singsank. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

26. Waive Second Reading of Ordinance No. 867

Motion made by Council Member Singsank to waive reading and approve Seconded by Council Member English.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

27. Waive Third Reading of Ordinance No. 867

Motion made by Council Member Oberbroeckling to waive reading and approve Seconded by Council Member Singsank.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

28. Resolution No. 40-25 setting date for public hearing on designation of the expanded Consolidated Dyersville Economic Development District and on Urban Renewal Plan Amendment. Set date for April 21, 2025 at 6:00 P.M.

Motion made by Council Member Oberbroeckling to approve as amended Seconded by Council Member Singsank.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

29. Resolution No. 41-25 setting date of meeting at which it is proposed to approve an amended development agreement with Dyersville Industries, Inc. d/b/a Dyersville Economic Development Corporation, including annual appropriation tax increment payments. Set date of meeting for April 21, 2025 at 6:00 P.M.

Motion made by Council Member Oberbroeckling to approve Seconded by Council Member Singsank. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

30. Discussion and Possible Action for 1st Avenue West Roadway Project

Motion made by Council Member Westhoff to table Seconded by Council Member Oberbroeckling. Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

31. Proclamation declaring Thursday, April 3, 2025 as Junior Achievement Day to recognize and celebrate the many community partners who support Junior Achievement's mission in Dyersville

Motion made by Council Member Oberbroeckling to waive reading and approve Seconded by Council Member Westhoff.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

COUNCIL COMMENTS

ADJOURNMENT

Motion made by Council Member English to adjourn at 7:23 pm Seconded by Council Member Oberbroeckling.

Voting Yea: English, Oberbroeckling, Singsank, Westhoff Nay: None Motion carried.

| | _ |
|------|----|
| Item | 2. |

| | Jeff Jacque, Mayor | |
|--|--------------------|--|
| ATTEST: | | |
| Tricia L. Maiers, City Clerk / Treasurer | _ | |



SPECIAL CITY COUNCIL

Lower Level Council Chambers Monday, March 24, 2025 6:00 PM

MINUTES

CALL TO ORDER - ROLL CALL

PRESENT Mayor Jeff Jacque, Council Member Mike English, Council Member Jim Gibbs, Council Member Mike Oberbroeckling, Council Member Mark Singsank, Council Member Tom Westhoff

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Motion made by Council Member English to approve March 24, 2025 agenda as presented Seconded by Council Member Gibbs.

Voting Yea: English, Gibbs, Oberbroeckling, Singsank, Westhoff Nays: None Motion carried.

ORAL COMMENTS

ACTION ITEMS

1. 6.00 P.M. Public Hearing on Proposed Property Tax Levy - July 1, 2025 - June 30, 2026

Motion made by Council Member Singsank to open the Public Hearing Seconded by Council Member Oberbroeckling.

Voting Yea: English, Gibbs, Oberbroeckling, Singsank, Westhoff Nays: None Motion carried.

Motion made by Council Member English to close the Public Hearing Seconded by Council Member Westhoff.

Voting Yea: English, Gibbs, Oberbroeckling, Singsank, Westhoff Nays: None Motion carried.

COUNCIL COMMENTS

| ADJOURNMENT | |
|---|---|
| Motion made by Council Member English to adjourn at 6:11 pm Seconded by Council Member | |
| Oberbroeckling. | |
| Voting Yea: English, Gibbs, Oberbroeckling, Singsank, Westhoff Nays: None Motion carried. | |
| | _ |

| | Jeff Jacque, Mayor | | |
|--|--------------------|--|--|
| ATTEST: | | | |
| | | | |
| Tricia L. Maiers, City Clerk / Treasurer | | | |



BUDGET WORK SESSION

Lower Level Council Chambers Monday, March 24, 2025 6:15 PM

MINUTES

ROLL CALL

PRESENT Mayor Jeff Jacque, Council Member Mike English, Council Member Jim Gibbs, Council Member Mike Oberbroeckling, Council Member Mark Singsank, Council Member Tom Westhoff

AGENDA ITEMS

- 1. Budget State Forms FY26
- 2. Budget Worksheets FY26

Mick Michel, City Administrator, reviewed and explained the complete budgets and answered questions from the Mayor and City Council.

ADJOURNMENT

Motion made by Council Member English to adjourn 6:23 pm Seconded by Council Member Oberbroeckling.

Voting Yea: English, Gibbs, Oberbroeckling, Singsank, Westhoff Nays: None Motion carried.

| | Jeff Jacque, Mayor | |
|--|--------------------|--|
| ATTEST: | | |
| | | |
| Tricia L. Maiers, City Clerk / Treasurer | | |

Sandy Oberbroeckling

From:

cpalm@dyersville.lib.ia.us

Sent:

Tuesday, March 25, 2025 1:21 PM

To:

Sandy Oberbroeckling

Subject:

Request to Close the Library Parking Lot

** This Message originated from outside [External Email] Be Very Aware Links and Attachments.**

Hi Sandy,

I would like to submit a request to close the library parking lot on June 11 from 8 pm on June 10 through June 11 at 1:00 pm for a Chalk Art program for kids and teens. Please let me know if that date works for the City.

Thank you!

Christa Palm
Children's Librarian
James Kennedy Public Library
320 1st Ave. E.
Dyersville, IA 52040
Ph. (563) 875-8912
cpalm@dyersville.lib.ia.us

Office Hours: M 9:00 am – 2:00 pm T 9:00 am – 2:00 pm W 9:00 am – 5:00 pm

Item 6.

Brent Schroeder

From:

Braydon Ellis

Sent:

Tuesday, March 25, 2025 3:35 PM

To: Subject: Brent Schroeder Two Week's Notice

Good afternoon Chief,

I have received a conditional offer from the Manchester Police Department, and have accepted.

I am grateful for the opportunity of employment at Dyersville, but the Manchester Police Department will allow me to be closer to my friends and family, and I believe will be a better fit for myself.

Two weeks from today will be Tuesday, April 8th making my last day of scheduled work with Dyersville Friday, April 4th. I can get in contact with Assistant Chief Cory Tuegel and get him my uniform items on that Friday.

I'm looking forward to maintaining a good working relationship with the Dyersville Police Department while working in Manchester.

Thank you,

Braydon Ellis

Get Outlook for Android

will

RESOLUTION NO. 42-25

A RESOLUTION SETTING THE SALARY FOR HIRING A POLICE OFFICER IN THE CITY OF DYERSVILLE

SECTION 1. The following person and position named shall be paid the salary or wage indicated, and the City Clerk is authorized to issue checks, less legally required or authorized deductions from the amount set out below, on Friday of each week and make such contributions to IPERS and Social Security or other purpose as required by law or authorization of the City Council, all subject to audit and review by the City Council:

| Name Paul Avenarius | <u>Department</u> Police | Position Police Officer | Hourly Rate \$33.96 | |
|---|-----------------------------|-------------------------|------------------------|--|
| Overtime and compensatory hours shall be paid for at one and one-half times the hourly or equivalent rate for the job performed. | | | | |
| SECTION 2. Effective upon successful completion of a six (6) month period, the employee receive two (2) weeks of vacation. | | | | |
| PASSED AND APPROVED this 7th day of April, 2025. | | | | |
| | | | | |
| | | Jeff Jacque, Mayor | | |
| ATTEST: | | | | |
| Tricia L. Maiers, City | , Clerk | | | |
| Thom D. Maiors, City | CICIA | | | |

Item 7.

Dyersville Police Department

338 1st Avenue East, Dyersville, Iowa 52040

Chief Brent C Schroeder bschroeder@cityofdyersville.com



Phone (563) 875-7724 Fax (563) 875-2070

Date:

April 2, 2025

To:

Mayor Jacque

City Council Members

From:

Chief Schroeder

Re:

Hiring of Department Personnel

I recommend the immediate hiring of Paul Avenarius for the position of certified full-time officer. Mr. Avenarius is currently a certified State of Iowa police officer and brings with him several certifications and considerable experience. We anticipate a start date sometime around April 9th.

I further recommend that Paul's starting rate of pay be \$33.96 an hour, which is consistent with the wage study currently in place.

Thank-you,

Chief Brent C. Schroeder

RESOLUTION NO. 43-25

A RESOLUTION SETTING THE SALARIES FOR THE DYERSVILLE FAMILY AQUATIC CENTER SUMMER EMPLOYEES OF THE CITY OF DYERSVILLE FOR 2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DYERSVILLE, IOWA:

SECTION 1. The following persons and positions named shall be paid the salaries or wages indicated, and the City Clerk is authorized to issue checks, less legally required or authorized deductions from the amount set out below, on Friday of each week, all subject to audit and review by the City Council:

| First Name | Last Name | Position | 202 | 25 Wage |
|------------|-----------|-----------|-----|---------|
| Brooklyn | Budden | Lifeguard | \$ | 12.75 |
| Austin | Hartman | Lifeguard | \$ | 12.75 |

SECTION 2. *Lifeguard Reimbursement.* Effective from the date of this Resolution, the City Administrator or his agent are hereby authorized to reimburse one-half of the lifeguard safety certificate training costs for Managers, Head Lifeguards and Lifeguards that have worked more than 200 hours, completed five (5) private lessons, worked 20 hours in August at the Aquatic Center and have successfully completed employment with the City of Dyersville for the entire pool season. Reimbursement request must be made by September 15, 2025 to the City Clerk. This reimburse will only cover costs to enroll and obtain the lifeguard safety certificate training; it does not cover their work time to attend the class nor mileage reimbursement.

SECTION 3. The City Administrator is hereby authorized to adjust only the lifeguard's hourly rate of pay up to \$0.25 per hour for successfully earning and using their Water Safety Instructor (WSI) certification at the Dyersville Family Aquatic Center.

SECTION 4. The Policy and Administration Committee and City Administrator are hereby authorized to meet from time to time to consider merit pay adjustments and make recommendations to the City Council. Furthermore, the City Council shall make merit pay adjustments as they may deem necessary.

PASSED AND APPROVED this 7th day of April, 2025.

| | Jeff Jacque, Mayor |
|--|--------------------|
| ATTEST: | |
| Tricia L. Maiers, City Clerk / Treasurer | |

Residential Lease Agreement

This agreement is made and entered into this 7th day of April, 2025, between the City of Dyersville, the landlord and Dyersville Die Cast, the tenant. The parties agree as follows:

- 1. **Property**. The landlord agrees to lease the property located at 822 1st Avenue West (*home only*), Dyersville to the tenant with the conditions contained in this agreement.
- 2. **Term**. This lease will begin on May 1, 2025. The termination date will be April 30, 2026 at 11:59 PM. On the termination date, the tenant will be required to vacate the premises unless the landlord and the tenant formally extend this agreement in writing or create and execute a new, written, and signed agreement.
 - If no agreement is signed, the term will default to a month to month lease until either the landlord or the tenant gives proper notices to end the lease. The terms of this lease agreement will still apply.
- 3. **Rent**. The tenant will pay to the landlord the sum of \$1,500.00 per month as rent for the term of the agreement. Due date for rent payment will be the first day of each calendar month and will be considered advance payment for that month. Weekends and holidays do not delay or excuse the tenant's obligation to timely pay rent.
 - A. Delinquent Rent. If not paid on the first, rent will be considered overdue and delinquent on the 2nd day of each calendar month. If the tenant fails to timely pay any month's rent, the tenant will pay the landlord a late charge of \$50.00 per day until rent is paid in full. If the landlord receives the monthly rent by the 3rd day of the month, the landlord will waive the late charges for that month. Any waiver of late charges under this paragraph will not affect or diminish any other right or remedy the landlord may exercise for the tenant's failure to timely pay rent.
 - B. *Prorated Rent*. In the event that the first day of the lease is not the first of the calendar month, rent payment will be prorated based on a 30-day period. The landlord agrees that the tenant may occupy the property on or after April 25, 2025 provided they pay the prorated rent.
 - C. Returned Checks. In the event that any payment by the tenant is returned for insufficient funds ("NSF") or if the tenant stops payment, the tenant will pay \$30.00 to the landlord for each such check, plus late charges, as described above, until the landlord has received payment. Furthermore, the landlord may require in writing that the tenant pay all future rent payments by cash, money order, or cashier's check.
 - D. Rent Increases. There will be no rent increases during the term of the lease. If this lease is renewed automatically on a month to month basis, the landlord may increase the rent during the renewal period by providing written notice to the tenant 30 days prior to the rental increase.
- 4. **Security Deposit**. The tenant will deposit with the landlord the sum of \$1,500.00 receipt of which is acknowledged by the landlord, as security for any damage caused to the premises during the term.

A. *Refund*. Upon termination of the tenancy, all funds held by the landlord as security deposit may be applied to the payment of accrued rent and the amount of damages that the landlord has suffered by reason of the tenant.

- B. Deductions. The landlord may deduct reasonable charges from the security deposit for:
 - (1.) Unpaid or accelerated rent;
 - (2.) Late charges;
 - (3.) Unpaid utilities;
 - (4.) Costs of cleaning, deodorizing, and repairing the property and its contents for which the tenant is responsible;
 - (5.) Pet violation charges;
 - (6.) Replacing unreturned keys, garage door openers, or other security devices;
 - (7.) The removal of unauthorized locks or fixtures installed by the tenant;
 - (8.) Insufficient light bulbs;
 - (9.) Packing, removing, and storing abandoned property;
 - (10.) Removing abandoned or illegally parked vehicles;
 - (11.) Costs of reletting, if the tenant is in default;
 - (12.) Attorney fees and costs of court incurred in any proceeding against the tenant;
 - (13.) Other items the tenant is responsible to pay under this lease including any and all costs associated with restoring the premises to its original condition.

If deductions exceed the security deposit, the tenant will pay to the landlord the excess within ten days after the landlord makes written demand. The security deposit will be applied first to any non-rent items, including late charges, returned check charges, repairs, brokerage fees, and periodic utilities, then to any unpaid rent.

- 5. **Use of Premises**. The premises will be used and occupied solely by the tenant and/or the tenant's employees with no more than eight persons dwelling, and no part of the premises will be used at any time during the term of this agreement by the tenant for the purpose of carrying on any business, profession, or trade of any kind, or for any purpose. The tenant will not allow any other person, other than the tenant's employees or transient relatives and friends who are guests of the tenant, to use or occupy the premises without first obtaining the landlord's written consent to such use. If a guest is staying on the premises for more than three nights in a seven day period then the tenant needs to get prior approval from the landlord. The tenant will comply with any and all laws, ordinances, rules and orders of any and all governmental or quasi-governmental authorities affecting the cleanliness, use, occupancy and preservation of the premises.
- 6. **Condition of Premises**. The tenant agrees that he has examined the premises, and that they are at the time of this lease in good order and in a safe, clean and the tenantable condition. The tenant agrees to fill out and return the Rental Property Inventory and Condition form within 48 hours of moving into/out of the premises.
- 7. **Assignment and Sub-Letting**. The tenant will not assign this agreement, or sub-let or grant any license to use the premises or any part without the prior written consent of the landlord. A consent by the landlord to one such assignment, sub-letting or license will not be deemed to be a consent to any subsequent assignment, sub-letting or license. An assignment, sub-letting or license without the prior written consent of the landlord or an assignment or sub-letting by operation of law will be absolutely null and void and will, at the landlord's option, terminate this agreement.
- 8. **Alterations and Improvements**. The tenant will make no alterations to the buildings or improvements on the premises or construct any building or make any other improvements on the premises without the prior written consent of the landlord. Any and all alterations, changes, and/or improvements built will, unless otherwise provided by written agreement between the landlord and the tenant, become the property of the landlord and remain on the premises at the expiration or termination of this agreement.
- 9. **Hazardous Materials**. The tenant will not keep any item of a dangerous, flammable or explosive character that might unreasonably increase the danger of fire or explosion on the premises.
- 10. **Criminal Activity.** In the event of any criminal activity on the premises, whether the tenant is directly or indirectly involved, the tenant may be evicted.
- 11. **Utilities**. The tenant will be responsible for arranging for and paying for all utility services required on the premises. These utilities include, but are not limited to:
 - 1. City Utilities
 - 2. Gas
 - 3. Electric
- 12. **Maintenance, Repair, and Rules**. The tenant will, at his sole expense, keep and maintain the premises in good and sanitary condition and repair during the term of this agreement and any renewal. This maintenance includes, but is not limited to:

- A. Not obstruct the driveways, sidewalks, courts, entry ways, stairs and/or halls;
- B. Keep all windows, glass, window coverings, doors, locks and hardware in good, clean order and repair;
- C. Not obstruct or cover the windows or doors;
- D. Not leave windows or doors in an open position during any inclement weather;
- E. Not hang any laundry, clothing, sheets, etc., from any window, rail, porch or balcony;
- F. Not cause or permit any locks or hooks to be placed upon any door or window without the prior written consent of the landlord;
- G. Keep all heating and air conditioning filters clean and free from dirt;
- H. Keep all lavatories, sinks, toilets, and all other water and plumbing appliances in good order and repair and only used for the purposes for which they were constructed. Any damage to any such appliance and the cost of clearing stopped plumbing resulting from misuse will be paid by the tenant;
- I. The tenant's family and guests will, at all times, maintain order in the premises and at all places on the premises, and will not make or permit any loud or improper noises, or otherwise disturb other residents and/or neighbors;
- J. Keep all radios, television sets, stereos, phonographs, etc., turned down to a level of sound that does not annoy or interfere with other residents and/or neighbors;
- K. Deposit all trash, garbage, rubbish or refuse in the locations provided and will not allow any trash, garbage, rubbish or refuse to be deposited or permitted to stand on the exterior of any building or within the common elements;
- L. Abide by and be bound by any and all rules and regulations affecting the premises or the common area.
- 13. **Damage to Premises**. In the event the premises are destroyed or rendered wholly uninhabitable by fire, storm, earthquake, or other casualty not caused by the negligence of the tenant, this agreement will terminate from such time except for the purpose of enforcing rights that may have then accrued. Should a portion of the premises be rendered uninhabitable, the landlord will have the option of either repairing such injured or damaged portion or terminating this agreement. Such part so injured will be restored by the landlord as speedily as practicable.

If the tenant will be away from the premises for more than seven days then it is his duty to ensure the premises stays heated to at least 50°F to keep the pipes from freezing. Failure to do so will place repair costs on the tenant.

14. **Access by the Landlord**. The landlord and the landlord's agents will have the right at all reasonable times, and by all reasonable means, with 24 hour written notice, during the term of this agreement and any renewal to enter the premises for the following purposes:

- A. Inspect the Property for condition;
- B. Make repairs;
- C. Show the property to prospective the tenants, prospective purchasers, inspectors, fire marshals, lenders, appraisers, or insurance agents;
- D. Exercise a contractual or statutory lien;
- E. Leave written notice;

The landlord may prominently display a "For Sale" or "For Lease" or similarly worded sign on the property during the term of this lease or any renewal period.

If the tenant fails to permit reasonable access under this paragraph, the tenant will be in default.

If the tenant will be off the premises for more than seven days in a row then he must notify the landlord so the landlord can enter the premises to ensure the premises stays in working condition. The tenant is responsible for any damage as a result of turning the heat off or down during cold weather. If the tenant wants a third party to stay on the premises for the purposes of "housesitting" then he needs prior approval from the landlord. The landlord will require the third party's contact information.

- 15. **The Tenant's Hold Over**. If the tenant remains in possession of the premises with the consent of the landlord after the natural expiration of this agreement, a new tenancy from month-to-month will be created between the landlord and the tenant which will be subject to all of these terms and conditions except that rent will then be \$2,000.00 per month and such tenancy will be terminable upon a full 30-day written notice issued by either party.
- 16. **Surrender of Premises**. Upon the expiration of the term, the tenant will surrender the premises in as good a state and condition as they were at the start of this agreement, reasonable use wear and tear damages, and damages by the elements will be expected.

If the tenant abandons personal property on the premises at the end of the agreement term, the landlord will dispose of the property at the expense of the tenant.

17. **Animals**. There will be no animals, unless authorized by a separate written Pet Addendum to this agreement. The tenant will not permit any animal, including mammals, reptiles, birds, fish, rodents, or insects on the property, even temporarily, unless otherwise agreed by a separate written Pet Agreement. If the tenant violates the pet restrictions of this lease, the tenant will pay to the landlord a fee of \$50.00 per day per animal for each day the tenant violates the animal restrictions as additional rent for any unauthorized animal.

The landlord may remove or cause to be removed any unauthorized animal and deliver it to appropriate local authorities by providing at least 24-hour written notice to the tenant of the landlord's intention to remove the unauthorized animal. The landlord will not be liable for any harm, injury, death, or sickness to any unauthorized animal. The tenant is responsible and liable for any damage or required cleaning to the property caused by any unauthorized animal and for all costs the landlord may incur in removing or causing any unauthorized animal to be removed.

- 18. **Waterbeds**. There will be no waterbeds, unless authorized by the landlord in a separate written agreement to this agreement.
- 19. **Quiet Enjoyment**. The tenant, upon full payment of rent and other fees and the tenant's observance of all rules and regulations, will and may peacefully and quietly use said premises for the term.
- 20. **Indemnification**. The landlord will not be liable for any damage or injury of or to the tenant, the tenant's family, guests, invitees, agents or employees or to any person entering the premises due to negligence outside of the landlord's control.
- 21. **Governing law**. This agreement will be governed under the Laws of the State of Iowa.
- 22. **Severability**. If any provision of this agreement, for any reason and to any extent, be invalid or unenforceable, the remainder of this agreement will not be affected and that provision will be enforced to the maximum extent permitted by law.
- 23. **Non-Waiver**. No delay, waiver, non-enforcement, election or non-election by the landlord under this agreement will be deemed to be a waiver of any other breach by the tenant, nor will it affect the tenant's duties, obligations, and liabilities as agreed upon.
- 24. **Modification**. The parties agree that this document contains the entire agreement between the parties and will not be modified unless the addition is written in and signed by all parties.
- 25. **Notice**. Any notice required or permitted under this lease, or under state law, will be delivered to the tenant at the property address, and to the landlord at the following address:

Jim Gibbs, Dyersville Die Cast, 502 5th Street NW, Dyersville, Iowa 52040

| Sign: | _ |
|---|-------|
| Print: Mick J. Michel, City Administrator Date: | |
| Γhe tenant: | |
| Sign: | _ |
| Print· | Date: |

The landlord:





IOWA DEPARTMENT OF TRANSPORTATION
DIVISION/BUREAU
5455 Kirkwood Blvd. SW
Cedar Rapids, IA 52404
319-364-0235
www.iowadot.gov

March 18, 2025 Ref: MP-020-6(714)283--76-28

Dear City Council:

This is official notification to your City Council that the Iowa Department of Transportation (DOT) proposes to let the project as referenced above on March 18, 2025. This project, or a portion thereof, lies within your city. The project is proposed for construction during 2025 and will consist of PCC patching on US-20 from the City of Delaware to the State of Illinois.

The work will be done in accord with the current Form 810034 "Agreement for Primary Road Extension Maintenance and Operation". Project costs will be paid from the Primary Road Fund and no charges will be made against the city.

The contract will be administered by the Manchester Resident Construction Engineer's Office. If the City would like to be notified of the preconstruction meeting schedule, contractor's proposed work schedule, or has any other questions and/or concerns, please contact Hugh Holak, P.E., Resident Construction Engineer of the Manchester RCE Office by calling 563-927-2397, or by email at hugh.holak@iowadot.us

We would appreciate this project notification being included on your next City Council meeting agenda as a matter of information for the Council members. If you have any questions concerning the work involved, please contact this office as soon as possible to expedite any possible changes.

Sincerely yours,

Jesse Tibodeau, P.E. Assistant District Engineer

JLT:JWP

To: Erin Learn, City Clerk, City of Delaware
Trisha Maiers, City Clerk, City of Dyersville
Korissa Tuegel, City Clerk, City of Farley
Janet Berger, City Clerk, City of Epworth
Marci Winkelman, City Clerk, City of Peosta
Adrienne Breitfelder, City Clerk, City of Dubuque

Cc: Jim Schnoebelen, P.E., Iowa DOT District Engineer, District 6
Jesse Tibodeau, P.E., Iowa DOT Assistant District Engineer, District 6
Danielle Alvarez, P.E., Iowa DOT District Construction Engineer, District 6





KIM REYNOLDS, GOVERNOR

SCOTT MARLER, IOWA DOT DIRECTOR

IOWA DEPARTMENT OF TRANSPORTATION
DIVISION/BUREAU
5455 Kirkwood Blvd. SW
Cedar Rapids, IA 52404
319-364-0235
www.iowadot.gov

Hugh Holak P.E., Manchester Resident Construction Engineer, Manchester RCE Office Brian Stelken, Iowa DOT Engineering Tech Senior, Manchester RCE Office Diane Recker, Iowa DOT Engineering Office Assistant, Manchester RCE Office Seth Kjormoe, Iowa DOT Area Engineer, District 6 Office



Business Development | Live Here | Work Here | Who We Are

MARCH 2025 NEWSLETTER

Business Services Breakfast Event

Succession Planning for Family-Owned Businesses

Family-owned and legacy businesses are the foundation of the economic fabric in the Greater Dubuque region. To support these businesses and help them plan for the future, Greater Dubuque Development will host the UNI Family Business Center on **Tuesday, April 15, 2025 from 7:30-9:30 a.m.** for a program focused on succession planning and helping you connect with resources available to assist your business in the process.

In addition to learning more about the UNI Family Business Center and their services, attendees will hear from a panel of area business leaders navigating their own generational leadership and ownership succession plans. The panel will include Julie Frommelt of Welu, Inc., Mike Klauer of Klauer Manufacturing Co., Tim Noonan of Cascade Mfg Co., and Dave Broihahn of Unison Solutions.

The Succession Planning for Family-Owned, Legacy Businesses will be held at the Diamond Jo Casino with breakfast served at 7:30 a.m. A program featuring the UNI Family Business Center, our panel of family-owned business leaders, and a Q&A session will follow from 8:00-9:30 a.m. To reserve your spot for this free

event, RSVP via <u>our online registration form</u> or contact Anna Roling, Executive Assistant at <u>annar@greaterdubuque.org</u> or by calling 563-557-9049.

<u>RSVP by Wednesday, April 9th for this Business Services Breakfast event</u>

Business Services

YOUR BUSINESS can be great here.



Photo courtesy the City of Dubuque.

Air Service

Morning Flight Option Coming to Dubuque Regional Airport

During an air service forum hosted by the Dubuque Area Chamber of Commerce on Friday, February 28, 2025, Denver Air Connection announced that morning departures from the Dubuque Regional Airport will soon be an option for business and leisure travelers in the Greater Dubuque region.

Read more Dubuque Regional Airport updates from the February 28th Air Service
Forum



Interested in learning more about our role in attracting and retaining air service for the Greater Dubuque region?

Contact Jason White, Vice President of Business Services, at 563-557-9049 or iasonw@greaterdubuque.org

Outreach & Engagement

Engagement & Advocacy on Transportation Infrastructure Through Public Information Sessions

Greater Dubuque staff is consistently in the field, communicating one-on-one with the private sector to gauge opportunities, challenges, and the potential impacts of public infrastructure projects on businesses and institutions. To that end, staff attended and engaged with stakeholders at two separate public information meetings on Thursday, February 27, 2025 focused on major roads projects that will impact Dubuque residents and businesses in the near future.

Read more about the February 27th roads projects public information meetings



Interested in learning more about our outreach and engagement across the public and private development?

Contact Jason White, Vice President of Business Services, at 563-557-9049 or jasonw@greaterdubuque.org



Contact Daniel McDonald, Director of Existing Business, at 563-557-9049 or danielm@greaterdubuque.org

Workforce Solutions

YOUR CAREER can be great here.



Recruitment Resources

Over 60 Regional Employers Anticipated at AccessDubuqueJobs.com Spring Career Fair

Coming to the Grand River Center on Wednesday, March 26, 2025 from 1:00 - 4:00 p.m., the Access Dubuque Jobs. com Spring Career Fair will feature over 60 employers from the Greater Dubuque region. A widely promoted event, our spring career fair attracts job seekers across all industries, and due to our long-standing partnerships with regional higher education institutions, it also attracts hundreds of current and soon-to-graduate college students seeking internships and career opportunities in the Greater Dubuque region.

Additional support for students attending the career fair include an Orientation Room where they can meet with Career Services staff from their respective school for tips on approaching employers and assistance in navigating the employer roster. Students will also have the opportunity to have a complimentary head shot taken at the event.

Review the list of employers signed up for the AccessDubuqueJobs.com Spring Career
Fair



Interested in learning more about the AccessDubuqueJobs.com Spring Career Fair?

Contact Mandi Dolson, Director of Workforce Recruitment & Retention, at 563-557-9049 or mandid@greaterdubuque.org



Scenes from our December 13th, 2024, Workforce Solutions Breakfast, held at the Q Casino + Resort and attended by over 180 HR professionals, business leaders, and elected officials.

Workforce Solutions

Registration Open for our Upcoming Workforce Solutions Breakfast

Join us for our annual Workforce Solutions Breakfast on **Thursday, May 1, 2025 from 8:00 - 9:30 a.m.** at the Diamond Jo Casino. Our Workforce Solutions Breakfast events provide an opportunity to come together with area CEOs, HR professionals, elected officials and community leaders while learning about the latest developments in our Workforce Solutions programs delivering on our promise that **YOU can be great here**.

A buffet breakfast is served promptly at 8:00 a.m. followed by a robust program with speakers from Greater Dubuque Development and our partners. Space is limited for this FREE event. RSVP today <u>via our online form</u> or by contacting Anna Roling, Executive Assistant at Greater Dubuque Development, at 563-557-9049 or <u>annar@greaterdubuque.org</u>.

<u> Click to RSVP for our May 1st Workforce Solutions Breakfast</u>







Scenes from our 2024 Talent Dubuque: An Intern Engagement Program which saw record employer engagement with 162 interns registering, representing 23 of the Greater Dubuque region's top employers.

College Outreach

Talent Dubuque: An Intern Engagement Program Returning in Summer 2025

Greater Dubuque Development is excited to welcome back *Talent Dubuque: An Intern Engagement Program*, designed to connect summer interns with each other and the community. This free program provides unique networking and community experiences that help students see how they can live, work, and thrive in the Greater Dubuque region.

Since 2019, nearly 500 interns have participated in Talent Dubuque, gaining valuable professional connections, leadership skills, and firsthand experience of all the Greater Dubuque region has to offer. Registration will open in early April with further details released in our Workforce Solutions Monthly e-newsletter next month.

<u> Explore what is planned for our 2025 Talent Dubuque: An Intern Engagement Program</u>



Interested in learning more about Talent Dubuque: An Intern Engagement Program?

Contact Mandi Dolson, Director of Workforce Recruitment & Retention, at 563-557-9049 or mandid@greaterdubuque.org

Leadership

Future Leadership Team Engages in Strategic Planning Discussion

On March 5, 2025, Greater Dubuque Development Corporation's Future Leadership Team held its quarterly meeting. The focus was on reviewing the outcomes of the Board of Directors Strategic Planning Session facilitated by the Institute for Decision Making at the University of Northern Iowa on Wednesday, January 15, 2025. The team discussed key takeaways, including the four primary goals identified, and explored strategies for achieving them.

<u>Read more about our March 5th Future Leadership Team meeting</u>



Interested in learning more about our Future Leadership Team?

Contact Nic Hockenberry, Director of Workforce Programming, at 563-557-9049 or nicolash@greaterdubuque.org



Participants in our February 5th HR
Professionals Cohort gather to engage
in ice breaker activities and small
group discussion.

HR Support

Register Now for Next HR Professionals Cohort

Our next HR Professionals Cohort quarterly meeting, Connecting Employers with Future Talent, will be on Tuesday, May 6, 2025 from 8:00 - 9:30 a.m. at the the Northeast Iowa Community College Town Clock Business Center. For this session, a panel of career services staff from our regional institutions of higher education will discuss how employers can improve their connections with college students.

<u> Click to RSVP for our May 6th HR Professionals Cohort</u>



Interested in learning more about the HR Professionals Cohort?

Contact Mandi Dolson, Director of Workforce Recruitment & Retention, at 563-557-9049 or mandid@greaterdubuque.org

AccessDubuqueJobs.com Update
YOUR SUPPORT can be great here.

Invest in <u>Access Dubuque Jobs.com</u> and receive unlimited access to the top regional jobs site, expert assistance from our Workforce Solutions team, and a suite of newcomer service tools.

Renewed Investors, cont'd

- Frog Hollow Kids Campus
- Hills & Dales
- Hirschbach Motor Lines, Inc.
- Home+Floor Show
- IBI Scientific

New Investors

- Access Systems
- Little Rascals
- Little Treasures
- Premium Plant Services

Renewed Investors

- Dubuque Community Y
- DuTrac Community Credit Union

- Kendall Hunt Publishing Company
- McGraw Hill
- MedOne Pharmacy Benefit Solutions
- Midwest Janitorial Service
- O'Connor, Brooks & Co, P.C.
- Smart Retract Inc.
- The Kid Project
- University of Dubuque
- Welu, Inc.



Interested in becoming a Workforce Solutions Investor and access our complete suite of recruitment and retention tools?

Contact Mandi Dolson, Director of Workforce Recruitment & Retention, at 563-557-9049 or mandid@greaterdubuque.org







AccessDubuqueJobs.com is made possible through a partnership between TH Media and Greater Dubuque Development Corporation.

Community Information

YOUR LIFE can be great here.



Community News

Job Fair Opportunity for Employers

New to the annual Myson's Easter Egg Hunt, employers can connect with job seekers from 1:00-3:00 p.m. on Saturday, April 19 during a job fair at Comiskey Park. Employer registration is free and now open. Booths will be outdoors. Questions? Contact LaMetra Murdock, Multicultural Family Center Director at lmurdock@cityofdubuque.org.

Employer Registration Form >

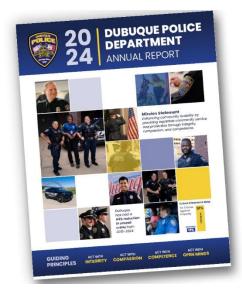


Community News

City of Dubuque Budget Process Underway

The City of Dubuque welcomes ideas from residents on improvements to streets, facilities, services, programs, and the like as they begin to finalize the FY2026 budget that will go into affect on July 1, 2025. Residents are also encouraged to attend or watch upcoming budget presentations by City staff to stay informed.

Provide Input and Learn More >



Community News

Dubuque Police Department 2024 Annual Report Now Available

The Dubuque Police Department's annual report serves as a tool for both the department and the community, offering valuable insights into trends, informing resource allocation decisions, and highlighting opportunities for supporting our community.

Review the Report Online >



Upcoming Events

YOUR NETWORK can be great here.

Tuesday, April 1, 2025

Smart Series: Creating a More Welcoming Workplace for All

3:00 - 4:00 p.m. | Northeast Iowa Community College Town Clock Business Center | 680 Main St, Dubuque, IA

Join the Dubuque Area Chamber and the Fountain of Youth for another installment of the S.M.A.R.T. Series on Tuesday, April 1, 2025 focused on the topic of *Creating a More Welcoming Workplace for All*. A truly inclusive workplace goes beyond policies—it's about fostering an environment where everyone, regardless of age, gender, culture, or race, feels valued and empowered to contribute. The session will explore actionable strategies to build a welcoming and respectful workplace culture. Learn how to break down barriers, recognize unconscious biases, and implement inclusive practices that benefit both employees and business success.

Learn More and Register Online >

Tuesday, April 1 & Wednesday, April 2, 2025

Growing Sustainable Communities Conference

8:30 a.m. Tuesday through 4:00 p.m. Wednesday | Grand River Center | 500 Bell St, Dubuque, IA

Conference is the largest and longest-standing sustainability conference in the Midwest and will be held again at the Grand River Center located in the Port of Dubuque. This annual conference is two days of education, inspiration and collaboration on topics of interest to anyone who cares about creating great towns and cities that stand the test of time. The conference features workshop speakers with wide ranging of expertis, from municipal governments large and small presenting case studies on the sustainability initiatives in their respective communities to scholars from numerous universities and nonprofits demonstrating their research and outcomes.

Learn More and Register Online >

Poverty Informed Practices Workshop for HR Professionals

9:00 - 11:30 a.m. or 1:00 - 2:30 p.m. | Northeast Iowa Community College Town Clock Business Center | 680 Main St, Dubuque, IA

There is often a mismatch between businesses and working with people in poverty or the people they serve. Getting better and different outcomes requires better and different approaches. Creating an environment that is truly poverty-informed and goes beyond welcoming people to wanting them takes a shift in paradigms. This session lead by Chad Dull of Poverty Informed Practices, LLC will talk about the value of embracing the lived experience of the people you serve as well as practical strategies to improve our work and your outcomes.

Download Program Flyer to Learn More >

Wednesday, May 21, 2025

Business Summit 2025: Business Success Through the Power of Al

9:00 - 10:30 a.m. | Northeast Iowa Community College Conference Center | 8342 NICC Drive, Peosta, IA

Northeast Iowa Community College's <u>Business Summit 2025</u> will feature Susan Frew, an esteemed entrepreneur and speaker known for her dynamic presentations and hands-on demonstrations. In her session, Frew will delve into the profound, transformative impact that AI is having across a variety of industries, showcasing real-world applications and success stories. Her impressive clientele includes major corporations such as Verizon and ESPN Radio, underscoring her expertise and the credibility she brings to the discussion. Learn more about this exciting opportunity to gain valuable insights on the vast potential of AI that can help innovate business strategy and drive growth in the digital age. Early bird pricing on registration through April 1, 2025.

Learn More and Register Online >

Recent & Upcoming Religious Holidays & Cultural Observances

March | National Women's History Month

March 1-30 | Ramadan (Islamic)

April | Arab American Heritage Month

April | National Poetry Month

April 5 | Ram Navami (Hindu)

April 12-20 | Passover

April 13 | Palm Sunday

April 13 | Vaisakhi (Sikh)

April 13 | Theravada New Year (Buddhist)

April 18 | Holy Friday / Good Friday

April 20 | Easter

YOU Can Be Great Here Campaign

Our sights are set on 5 goals through 2027.

Grow our regional workforce to over 64,000 jobs.

Support median household income to reach \$76,000.

Encourage and facilitate \$1 billion of new construction.

Reduce regional poverty by 5%.

Reach a population of 105,000 in the Greater Dubuque region.

View Progress

View past issues of the newsletter here.











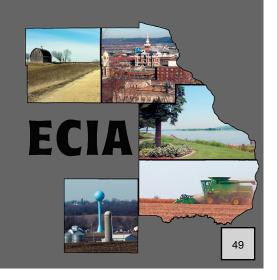
YOU can be great here.

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Maquoketa Begins Constructing Greenspace



Energy Efficiency for Dubuque County Reside ten

Item 12.

Renew Dubuque is a project to help families with low-to-moderate-incomes (LMI) access solar technology. This program reduces monthly energy bills for residents, creates economic growth and jobs for local installers, and helps the county reduce greenhouse gas emissions. Renew Dubuque creates a voluntary Solar Renewable Energy Certificate (SREC) market, with the Dubuque County Energy District (on behalf of the County) purchasing the SRECS to help overcome the financial hurdle of installing solar. The energy cost savings per household is estimated at \$800-\$1,000 annually, significantly reducing the energy burden for households.

<u>Energy Coaching</u>: Dubuque County farmers, homeowners and renters (with approval of property management) and small business owners can receive a FREE energy assessment and coaching session valued at \$500. Benefits include:

- Useful information and tools for operators to reduce energy consumption
- Identify inefficient energy use and opportunities for improvements and energy savings
- Techniques and methods will evaluate the electrical supply, fuel resources, and major equipment
- Practices such as field operations, grain drying, irrigation, ventilation, lighting, greenhouses, etc. will be examined



Please visit dubuquecounty.energydistrict.org, email dubuquecounty@energydistrict.org or call 563-334-0307 for more information on these two programs.

EIRUSS Finishes 7th System

The Eastern Iowa Regional Utility Service Systems (EIRUSS) was created in 2005 by the Cedar, Clinton, Delaware, Jackson, and Jones County Boards of Supervisors under a 28E agreement. The purposes of EIRUSS are to plan, design, develop, finance, construct, own, operate and maintain essential facilities and services including, but not limited to, wastewater treatment systems and water systems for and on behalf of the counties and the cities and unincorporated areas within the counties. ECIA staff manages EIRUSS.

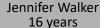
As EIRUSS's 7th project, the Droessler Subdivision/Spruce Creek Park Water System began in 2019 and was completed in August 2024. The project involved extending the City of Bellevue's water system to an unincorporated area north of Bellevue. Although it's primarily for properties within the Droessler Subdivision, there is a further extension to serve Jackson County's Spruce Creek Park. A major project component included the plugging of approximately 40 wells which resulted in a safe drinking water system for residents who were previously on individual wells with close proximity to septic fields possibly resulting in contamination. Currently, there are 62 individual customers with a good chance at future expansion as the subdivision grows.

The total construction costs were \$1,239,699. Additionally, there were also approximately \$350,000 in preliminary engineering fees, permitting, design, platting, and construction management. The project was funded from USDA Loans totaling \$817,000 and a \$671,000 Water Infrastructure Improvement for the Nation (WIIN) Grant and a \$301,950 State of Iowa DNR WIIN Grant Match.

If you have any questions about EIRUSS or this project, contact Matt Specht at mspecht@ecia.org.

ECIA Anniversaries in February/March







Dan Fox 15 years



Kristi Oberhoffer 3 years

Congratulations! Your dedication and hard work in and for the ECIA region are truly appreciated.

Upcoming FREE USDA Trainings

ECIA is providing two free upcoming trainings for the region:

The Economic Benefits of Trails and Strategies to Leverage Them: Whether your community has aspirations of one day having a trail, or multiple trails already connect you with neighboring communities, Derek Lord, City of Ankeny Economic Development Director, will explore creative strategies to leverage trails and boost your local economy.

This training will be Monday, March 31, 5:30-7:00pm, Holy Cross Community Center, 895 Main St, Holy Cross. Dinner provided.

Please visit https://forms.gle/G2ANsSFoFcKDGW5Q8 to register.

Procurement 101: Does your City have a procurement policy? Liz Kemp, ECIA Rehabilitation Specialist will explain what procurement policies consist of, why it is very important for Cities to have one, and when to use it.

This training will be Wednesday, April 30th, 5:15-6:30 pm, ECIA, 7600 Commerce Park, Dubuque. Dinner provided.

Please visit https://forms.gle/ean4PuVu5ybKxv6u8 to register.



Regional bicycle event, Ankeny



A project in the making since 2015 will come to fruition later this year. The empty lot at the corner of East Pleasant Street and South Main Street has sat vacant since a fire in 2008 burned down half of a downtown city block which included several businesses. Building debris sat on the site for three years after the fire until the City reached out to ECIA, to write and secure EPA Clean Up and Assessment grants to address the asbestos lingering from the old building materials and clean up the site.

The City, in partnership with the Maquoketa Keep Iowa Beautiful (KIB) Hometown Pride (HP) and Betterment Corporation began using the greenspace for events such as their Summer Concert Series, Fire Ball, Art in the Park, and Maqtoberfest. With increased attendance at these festivals each year, the greenspace became a local gathering point and community leaders decided to make this into a permanent attraction.

Total project cost is \$1.4 million, with the City of Maquoketa contributing \$100,000 in cash and in-kind support for the project due to more than \$1 million in donations and grants collected by the Greenspace Redevelopment Fundraising Committee, which is a subcommittee of the Maquoketa KIB HP committee. More than 190 individuals, families, businesses, and non-profit organizations combined contributed to the event space. ECIA's KIB HP coach wrote and secured a \$30,000 DRA Core grant, assisted with grant research, and helped strategize on other grants.

Glovik Community Park (recently renamed in honor of a project donor who grew up in Maquoketa) will feature a permanent stage, sensory play area, restrooms, benches, and trees.





"It's a community that really does come together to support projects or tragedies or whatever might be the need," said Kilburg in a recent KCRG story. "We have a lot of working poor and a lot of people who may not be able to ever go to a concert or a theatre production, but they'll be able to see it here for free."

Maquoketa City Manager Joshua Boldt added, "I can't say enough about how impressive that is, but folks that want to see the betterment of the community is touching my heart and something I'll remember forever," says Boldt.

Chuck Current, past president of the Maquoketa Betterment Corporation (MBC), reflected that "The MBC along with Tom Devine of the Chamber started the very first Summer Concert Series in 2015. At that time, they were held on Sunday evenings at 6 pm and were all paid for by the MBC and an Iowa Tourism grant. We conducted them again in 2016 and Brielle Reicks and Angie Lichter joined the committee and were chairs of the Summer Concert Series in 2016. They did a fantastic job."

Current added, "MBC paid for the cement pad and sidewalks along the north side where the stage sits today. Then-mayor Schwenker asked MBC to help pay for the sodding that was put in by the Maquoketa Fire Department in one of those years."

Two Projects Ready to Launch

<u>Baldwin</u> is a small town with a population of 100 in Jackson County. Although the town is slightly divided by Highway 64, it is united in its efforts to have a new park pavilion. These efforts began in June 2023 and the funding package looks like this: Two McDonough Foundation grants totaling \$5,000; one \$5,000 Jackson County Community Foundation grant; one \$1,000 Theisen's More for Your Community

Decorative landscaping bee as a visual for their 'Bee lieve in Baldwin' motto and were sold for a fundraiser activity

grant; \$7,000 from fundraising events; and matching grants from fundraising. Fundraising activities included but not limited to: gas card raffles weekend grilling events, Grilling for Charity through Onward Bank, t-shirt fundraiser, and two soup supper events. Total cost estimate is \$40,000.

Having reached their funding goal for the new pavilion, the committee is working with an architect to produce full specs for the project and will present it at city council, for approval to go to bid, and start construction shortly thereafter.

Manchester is the county seat of Delaware County, with a population of 5,239. Although Manchester has plenty of commercial and retail businesses and is a destination for whitewater enthusiasts, it did not have a dog park. The dog park project has been wanted for many years but got legs in 2022 because of a community visioning event, coordinated by the Keep Iowa Beautiful Hometown Pride coach.

A dedicated group of passionate individuals started meeting shortly after that event to pursue the project. Since then, the City did the following to help the dog park become reality: donated a vacant lot on 525 South Brewer St, cleared the property, installed water, seeded the ground, and installed a gravel parking lot. While all this critical backend activity was happening, the dog park committee raised nearly \$70,000 in donations from individuals, organizational and business contributors through countless fundraising activities (See the Manchester IA Dog Park Facebook page for more information). The group also drafted a set of rules for the dog park.

A ribbon cutting ceremony will be held this Spring with extra activities, which will signify that the dog park is officially open.

No matter what size your community is, if you have dedicated people who have a shared vision, things can get done.



Two Dachsunds and their humans enjoy Dogtober Fest

Hometown Pride Updates

The ECIA KIB HP coaches have been very busy, working side-by-side with champions on many projects in the following communities:

Cedar County: Winter activities day.

Delaware: Planning is underway for phase II of the park project.

Delaware County: The Delaware County Scenic Trail group hosted an informational meeting in January on the proposed route.

Delhi: Submitted a Foundation for the Future of Delaware County grant for a new welcome sign and new flower planters for city park and downtown district entrances.

Earlville: Banner for the light poles fundraising is underway. As of this publication, \$3,050 has been raised.

Greeley: The new focus is on benches and city park beautification, plus a Veterans Memorial near their landmark Clydesdale statue.

Holy Cross: Submitting AARP grant for pickle ball courts. Hosting a workshop on trails and their economic benefits for the region.

Hopkinton: Recently merged with an existing group, Hopkinton Organization for a Positive Environment (H.O.P.E.). Designed logo for H.O.P.E. for t-shirts and sweatshirts. Planning for a teen spring bash in April.

Luxemburg: Recently held a region wide scavenger hunt where participants paid \$25 per vehicle and were given a sheet with clues. \$428 was raised and 13 teams participated. A bowling tournament will be April 12.

Sabula: Planning for a mural on the bridge, and a regular community event over the warmer months to bring the "weekenders" and the permanent residents together and build those relationships.

Stanwood: A new logo was created to go on merchandise for September's Fun Fest event.

Tipton: Continues to purchase/install some of the new recreation amenities/equipment.

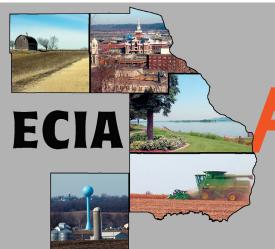
Worthington: Will have a children's movie day on March 30th at 1pm at Memorial Hall.











Nuisance Abatement Program







A nuisance property creates serious problems for the community and headaches for the city officials who must deal with it. If left to deteriorate, these blighted properties become a chronic drain on time and resources for cities and counties. In 2019, ECIA launched a nuisance abatement program to assist cities and counties with their nuisance property enforcement and has had great success at an affordable cost.



March 2025 Newsletter



Photo Credit: Svitlana Kay, 1st Place Iowa Landscape & 2nd Place Best of Show

15th Annual Keep Iowa Beautiful Photography Contest Submission



Keep Iowa Beautiful's 2024 Annual Report is Here!

This month, Keep Iowa Beautiful proudly released its 2024

Annual Report. This past year has been a powerful testament to the incredible impact of community collaboration. Our collective efforts have significantly enhanced the beauty and vitality of Iowa's landscapes, towns, and cities, driving economic growth and fostering civic pride across the state. With your support, Keep Iowa Beautiful has been able to expand its programs, furthering community engagement and leadership.



Highlights from last year include:

- Expanding the <u>Hometown Pride program</u> to nine new communities in northwest lowa
- Millions of square feet painted through our <u>Paint Iowa Beautiful program</u>, in partnership with Diamond Vogel Paint of Orange City
- Volunteers dedicating their time to collecting bags of litter through our <u>Pick-Up</u>
 <u>lowa program</u>, ensuring our roads, parks, and waterways stay clean
- Honoring our 2024 annual award recipients and <u>scholarship winners</u> at the Iowa Capitol, alongside Governor Reynolds and Lt. Governor Gregg, in recognition of their outstanding contributions to our mission
- A record turnout at our Third Annual <u>Golf Tournament</u>, which raised \$50,000 to support Keep Iowa Beautiful's programs

We extend our heartfelt gratitude to our donors, Board Members, community partners, volunteers, and everyone who has contributed to our efforts last year. Looking ahead, we remain committed to preserving lowa's beauty and inspiring action. Thank you for your continued support—together, we are keeping lowa beautiful!

Read the full 2024 Annual Report on our website here.

As we continue to grow and expand our efforts, we encourage you to consider making a donation to support our mission. Your contributions help us create lasting change across lowa's communities.

Donate Today!

Don't Forget: Host a Pick-Up Iowa Event!

Spring is officially here, and now is the perfect time to host a **Pick-Up Iowa** cleanup event in your community!

Organizations and residents are encouraged to sign up to host a Pick-Up Iowa event in their towns and help us reach our statewide goal of **2,500 volunteers collecting 2,500 bags of litter** this spring.



Pick-Up Iowa focuses on removing litter and trash from Iowa's roadsides, neighborhoods, streets, school grounds, parks, forests, and streams to keep public spaces clean and beautiful.

Anyone can participate! Cities, community and civic associations, schools, church groups, local sports teams, college clubs, groups of families and friends, businesses, Scouts, and others can organize their members and participate in Pick-Up Iowa.

Pick-Up Iowa will be held **April 1st through June 30th, 2025** on any dates that work for your group. **Register your cleanup event NOW** by clicking the button below.

Join us in supporting Keep America Beautiful's <u>Greatest American Cleanup</u> to help make our communities cleaner, greener, and more beautiful!

Sign Up NOW!

Declare April as Keep Iowa Beautiful Month in Your Community!

Each year, Governor Kim Reynolds proclaims April as Keep Iowa Beautiful Month, reinforcing the state's commitment to vibrant, thriving communities. We believe that Iowans have the power to create meaningful change within their own communities. That's why we encourage city and community leaders to officially declare April as Keep Iowa Beautiful Month in their town or city.



Through this personalized proclamation, leaders and residents commit to collective efforts that will enhance their community, contributing to the overall beauty of Iowa.

We invite you to reach out to your mayor or city council members and ask them to sign a proclamation in support of your town's commitment to a more beautiful lowa.

Why make a proclamation?

• **Inspire action:** People love to be part of something bigger than themselves. The declaration encourages residents and civic groups to take action by connecting them to a city-wide and state-wide cause.

- **Spotlight your efforts:** Raise up the great work you're already doing to beautify your community use this as a way to get publicity for your efforts in local media and on social media.
- **Improve collaboration:** Civic organizations can partner with local governments to make the declaration, showing their commitment to working together!
- Strengthen your community: The appearance of a community says a lot about the people, pride, and businesses within them. Commit to taking action that will strengthen your community for years to come!

<u>Visit our website</u> to customize an editable proclamation for your community and take it to your civic and community leaders to sign the commitment into action!

Learn More

Hometown Pride Highlights

Camanche Hometown Pride

Camanche Hometown Pride participated in the groundbreaking ceremony for the Camanche City splash pad at Platt Park!



A ribbon-cutting ceremony is planned for Memorial Day weekend, with fundraising efforts continuing throughout the spring and summer to further enhance the beautification site.

We are incredibly proud of the committee's hard work and dedication to this project, which has been years in the making!



Manchester Hometown Pride

Fencing installations at Manchester Dog Park are underway, along with the final stages of pouring concrete for the entrance, sidewalk, water fountains, and shaded seating area. Thanks to strong support from funding and donations, the dog park is expected to open by May!



Hills Hometown Pride

Hills Hometown Pride will celebrate the grand opening of Songbird Sanctuary Park with a dedication ceremony this April, honoring the collective efforts that brought the project to life. This beautiful green space is a testament to the community's commitment to conservation, sustainability, and the preservation of natural habitats for native wildlife.



"Hometown Pride has been a great thing for our community. Everybody works together to make things happen. The conversation is not just 'what is the city going to do next?' but 'what are we going to do together?' What do we have up our sleeve next?"

—Adriana Sedlacek, City Administrator for the City of Hills and Hills Hometown Pride Committee Member.

Hometown Pride Program

Your Support Matters!

Consider supporting Keep Iowa Beautiful to help us continue our work improving Iowa communities! Remember: donations to Keep Iowa Beautiful are tax deductible!

Donations can be made online or checks can be mailed to our office:

Keep Iowa Beautiful

2910 Westown Pkwy. Suite 302

West Des Moines, IA 50266

DONATE

KEEP IOWA BEAUTIFUL

2910 Westown Parkway, Suite 302 | West Des Moines, IA 50266

www.keepiowabeautiful.org







NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2025 - June 30, 2026

City of: DYERSVILLE

The City Council will conduct a public hearing on the proposed Budget at: Memorial Building, 340 1st Avenue East, Dyersville Meeting Date: 4/21/2025 Meeting Time: 06:00 PM

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of , any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor.

City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-budget-appeals.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

The estimated Total tax levy rate per \$1000 valuation on regular property

10.26148

The estimated tax levy rate per \$1000 valuation on Agricultural property is

3.00375

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

Phone Number (563) 875-7724 City Clerk/Finance Officer's NAME Tricia L. Maiers, City Clerk

| (303) 873-7724 | | Budget FY 2026 | Re-estimated FY 2025 | Actual FY 2024 |
|---|----|----------------|-----------------------|-----------------|
| Revenues & Other Financing Sources | | Budget FT 2020 | Re-estillated F1 2023 | Actual F 1 2024 |
| Taxes Levied on Property | 1 | 3,182,663 | 3,019,008 | 3,100,877 |
| Less: Uncollected Property Taxes-Levy Year | • | 3,182,003 | 3,019,008 | 3,100,877 |
| 1 0 | 2 | V | 2 010 000 | 2 100 077 |
| Net Current Property Taxes | 3 | 3,182,663 | 3,019,008 | 3,100,877 |
| Delinquent Property Taxes | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 2,659,210 | 3,321,087 | 1,964,633 |
| Other City Taxes | 6 | 1,497,032 | 1,488,516 | 1,187,606 |
| Licenses & Permits | 7 | 23,515 | 17,940 | 22,466 |
| Use of Money and Property | 8 | 133,350 | 126,000 | 138,392 |
| Intergovernmental | 9 | 653,000 | 653,000 | 6,231,786 |
| Charges for Fees & Service | 10 | 3,541,700 | 3,569,240 | 3,045,975 |
| Special Assessments | 11 | 0 | 10,000 | 0 |
| Miscellaneous | 12 | 163,500 | 172,750 | 362,047 |
| Other Financing Sources | 13 | 1,000 | 1,000 | 0 |
| Transfers In | 14 | 1,402,324 | 1,612,895 | 750,152 |
| Total Revenues and Other Sources | 15 | 13,257,294 | 13,991,436 | 16,803,934 |
| Expenditures & Other Financing Uses | | | | |
| Public Safety | 16 | 1,429,475 | 1,323,529 | 1,368,530 |
| Public Works | 17 | 765,579 | 717,877 | 876,992 |
| Health and Social Services | 18 | 0 | 0 | 0 |
| Culture and Recreation | 19 | 1,294,979 | 1,229,209 | 1,307,021 |
| Community and Economic Development | 20 | 2,063,696 | 2,723,696 | 2,882,689 |
| General Government | 21 | 556,898 | 548,533 | 500,006 |
| Debt Service | 22 | 1,896,915 | 1,998,180 | 1,330,830 |
| Capital Projects | 23 | 370,000 | 472,500 | 2,326,711 |
| Total Government Activities Expenditures | 24 | 8,377,542 | 9,013,524 | 10,592,779 |
| Business Type / Enterprises | 25 | 2,693,712 | 2,612,909 | 5,380,115 |
| Total ALL Expenditures | 26 | 11,071,254 | 11,626,433 | 15,972,894 |
| Transfers Out | 27 | 1,402,324 | 1,612,895 | 750,152 |
| Total ALL Expenditures/Transfers Out | 28 | 12,473,578 | 13,239,328 | 16,723,046 |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | 783,716 | 752,108 | 80,888 |
| Beginning Fund Balance July 1 | 30 | 3,091,850 | 2,339,742 | 2,258,854 |
| Ending Fund Balance June 30 | 31 | 3,875,566 | 3,091,850 | 2,339,742 |

FISCAL YEAR JULY 1, 2025 - JUNE 30, 2026 ADOPTION OF BUDGET AND CERTIFICATION OF CITY TAXES

The City of: DYERSVILLE County Name: DUBUQUE COUNTY, DELAWARE

Adopted On: (entered upon adoption) Resolution: (entered upon adoption)

The below-signed certifies that the City Council, on the date stated above, lawfully approved the named resolution adopting a budget for next fiscal year, as summarized on this and the supporting pages.

Attached is Long Term Debt Schedule Form 703 which lists any and all of the debt service obligations of the City.

| | | With Gas & Electric | | Without Gas & Electric | |
|--------------|----|---------------------|----|------------------------|-----------------------------|
| Regular | 2a | 292,061,318 | 2b | 289,080,368 | City Number: 31-290 |
| DEBT SERVICE | 3a | 385,727,532 | 3b | 382,746,582 | Last Official Census: 4,477 |
| Ag Land | 4a | 2,104,481 | | | |

Consolidated General Fund Levy Calculation

| | CGFL Rate | CGFL Dollars | Non-TIF Taxable w/ G&E | Taxable Growth % |
|------------------------------|-----------------------|------------------|------------------------|------------------|
| FY 2025 Budget Data | 7.78752 | 2,123,449 | 272,673,348 | 7.11 |
| | Limitation Percentage | | | |
| | 3 | | | |
| | CGFL Max Rate | CGFL Max Dollars | Revenue Growth % | |
| Max Allowed CGFL for FY 2026 | 7.56070 | 2,208,188 | 3.99 | |

TAXES LEVIED

| Code Sec. | Dollar Limit | Purpose | ENTER FIRE DISTRICT RATE BELOW | | | (A) Request with Utility Replacement | (B) Property Taxes Levied | | (C) Rate |
|--------------|--------------|---|--------------------------------------|--------------------------|------|--|------------------------------------|------|---------------|
| 384.1 | 7.56070 | Consolidated General Fund | | | 5 | 2,208,188 | 2,185,650 | 43 | 7.56070 |
| | | Non-Voted Other Permissible Levies | | | | | | | |
| 384.12(1) | 0.95000 | Opr & Maint publicly owned Transit | | | 7 | | 0 | 45 | 0.00000 |
| 384.12(2) | 0.27000 | Aviation Authority (under sec.330A.15) | | | 11 | | 0 | 49 | 0.00000 |
| 384.12(3) | Amt Nec | Liability, property & self insurance costs | | | 14 | 134,150 | 132,780 | 52 | 0.45932 |
| 384.12(5) | Amt Nec | | | | 462 | | 0 | 465 | 0.00000 |
| | | Voted Other Permissible Levies | | | | | | | |
| 28E.22 | 1.50000 | Unified Law Enforcement | | | 24 | | 0 | 62 | 0.00000 |
| | | Total General Fund Regular Levies (5 thru 24) | | | 25 | 2,342,338 | 2,318,430 | | |
| 384.1 | 3.00375 | Ag Land | | | 26 | 6,322 | 6,322 | 63 | 3.00375 |
| | | Total General Fund Tax Levies (25 + 26) | | | 27 | 2,348,660 | 2,324,752 | | Do Not Add |
| | | Special Revenue Levies | | | | | | | |
| 384.6 | Amt Nec | Police & Fire Retirement | | | 29 | | 0 | | 0.00000 |
| | Amt Nec | FICA & IPERS (if general fund at levy limit) | | | 30 | | 0 | | 0.00000 |
| Rules | Amt Nec | Other Employee Benefits | | | 31 | | 0 | | 0.00000 |
| | | Subtotal Employee Benefit Levy (29,30,31) | | | 32 | 0 | 0 | 65 | 0.00000 |
| | | | Valuation | | | | | | |
| 386 | As Req | With Gas & Elec | | Without Gas & Elec | | | | | |
| | SSMID 1 (A) | 0 | (B) | 0 | 34 | | 0 | 66 | 0.00000 |
| | SSMID 2 (A) | 0 | (B) | 0 | 35 | | 0 | 67 | 0.00000 |
| | SSMID 3 (A) | 0 | (B) | 0 | 36 | | 0 | 68 | 0.00000 |
| | SSMID 4 (A) | 0 | (B) | 0 | 37 | | 0 | 69 | 0.00000 |
| | SSMID 5 (A) | 0 | (B) | 0 | 555 | | 0 | 565 | 0.00000 |
| | SSMID 6 (A) | 0 | (B) | 0 | 556 | | 0 | 566 | 0.00000 |
| | SSMID 7 (A) | 0 | (B) | 0 | 1177 | | 0 | 1179 | 0.00000 |
| | SSMID 8 (A) | 0 | (B) | 0 | 1185 | | 0 | 1187 | 0.00000 |
| | | Total Special Revenue Levies | | | 39 | 0 | 0 | | |
| 384.4 | Amt Nec | Debt Service Levy 76.10(6) | | | 40 | 864,591 | 857,911 | 70 | 2.24146 |
| 384.7 | 0.67500 | Capital Projects (Capital Improv. Reserve) | | | 41 | | 0 | 71 | 0.00000 |
| | | Total Property Taxes (27+39+40+41) | | | 42 | 3,213,251 | 3,182,663 | 72 | 10.26148 |

COUNTY AUDITOR - I certify the budget is in compliance with ALL the following: Budgets that DO NOT meet ALL the criteria below are not statutorily compliant & must be returned to the city for correction.

| (City Representative) | (Date) | (County Auditor) | (Date) |
|-------------------------|----------|--------------------|--------|

Item 14.

CITY NAME: NOTICE OF PUBLIC HEARING - CITY OF DYERSVILLE - PROPOSED PROPERTY TAX LEVY DYERSVILLE

CITY #: 31-290 Fiscal Year July 1, 2025 - June 30, 2026

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:

Meeting Date: 3/24/2025 Meeting Time: 06:00 PM Meeting Location: Memorial Building, 340 1st Avenue East, Dyersville At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After the hearing of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available) www.cityofdyersville.com City Telephone Number (563) 875-7724

| Iowa Department of Management | Current Year Certified Property Tax 2024 - 2025 | Budget Year Effective Property Tax 2025 - 2026 | Budget Year Proposed Property Tax 2025 - 2026 |
|---|--|---|--|
| Taxable Valuations for Non-Debt Service | 269,594,834 | 289,080,368 | 289,080,368 |
| Consolidated General Fund | 2,099,475 | 2,099,475 | 2,185,650 |
| Operation & Maintenance of Public Transit | 0 | 0 | 0 |
| Aviation Authority | 0 | 0 | 0 |
| Liability, Property & Self Insurance | 62,683 | 62,683 | 132,780 |
| Support of Local Emergency Mgmt. Comm. | 0 | 0 | 0 |
| Unified Law Enforcement | 0 | 0 | 0 |
| Police & Fire Retirement | 0 | 0 | 0 |
| FICA & IPERS (If at General Fund Limit) | 0 | 0 | 0 |
| Other Employee Benefits | 0 | 0 | 0 |
| Capital Projects (Capital Improv. Reserve) | 0 | 0 | 0 |
| Taxable Value for Debt Service | 361,179,580 | 382,746,582 | 382,746,582 |
| Debt Service | 850,535 | 850,535 | 857,911 |
| CITY REGULAR TOTAL PROPERTY TAX | 3,012,693 | 3,012,693 | 3,176,341 |
| CITY REGULAR TAX RATE | 10.37491 | 9.70163 | 10.26148 |
| Taxable Value for City Ag Land | 2,102,331 | 2,104,481 | 2,104,481 |
| Ag Land | 6,315 | 6,315 | 6,322 |
| CITY AG LAND TAX RATE | 3.00375 | 3.00074 | 3.00375 |
| Tax Rate Comparison-Current VS. Proposed | | | |
| Residential property with an Actual/Assessed Valuation of \$100,000/\$110,000 | Current Year Certified 2024/2025 | Budget Year Proposed 2025/2026 | Percent Change |
| City Regular Residential | 481 | 535 | 11.23 |
| Commercial property with an Actual/Assessed Valuation of \$300,000/\$330,000 | Current Year Certified 2024/2025 | Budget Year Proposed 2025/2026 | Percent Change |
| City Regular Commercial | 2,122 | 2,392 | 12.72 |

Note: Actual/Assessed Valuation is multiplied by a Rollback Percentage to get to the Taxable Valuation to calculate Property Taxes. Residential and commercial properties have the same rollback percentage through \$150,000 of actual/assessed valuation.

Reasons for tax increase if proposed exceeds the current:

The city's general operations costs, such as purchasing supplies, gas, wages, health care costs, and liability & property insurance, have increased. The purchase of equipment, vehicles, and other assets has also increased.

City Name: DYERSVILLE Fiscal Year July 1, 2025 - June 30, 2026

| | | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | TOTAL GOVERNMENT | PROPRIETARY | GRAND TOTAL |
|--|----|-----------|---------------------|-------------------------|-----------------|---------------------|-----------|---------------------|-------------|----------------|
| Annual Report FY 2024 | | | | | | | | | | |
| Beginning Fund Balance July 1 | 1 | 569,994 | 950,608 | 2,821,512 | 541,779 | 603,987 | 0 | 5,487,880 | -3,229,026 | 2,258,854 |
| Actual Revenues Except Beg Balance | 2 | 3,481,109 | 2,800,042 | 1,964,633 | 980,699 | 688,588 | 0 | 9,915,071 | 6,888,863 | 16,803,934 |
| Actual Expenditures Except End Balance | 3 | 3,548,325 | 3,142,227 | 1,446,914 | 617,878 | 2,326,711 | 0 | 11,082,055 | 5,640,991 | 16,723,046 |
| Ending Fund Balance June 30 | 4 | 502,778 | 608,423 | 3,339,231 | 904,600 | -1,034,136 | 0 | 4,320,896 | -1,981,154 | 2,339,742 |
| Re-Estimated FY 2025 | | | | | | | | | | |
| Beginning Fund Balance | 5 | 502,778 | 608,423 | 3,339,231 | 904,600 | -1,034,136 | 0 | 4,320,896 | -1,981,154 | 2,339,742 |
| Re-Est Revenues | 6 | 3,492,980 | 1,308,350 | 3,939,393 | 1,379,873 | 482,500 | 0 | 10,603,096 | 3,388,340 | 13,991,436 |
| Re-Est Expenditures | 7 | 3,399,107 | 1,007,410 | 3,301,086 | 1,998,180 | 472,500 | 0 | 10,178,283 | 3,061,045 | 13,239,328 |
| Ending Fund Balance | 8 | 596,651 | 909,363 | 3,977,538 | 286,293 | -1,024,136 | 0 | 4,745,709 | -1,653,859 | 3,091,850 |
| Budget FY 2026 | | | | | | | | | | |
| Beginning Fund Balance | 9 | 596,651 | 909,363 | 3,977,538 | 286,293 | -1,024,136 | 0 | 4,745,709 | -1,653,859 | 3,091,850 |
| Revenues | 10 | 3,665,419 | 1,308,350 | 2,659,210 | 1,896,915 | 370,000 | 0 | 9,899,894 | 3,357,400 | 13,257,294 |
| Expenditures | 11 | 3,588,620 | 874,419 | 2,591,971 | 1,896,915 | 370,000 | 0 | 9,321,925 | 3,151,653 | 12,473,578 |
| Ending Fund Balance | 12 | 673,450 | 1,343,294 | 4,044,777 | 286,293 | -1,024,136 | 0 | 5,323,678 | -1,448,112 | 3,875,566 |

City Name: DYERSVILLE Fiscal Year July 1, 2025 - June 30, 2026

As provided in Iowa Code Section 384.12, subsection 22, a city may levy the amount necessary in support of a local Emergency Management Commission. In addition to this individual levy, Emergency Management Commission support may also be included as part of the General Fund Levy. Iowa Code Section 29C.17, subsection 6 states that any support from cities or counties must be separately reported on tax statements issued by the county treasurer. Input the amount of General Fund Levy request to be used for support of an Emergency Management Commission. The total below will reflect the total amount of Emergency Management Commission support provided by the City.

| | Request with Utility Replacement | Property Taxes Levied |
|--|----------------------------------|-----------------------|
| Portion of General Fund Levy Used for Emerg. Mgmt. Comm. | | 0 |
| Support of a Local Emerg.Mgmt.Comm. | 0 | 0 |
| TOTAL FOR FY 2026 | 0 | 0 |

City Name: DYERSVILLE Fiscal Year July 1, 2024 - June 30, 2025

| GOVERNMENT ACTIVITIES CONT. | | GENERAL | SPECIAL REVENUE | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | RE-ESTIMATED 2025 | ACTUAL 2024 |
|------------------------------------|----|-----------|--------------------|-------------------------|-----------------|---------------------|-----------|-------------|-------------------|----------------|
| PUBLIC SAFETY | | | | | | | | | | |
| Police Department/Crime Prevention | 1 | 1,039,833 | | | | | | | 1,039,833 | 949,821 |
| Jail | 2 | | | | | | | | 0 | 0 |
| Emergency Management | 3 | 2,128 | | | | | | | 2,128 | 2,495 |
| Flood Control | 4 | 5,000 | | | | | | | 5,000 | 0 |
| Fire Department | 5 | 124,298 | | | | | | | 124,298 | 117,688 |
| Ambulance | 6 | | | | | | | | 0 | 0 |
| Building Inspections | 7 | | | | | | | | 0 | 0 |
| Miscellaneous Protective Services | 8 | 84,270 | 68,000 | | | | | | 152,270 | 70,969 |
| Animal Control | 9 | | | | | | | | 0 | 0 |
| Other Public Safety | 10 | | | | | | | | 0 | 227,557 |
| TOTAL (lines 1 - 10) | 11 | 1,255,529 | 68,000 | | | | 0 | | 1,323,529 | 1,368,530 |
| PUBLIC WORKS | | | | | | | | | | |
| Roads, Bridges, & Sidewalks | 12 | 327,880 | 334,025 | | | | | | 661,905 | 852,177 |
| Parking - Meter and Off-Street | 13 | | | | | | | | 0 | 0 |
| Street Lighting | 14 | | | | | | | | 0 | 0 |
| Traffic Control and Safety | 15 | | | | | | | | 0 | 0 |
| Snow Removal | 16 | 5,972 | 50,000 | | | | | | 55,972 | 24,815 |
| Highway Engineering | 17 | | | | | | | | 0 | 0 |
| Street Cleaning | 18 | | | | | | | | 0 | 0 |
| Airport (if not Enterprise) | 19 | | | | | | | | 0 | 0 |
| Garbage (if not Enterprise) | 20 | | | | | | | | 0 | 0 |
| Other Public Works | 21 | | | | | | | | 0 | 0 |
| TOTAL (lines 12 - 21) | 22 | 333,852 | 384,025 | | | | 0 | | 717,877 | 876,992 |
| HEALTH & SOCIAL SERVICES | | | | | | | | | | |
| Welfare Assistance | 23 | | | | | | | | 0 | 0 |
| City Hospital | 24 | | | | | | | | 0 | 0 |
| Payments to Private Hospitals | 25 | | | | | | | | 0 | 0 |
| Health Regulation and Inspection | 26 | | | | | | | | 0 | 0 |
| Water, Air, and Mosquito Control | 27 | | | | | | | | 0 | 0 |
| Community Mental Health | 28 | | | | | | | | 0 | 0 |
| Other Health and Social Services | 29 | | | | | | | | 0 | 0 |
| TOTAL (lines 23 - 29) | 30 | 0 | 0 | | | | 0 | | 0 | 0 |
| CULTURE & RECREATION | | | | | | | | | | |
| Library Services | 31 | 540,000 | 40,000 | | | | | | 580,000 | 535,492 |
| Museum, Band and Theater | 32 | | | | | | | | 0 | 0 |
| Parks | 33 | | | | | | | | 255,118 | 445,775 |
| Recreation | 34 | | | | | | | | 267,341 | 218,016 |
| Cemetery | 35 | | | | | | | | 0 | 0 |
| Community Center, Zoo, & Marina | 36 | | | | | | | | 25,000 | 22,513 |
| Other Culture and Recreation | 37 | 101,750 | | | | | | | 101,750 | 85,225 |
| TOTAL (lines 31 - 37) | 38 | 1,189,209 | 40,000 | | | | 0 | | 1,229,209 | 1,307,021 |

City Name: DYERSVILLE Fiscal Year July 1, 2024 - June 30, 2025

| GOVERNMENT ACTIVITIES CONT. GENERAL SPECIAL TIF SPECIAL DEBT CAPITAL PERMANENT PROPRIETARY RE-ESTIMATED ACTUAL PROPRIETARY RE | | | | | | | | | | | | | |
|--|----|-----------|--------------------|-------------------------|-----------------|---------------------|-----------|-------------|----------------------|----------------|--|--|--|
| GOVERNMENT ACTIVITIES CONT. | | GENERAL | SPECIAL REVENUE | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | RE-ESTIMATED 2025 | ACTUAL 2024 | | | |
| COMMUNITY & ECONOMIC DEVELOPMENT | | | | | | | | | | | | | |
| Community Beautification | 39 | | | | | | | | 0 | 0 | | | |
| Economic Development | 40 | 39,916 | | | | | | | 39,916 | 2,143,252 | | | |
| Housing and Urban Renewal | 41 | | | | | | | | 0 | 0 | | | |
| Planning & Zoning | 42 | 1,000 | | | | | | | 1,000 | 0 | | | |
| Other Com & Econ Development | 43 | | | | | | | | 0 | 1,700 | | | |
| TIF Rebates | 44 | | | 2,682,780 | | | | | 2,682,780 | 737,737 | | | |
| TOTAL (lines 39 - 44) | 45 | 40,916 | 0 | 2,682,780 | | | 0 | | 2,723,696 | 2,882,689 | | | |
| GENERAL GOVERNMENT | | , | | | | | | | , , | , , | | | |
| Mayor, Council, & City Manager | 46 | 75,848 | | | | | | | 75,848 | 64,190 | | | |
| Clerk, Treasurer, & Finance Adm. | 47 | 169,985 | | | | | | | 169,985 | 166,706 | | | |
| Elections | 48 | , | | | | | | | 0 | 2,158 | | | |
| Legal Services & City Attorney | 49 | 30,000 | | | | | | | 30,000 | 23,765 | | | |
| City Hall & General Buildings | 50 | 139,700 | | | | | | | 139,700 | 106,093 | | | |
| Tort Liability | 51 | 28,000 | | | | | | | 28,000 | 33,175 | | | |
| Other General Government | 52 | 105,000 | | | | | | | 105,000 | 103,919 | | | |
| TOTAL (lines 46 - 52) | 53 | 548,533 | 0 | 0 | | | 0 | | 548,533 | 500,006 | | | |
| DEBT SERVICE | 54 | 3 10,333 | Ü | | 1,998,180 | | | | 1,998,180 | 1,330,830 | | | |
| Gov Capital Projects | 55 | | | | 1,776,160 | 472,500 | | | 472,500 | 2,326,711 | | | |
| TIF Capital Projects | 56 | | | | | 472,300 | | | 4/2,300 | 2,320,711 | | | |
| TOTAL CAPITAL PROJECTS | 57 | 0 | 0 | 0 | | 472,500 | 0 | | 472,500 | 2,326,711 | | | |
| TOTAL Governmental Activities Expenditures (lines | - | | U | 0 | | 4/2,300 | 0 | | 4/2,300 | 2,320,/11 | | | |
| 11+22+30+38+44+52+53+54) | 58 | 3,368,039 | 492,025 | 2,682,780 | 1,998,180 | 472,500 | 0 | | 9,013,524 | 10,592,779 | | | |
| BUSINESS TYPE ACTIVITIES Proprietary: Enterprise & Budgeted ISF | | | | | | | | | | | | | |
| Water Utility | 59 | | | | | | | 737,283 | 737,283 | 748,600 | | | |
| Sewer Utility | 60 | | | | | | | 685,474 | 685,474 | 466,944 | | | |
| Electric Utility | 61 | | | | | | | | 0 | 0 | | | |
| Gas Utility | 62 | | | | | | | | 0 | 0 | | | |
| Airport | 63 | | | | | | | | 0 | 0 | | | |
| Landfill/Garbage | 64 | | | | | | | 436,572 | 436,572 | 389,318 | | | |
| Transit | 65 | | | | | | | | 0 | 0 | | | |
| Cable TV, Internet & Telephone | 66 | | | | | | | | 0 | 0 | | | |
| Housing Authority | 67 | | | | | | | | 0 | 0 | | | |
| Storm Water Utility | 68 | | | | | | | | 0 | 0 | | | |
| Other Business Type (city hosp., ISF, parking, etc.) | 69 | | | | | | | | 0 | 0 | | | |
| Enterprise DEBT SERVICE | 70 | | | | | | | 753,580 | 753,580 | 1,225,886 | | | |
| Enterprise CAPITAL PROJECTS | 71 | | | | | | | | 0 | 2,549,367 | | | |
| Enterprise TIF CAPITAL PROJECTS | 72 | | | | | | | | 0 | 0 | | | |
| TOTAL BUSINESS TYPE EXPENDITURES (lines 59+72) | 73 | | | | | | | 2,612,909 | 2,612,909 | 5,380,115 | | | |
| TOTAL ALL EXPENDITURES (lines 58+73) | 74 | 3,368,039 | 492,025 | 2,682,780 | 1,998,180 | 472,500 | 0 | 2,612,909 | 11,626,433 | 15,972,894 | | | |
| Regular Transfers Out | 75 | 31,068 | 515,385 | | | - | | 448,136 | 994,589 | 750,152 | | | |
| Internal TIF Loan Transfers Out | 76 | - | | 618,306 | | | | , | 618,306 | 0 | | | |
| Total ALL Transfers Out | 77 | 31,068 | 515,385 | 618,306 | 0 | 0 | 0 | 448,136 | | 750,152 | | | |
| Total Expenditures and Other Fin Uses (lines 74+77) | 78 | 3,399,107 | 1,007,410 | 3,301,086 | 1,998,180 | 472,500 | 0 | 3,061,045 | 13,239,328 | 16,723,046 | | | |
| Ending Fund Balance June 30 | 79 | | 909,363 | 3,977,538 | 286,293 | -1,024,136 | 0 | -1,653,859 | 3,091,850 | 2,339,742 | | | |

City Name: DYERSVILLE Fiscal Year July 1, 2024 - June 30, 2025

| REVENUES & OTHER FINANCING SOURCES | | GENERAL | SPECIAL REVENUE | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | RE-ESTIMATED 2025 | ACTUAL 2024 |
|--|----|--------------------|--------------------|-------------------------|-----------------|---------------------|-----------|-------------|-------------------|----------------------|
| Taxes Levied on Property | 1 | 2,168,473 | | | 850,535 | | | | 3,019,008 | 3,100,877 |
| Less: Uncollected Property Taxes - Levy Year | 2 | | | | | | | | 0 | 0 |
| Net Current Property Taxes (line 1 minus line 2) | 3 | 2,168,473 | 0 | | 850,535 | 0 | | | 3,019,008 | 3,100,877 |
| Delinquent Property Taxes | 4 | | | | | | | | 0 | 0 |
| TIF Revenues | 5 | | | 3,321,087 | | | | | 3,321,087 | 1,964,633 |
| Other City Taxes: | | 1 | | | | | | | | |
| Utility Tax Replacement Excise Taxes | 6 | 24,691 | | | 7,249 | | | | 31,940 | 0 |
| Utility francise tax (Iowa Code Chapter 364.2) | 7 | 476,576 | | | | | | | 476,576 | 230,785 |
| Parimutuel wager tax | 8 | | | | | | | | 0 | 0 |
| Gaming wager tax | 9 | İ | | | | | | | 0 | 0 |
| Mobile Home Taxes | 10 | İ | | | | | | | 0 | 0 |
| Hotel/Motel Taxes | 11 | 150,000 | | | | | | | 150,000 | 148,195 |
| Other Local Option Taxes | 12 | 210,000 | 620,000 | | | | | | 830,000 | 808,626 |
| Subtotal - Other City Taxes (lines 6 thru 12) | 13 | 861,267 | 620,000 | | 7,249 | 0 | | | 1,488,516 | 1,187,606 |
| Licenses & Permits | 14 | 17,940 | , | | .,, | | 1 | | 17,940 | 22,466 |
| Use of Money & Property | 15 | 125,650 | 350 | | | | | | 126,000 | 138,392 |
| Intergovernmental: | | , | | | | | | | , | 100,07 |
| Federal Grants & Reimbursements | 16 | 1 | | | | | | | 0 | 2,708,303 |
| Road Use Taxes | 17 | 1 | 648,000 | | | | | | 648,000 | 632,388 |
| Other State Grants & Reimbursements | 18 | 1 | 0.10,000 | | | | | | 0 | 1,859,873 |
| Local Grants & Reimbursements | 19 | 5,000 | 0 | | | | | | 5,000 | 1,031,222 |
| Subtotal - Intergovernmental (lines 16 thru 19) | 20 | 5,000 | 648,000 | 0 | 0 | 0 | | 0 | 653,000 | 6,231,786 |
| Charges for Fees & Service: | 20 | 3,000 | 010,000 | 0 | 0 | | | | 055,000 | 0,231,700 |
| Water Utility | 21 | | | | | | | 1,078,060 | 1,078,060 | 1,058,527 |
| Sewer Utility | 22 | | | | | | | 1,863,520 | 1,863,520 | 1,429,130 |
| Electric Utility | 23 | | | | | | | 1,005,520 | 0 | 0 |
| Gas Utility | 24 | | | | | | | | 0 | 0 |
| Parking | 25 | | | | | | | | 0 | 0 |
| Airport | 26 | | | | | | | | 0 | 0 |
| Landfill/Garbage | 27 | 1 | | | | | | 446,760 | 446,760 | 365,313 |
| Hospital | 28 | | | | | | | 440,700 | 110,700 | 0 |
| Transit | 29 | | | | | | | | 0 | 0 |
| Cable TV, Internet & Telephone | 30 | | | | | | | | 0 | 0 |
| Housing Authority | 31 | | | | | | | | 0 | 0 |
| | 32 | 1 | | | | | | | 0 | 0 |
| Storm Water Utility Other Fors & Changes for Samiles | 33 | 190,000 | | | | | | | 180,900 | Ü |
| Other Fees & Charges for Service Subtotal - Charges for Service (lines 21 thru 33) | 34 | 180,900 180,900 | 0 | | 0 | Λ | 0 | 3,388,340 | 3,569,240 | 193,005 3,045,975 |
| Special Assessments | 35 | 100,900 | 0 | | 0 | 10.000 | 0 | 3,366,340 | 10.000 | 3,043,973 |
| Special Assessments Miscellaneous | 36 | 132,750 | 40,000 | | | 10,000 | - | | 172,750 | 362,047 |
| | 1 | 132,730 | 40,000 | | | | | | · | |
| Other Financing Sources: Regular Operating Transfers In | 37 | | | (10.20) | 522,089 | 472,500 | | | 994,589 | 750,152 |
| Internal TIF Loan Transfers In | 38 | | | 618,306 | _ | | | | 618,306 | 0 |
| Subtotal ALL Operating Transfers In | 39 | 0 | 0 | 618,306 | 522,089 | 472,500 | 0 | 0 | 1,612,895 | 750,152 |
| Proceeds of Debt (Excluding TIF Internal Borrowing) | 40 | | | | | | | | 0 | 0 |
| Proceeds of Capital Asset Sales | 41 | 1,000 | | | | | | | 1,000 | 0 |
| Subtotal-Other Financing Sources (lines 36 thru 38) | 42 | 1,000 | 0 | 618,306 | 522,089 | 472,500 | 0 | 0 | 1,613,895 | 750,152 |
| Total Revenues except for beginning fund balance (lines 3, 4, 5, 12, 13, 14, 19, 33, 34, 35, & 39) | 43 | 3,492,980 | 1,308,350 | 3,939,393 | 1,379,873 | 482,500 | 0 | 3,388,340 | 13,991,436 | 16,803,934 |
| Beginning Fund Balance July 1 | 44 | 502,778 | 608,423 | 3,339,231 | 904,600 | -1,034,136 | 0 | -1,981,154 | 2,339,742 | 2,258,854 |
| TOTAL REVENUES & BEGIN BALANCE (lines 41+42) | 45 | 3,995,758 | 1,916,773 | 7,278,624 | 2,284,473 | -551,636 | 0 | 1,407,186 | 16,331,178 | 19,062,788 |

City Name: DYERSVILLE Fiscal Year July 1, 2025 - June 30, 2026

| GOVERNMENT ACTIVITIES | | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | BUDGET 2026 | RE- ESTIMATED 2025 | ACTUAL 2024 |
|------------------------------------|-----|-----------|---------------------|-------------------------|-----------------|---------------------|-----------|-------------|----------------|--------------------------|----------------|
| PUBLIC SAFETY | | | | | | | | | | | |
| Police Department/Crime Prevention | 1 | 1,145,943 | | | | | | | 1,145,943 | 1,039,833 | 949,821 |
| Jail | 2 | , ,, | | | | | | | 0 | 0 | |
| Emergency Management | 3 | 2,128 | | | | | | | 2,128 | 2,128 | 2,495 |
| Flood Control | 4 | | | | | | | | 5,000 | 5,000 | 0 |
| Fire Department | 5 | | | | | | | | 126,134 | 124,298 | 117,688 |
| Ambulance | 6 | | | | | | | | 0 | 0 | 0 |
| Building Inspections | 7 | | | | | | | | 0 | 0 | 0 |
| Miscellaneous Protective Services | 8 | 84,270 | 66,000 | | | | | | 150,270 | 152,270 | 70,969 |
| Animal Control | 9 | | , | | | | | | 0 | 0 | 0 |
| Other Public Safety | 10 | | | | | | | | 0 | 0 | 227,557 |
| TOTAL (lines 1 - 10) | 11 | 1,363,475 | 66,000 | | | | 0 | | 1,429,475 | 1,323,529 | |
| PUBLIC WORKS | - 1 | ,- ,-,,,, | , | | | | | | ,, | ,,-2> | ,, |
| Roads, Bridges, & Sidewalks | 12 | 366,380 | 343,227 | | | | | | 709,607 | 661,905 | 852,177 |
| Parking - Meter and Off-Street | 13 | | | | | | | | 0 | 0 | 0 |
| Street Lighting | 14 | | | | | | | | 0 | 0 | 0 |
| Traffic Control and Safety | 15 | | | | | | | | 0 | 0 | 0 |
| Snow Removal | 16 | 5,972 | 50,000 | | | | | | 55,972 | 55,972 | 24,815 |
| Highway Engineering | 17 | | , | | | | | | 0 | 0 | |
| Street Cleaning | 18 | | | | | | | | 0 | 0 | 0 |
| Airport | 19 | | | | | | | | 0 | 0 | 0 |
| Garbage (if not Enterprise) | 20 | | | | | | | | 0 | 0 | 0 |
| Other Public Works | 21 | | | | | | | | 0 | 0 | 0 |
| TOTAL (lines 12 - 21) | 22 | 372,352 | 393,227 | | | | 0 | | 765,579 | 717,877 | 876,992 |
| HEALTH & SOCIAL SERVICES | | | | | | | | | - | | |
| Welfare Assistance | 23 | | | | | | | | 0 | 0 | 0 |
| City Hospital | 24 | | | | | | | | 0 | 0 | 0 |
| Payments to Private Hospitals | 25 | | | | | | | | 0 | 0 | 0 |
| Health Regulation and Inspection | 26 | | | | | | | | 0 | 0 | 0 |
| Water, Air, and Mosquito Control | 27 | | | | | | | | 0 | 0 | 0 |
| Community Mental Health | 28 | | | | | | | | 0 | 0 | 0 |
| Other Health and Social Services | 29 | | | | | | | | 0 | 0 | 0 |
| TOTAL (lines 23 - 29) | 30 | 0 | 0 | | | | 0 | | 0 | 0 | 0 |
| CULTURE & RECREATION | | | | | | | | | | | |
| Library Services | 31 | 558,785 | 40,000 | | | | | | 598,785 | 580,000 | 535,492 |
| Museum, Band and Theater | 32 | | | | | | | | 0 | 0 | 0 |
| Parks | 33 | 276,797 | | | | | | | 276,797 | 255,118 | 445,775 |
| Recreation | 34 | 277,397 | | | | | | | 277,397 | 267,341 | 218,016 |
| Cemetery | 35 | | | | | | | | 0 | 0 | 0 |
| Community Center, Zoo, & Marina | 36 | 26,100 | | | | | | | 26,100 | 25,000 | 22,513 |
| Other Culture and Recreation | 37 | 115,900 | | | | | | | 115,900 | 101,750 | 85,225 |
| TOTAL (lines 31 - 37) | 38 | 1,254,979 | 40,000 | | | | 0 | | 1,294,979 | 1,229,209 | 1,307,021 |

City Name: DYERSVILLE Fiscal Year July 1, 2025 - June 30, 2026

| | | | | THE CRECIAL | | | 1 | | DUD CET | RE- | A COTALLA I |
|--|----|-----------|---------------------|-------------------------|-----------------|---------------------|-----------|---|----------------|-------------------|----------------|
| GOVERNMENT ACTIVITIES | | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | BUDGET 2026 | ESTIMATED 2025 | ACTUAL 2024 |
| COMMUNITY & ECONOMIC DEVELOPMENT | | | | | | | | | | | |
| Community Beautification | 39 | | | | | | | | 0 | 0 | 0 |
| Economic Development | 40 | 39,916 | | | | | | | 39,916 | 39,916 | 2,143,252 |
| Housing and Urban Renewal | 41 | | | | | | | | 0 | 0 | 0 |
| Planning & Zoning | 42 | 1,000 | | | | | | | 1,000 | 1,000 | 0 |
| Other Com & Econ Development | 43 | | | | | | | | 0 | 0 | 1,700 |
| TIF Rebates | 44 | | | 2,022,780 | | | | | 2,022,780 | 2,682,780 | 737,737 |
| TOTAL (lines 39 - 44) | 45 | 40,916 | 0 | 2,022,780 | | | 0 | | 2,063,696 | 2,723,696 | 2,882,689 |
| GENERAL GOVERNMENT | | | | | | | | | | | |
| Mayor, Council, & City Manager | 46 | 80,076 | | | | | | | 80,076 | 75,848 | 64,190 |
| Clerk, Treasurer, & Finance Adm. | 47 | 161,922 | | | | | | | 161,922 | 169,985 | 166,706 |
| Elections | 48 | 3,000 | | | | | | | 3,000 | 0 | 2,158 |
| Legal Services & City Attorney | 49 | 30,000 | | | | | | | 30,000 | 30,000 | 23,765 |
| City Hall & General Buildings | 50 | 140,400 | | | | | | | 140,400 | 139,700 | 106,093 |
| Tort Liability | 51 | 35,500 | | | | | | | 35,500 | 28,000 | 33,175 |
| Other General Government | 52 | 106,000 | | | | | | | 106,000 | 105,000 | 103,919 |
| TOTAL (lines 46 - 52) | 53 | 556,898 | 0 | 0 | | | 0 | | 556,898 | 548,533 | 500,006 |
| DEBT SERVICE | 54 | | | | 1,896,915 | | | | 1,896,915 | 1,998,180 | 1,330,830 |
| Gov Capital Projects | 55 | | | | | 370,000 | | | 370,000 | 472,500 | 2,326,711 |
| TIF Capital Projects | 56 | | | | | | | | 0 | 0 | 0 |
| TOTAL CAPITAL PROJECTS | 57 | 0 | 0 | 0 | | 370,000 | 0 | | 370,000 | 472,500 | 2,326,711 |
| TOTAL Government Activities Expenditures (lines 11+22+30+38+45+53+54+57) | 58 | 3,588,620 | 499,227 | 2,022,780 | 1,896,915 | 370,000 | 0 | | 8,377,542 | 9,013,524 | , , |
| BUSINESS TYPE ACTIVITIES | | | | | | | | | | | |
| Proprietary: Enterprise & Budgeted ISF | | | | | | | | | | | |
| Water Utility | 59 | | | | | | | 798.251 | 798,251 | 737,283 | 748,600 |
| Sewer Utility | 60 | | | | | | | 747,780 | 747,780 | 685,474 | 466,944 |
| Electric Utility | 61 | | | | | | | 747,700 | 0 | 005,474 | 0 |
| Gas Utility | 62 | | | | | | | | 0 | 0 | 0 |
| Airport | 63 | | | | | | | | 0 | 0 | 0 |
| Landfill/Garbage | 64 | | | | | | | 412,651 | 412,651 | 436,572 | 389,318 |
| Transit | 65 | | | | | | | 112,031 | 0 | 0 | 0 |
| Cable TV, Internet & Telephone | 66 | | | | | | | | 0 | 0 | 0 |
| Housing Authority | 67 | | | | | | | | 0 | 0 | |
| Storm Water Utility | 68 | | | | | | | | 0 | 0 | 0 |
| Other Business Type (city hosp., ISF, parking, etc.) | 69 | | | | | | | | 0 | 0 | 0 |
| Enterprise DEBT SERVICE | 70 | | | | | | | 735,030 | 735,030 | 753,580 | 1,225,886 |
| Enterprise CAPITAL PROJECTS | 71 | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 | 0 | |
| Enterprise TIF CAPITAL PROJECTS | 72 | | | | | | | | 0 | 0 | |
| TOTAL Business Type Expenditures (lines 59 - 72) | 73 | | | | | | | 2,693,712 | 2,693,712 | 2,612,909 | 5,380,115 |
| TOTAL ALL EXPENDITURES (lines 58 + 73) | 74 | | 499,227 | 2,022,780 | 1,896,915 | 370,000 | 0 | | | 11,626,433 | 15,972,894 |
| Regular Transfers Out | 75 | | 375,192 | , , , , , | | , | | 457,941 | 833,133 | 994,589 | 750,152 |
| Internal TIF Loan / Repayment Transfers Out | 76 | | | 569,191 | | | | | 569,191 | 618,306 | 0 |
| Total ALL Transfers Out | 77 | 0 | 375,192 | 569,191 | 0 | 0 | 0 | 457,941 | 1,402,324 | 1,612,895 | 750,152 |
| Total Expenditures & Fund Transfers Out (lines 74+77) | 78 | | 874,419 | 2,591,971 | 1,896,915 | 370,000 | 0 | | 12,473,578 | 13,239,328 | , |
| Ending Fund Balance June 30 | 79 | | 1,343,294 | 4,044,777 | 286,293 | -1,024,136 | 0 | -1,448,112 | | 3,091,850 | |

City Name: DYERSVILLE Fiscal Year July 1, 2025 - June 30, 2026

| | | | SPECIAL | TIF SPECIAL | DEBT | CAPITAL | | | BUDGET | RE-ESTIMATED | ACTUAL |
|--|----|-----------|-----------|-------------|-----------|------------|-----------|-------------|------------|--------------|------------|
| | | GENERAL | REVENUES | REVENUES | SERVICE | PROJECTS | PERMANENT | PROPRIETARY | 2026 | 2025 | 2024 |
| REVENUES & OTHER FINANCING SOURCES | | | | | | | | | | | |
| Taxes Levied on Property | 1 | 2,324,752 | 0 | | 857,911 | 0 | | | 3,182,663 | 3,019,008 | 3,100,877 |
| Less: Uncollected Property Taxes - Levy Year | 2 | | | | | | | | 0 | 0 | 0 |
| Net Current Property Taxes (line 1 minus line 2) | 3 | 2,324,752 | 0 | | 857,911 | 0 | | | 3,182,663 | 3,019,008 | 3,100,877 |
| Delinquent Property Taxes | 4 | | | | | | | | 0 | 0 | 0 |
| TIF Revenues | 5 | | | 2,659,210 | | | | | 2,659,210 | 3,321,087 | 1,964,633 |
| Other City Taxes: | | | | | | | | | | | |
| Utility Tax Replacement Excise Taxes | 6 | 23,908 | 0 | | 6,680 | 0 | | | 30,588 | 31,940 | 0 |
| Utility francise tax (Iowa Code Chapter 364.2) | 7 | 486,444 | | | | | | | 486,444 | 476,576 | 230,785 |
| Parimutuel wager tax | 8 | | | | | | | | 0 | 0 | 0 |
| Gaming wager tax | 9 | | | | | | | | 0 | 0 | 0 |
| Mobile Home Taxes | 10 | | | | | | | | 0 | 0 | 0 |
| Hotel/Motel Taxes | 11 | 150,000 | | | | | | | 150,000 | 150,000 | 148,195 |
| Other Local Option Taxes | 12 | 210,000 | 620,000 | | | | | | 830,000 | 830,000 | 808,626 |
| Subtotal - Other City Taxes (lines 6 thru 12) | 13 | 870,352 | 620,000 | | 6,680 | 0 | | | 1,497,032 | 1,488,516 | 1,187,606 |
| Licenses & Permits | 14 | 23,515 | | | | | | | 23,515 | 17,940 | 22,466 |
| Use of Money & Property | 15 | 133,000 | 350 | | | | | | 133,350 | 126,000 | 138,392 |
| Intergovernmental: | | 100,000 | | | | | | | 100,000 | , | 100,01 |
| Federal Grants & Reimbursements | 16 | | | | | | | | 0 | 0 | 2,708,303 |
| Road Use Taxes | 17 | | 648,000 | | | | | | 648,000 | 648,000 | 632,388 |
| Other State Grants & Reimbursements | 18 | † | 0.0,000 | | | | | | 0.0,000 | 0 | , |
| Local Grants & Reimbursements | 19 | 5,000 | | | | | | | 5,000 | 5,000 | 1,031,222 |
| Subtotal - Intergovernmental (lines 16 thru 19) | 20 | 5,000 | 648,000 | 0 | 0 | 0 | | 0 | 653,000 | 653,000 | 6,231,786 |
| Charges for Fees & Service: | 20 | 3,000 | 040,000 | | Ů | 0 | | Ü | 033,000 | 055,000 | 0,231,700 |
| | 21 | | | | | | | 1.007.200 | 1 007 200 | 1.070.060 | 1.050.505 |
| Water Utility | 21 | | | | | | | 1,087,300 | 1,087,300 | 1,078,060 | 1,058,527 |
| Sewer Utility | 22 | | | | | | | 1,829,000 | 1,829,000 | 1,863,520 | 1,429,130 |
| Electric Utility | 23 | | | | | | | | 0 | 0 | |
| Gas Utility | 24 | | | | | | | | 0 | 0 | |
| Parking | 25 | | | | | | | | 0 | 0 | |
| Airport | 26 | | | | | | | 111 100 | 0 | Ü | • |
| Landfill/Garbage | 27 | | | | | | | 441,100 | 441,100 | 446,760 | 365,313 |
| Hospital | 28 | | | | | | | | 0 | 0 | |
| Transit | 29 | | | | | | | | 0 | 0 | |
| Cable TV, Internet & Telephone | 30 | | | | | | | | 0 | 0 | |
| Housing Authority | 31 | | | | | | | | 0 | 0 | Ü |
| Storm Water Utility | 32 | | | | | | | | 0 | 0 | |
| Other Fees & Charges for Service | 33 | 184,300 | | | | | | | 184,300 | 180,900 | 193,005 |
| Subtotal - Charges for Service (lines 21 thru 33) | 34 | 184,300 | 0 | | 0 | 0 | 0 | 3,357,400 | 3,541,700 | 3,569,240 | 3,045,975 |
| Special Assessments | 35 | 40 | | | | | 1 | | 0 | 10,000 | 0 |
| Miscellaneous | 36 | 123,500 | 40,000 | | | | | | 163,500 | 172,750 | 362,047 |
| Other Financing Sources: | | | | | 450.10- | **** | | | 000 15 | 22.4 | 770.15 |
| Regular Operating Transfers In | 37 | | | | 463,133 | 370,000 | | | 833,133 | 994,589 | 750,152 |
| Internal TIF Loan Transfers In | 38 | | | | 569,191 | | | | 569,191 | 618,306 | 0 |
| Subtotal ALL Operating Transfers In | 39 | 0 | 0 | 0 | 1,032,324 | 370,000 | 0 | 0 | 1,402,324 | 1,612,895 | 750,152 |
| Proceeds of Debt (Excluding TIF Internal Borrowing) | 40 | | | | | | | | 0 | 0 | 0 |
| Proceeds of Capital Asset Sales | 41 | 1,000 | | | | | ļ | | 1,000 | 1,000 | 0 |
| Subtotal-Other Financing Sources (lines 38 thru 40) | 42 | 1,000 | 0 | 0 | 1,032,324 | 370,000 | 0 | 0 | 1,403,324 | 1,613,895 | 750,152 |
| Total Revenues except for beginning fund balance (lines 3, 4, 5, 13, 14, 15, 20, 34, 35, 36, & 41) | 43 | 3,665,419 | 1,308,350 | 2,659,210 | 1,896,915 | 370,000 | 0 | 3,357,400 | 13,257,294 | 13,991,436 | 16,803,934 |
| Beginning Fund Balance July 1 | 44 | 596,651 | 909,363 | 3,977,538 | 286,293 | -1,024,136 | | | 3,091,850 | 2,339,742 | 2,258,854 |
| TOTAL REVENUES & BEGIN BALANCE (lines 42+43) | 45 | 4,262,070 | 2,217,713 | 6,636,748 | 2,183,208 | -654,136 | 0 | 1,703,541 | 16,349,144 | 16,331,178 | 19,0 |

City Name: DYERSVILLE Fiscal Year July 1, 2025 - June 30, 2026

| | | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | DEBT SERVICE | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | BUDGET 2026 | RE-ESTIMATED 2025 | ACTUAL 2024 |
|---|----|-----------|---------------------|-------------------------|-----------------|---------------------|-----------|-------------|----------------|-------------------|----------------|
| Revenues & Other Financing Sources | | | | | | | | | | | |
| Taxes Levied on Property | 1 | 2,324,752 | 0 | | 857,911 | 0 | | | 3,182,663 | 3,019,008 | 3,100,877 |
| Less: Uncollected Property Taxes-Levy Year | 2 | 0 | 0 | | 0 | 0 | | | 0 | 0 | 0 |
| Net Current Property Taxes | 3 | 2,324,752 | 0 | | 857,911 | 0 | | | 3,182,663 | 3,019,008 | 3,100,877 |
| Delinquent Property Taxes | 4 | 0 | 0 | | 0 | 0 | | | 0 | 0 | 0 |
| TIF Revenues | 5 | | | 2,659,210 | | | | | 2,659,210 | 3,321,087 | 1,964,633 |
| Other City Taxes | 6 | 870,352 | 620,000 | | 6,680 | 0 | | | 1,497,032 | 1,488,516 | 1,187,606 |
| Licenses & Permits | 7 | 23,515 | 0 | | | | | 0 | 23,515 | 17,940 | 22,466 |
| Use of Money and Property | 8 | 133,000 | 350 | 0 | 0 | 0 | 0 | 0 | 133,350 | 126,000 | 138,392 |
| Intergovernmental | 9 | 5,000 | 648,000 | 0 | 0 | 0 | | 0 | 653,000 | 653,000 | 6,231,786 |
| Charges for Fees & Service | 10 | 184,300 | 0 | | 0 | 0 | 0 | 3,357,400 | 3,541,700 | 3,569,240 | 3,045,975 |
| Special Assessments | 11 | 0 | 0 | | 0 | 0 | | 0 | 0 | 10,000 | 0 |
| Miscellaneous | 12 | 123,500 | 40,000 | | 0 | 0 | 0 | 0 | 163,500 | 172,750 | 362,047 |
| Sub-Total Revenues | 13 | 3,664,419 | 1,308,350 | 2,659,210 | 864,591 | 0 | 0 | 3,357,400 | 11,853,970 | 12,377,541 | 16,053,782 |
| Other Financing Sources: | | | | | | | | | | | |
| Total Transfers In | 14 | 0 | 0 | 0 | 1,032,324 | 370,000 | 0 | 0 | 1,402,324 | 1,612,895 | 750,152 |
| Proceeds of Debt | 15 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| Proceeds of Capital Asset Sales | 16 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000 | 1,000 | 0 |
| Total Revenues and Other Sources | 17 | 3,665,419 | 1,308,350 | 2,659,210 | 1,896,915 | 370,000 | 0 | 3,357,400 | 13,257,294 | 13,991,436 | 16,803,934 |
| Expenditures & Other Financing Uses | | | | | | | | | | | |
| Public Safety | 18 | 1,363,475 | 66,000 | 0 | | | 0 | | 1,429,475 | 1,323,529 | 1,368,530 |
| Public Works | 19 | 372,352 | 393,227 | 0 | | | 0 | | 765,579 | 717,877 | 876,992 |
| Health and Social Services | 20 | 0 | 0 | 0 | | | 0 | | 0 | 0 | 0 |
| Culture and Recreation | 21 | 1,254,979 | 40,000 | 0 | | | 0 | | 1,294,979 | 1,229,209 | 1,307,021 |
| Community and Economic Development | 22 | 40,916 | 0 | 2,022,780 | | | 0 | | 2,063,696 | 2,723,696 | 2,882,689 |
| General Government | 23 | 556,898 | 0 | 0 | | | 0 | | 556,898 | 548,533 | 500,006 |
| Debt Service | 24 | 0 | 0 | 0 | 1,896,915 | | 0 | | 1,896,915 | 1,998,180 | 1,330,830 |
| Capital Projects | 25 | 0 | 0 | 0 | | 370,000 | 0 | | 370,000 | 472,500 | 2,326,711 |
| Total Government Activities Expenditures | 26 | 3,588,620 | 499,227 | 2,022,780 | 1,896,915 | 370,000 | 0 | | 8,377,542 | 9,013,524 | 10,592,779 |
| Business Type Proprietray: Enterprise & ISF | 27 | | | | | | | 2,693,712 | 2,693,712 | 2,612,909 | 5,380,115 |
| Total Gov & Bus Type Expenditures | 28 | 3,588,620 | 499,227 | 2,022,780 | 1,896,915 | 370,000 | 0 | 2,693,712 | 11,071,254 | 11,626,433 | 15,972,894 |
| Total Transfers Out | 29 | 0 | 375,192 | 569,191 | 0 | 0 | 0 | 457,941 | 1,402,324 | 1,612,895 | 750,152 |
| Total ALL Expenditures/Fund Transfers Out | 30 | 3,588,620 | 874,419 | 2,591,971 | 1,896,915 | 370,000 | 0 | 3,151,653 | 12,473,578 | 13,239,328 | 16,723,046 |
| Excess Revenues & Other Sources Over | 31 | | | | | | | | | | |
| (Under) Expenditures/Transfers Out | 32 | 76,799 | 433,931 | 67,239 | 0 | 0 | 0 | 205,747 | 783,716 | 752,108 | 80,888 |
| Beginning Fund Balance July 1 | 33 | 596,651 | 909,363 | 3,977,538 | 286,293 | -1,024,136 | 0 | -1,653,859 | 3,091,850 | 2,339,742 | 2,258,854 |
| Ending Fund Balance June 30 | 34 | 673,450 | 1,343,294 | 4,044,777 | 286,293 | -1,024,136 | 0 | -1,448,112 | 3,875,566 | 3,091,850 | 2,339,742 |

| Debt Name | A | Amount of Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
|--|---|--------------------|----------------------------|------------------------------|---------------------|--------------------|-------------------------------|---|--|---|---|
| GO Refunding Notes 2013 (Debt Service) | 1 | 1,350,000 | GO | 49-13 | 65,000 | 8,915 | 73,915 | | | | 73,915 |
| GO Refunding Notes 2013 (Water Service) | 2 | 510,000 | GO | 49-13 | 40,000 | 3,820 | 43,820 | | | 43,820 | 0 |
| GO Refunding Notes 2013 (Sewer Fund) | 3 | 875,000 | GO | 49-13 | 65,000 | 6,378 | 71,378 | | | 71,378 | 0 |
| | 4 | | - | | | | 0 | | | | 0 |
| GO Refunding Notes 2018 (Debt Service) | 5 | 345,000 | GO | 24-18 | 40,000 | 2,260 | 42,260 | | | | 42,260 |
| GO Refunding Notes 2018 (Delaware TIF) | 6 | 345,000 | GO | 24-18 | 40,000 | 2,260 | 42,260 | | | 42,260 | 0 |
| GO Refunding Notes 2018 (Dubuque TIF) | 7 | 1,795,000 | GO | 24-18 | 215,000 | 12,148 | 227,148 | | | 227,148 | 0 |
| GO Refunding Notes 2018 (Water Service) | 8 | 1,320,000 | | 24-18 | 160,000 | 9,040 | 169,040 | | | 169,040 | 0 |
| GO Refunding Notes 2018 (Sewer Fund) | 9 | 590,000 | GO | 24-18 | 70,000 | 4,100 | 74,100 | | | 74,100 | 0 |
| 10 | 0 | | - | | | | 0 | | | | 0 |
| GO Refunding Notes 2019 (Debt Service) | 1 | 3,334,000 | GO | 67-19 | 185,000 | 57,500 | 242,500 | | | | 242,500 |
| GO Refunding Notes 2019 (TIF Fund) 12 | 2 | 2,515,000 | GO | 67-19 | 165,000 | 49,025 | 214,025 | | | 214,025 | 0 |
| 13 | 3 | | - | | | | 0 | | | | 0 |
| GO Refunding Notes 2021A (Debt Service) 14 | 4 | 181,000 | GO | 45-21 | 265,000 | 10,963 | 275,963 | | | | 275,963 |
| GO Refunding Notes 2021A (Sewer) 15 | 5 | 460,000 | GO | 45-21 | 30,000 | 5,350 | 35,350 | | | 35,350 | 0 |
| 16 | 6 | | - | | | | 0 | | | | 0 |
| GO Refunding Notes 2021B (Debt Service) | 7 | 890,000 | GO | 46-21 | 60,000 | 13,303 | 73,303 | | | | 73,303 |
| GO Refunding Notes 2021B (Road Use Tax) | 8 | 30,000 | GO | 46-21 | 5,000 | 192 | 5,192 | | | 5,192 | 0 |
| GO Refunding Notes 2021B (Sewer) | 9 | 130,000 | GO | 46-21 | 15,000 | 1,303 | 16,303 | | | 16,303 | 0 |
| 20 | 0 | | - | | | | 0 | | | | 0 |
| GO Corporate Bond 2023 (Debt Service) | 1 | 2,065,000 | GO | 12-23 | 125,000 | 31,650 | 156,650 | | | | 156,650 |
| GO Corporate Bond 2023 (TIF) | 2 | 1,030,000 | GO | 12-23 | 55,000 | 30,758 | 85,758 | | | 85,758 | 0 |
| GO Corporate Bond 2023 (Water) 23 | 3 | 160,000 | GO | 12-23 | 20,000 | 3,750 | 23,750 | | | 23,750 | 0 |
| GO Corporate Bond 2023 (Sewer) 24 | | 180,000 | GO | 12-23 | 20,000 | 4,200 | 24,200 | | | 24,200 | 0 |
| 25 | 5 | | - | | | | 0 | | | | 0 |
| Water Revenue Bonds 2016 (SFR Loan) 26 | 6 | 1,373,000 | NON-GO | 68-16 | 17,000 | 3,623 | 20,623 | 517 | | 21,140 | 0 |
| Water Revenue Bonds 2020 (SRF Loan) 27 | 7 | 1,600,000 | NON-GO | 13-20 | 73,000 | 22,015 | 95,015 | 3,145 | | 98,160 | 0 |
| 28 | 8 | | - | | | | 0 | | | | 0 |
| 29 | | | - | - | | | 0 | | | - | 0 |
| 30 | 0 | | - | | | | 0 | | | | 0 |
| TOTALS | | | | | 1,730,000 | 282,553 | 2,012,553 | 3,662 | 0 | 1,151,624 | 864,591 |

| Debt Name | | Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
|---|----------|-----------|----------------------------|------------------------------|---------------------|--------------------|-------------------------------|---|--|---|---|
| Sewer Revenue Bonds 2016 (SRF Loan) | 31 | 4,000,000 | | 35-16 | 193,000 | 45,273 | 238,273 | 6,467 | | 244,740 | 0 |
| Sewer Revenue Bonds 2020 (SRF Loan) | 32 | 3,626,729 | | 41-20 | 177,000 | 17,243 | 194,243 | 5,747 | | 199,990 | 0 |
| Sewer Revenue Bonds 2020 (SRF Loan) | 33 34 | 2,800,000 | NON-GO | 60-20 | 127,000 | 38,500 | 165,500 | 5,500 | | 171,000 | 0 |
| Public Works Lease Agreement 2022 Jetter (#128) | 35 | 87,205 | NON-GO | 30-22 | 17,089 | 1,670 | 18,759 | | | 18,759 | 0 |
| | 36 | | - | | | | 0 | | | | 0 |
| Public Works Lease Agreement 2018 Truck | 37 | - | NON-GO | 76-18 | 7,676 | 91 | 7,767 | | | 7,767 | 0 |
| Public Works Lease Agreement 2023 Truck | 38 | | NON-GO | 42-23 | 29,139 | 8,501 | 37,640 | | | 37,640 | 0 |
| Public Works Lease Agreement 2025 Truck | 39 | | NON-GO | 15-25 | 31,346 | 14,832 | 46,178 | | | 46,178 | 0 |
| | 40 | | - | | | | 0 | | | | 0 |
| | 41 | | - | | | | 0 | | | | 0 |
| | 43 | | - | | | | 0 | | | | 0 |
| | 44 | | - | | | | 0 | | | | 0 |
| | 45 | | - | | | | 0 | | | | 0 |
| | 46 | | - | | | | 0 | | | | 0 |
| | 47 | | - | | | | 0 | | | | 0 |
| | 48 | | - | | | | 0 | | | | 0 |
| | 49 | | - | | | | 0 | | | | 0 |
| | 50 | | - | | | | 0 | | | | 0 |
| | 51 | | - | | | | 0 | | | | 0 |
| | 52 | | - | | | | 0 | | | | 0 |
| | 53 | | - | | | | 0 | | | | 0 |
| | 54 55 | | - | | | | 0 | | | | 0 |
| | 56 | | - | | | | 0 | | | | 0 |
| | 57 | | _ | | | | 0 | | | | 0 |
| | 58 | | _ | | | | 0 | | | | 0 |
| | 59 | | - | | | | 0 | | | | 0 |
| | 60 | | - | | | | 0 | | | | 0 |
| TOTALS | | | | | 2,312,250 | 408,663 | 2,720,913 | 21,376 | 0 | 1,877,698 | 864,591 |

| Debt Name | | Amount of Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
|-----------|----|-----------------|----------------------------|---------------------------------------|---------------------|--------------------|-------------------------------|---|--|---|---|
| | 61 | | - | | | | 0 | | | | 0 |
| | 62 | | - | | | | 0 | | | | 0 |
| | 63 | | - | | | | 0 | | | | 0 |
| | 64 | | - | | | | 0 | | | | 0 |
| | 65 | | - | | | | 0 | | | | 0 |
| | 66 | | - | | | | 0 | | | | 0 |
| | 67 | | - | | | | 0 | | | | 0 |
| | 68 | | - | | | | 0 | | | | 0 |
| | 69 | | - | | | | 0 | | | | 0 |
| | 70 | | - | | | | 0 | | | | 0 |
| | 71 | | - | | | | 0 | | | | 0 |
| | 72 | | - | | | | 0 | | | | 0 |
| | 73 | | - | | | | 0 | | | | 0 |
| | 74 | | - | | | | 0 | | | | 0 |
| | 75 | | - | | | | 0 | | | | 0 |
| | 76 | | - | | | | 0 | | | | 0 |
| | 77 | | - | | | | 0 | | | | 0 |
| | 78 | | - | | | | 0 | | | | 0 |
| | 79 | | - | | | | 0 | | | | 0 |
| | 80 | | - | | | | 0 | | | | 0 |
| | 81 | | - | | | | 0 | | | | 0 |
| | 82 | | - | | | | 0 | | | | 0 |
| | 83 | | - | | | | 0 | | | | 0 |
| | 84 | | - | | | | 0 | | | | 0 |
| | 85 | | - | | | | 0 | | | | 0 |
| | 86 | | - | | | | 0 | | | | 0 |
| | 87 | | - | · · · · · · · · · · · · · · · · · · · | | | 0 | | | · | 0 |
| | 88 | | - | <u> </u> | | | 0 | · | - | · · · · · · · · · · · · · · · · · · · | 0 |
| | 89 | | - | | | | 0 | | | | 0 |
| | 90 | | - | <u> </u> | | | 0 | · | - | · · · · · · · · · · · · · · · · · · · | 0 |
| TOTALS | | | | | 2,312,250 | 408,663 | 2,720,913 | 21,376 | 0 | 1,877,698 | 864,591 |

| Debt Name | | Amount of Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
|-----------|-----|--------------------|----------------------------|------------------------------|---------------------|--------------------|-------------------------------|---|--|---|---|
| | 91 | | - | | | | 0 | | | | 0 |
| | 92 | | - | | | | 0 | | | | 0 |
| | 93 | | - | | | | 0 | | | | 0 |
| | 94 | | - | | | | 0 | | | | 0 |
| | 95 | | - | | | | 0 | | | | 0 |
| | 96 | | - | | | | 0 | | | | 0 |
| | 97 | | - | | | | 0 | | | | 0 |
| | 98 | | - | | | | 0 | | | | 0 |
| | 99 | | - | · | | | 0 | · · · · · · · · · · · · · · · · · · · | | | 0 |
| | 100 | | - | | | | 0 | | | | 0 |
| | 101 | | - | | | | 0 | | | | 0 |
| | 102 | | - | | | | 0 | | | | 0 |
| | 103 | | - | | | | 0 | | | | 0 |
| | 104 | | - | | | | 0 | | | | 0 |
| | 105 | | - | | | | 0 | | | | 0 |
| | 106 | | - | | | | 0 | | | | 0 |
| | 107 | | - | | | | 0 | | | | 0 |
| | 108 | | - | | | | 0 | | | | 0 |
| | 109 | | - | | | | 0 | | | | 0 |
| | 110 | | - | | | | 0 | | | | 0 |
| | 111 | | - | | | | 0 | | | | 0 |
| | 112 | | - | | | | 0 | | | | 0 |
| | 113 | | - | | | | 0 | | | | 0 |
| | 114 | | - | | | | 0 | | | | 0 |
| | 115 | | - | | | | 0 | | | | 0 |
| | 116 | | - | | | | 0 | | | | 0 |
| | 117 | | - | | | | 0 | | | | 0 |
| | 118 | | - | | | | 0 | | | | 0 |
| | 119 | | - | | | | 0 | | | | 0 |
| | 120 | | - | | | | 0 | | | | 0 |
| TOTALS | | | | | 2,312,250 | 408,663 | 2,720,913 | 21,376 | 0 | 1,877,698 | 864,591 |

| Debt Name | | Amount of Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
|-----------|-----|-----------------|----------------------------|------------------------------|---------------------|--------------------|-------------------------------|---|--|---|---|
| | 121 | | - | | | | 0 | | | | 0 |
| | 122 | | - | | | | 0 | | | | 0 |
| | 123 | | - | | | | 0 | | | | 0 |
| | 124 | | - | | | | 0 | | | | 0 |
| | 125 | | - | | | | 0 | | | | 0 |
| | 126 | | - | | | | 0 | | | | 0 |
| | 127 | | - | | | | 0 | | | | 0 |
| | 128 | | - | | | | 0 | | | | 0 |
| | 129 | | - | | | | 0 | | | | 0 |
| | 130 | | - | | | | 0 | | | | 0 |
| | 131 | | - | | | | 0 | | | | 0 |
| | 132 | | - | | | | 0 | | | | 0 |
| | 133 | | - | | | | 0 | | | | 0 |
| | 134 | | - | | | | 0 | | | | 0 |
| | 135 | | - | | | | 0 | | | | 0 |
| | 136 | | - | | | | 0 | | | | 0 |
| | 137 | | - | | | | 0 | | | | 0 |
| | 138 | | - | | | | 0 | | | | 0 |
| | 139 | | - | | | | 0 | | | | 0 |
| | 140 | | - | | | | 0 | | | | 0 |
| | 141 | | - | | | | 0 | | | | 0 |
| | 142 | | - | | | | 0 | | | | 0 |
| | 143 | | - | | | | 0 | | | | 0 |
| | 144 | | - | | | | 0 | | | | 0 |
| | 145 | | - | | | | 0 | | | | 0 |
| | 146 | | - | | | | 0 | | | | 0 |
| | 147 | | - | | | | 0 | | | | 0 |
| | 148 | | - | | | | 0 | | | | 0 |
| | 149 | | - | | | | 0 | | | | 0 |
| | 150 | | - | | | | 0 | | | | 0 |
| TOTALS | | | | | 2,312,250 | 408,663 | 2,720,913 | 21,376 | 0 | 1,877,698 | 864,591 |

| Debt Name | | Amount of Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
|-----------|-----|--------------------|----------------------------|------------------------------|---------------------|--------------------|-------------------------------|---|--|---|---|
| | 151 | | - | | | | 0 | | | | 0 |
| | 152 | | - | | | | 0 | | | | 0 |
| | 153 | | - | | | | 0 | | | | 0 |
| | 154 | | - | | | | 0 | | | | 0 |
| | 155 | | - | | | | 0 | | | | 0 |
| | 156 | | - | | | | 0 | | | | 0 |
| | 157 | | - | | | | 0 | | | | 0 |
| | 158 | | - | | | | 0 | | | | 0 |
| | 159 | | - | | | | 0 | | | | 0 |
| | 160 | | - | | | | 0 | | | | 0 |
| | 161 | | - | | | | 0 | | | | 0 |
| | 162 | | - | | | | 0 | | | | 0 |
| | 163 | | - | | | | 0 | | | | 0 |
| | 164 | | - | | | | 0 | | | | 0 |
| | 165 | | - | | | | 0 | | | | 0 |
| | 166 | | - | | | | 0 | | | | 0 |
| | 167 | | - | | | | 0 | | | | 0 |
| | 168 | | - | | | | 0 | | | | 0 |
| | 169 | | - | | | | 0 | | | | 0 |
| | 170 | | - | | | | 0 | | | | 0 |
| | 171 | | - | | | | 0 | | | | 0 |
| | 172 | | - | | | | 0 | | | | 0 |
| | 173 | | - | | | | 0 | | | | 0 |
| | 174 | | - | | | | 0 | | | | 0 |
| | 175 | | - | | | | 0 | | | | 0 |
| | 176 | | - | | | | 0 | | | | 0 |
| | 177 | | - | <u> </u> | | _ | 0 | | | - | 0 |
| | 178 | | - | | | | 0 | | | | 0 |
| | 179 | | - | | | | 0 | | | | 0 |
| | 180 | | - | | | | 0 | | | | 0 |
| TOTALS | | | | | 2,312,250 | 408,663 | 2,720,913 | 21,376 | 0 | 1,877,698 | 864,591 |

| Debt Name | | Amount of Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
|-----------|-----|--------------------|----------------------------|------------------------------|---------------------|--------------------|-------------------------------|---|--|---|---|
| | 181 | | - | | | | 0 | | | | 0 |
| | 182 | | - | | | | 0 | | | | 0 |
| | 183 | | - | | | | 0 | | | | 0 |
| | 184 | | - | | | | 0 | | | | 0 |
| | 185 | | - | | | | 0 | | | | 0 |
| | 186 | | - | | | | 0 | | | | 0 |
| | 187 | | - | | | | 0 | | | | 0 |
| | 188 | | - | | | | 0 | | | | 0 |
| | 189 | | - | - | | | 0 | - | | | 0 |
| | 190 | | - | | | | 0 | | | | 0 |
| | 191 | | - | | | | 0 | | | | 0 |
| | 192 | | - | | | | 0 | | | | 0 |
| | 193 | | - | | | | 0 | | | | 0 |
| | 194 | | - | | | | 0 | | | | 0 |
| | 195 | | - | | | | 0 | | | | 0 |
| | 196 | | - | | | | 0 | | | | 0 |
| | 197 | | - | | | | 0 | | | | 0 |
| | 198 | | - | | | | 0 | | | | 0 |
| | 199 | | - | | | | 0 | | | | 0 |
| | 200 | | - | | | | 0 | | | | 0 |
| | 201 | | - | | | | 0 | | | | 0 |
| | 202 | | - | | | | 0 | | | | 0 |
| | 203 | | - | | | | 0 | | | | 0 |
| | 204 | | - | | | | 0 | | | | 0 |
| | 205 | | - | | | | 0 | | | | 0 |
| | 206 | | - | | | | 0 | | | | 0 |
| | 207 | | - | | | | 0 | | | | 0 |
| | 208 | | - | | | | 0 | | | | 0 |
| | 209 | | - | | | | 0 | | | | 0 |
| | 210 | | - | | | | 0 | | | | 0 |
| TOTALS | | | | | 2,312,250 | 408,663 | 2,720,913 | 21,376 | 0 | 1,877,698 | 864,591 |

LONG TERM DEBT SCHEDULE - GRAND TOTALS

GENERAL OBLIGATION BONDS, TIF BONDS, REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS

Item 14.

| | Principal Due FY 2026 | Interest Due FY 2026 | Total Obligation Due FY 2026 | Bond Reg./ Paying Agent Fees Due FY 2026 | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Sources OTHER THAN Budget Year Debt Service Levy | Amount Paid Budget Year Debt Service Levy |
|-------------------|--------------------------|-------------------------|---------------------------------|---|--|---|--|
| GO - TOTAL | 1,640,000 | 256,915 | 1,896,915 | 0 | 0 | 1,032,324 | 864,591 |
| NON GO - TOTAL | 672,250 | 151,748 | 823,998 | 21,376 | 0 | 845,374 | 0 |
| GRAND - TOTAL | 2,312,250 | 408,663 | 2,720,913 | 21,376 | 0 | 1,877,698 | 864,591 |

NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2025 - June 30, 2026

City of: DYERSVILLE

The City Council will conduct a public hearing on the proposed Budget at: Memorial Building, 340 1st Avenue East, Dyersville Meeting Date: 4/21/2025 Meeting Time: 06:00 PM

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of , any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor.

City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-budget-appeals.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

The estimated Total tax levy rate per \$1000 valuation on regular property

10.26148

The estimated tax levy rate per \$1000 valuation on Agricultural property is

3.00375

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

Phone Number (563) 875-7724 City Clerk/Finance Officer's NAME Tricia L. Maiers, City Clerk

| (303) 873-7724 | | | | . Maiers, City Clerk |
|---|----|----------------|----------------------|----------------------|
| | | Budget FY 2026 | Re-estimated FY 2025 | Actual FY 2024 |
| Revenues & Other Financing Sources | | | | |
| Taxes Levied on Property | 1 | 3,182,663 | 3,019,008 | 3,100,877 |
| Less: Uncollected Property Taxes-Levy Year | 2 | 0 | 0 | 0 |
| Net Current Property Taxes | 3 | 3,182,663 | 3,019,008 | 3,100,877 |
| Delinquent Property Taxes | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 2,659,210 | 3,321,087 | 1,964,633 |
| Other City Taxes | 6 | 1,497,032 | 1,488,516 | 1,187,606 |
| Licenses & Permits | 7 | 23,515 | 17,940 | 22,466 |
| Use of Money and Property | 8 | 133,350 | 126,000 | 138,392 |
| Intergovernmental | 9 | 653,000 | 653,000 | 6,231,786 |
| Charges for Fees & Service | 10 | 3,541,700 | 3,569,240 | 3,045,975 |
| Special Assessments | 11 | 0 | 10,000 | 0 |
| Miscellaneous | 12 | 163,500 | 172,750 | 362,047 |
| Other Financing Sources | 13 | 1,000 | 1,000 | 0 |
| Transfers In | 14 | 1,402,324 | 1,612,895 | 750,152 |
| Total Revenues and Other Sources | 15 | 13,257,294 | 13,991,436 | 16,803,934 |
| Expenditures & Other Financing Uses | | | | |
| Public Safety | 16 | 1,429,475 | 1,323,529 | 1,368,530 |
| Public Works | 17 | 765,579 | 717,877 | 876,992 |
| Health and Social Services | 18 | 0 | 0 | 0 |
| Culture and Recreation | 19 | 1,294,979 | 1,229,209 | 1,307,021 |
| Community and Economic Development | 20 | 2,063,696 | 2,723,696 | 2,882,689 |
| General Government | 21 | 556,898 | 548,533 | 500,006 |
| Debt Service | 22 | 1,896,915 | 1,998,180 | 1,330,830 |
| Capital Projects | 23 | 370,000 | 472,500 | 2,326,711 |
| Total Government Activities Expenditures | 24 | 8,377,542 | 9,013,524 | 10,592,779 |
| Business Type / Enterprises | 25 | 2,693,712 | 2,612,909 | 5,380,115 |
| Total ALL Expenditures | 26 | 11,071,254 | 11,626,433 | 15,972,894 |
| Transfers Out | 27 | 1,402,324 | 1,612,895 | 750,152 |
| Total ALL Expenditures/Transfers Out | 28 | 12,473,578 | 13,239,328 | 16,723,046 |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | 783,716 | 752,108 | 80,888 |
| Beginning Fund Balance July 1 | 30 | 3,091,850 | 2,339,742 | 2,258,854 |
| Ending Fund Balance June 30 | 31 | 3,875,566 | 3,091,850 | 2,339,742 |



Dyersville, IA

Budget Wor Hem 14. Account Summary

For Fiscal: 2024-2025 Period Ending: 12/31/2024

| | | | | | | | | Defined Budgets | | | |
|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|--|--|--|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | | | |
| | | Total Buuget | Total Activity | Total Buuget | Total Activity | Total Buuget | TID Activity | ГD | | | |
| Fund: 001 - GENERAL FUND | | | | | | | | | | | |
| Revenue | | | | | | | | | | | |
| Department: 950 - OTHER REV | ENUES | | | | | | | | | | |
| 001-4-950-0-1-41000 | LIQUOR/BEER PERMITS | 10,000.00 | 7,799.38 | 10,500.00 | 13,243.19 | 10,000.00 | 4,048.78 | 13,500.00 | | | |
| 001-4-950-0-1-41050 | CIGARETTE PERMITS | 600.00 | 731.25 | 600.00 | 675.00 | 600.00 | 0.00 | 675.00 | | | |
| 001-4-950-0-1-41220 | BUILDING PERMITS | 5,000.00 | 4,065.00 | 5,000.00 | 5,201.00 | 5,000.00 | 3,455.00 | 5,000.00 | | | |
| 001-4-950-0-1-41800 | DOG/BIKE LICENSES | 200.00 | 342.00 | 325.00 | 324.00 | 340.00 | 63.00 | 340.00 | | | |
| 001-4-950-0-1-41900 | MISCELLANEOUS PERMITS | 2,000.00 | 1,389.00 | 2,000.00 | 3,023.10 | 2,000.00 | 1,127.00 | 2,000.00 | | | |
| 001-4-950-0-1-45503 | BD OF ADJ/PLAN & ZONING AP | 1,500.00 | 2,030.00 | 1,000.00 | 2,410.00 | 800.00 | 525.00 | 2,000.00 | | | |
| 001-4-950-0-1-45599 | MISCELLANEOUS RECEIPTS | 68,000.00 | 15,173.70 | 68,000.00 | 154,643.34 | 68,000.00 | 4,384.16 | 68,000.00 | | | |
| 001-4-950-0-1-45600 | SALES TAX RECEIVED | 2,500.00 | 4,026.54 | 3,000.00 | 3,968.16 | 3,000.00 | 1,326.78 | 4,000.00 | | | |
| 001-4-950-0-1-47350 | GAS TAX REFUND | 0.00 | 0.00 | 0.00 | 7,232.10 | 4,000.00 | 0.00 | 6,000.00 | | | |
| 001-4-950-0-2-44900 | GRANT-DUBUQUE RACING ASS | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | | | |
| 001-4-950-0-2-47050 | DONATIONS | 0.00 | 1,858.47 | 0.00 | 500.00 | 1,000.00 | 12,250.00 | 1,000.00 | | | |
| 001-4-950-0-2-47150 | REFUNDS | 2,000.00 | 2,659.52 | 5,000.00 | 12,103.32 | 5,000.00 | 64.00 | 5,000.00 | | | |
| 001-4-950-0-2-47200 | INSURANCE CLAIMS RECEIPTS | 0.00 | 16,845.01 | 0.00 | 2,325.16 | 0.00 | 6,055.05 | 0.00 | | | |
| 001-4-950-0-2-47201 | INSURANCE RESERVE DIVIDEND | 10,000.00 | 6,692.00 | 10,000.00 | 15,542.00 | 10,000.00 | 1,874.40 | 10,000.00 | | | |
| 001-4-950-0-4-40000 | PROPERTY TAX | 2,176,652.00 | 2,205,400.29 | 2,018,593.00 | 2,173,180.04 | 2,168,473.00 | 1,107,879.77 | 2,324,752.00 | | | |
| 001-4-950-0-4-40040 | UTILITY TAX REPLACEMENT | 22,661.00 | 323.51 | 25,568.00 | 0.00 | 24,691.00 | 0.00 | 23,908.00 | | | |
| 001-4-950-0-4-40650 | CABLE FRANCHISE TAX | 25,000.00 | 23,359.14 | 25,000.00 | 22,948.99 | 25,000.00 | 10,358.97 | 25,000.00 | | | |
| 001-4-950-0-4-40651 | GAS FRANCHISE TAX | 20,000.00 | 38,360.10 | 76,730.00 | 34,026.83 | 76,730.00 | 20,956.50 | 76,730.00 | | | |
| 001-4-950-0-4-40652 | ELECTRIC FRANCHISE FEE | 120,000.00 | 123,846.20 | 374,846.00 | 173,808.84 | 374,846.00 | 192,357.53 | 384,714.00 | | | |
| 001-4-950-0-4-40850 | HOTEL/MOTEL TAX | 115,000.00 | 106,606.00 | 150,000.00 | 148,195.18 | 150,000.00 | 105,116.68 | 150,000.00 | | | |
| 001-4-950-0-4-40900 | LOCAL OPTION SALES TAX | 230,000.00 | 201,845.91 | 230,000.00 | 202,030.73 | 210,000.00 | 318,084.24 | 210,000.00 | | | |
| 001-4-950-0-4-40950 | KENNEDY/IN LIEU OF TAX PAY | 12,000.00 | 13,888.16 | 10,000.00 | 17,773.15 | 10,000.00 | 9,253.47 | 0.00 | | | |
| 001-4-950-0-4-43000 | INTEREST | 32,000.00 | 68,688.90 | 15,000.00 | 90,865.88 | 50,000.00 | 29,956.10 | 50,000.00 | | | |
| 001-4-950-0-4-43100 | RENT | 16,500.00 | 10,903.50 | 46,500.00 | 11,620.00 | 46,500.00 | 11,483.00 | 52,500.00 | | | |
| | ILLIVI | 10,300.00 | 10,303.30 | +0,500.00 | 11,020.00 | +0,500.00 | 11,405.00 | 32,300.00 | | | |

For Fiscal: 2024-2025 Period Ending Defined Budgets

Item 14.

| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
|---------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| | | | , | | , | | , | |
| 001-4-950-0-4-43101 | BI-COUNTY LEASE PAYMENT | 14,000.00 | 14,852.07 | 15,150.00 | 15,488.76 | 15,150.00 | 3,900.42 | 15,500.00 |
| 001-4-950-0-4-43102 | SOCIAL CENTER RENTALS | 11,000.00 | 12,850.00 | 11,000.00 | 14,575.00 | 13,000.00 | 8,100.00 | 15,000.00 |
| 001-4-950-0-4-43103 | SCENIC VALLEY UTILITIES | 5,000.00 | 5,112.79 | 5,000.00 | 5,407.84 | 1,000.00 | 2,293.52 | 0.00 |
| 001-4-950-0-4-47050 | DONATIONS | 0.00 | 181.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-4-950-0-4-48000 | SALE OF LAND | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-4-950-0-4-48100 | SALE OF EQUIPMENT | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 001-4-950-0-4-48300 | TRANSFERS IN | 0.00 | 200,217.00 | 0.00 | 141,657.00 | 0.00 | 0.00 | 0.00 |
| 001-4-950-0-4-48305 | TRANSFERS IN - PROP.TAX RELI | 323,643.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-4-950-1-1-45513 | POLICE REPORTS | 1,000.00 | 520.00 | 750.00 | 450.00 | 750.00 | 300.00 | 500.00 |
| 001-4-950-1-1-45599 | MISCELLANEOUS RECEIPTS | 10,000.00 | 6,000.86 | 10,000.00 | 2,860.00 | 10,000.00 | 692.00 | 5,000.00 |
| 001-4-950-1-1-47700 | POLICE FINES | 9,000.00 | 3,254.73 | 9,000.00 | 12,446.83 | 9,000.00 | 8,801.89 | 12,000.00 |
| 001-4-950-1-2-44800 | COMMUNITY FIRE DEPT | 7,900.00 | 11,916.00 | 20,375.00 | 11,887.00 | 12,000.00 | 6,467.00 | 12,000.00 |
| 001-4-950-2-1-44901 | MISC STATE OPERATING GRANT | 0.00 | 0.00 | 73,636.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-4-950-4-1-45504 | RECREATION PROGRAM FEES | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-4-950-4-1-45505 | PROGRAM FEES (LESSONS/AER | 30,000.00 | 26,195.70 | 30,000.00 | 29,200.00 | 26,000.00 | 260.00 | 29,000.00 |
| 001-4-950-4-1-45506 | BASEBALL PROGRAM | 9,500.00 | 10,285.41 | 7,500.00 | 7,279.94 | 10,000.00 | 0.00 | 7,500.00 |
| 001-4-950-4-1-45507 | SOFTBALL PROGRAM | 8,500.00 | 9,458.73 | 6,500.00 | 10,268.43 | 8,500.00 | 0.00 | 10,000.00 |
| 001-4-950-4-1-45508 | POOL RECEIPTS | 27,000.00 | 46,502.82 | 45,000.00 | 44,234.80 | 45,000.00 | 15,039.28 | 45,000.00 |
| 001-4-950-4-1-45509 | SOCCER PROGRAM | 33,000.00 | 37,034.93 | 33,000.00 | 39,016.17 | 37,000.00 | 18,413.19 | 39,000.00 |
| 001-4-950-4-1-45510 | FLAG FOOTBALL | 0.00 | 1,175.00 | 0.00 | 3,885.00 | 0.00 | 300.00 | 4,000.00 |
| 001-4-950-4-1-45599 | MISCELLANEOUS RECEIPTS | 65,000.00 | 62,826.82 | 15,000.00 | 8,731.37 | 15,000.00 | 1,329.95 | 10,000.00 |
| 001-4-950-4-1-47500 | POOL UNIFORMS PURCHASED | 1,000.00 | 475.00 | 1,000.00 | 815.00 | 1,000.00 | 0.00 | 1,000.00 |
| 001-4-950-4-1-47550 | CONCESSION STAND RECEIPTS | 8,000.00 | 13,549.42 | 13,000.00 | 14,521.51 | 13,000.00 | 6,535.38 | 15,000.00 |
| 001-4-950-4-1-47651 | LIBRARY FINES & FEES | 5,000.00 | 5,545.59 | 4,000.00 | 3,307.76 | 5,000.00 | 1,561.68 | 3,500.00 |
| 001-4-950-4-2-44700 | LIBRARY CONTRACT | 18,300.00 | 17,882.45 | 19,400.00 | 19,335.07 | 19,600.00 | 11,577.72 | 20,300.00 |
| 001-4-950-9-1-47301 | SOCIAL CENTER DEPOSIT RECEI | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 250.00 | 0.00 |
| | Department: 950 - OTHER REVENUES Total: | 3,494,456.00 | 3,367,669.90 | 3,407,973.00 | 3,481,107.49 | 3,492,980.00 | 1,926,441.46 | 3,665,419.00 |
| | Revenue Total: | 3,494,456.00 | 3,367,669.90 | 3,407,973.00 | 3,481,107.49 | 3,492,980.00 | 1,926,441.46 | 3,665,419.00 |

For Fiscal: 2024-2025 Period Ending Defined Budgets -

Item 14.

| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
|--------------------------|--------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| Expense | | | | | | | | |
| Department: 110 - POLICE | | | | | | | | |
| 001-5-110-1-60100 | SALARIES | 13,015.00 | 28,574.99 | 13,276.00 | 5,310.22 | 15,221.00 | 3,044.13 | 15,522.00 |
| 001-5-110-1-60101 | SALARIES-POLICE OFFICERS | 506,115.00 | 505,448.26 | 540,587.00 | 556,434.34 | 554,656.00 | 286,171.73 | 631,304.00 |
| 001-5-110-1-60200 | PART-TIME SALARIES | 5,000.00 | 114.00 | 5,000.00 | 1,032.00 | 5,000.00 | 72.00 | 5,000.00 |
| 001-5-110-1-61100 | FICA | 42,752.00 | 31,829.68 | 41,738.00 | 33,644.31 | 43,596.00 | 17,284.44 | 58,775.00 |
| 001-5-110-1-61200 | MEDICARE | 7,600.00 | 7,444.22 | 7,911.00 | 7,868.54 | 8,263.00 | 4,042.19 | 9,154.00 |
| 001-5-110-1-61300 | IPERS | 1,229.00 | 501.07 | 1,016.00 | 501.30 | 1,437.00 | 287.40 | 1,466.00 |
| 001-5-110-1-61301 | IPERS-POLICE OFFICERS | 47,778.00 | 48,508.50 | 41,738.00 | 51,717.59 | 51,639.00 | 26,461.59 | 58,775.00 |
| 001-5-110-1-61500 | GROUP INSURANCE | 85,610.00 | 100,918.64 | 97,302.00 | 125,404.88 | 107,453.00 | 78,666.61 | 131,547.00 |
| 001-5-110-1-61700 | SUI | 500.00 | 550.52 | 500.00 | 528.71 | 500.00 | 143.79 | 500.00 |
| 001-5-110-1-61800 | DOLPHIN UNIFORMS | 0.00 | 0.00 | 650.00 | 310.89 | 650.00 | 0.00 | 650.00 |
| 001-5-110-1-61801 | SIITARI UNIFORMS | 650.00 | 317.06 | 650.00 | 632.95 | 650.00 | 210.04 | 650.00 |
| 001-5-110-1-61802 | DUPONT UNIFORMS | 650.00 | 225.00 | 650.00 | 459.14 | 650.00 | 0.00 | 650.00 |
| 001-5-110-1-61804 | SODAWASSER UNIFORMS | 650.00 | 318.49 | 650.00 | 155.26 | 650.00 | 0.00 | 650.00 |
| 001-5-110-1-61805 | JOCHUM UNIFORMS | 650.00 | 1,145.44 | 650.00 | 265.00 | 650.00 | 0.00 | 650.00 |
| 001-5-110-1-61811 | SCHROEDER UNIFORMS | 650.00 | 430.96 | 650.00 | 401.03 | 650.00 | 291.93 | 650.00 |
| 001-5-110-1-61812 | PART TIME UNIFORMS | 650.00 | 38.00 | 650.00 | 0.00 | 650.00 | 0.00 | 650.00 |
| 001-5-110-1-61817 | TUEGEL UNIFORMS | 650.00 | 115.41 | 650.00 | 495.59 | 650.00 | 0.00 | 650.00 |
| 001-5-110-1-62100 | DUES/SUBSCRIPTIONS | 22,000.00 | 26,105.89 | 21,000.00 | 21,200.02 | 31,000.00 | 29,371.88 | 31,000.00 |
| 001-5-110-1-62300 | MEETINGS/TRAINING | 5,000.00 | 959.39 | 5,000.00 | 1,192.31 | 5,000.00 | 1,363.99 | 5,000.00 |
| 001-5-110-1-63310 | GAS/ETHANOL/DIESEL | 30,000.00 | 30,148.98 | 29,000.00 | 29,516.37 | 29,000.00 | 14,078.07 | 30,000.00 |
| 001-5-110-1-63320 | VEHICLE REPAIRS | 10,000.00 | 12,521.78 | 10,000.00 | 7,261.84 | 14,000.00 | 2,675.17 | 10,000.00 |
| 001-5-110-1-63710 | ELECTRICITY | 7,300.00 | 6,462.53 | 7,300.00 | 5,518.44 | 7,300.00 | 2,915.05 | 6,000.00 |
| 001-5-110-1-63711 | GAS HEAT | 1,500.00 | 1,527.68 | 1,700.00 | 876.78 | 1,700.00 | 288.53 | 1,500.00 |
| 001-5-110-1-63730 | TELEPHONE | 9,000.00 | 7,691.96 | 9,200.00 | 8,189.54 | 9,200.00 | 3,959.22 | 9,200.00 |
| 001-5-110-1-64080 | INSURANCE PREMIUM | 43,000.00 | 37,640.77 | 43,050.00 | 39,255.23 | 45,168.00 | 3,034.00 | 42,000.00 |
| 001-5-110-1-64110 | LEGAL FEES | 2,000.00 | 412.50 | 2,000.00 | 966.00 | 2,000.00 | 2,708.00 | 2,000.00 |
| 001-5-110-1-64201 | DARE EXPENDITURES | 500.00 | 52.46 | 500.00 | 336.22 | 500.00 | 125.00 | 500.00 |
| 001-5-110-1-64316 | CONTRACTS | 7,000.00 | 1,175.00 | 7,000.00 | 112.66 | 7,000.00 | 270.00 | 3,500.00 |
| 001-5-110-1-65060 | OFFICE SUPPLIES | 5,000.00 | 2,244.48 | 5,000.00 | 1,310.96 | 5,000.00 | 2,372.70 | 3,000.00 |

Item 14.

| | | | | | | | _ | Defined Budgets — |
|------------------------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-------------------|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| 001-5-110-1-65407 | DEPARTMENT SUPPLIES | 7,000.00 | 4,134.03 | 10,000.00 | 3,649.10 | 10,000.00 | 1,097.10 | 5,000.00 |
| 001-5-110-1-67270 | NEW EQUIPMENT | 10,000.00 | 14,228.12 | 13,000.00 | 5,700.36 | 10,000.00 | 4,320.00 | 10,000.00 |
| 001-5-110-1-67273 | OTHER EQUIPMENT | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,722.53 | 0.00 |
| 001-5-110-1-67274 | CAPITAL IMPROVEMENTS/EQU | 64,000.00 | 54,638.56 | 50,000.00 | 39,573.20 | 70,000.00 | 0.00 | 70,000.00 |
| Budget Detail Budget Code PB | Description SQUAD CAR PLUS EQUIPMENT | | | Units 1.00 70,00 | | mount 000.00 | | |
| | Department: 110 - POLICE Total: | 942,449.00 | 926,424.37 | 968,018.00 | 949,820.78 | 1,039,833.00 | 487,977.09 | 1,145,943.00 |

| | | | | | | | | Defined Budgets |
|----------------|---|--------------|----------------|--------------|----------------|--------------|--------------|-----------------|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ |
| Departme | t: 130 - EMERGENCY MANAGEMENT | | | | | | | |
| 001-5-130-1-60 | PART-TIME SALARIES | 800.00 | 800.00 | 1,225.00 | 1,575.00 | 850.00 | 913.75 | 850.00 |
| 001-5-130-1-61 | 100 FICA | 61.00 | 75.95 | 94.00 | 97.65 | 65.00 | 56.65 | 65.00 |
| 001-5-130-1-61 | 200 MEDICARE | 12.00 | 17.77 | 18.00 | 22.84 | 13.00 | 13.25 | 13.00 |
| 001-5-130-1-61 | <u>700</u> SUI | 0.00 | 1.23 | 0.00 | 1.58 | 0.00 | 0.91 | 0.00 |
| 001-5-130-1-62 | MEETINGS/TRAINING | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 |
| 001-5-130-1-67 | EMERGENCY EQUIPMENT | 1,500.00 | 672.93 | 1,500.00 | 797.41 | 1,000.00 | 816.06 | 1,000.00 |
| | Department: 130 - EMERGENCY MANAGEMENT Total: | 2,573.00 | 1,567.88 | 3,037.00 | 2,494.48 | 2,128.00 | 1,800.62 | 2,128.00 |

| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
|---------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|--|
| Department: 140 - I | FLOOD CONTROL | | | | | | | | |
| 001-5-140-1-67610 | EROSION CONTROL | 5,000.00 | 8,174.46 | 0.00 | 252.72 | 5,000.00 | 126.36 | 5,000.00 | |
| | Department: 140 - FLOOD CONTROL Total: | 5 000.00 | 8 174 46 | 0.00 | 252.72 | 5,000.00 | 126.36 | 5.000.00 | |

Defined Budgets

Item 14.

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| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 PB |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ |
| Department: 150 - FIRE | | | | | | | | |
| 001-5-150-1-60100 | SALARIES | 9,500.00 | 9,500.00 | 9,700.00 | 8,925.00 | 9,900.00 | 9,900.00 | 10,100.00 |
| 001-5-150-1-61100 | FICA | 700.00 | 562.65 | 700.00 | 553.35 | 760.00 | 613.80 | 773.00 |
| 001-5-150-1-61200 | MEDICARE | 200.00 | 131.60 | 200.00 | 129.43 | 144.00 | 143.56 | 146.00 |
| 001-5-150-1-61700 | S.U.I. INSURANCE | 100.00 | 19.39 | 100.00 | 18.66 | 100.00 | 9.91 | 100.00 |
| 001-5-150-1-62100 | DUES/SUBSCRIPTIONS | 2,650.00 | 1,155.61 | 2,650.00 | 4,078.63 | 2,650.00 | 822.81 | 2,790.00 |
| 001-5-150-1-62300 | MEETINGS/TRAINING | 12,800.00 | 5,887.82 | 13,000.00 | 9,266.02 | 13,300.00 | 550.00 | 15,100.00 |
| 001-5-150-1-63180 | BUILDINGS/GROUNDS MAINTE | 13,300.00 | 34,891.84 | 13,300.00 | 14,791.74 | 13,300.00 | 10,940.20 | 15,000.00 |
| 001-5-150-1-63310 | GAS/ETHANOL/DIESEL | 2,700.00 | 3,411.88 | 2,700.00 | 3,631.67 | 2,700.00 | 2,223.17 | 3,000.00 |
| 001-5-150-1-63320 | VEHICLE REPAIRS | 5,000.00 | 1,987.23 | 5,000.00 | 5,203.01 | 5,000.00 | 9,841.84 | 6,500.00 |
| 001-5-150-1-63710 | ELECTRICITY | 6,000.00 | 5,491.19 | 6,000.00 | 4,654.49 | 6,000.00 | 2,356.98 | 6,000.00 |
| 001-5-150-1-63711 | GAS HEAT | 4,000.00 | 6,306.14 | 4,000.00 | 2,590.46 | 4,000.00 | 529.06 | 4,000.00 |
| 001-5-150-1-63730 | TELEPHONE | 3,450.00 | 1,195.74 | 3,450.00 | 1,341.50 | 3,800.00 | 300.00 | 5,100.00 |
| 001-5-150-1-64080 | INSURANCE PREMIUM | 27,300.00 | 25,099.00 | 27,300.00 | 28,156.00 | 30,119.00 | 151.00 | 33,500.00 |
| 001-5-150-1-65407 | DEPARTMENT SUPPLIES | 8,300.00 | 7,041.41 | 7,675.00 | 8,048.24 | 7,675.00 | 6,568.08 | 7,675.00 |
| 001-5-150-1-67270 | NEW EQUIPMENT | 6,850.00 | 3,032.72 | 6,850.00 | 10,684.75 | 6,850.00 | 271.59 | 6,850.00 |
| 001-5-150-1-67502 | BUILDING IMPROVEMENTS | 19,500.00 | 0.00 | 19,500.00 | 15,615.22 | 18,000.00 | 0.00 | 9,500.00 |
| Budget Detail | | | | | | | | |
| Budget Code | Description | | | | | mount | | |
| РВ | Repaint Interior Walls | | | 1.00 9,50 | 0.00 9, | 500.00 | | |
| | Department: 150 - FIRE Total: | 122,350.00 | 105,714.22 | 122,125.00 | 117,688.17 | 124,298.00 | 45,222.00 | 126,134.00 |

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|----------------------------|-----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|--|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Department: 180 - MISC. Co | OMMUNITY PROTECTION | | | | | | | | |
| 001-5-180-1-63321 | STOPLIGHT REPAIRS | 2,000.00 | 1,045.74 | 1,000.00 | 274.48 | 1,000.00 | 800.22 | 1,000.00 | |
| 001-5-180-1-63710 | ELECTRICITY | 34,000.00 | 31,255.49 | 32,000.00 | 25,434.54 | 32,000.00 | 15,121.76 | 32,000.00 | |
| 001-5-180-1-64307 | AMBULANCE | 29,887.00 | 29,369.12 | 44,770.00 | 44,770.00 | 44,770.00 | 44,770.00 | 44,770.00 | |
| 001-5-180-1-65100 | TRAFFIC SIGNS | 4,000.00 | 4,722.89 | 2,000.00 | 237.43 | 4,000.00 | 0.00 | 4,000.00 | |
| 001-5-180-1-67273 | OTHER EQUIPMENT | 2,500.00 | 131.49 | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | |
| Department: 180 - N | MISC. COMMUNITY PROTECTION Total: | 72,387.00 | 66,524.73 | 82,270.00 | 70,716.45 | 84,270.00 | 60,691.98 | 84,270.00 | |

For Fiscal: 2024-2025 Period Ending
Defined Budgets

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|----------------------------|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| | | | | | | | | |
| Department: 210 - TRANSPOR | TATION | | | | | | | |
| 001-5-210-2-60100 | SALARIES | 0.00 | 0.00 | 0.00 | 52,476.14 | 0.00 | 57,539.71 | 0.00 |
| 001-5-210-2-61100 | FICA | 0.00 | 0.00 | 0.00 | 3,196.79 | 0.00 | 3,499.50 | 0.00 |
| 001-5-210-2-61200 | MEDICARE | 0.00 | 0.00 | 0.00 | 747.52 | 0.00 | 818.30 | 0.00 |
| 001-5-210-2-61300 | IPERS | 0.00 | 151.81 | 0.00 | 5,105.75 | 0.00 | 5,216.00 | 0.00 |
| 001-5-210-2-61500 | GROUP INSURANCE | 0.00 | 358.93 | 0.00 | 9,045.67 | 0.00 | 8,903.53 | 0.00 |
| 001-5-210-2-61700 | SUI | 100.00 | 112.01 | 100.00 | 203.83 | 100.00 | 124.06 | 100.00 |
| 001-5-210-2-61806 | LUECK UNIFORMS | 750.00 | 753.71 | 750.00 | 994.75 | 750.00 | 490.04 | 750.00 |
| 001-5-210-2-61807 | MAAHS UNIFORMS | 750.00 | 497.48 | 750.00 | 489.91 | 750.00 | 0.00 | 750.00 |
| 001-5-210-2-61808 | WANDSNIDER UNIFORMS | 750.00 | 84.00 | 750.00 | 59.99 | 750.00 | 284.81 | 750.00 |
| 001-5-210-2-61820 | CITY ADMIN. CAR ALLOWANCE | 2,000.00 | 2,463.45 | 2,000.00 | 1,800.00 | 2,000.00 | 1,601.64 | 2,000.00 |
| 001-5-210-2-62100 | DUES/SUBSCRIPTIONS | 2,000.00 | 39,405.64 | 2,000.00 | 22,289.61 | 10,000.00 | 11,573.17 | 25,000.00 |
| 001-5-210-2-62300 | MEETINGS/TRAINING | 5,000.00 | 17,639.37 | 8,000.00 | 16,663.47 | 18,000.00 | 9,886.60 | 18,000.00 |
| 001-5-210-2-63310 | GAS/ETHANOL/DIESEL | 25,000.00 | 19,525.22 | 15,000.00 | 11,554.64 | 15,000.00 | 5,288.59 | 15,000.00 |
| 001-5-210-2-63320 | VEHICLE REPAIRS | 30,000.00 | 24,685.18 | 30,000.00 | 18,515.72 | 25,000.00 | 7,334.04 | 20,000.00 |
| 001-5-210-2-63710 | ELECTRICITY | 2,500.00 | 2,428.04 | 2,500.00 | 3,113.86 | 2,500.00 | 1,332.53 | 2,500.00 |
| 001-5-210-2-63711 | GAS HEAT | 2,800.00 | 3,276.85 | 2,800.00 | 1,356.43 | 2,800.00 | 386.99 | 2,800.00 |
| 001-5-210-2-63730 | TELEPHONE | 6,000.00 | 5,736.91 | 6,000.00 | 4,251.20 | 6,000.00 | 2,319.17 | 6,000.00 |
| 001-5-210-2-64063 | ENGINEERS FEES | 0.00 | 0.00 | 0.00 | 15,202.50 | 0.00 | 0.00 | 0.00 |
| 001-5-210-2-64080 | INSURANCE PREMIUM | 40,000.00 | 43,107.60 | 50,000.00 | 46,473.31 | 51,730.00 | 1,391.75 | 51,730.00 |
| 001-5-210-2-64081 | INSURANCE CLAIMS | 0.00 | 0.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 |
| 001-5-210-2-64122 | DRUG TESTING | 500.00 | 410.00 | 500.00 | 442.00 | 500.00 | 138.00 | 500.00 |
| 001-5-210-2-64306 | RADIO MAINTENANCE FEE | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | 1,215.00 | 1,500.00 |
| 001-5-210-2-64322 | CONTRACTED SERVICES | 45,000.00 | 29,035.01 | 40,000.00 | 75,481.99 | 40,000.00 | 22,269.96 | 40,000.00 |
| 001-5-210-2-65325 | TREE MAINTENANCE SERVICES | 40,000.00 | 42,053.04 | 40,000.00 | 40,500.00 | 40,000.00 | 37,213.25 | 40,000.00 |
| 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 40,000.00 | 46,639.67 | 25,000.00 | 40,528.62 | 40,000.00 | 10,213.75 | 40,000.00 |
| 001-5-210-2-65410 | CONTRACTED EQUIPMENT | 3,000.00 | 0.00 | 3,000.00 | 73.00 | 0.00 | 0.00 | 0.00 |
| 001-5-210-2-67270 | NEW EQUIPMENT | 15,000.00 | 19,624.64 | 15,000.00 | 74,844.48 | 15,000.00 | 103,587.68 | 42,000.00 |
| 001-5-210-2-67273 | OTHER EQUIPMENT | 25,000.00 | 22,725.88 | 5,000.00 | 2,962.00 | 5,000.00 | 22,742.00 | 5,000.00 |
| 001-5-210-2-67618 | STREET RECONSTRUCTION | 20,000.00 | 3,264.00 | 20,000.00 | 1,730.00 | 20,000.00 | 7,298.38 | 20,000.00 |
| 001-5-210-2-67621 | STREET REHABILITATION | 20,000.00 | 28,652.17 | 0.00 | 35,136.10 | 20,000.00 | 73,318.13 | 20,000.00 |
| | | | | | | | | |

Defined Budgets 2024-2025 2025-2026 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 Total Budget **Total Activity Total Budget Total Activity Total Budget** YTD Activity РΒ 001-5-210-2-67622 43,059.57 12,000.00 STREET SIGN REPLACEMENT 0.00 11,976.59 0.00 12,000.00 4,269.75 Department: 210 - TRANSPORTATION Total: 269,150.00 528,548.85 327,880.00 400,256.33 366,380.00 326,150.00 364,682.20

| | | | | | | | | Defined Budgets |
|---------------------|---------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| Department: 250 - S | NOW PEMOVAL | | , | | , | | | |
| • | NOW REINIOVAL | | | | | | | |
| 001-5-250-2-60100 | SALARIES | 0.00 | 0.00 | 0.00 | 375.00 | 0.00 | 0.00 | 0.00 |
| 001-5-250-2-60200 | PART-TIME SALARIES | 5,000.00 | 1,551.60 | 5,000.00 | 1,879.69 | 5,000.00 | 1,815.00 | 5,000.00 |
| 001-5-250-2-61100 | FICA | 390.00 | 96.21 | 390.00 | 139.80 | 390.00 | 112.53 | 390.00 |
| 001-5-250-2-61200 | MEDICARE | 82.00 | 22.50 | 82.00 | 32.71 | 82.00 | 26.33 | 82.00 |
| 001-5-250-2-61700 | SUI | 0.00 | 2.96 | 0.00 | 5.34 | 0.00 | 1.82 | 0.00 |
| 001-5-250-2-64322 | CONTRACTED SERVICES | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 |
| | Department: 250 - SNOW REMOVAL Total: | 5,972.00 | 1,673.27 | 5,972.00 | 2,432.54 | 5,972.00 | 1,955.68 | 5,972.00 |

For Fiscal: 2024-2025 Period Ending
Defined Budgets

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| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| Department: 410 - LIBRARY | | | | | | | | |
| 001-5-410-4-60100 | SALARIES | 305,776.00 | 306,733.02 | 310,900.00 | 305,973.91 | 316,281.00 | 163,354.50 | 341,663.00 |
| 001-5-410-4-61100 | FICA | 18,958.00 | 18,551.80 | 19,280.00 | 18,457.93 | 19,424.00 | 9,862.12 | 21,183.00 |
| 001-5-410-4-61200 | MEDICARE | 4,434.00 | 4,338.86 | 4,510.00 | 4,316.92 | 4,543.00 | 2,306.64 | 4,954.00 |
| 001-5-410-4-61300 | IPERS | 28,865.00 | 27,971.61 | 29,350.00 | 27,822.03 | 29,574.00 | 14,908.72 | 32,253.00 |
| 001-5-410-4-61500 | GROUP INSURANCE | 32,300.00 | 46,913.39 | 32,300.00 | 33,980.62 | 48,145.00 | 27,023.94 | 45,536.00 |
| 001-5-410-4-61700 | SUI | 306.00 | 460.56 | 220.00 | 444.40 | 228.00 | 204.24 | 246.00 |
| 001-5-410-4-62100 | DUES | 750.00 | 871.00 | 750.00 | 839.10 | 750.00 | 200.00 | 850.00 |
| 001-5-410-4-62300 | MEETINGS/TRAINING | 2,500.00 | 1,931.36 | 2,500.00 | 2,111.19 | 2,500.00 | 1,484.18 | 2,500.00 |
| 001-5-410-4-63710 | ELECTRICITY | 14,000.00 | 10,883.00 | 15,500.00 | 10,126.92 | 14,000.00 | 5,726.85 | 12,000.00 |
| 001-5-410-4-63711 | GAS HEAT | 2,500.00 | 4,921.23 | 5,000.00 | 2,085.18 | 6,500.00 | 664.34 | 3,000.00 |
| 001-5-410-4-63750 | MAINTENANCE | 7,500.00 | 8,684.12 | 8,800.00 | 6,473.04 | 7,500.00 | 1,940.39 | 8,000.00 |
| 001-5-410-4-64080 | INSURANCE PREMIUM | 7,497.00 | 9,199.77 | 7,500.00 | 9,545.67 | 10,000.00 | 328.00 | 10,500.00 |
| 001-5-410-4-64316 | CONTRACTS | 0.00 | 6,371.98 | 0.00 | 6,617.29 | 0.00 | 1,226.66 | 0.00 |
| 001-5-410-4-64322 | CONTRACTED SERVICES | 8,300.00 | 6,065.00 | 8,500.00 | 10,568.00 | 11,000.00 | 4,766.15 | 13,600.00 |
| 001-5-410-4-65060 | OFFICE SUPPLIES | 22,214.00 | 12,003.19 | 21,500.00 | 10,328.86 | 22,500.00 | 5,102.45 | 20,500.00 |
| 001-5-410-4-67274 | CAPITAL IMPROVEMENTS/EQU | 0.00 | 0.00 | 0.00 | 146.85 | 0.00 | 0.00 | 0.00 |
| 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SUBS | 54,100.00 | 58,910.62 | 43,390.00 | 53,998.31 | 47,055.00 | 25,353.80 | 42,000.00 |
| | Department: 410 - LIBRARY Total: | 510,000.00 | 524,810.51 | 510,000.00 | 503,836.22 | 540,000.00 | 264,452.98 | 558,785.00 |

For Fiscal: 2024-2025 Period Ending
Defined Budgets

Item 14.

| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
|--|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| Department: 430 - PARKS | | | | | | | | |
| 001-5-430-4-60100 | SALARIES | 38,907.00 | 39,476.84 | 40,050.00 | 40,071.98 | 43,898.00 | 21,951.44 | 44,772.00 |
| 001-5-430-4-60200 | PART-TIME SALARIES | 8,000.00 | 1,552.75 | 8,000.00 | 1,293.50 | 8,000.00 | 286.00 | 8,000.00 |
| 001-5-430-4-61100 | FICA | 3,588.00 | 2,458.27 | 3,676.00 | 2,462.07 | 3,970.00 | 1,320.05 | 4,037.00 |
| 001-5-430-4-61200 | MEDICARE | 680.00 | 575.06 | 697.00 | 576.03 | 753.00 | 308.82 | 765.00 |
| 001-5-430-4-61300 | IPERS | 3,677.00 | 3,727.08 | 3,781.00 | 3,783.15 | 5,330.00 | 2,072.39 | 5,354.00 |
| 001-5-430-4-61500 | GROUP INSURANCE | 7,980.00 | 9,587.24 | 14,646.00 | 10,139.10 | 15,992.00 | 10,234.61 | 17,244.00 |
| 001-5-430-4-61700 | SUI | 100.00 | 91.81 | 100.00 | 72.47 | 100.00 | 39.15 | 100.00 |
| 001-5-430-4-61816 | PARKS UNIFORMS | 150.00 | 81.96 | 150.00 | 1,108.99 | 500.00 | 0.00 | 500.00 |
| 001-5-430-4-62100 | DUES/SUBSCRIPTIONS | 500.00 | 1,728.50 | 3,000.00 | 8,710.29 | 3,000.00 | 3,331.00 | 3,000.00 |
| 001-5-430-4-62300 | MEETINGS/TRAINING | 1,000.00 | 785.00 | 2,000.00 | 491.56 | 2,000.00 | 286.86 | 2,000.00 |
| 001-5-430-4-63310 | GAS/ETHANOL/DIESEL | 1,000.00 | 1,121.31 | 1,000.00 | 1,181.64 | 1,100.00 | 1,138.87 | 1,500.00 |
| 001-5-430-4-63320 | VEHICLE REPAIRS | 1,000.00 | 1,347.49 | 1,000.00 | 1,931.30 | 1,200.00 | 836.90 | 1,200.00 |
| 001-5-430-4-63321 | EQUIPMENT REPAIR | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 001-5-430-4-63388 | IPRA TICKET PROGRAM | 18,000.00 | 0.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-5-430-4-63389 | BUS TRIPS PROGRAMS | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-5-430-4-63710 | ELECTRICITY | 12,000.00 | 17,129.17 | 12,000.00 | 12,370.77 | 18,000.00 | 4,181.39 | 15,000.00 |
| 001-5-430-4-63730 | TELEPHONE | 1,500.00 | 775.48 | 1,500.00 | 542.49 | 1,500.00 | 356.51 | 1,500.00 |
| 001-5-430-4-64080 | INSURANCE PREMIUM | 4,000.00 | 4,221.28 | 4,000.00 | 6,234.95 | 5,100.00 | -183.50 | 6,550.00 |
| 001-5-430-4-64081 | INSURANCE CLAIMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,949.62 | 0.00 |
| 001-5-430-4-64180 | SALES TAXES PAID | 500.00 | 393.80 | 500.00 | 423.08 | 500.00 | 128.23 | 500.00 |
| 001-5-430-4-64181 | LOCAL OPTION SALES TAX PAID | 75.00 | 66.84 | 75.00 | 71.08 | 75.00 | 21.46 | 75.00 |
| 001-5-430-4-64322 | CONTRACTED SERVICES | 40,000.00 | 50,906.49 | 40,000.00 | 126,056.17 | 45,000.00 | 53,236.90 | 55,000.00 |
| Budget Detail Budget Code PB PB | Description General Contracted Services Legacy Square Events (Council approval required) | | | 1.00 50,00 | 00.00 50, | mount 000.00 000.00 | | |
| 001-5-430-4-64323 | COACHES/UMPIRES | 13,000.00 | 12,669.50 | 13,000.00 | 13,702.00 | 13,000.00 | 13,000.50 | 16,600.00 |
| 001-5-430-4-64324 | ISU EXTENSION PROGRAMS | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-5-430-4-64326 | TREE MAINTENANCE SERVICES | 15,000.00 | 15,098.75 | 15,000.00 | 15,231.00 | 15,000.00 | 13,338.25 | 15,000.00 |
| 001-5-430-4-64800 | REFUNDS | 100.00 | 205.00 | 100.00 | 290.00 | 100.00 | 25.00 | 100.00 |

Item 14.

| - Langer 11 Commence | | | | | | | . •. | Defined Budgets |
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| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| 001-5-430-4-65060 | OFFICE SUPPLIES | 2,000.00 | 498.49 | 2,000.00 | 291.53 | 2,000.00 | 222.28 | 2,000.00 |
| 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 14,000.00 | 31,131.87 | 14,000.00 | 18,245.52 | 15,000.00 | 17,414.68 | 20,000.00 |
| 001-5-430-4-65409 | SOCCER PROGRAM SUPPLIES | 18,000.00 | 12,039.70 | 18,000.00 | 20,597.72 | 18,000.00 | 19,673.66 | 20,000.00 |
| 001-5-430-4-65410 | SOFTBALL PROGRAM SUPPLIES | 2,500.00 | 2,097.87 | 2,500.00 | 2,910.07 | 2,500.00 | 300.00 | 2,500.00 |
| 001-5-430-4-65411 | BASEBALL PROGRAM SUPPLIES | 2,500.00 | 2,588.54 | 2,500.00 | 9,644.93 | 2,500.00 | 589.17 | 2,500.00 |
| 001-5-430-4-65414 | CONCESSION STAND SUPPLIES | 0.00 | 44.96 | 0.00 | 728.85 | 0.00 | 0.00 | 0.00 |
| 001-5-430-4-67274 | CAPITAL IMPROVEMENTS/EQU | 280,000.00 | 248,594.52 | 30,000.00 | 146,613.25 | 30,000.00 | 70,941.81 | 30,000.00 |
| | Department: 430 - PARKS Total: | 498,257.00 | 460,995.57 | 259,775.00 | 445,775.49 | 255,118.00 | 239,002.05 | 276,797.00 |

For Fiscal: 2024-2025 Period Ending
Defined Budgets

Item 14.

| | | | | | | | | Defined Budgets |
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| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
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| Department: 445 - A | AQUATIC CENTER | | | | | | | |
| 001-5-445-4-60100 | SALARIES | 38,906.00 | 39,476.33 | 40,050.00 | 40,071.98 | 43,883.00 | 21,951.19 | 44,772.00 |
| 001-5-445-4-60200 | PART-TIME SALARIES | 98,900.00 | 83,045.24 | 88,900.00 | 69,259.63 | 88,900.00 | 44,445.12 | 88,900.00 |
| 001-5-445-4-61100 | FICA | 10,542.00 | 7,510.54 | 10,630.00 | 6,675.57 | 10,158.00 | 4,057.64 | 10,226.00 |
| 001-5-445-4-61200 | MEDICARE | 1,998.00 | 1,756.50 | 2,015.00 | 1,561.31 | 1,925.00 | 948.94 | 1,938.00 |
| 001-5-445-4-61300 | IPERS | 3,673.00 | 3,726.52 | 3,781.00 | 3,782.83 | 4,143.00 | 2,072.09 | 4,227.00 |
| 001-5-445-4-61500 | GROUP INSURANCE | 7,980.00 | 9,586.71 | 14,646.00 | 10,138.28 | 15,992.00 | 10,234.19 | 17,244.00 |
| 001-5-445-4-61700 | SUI | 250.00 | 201.38 | 250.00 | 162.83 | 250.00 | 127.27 | 250.00 |
| 001-5-445-4-61815 | AQUATIC CENTER UNIFORMS | 1,500.00 | 813.22 | 1,500.00 | 1,171.00 | 1,500.00 | 0.00 | 1,500.00 |
| 001-5-445-4-62100 | DUES/SUBSCRIPTIONS | 1,000.00 | 1,833.50 | 1,000.00 | 105.00 | 1,000.00 | 90.00 | 1,000.00 |
| 001-5-445-4-62300 | MEETINGS/TRAINING | 500.00 | 1,585.00 | 2,500.00 | 1,345.00 | 2,500.00 | 1,987.50 | 2,500.00 |
| 001-5-445-4-63321 | EQUIPMENT REPAIR | 7,000.00 | 7,540.30 | 12,000.00 | 9,882.88 | 12,000.00 | 0.00 | 12,000.00 |
| 001-5-445-4-63327 | MAINTENANCE | 5,000.00 | 3,792.91 | 5,000.00 | 3,463.59 | 5,000.00 | 0.00 | 5,000.00 |
| 001-5-445-4-63710 | ELECTRICITY | 9,000.00 | 8,954.75 | 9,000.00 | 7,258.82 | 9,000.00 | 7,091.79 | 9,000.00 |
| 001-5-445-4-63711 | GAS HEAT | 2,500.00 | 5,785.26 | 6,853.00 | 3,358.71 | 6,000.00 | 3,006.76 | 6,000.00 |
| 001-5-445-4-63730 | TELEPHONE | 250.00 | 131.99 | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 |
| 001-5-445-4-64080 | INSURANCE PREMIUM | 10,200.00 | 7,711.28 | 10,200.00 | 6,571.95 | 12,240.00 | 1,411.50 | 12,240.00 |
| 001-5-445-4-64081 | INSURANCE CLAIMS | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-5-445-4-64110 | LEGAL FEES | 0.00 | 231.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-5-445-4-64180 | SALES TAXES PAID | 5,000.00 | 3,968.02 | 5,000.00 | 3,672.18 | 5,000.00 | 2,551.77 | 5,000.00 |
| 001-5-445-4-64181 | LOCAL OPTION SALES TAX PAID | 850.00 | 660.84 | 850.00 | 612.02 | 850.00 | 425.30 | 850.00 |
| 001-5-445-4-64317 | TESTING | 125.00 | 196.75 | 125.00 | 549.25 | 500.00 | 514.50 | 750.00 |
| 001-5-445-4-64320 | REGISTRATION/INSPECTIONS | 750.00 | 798.25 | 750.00 | 390.00 | 750.00 | 45.00 | 750.00 |
| 001-5-445-4-64322 | CONTRACTED SERVICES | 2,500.00 | 15,962.35 | 2,500.00 | 1,716.25 | 2,500.00 | 8,522.00 | 10,000.00 |
| 001-5-445-4-65407 | DEPARTMENT SUPPLIES | 8,000.00 | 14,989.82 | 8,000.00 | 9,787.70 | 15,000.00 | 5,201.87 | 15,000.00 |
| 001-5-445-4-65414 | CONCESSION STAND SUPPLIES | 9,200.00 | 11,345.63 | 9,200.00 | 8,327.12 | 13,000.00 | 4,189.67 | 13,000.00 |
| 001-5-445-4-67274 | CAPITAL IMPROVEMENTS/EQU | 4,000.00 | 62,333.52 | 0.00 | 28,152.37 | 10,000.00 | 0.00 | 10,000.00 |
| 001-5-445-4-67315 | AQUATIC CENTER EQUIPMENT _ | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| | Department: 445 - AQUATIC CENTER Total: | 234,624.00 | 294,187.61 | 240,000.00 | 218,016.27 | 267,341.00 | 118,874.10 | 277,397.00 |
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| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Department: 460 | O - COMMUNITY CENTER | | | | | | | | |
| 001-5-460-4-63710 | ELECTRICITY | 5,000.00 | 5,385.10 | 5,000.00 | 3,983.91 | 5,000.00 | 2,448.03 | 4,000.00 | |
| 001-5-460-4-63711 | GAS HEAT | 1,200.00 | 2,148.83 | 1,200.00 | 916.88 | 1,200.00 | 394.15 | 1,000.00 | |
| 001-5-460-4-63730 | TELEPHONE | 1,600.00 | 1,520.34 | 1,600.00 | 1,636.89 | 1,600.00 | 765.87 | 1,600.00 | |
| 001-5-460-4-64322 | CONTRACTED SERVICES | 13,000.00 | 11,679.17 | 10,700.00 | 14,611.73 | 10,700.00 | 6,522.39 | 13,000.00 | |
| 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 6,500.00 | 1,326.19 | 6,500.00 | 1,363.72 | 6,500.00 | 12,215.45 | 6,500.00 | |
| | Department: 460 - COMMUNITY CENTER Total: | 27,300.00 | 22,059.63 | 25,000.00 | 22,513.13 | 25,000.00 | 22,345.89 | 26,100.00 | |

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| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Department: 470 - C | OTHER CULTURE | | | | | | | | |
| 001-5-470-4-62106 | AIRPORT-DYERSVILLE AVIATION | 9,000.00 | 9,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | |
| 001-5-470-4-62107 | COMMERCIAL CLUB PARK | 16,250.00 | 16,250.00 | 16,250.00 | 16,250.00 | 16,250.00 | 16,250.00 | 21,250.00 | |
| Budget Detail Budget Code PB PB | Description 4TH OF JULY EVENT RENT | | | Units 1.00 10,00 1.00 11,25 | 00.00 10, | mount .000.00 .250.00 | | | |
| 001-5-470-4-62405 | HOTEL/MOTEL EXPCHAMBER | 48,000.00 | 22,069.91 | 48,000.00 | 51,875.00 | 63,000.00 | 63,000.00 | 66,150.00 | |
| 001-5-470-4-64305 | HISTORICAL SOCIETY SPECIAL P | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | |
| 001-5-470-4-64308 | HISTORICAL SOCIETY | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 5,000.00 | |
| 001-5-470-4-64313 | TREES FOREVER/GARDEN CLUB | 1,300.00 | 1,204.92 | 1,300.00 | 1,097.39 | 1,300.00 | 0.00 | 1,300.00 | |
| 001-5-470-4-64314 | XMAS DECORATION MAINTEN | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | |
| 001-5-470-4-65400 | NEW CABLE EQUIPMENT Department: 470 - OTHER CULTURE Total: | 10,000.00 88,750.00 | 17,406.00 68,930.83 | 10,000.00 86,750.00 | 6,002.50 85,224.89 | 10,000.00 101,750.00 | 5,404.30 94,654.30 | 10,000.00 115,900.00 | |

| | | | | | | | | Defined Budgets |
|------------------------|---|--------------|----------------|--------------|----------------|--------------|--------------|-----------------|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | PB |
| Departmen | t: 520 - ECONOMIC DEVELOPMENT | | | | | | | |
| <u>001-5-520-5-643</u> | ECONOMIC DEVELOPMENT | 61,416.00 | 58,164.11 | 123,127.00 | 101,000.00 | 39,916.00 | 0.00 | 39,916.00 |
| Budget Deta | ail | | | | | | | |
| Budget Cod | le Description | | | Units | Price | Amount | | |
| PB | DUB TOURISM BUREAU | | | 1.00 15,0 | 000.00 15 | 5,000.00 | | |
| PB | DYERSVILLE ECON CORP | | | 1.00 5,0 | 00.00 | 5,000.00 | | |
| PB | DYERSVILLE INNOVATION LAB | | | 1.00 5,0 | 00.00 | 5,000.00 | | |
| PB | ECIA-PROSPERITY EASTERN IA | | | 1.00 1,5 | 600.00 | 1,500.00 | | |
| PB | GREATER DUBUQUE CORP | | | 1.00 6,7 | 700.00 | 5,700.00 | | |
| РВ | WMA AUTHORITY | | | 1.00 6,7 | 16.00 | 5,716.00 | | |
| | Department: 520 - ECONOMIC DEVELOPMENT Total: | 61,416.00 | 58,164.11 | 123,127.00 | 101,000.00 | 39,916.00 | 0.00 | 39,916.00 |

Item 14. For Fiscal: 2024-2025 Period Ending

| | | | | | | | | Defined Budgets - | |
|-------------------|--|--------------|----------------|--------------|----------------|--------------|--------------|-------------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Department: 5 | 550 - PLANNING AND ZONING | | | | | | | | |
| 001-5-550-5-62400 | BOARDS/COMMISSIONS EXPEN | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 001-5-550-5-64300 | ZONING CODE UPDATE | 500.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | |
| | Department: 550 - PLANNING AND ZONING Total: | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | |

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| | | | | | | | | Defined Budgets | |
|--------------------------|------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|--|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| | | Total Buaget | Total Activity | Total Dauget | rotal Activity | Total Buaget | 115 Activity | | |
| Department: 610 - MAYOR, | COUNCIL & CITY ADM | | | | | | | | |
| 001-5-610-6-60100 | SALARIES | 57,570.00 | 53,888.48 | 50,272.00 | 50,468.45 | 59,655.00 | 28,788.83 | 63,207.00 | |
| 001-5-610-6-61100 | FICA | 3,546.00 | 2,411.37 | 3,648.00 | 2,410.58 | 3,510.00 | 1,263.71 | 3,738.00 | |
| 001-5-610-6-61200 | MEDICARE | 673.00 | 733.82 | 692.00 | 719.12 | 665.00 | 366.41 | 709.00 | |
| 001-5-610-6-61300 | IPERS | 3,130.00 | 3,494.99 | 3,255.00 | 3,479.13 | 3,480.00 | 1,756.28 | 3,669.00 | |
| 001-5-610-6-61500 | GROUP INSURANCE | 6,564.00 | 5,331.55 | 6,351.00 | 5,244.96 | 6,438.00 | 4,053.31 | 6,653.00 | |
| 001-5-610-6-61700 | SUI | 100.00 | 77.14 | 100.00 | 67.95 | 100.00 | 12.16 | 100.00 | |
| 001-5-610-6-61820 | CITY ADMIN. CAR ALLOWANCE | 2,000.00 | 1,800.00 | 2,000.00 | 1,800.00 | 2,000.00 | 900.00 | 2,000.00 | |
| Department: 610 | - MAYOR, COUNCIL & CITY ADM Total: | 73,583.00 | 67,737.35 | 66,318.00 | 64,190.19 | 75,848.00 | 37,140.70 | 80,076.00 | |

Item 14.

| | | | | | | | | Defined Budgets - | |
|-------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-------------------|--|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Department: 620 | 0 - CLERK, TREAS & FINANCE | | | | | | | | |
| 001-5-620-6-60100 | SALARIES | 88,161.00 | 91,623.33 | 91,468.00 | 93,196.30 | 104,255.00 | 50,681.05 | 101,671.00 | |
| 001-5-620-6-61100 | FICA | 6,744.00 | 5,551.52 | 6,998.00 | 5,608.69 | 7,976.00 | 3,037.33 | 7,778.00 | |
| 001-5-620-6-61200 | MEDICARE | 1,279.00 | 1,298.38 | 1,327.00 | 1,311.90 | 1,512.00 | 710.34 | 1,475.00 | |
| 001-5-620-6-61300 | IPERS | 8,323.00 | 8,509.81 | 8,635.00 | 8,653.11 | 9,842.00 | 4,629.34 | 9,598.00 | |
| 001-5-620-6-61500 | GROUP INSURANCE | 3,300.00 | 1,378.56 | 0.00 | 1,628.61 | 0.00 | 1,820.08 | 0.00 | |
| 001-5-620-6-61700 | SUI | 100.00 | 157.33 | 150.00 | 157.39 | 150.00 | 71.19 | 150.00 | |
| 001-5-620-6-64010 | AUDIT | 59,000.00 | 58,500.00 | 50,000.00 | 53,500.00 | 40,000.00 | 29,860.00 | 35,000.00 | |
| 001-5-620-6-64011 | ACCOUNTANT FEES | 4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 001-5-620-6-65050 | RECORDING FEES | 250.00 | 32.00 | 250.00 | 59.00 | 250.00 | 30.00 | 250.00 | |
| 001-5-620-6-65060 | OFFICE SUPPLIES | 8,000.00 | 6,080.51 | 6,000.00 | 2,590.57 | 6,000.00 | 2,201.01 | 6,000.00 | |
| D | Pepartment: 620 - CLERK, TREAS & FINANCE Total: | 179,657.00 | 173,131.44 | 164,828.00 | 166,705.57 | 169,985.00 | 93,040.34 | 161,922.00 | |

Item 14.

| | | | | | | | | Defined Budgets - | |
|-------------------------|------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-------------------|--|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Department: 630 - ELECT | ONS | | | | | | | | |
| 001-5-630-6-64200 | ELECTIONS | 0.00 | 0.00 | 6,000.00 | 2,158.03 | 0.00 | 0.00 | 3,000.00 | |
| | Department: 630 - ELECTIONS Total: | 0.00 | 0.00 | 6,000.00 | 2,158.03 | 0.00 | 0.00 | 3,000.00 | |

Defined Budgets 2024-2025 2025-2026 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 Total Budget Total Activity **Total Budget Total Activity Total Budget** YTD Activity РΒ Department: 640 - CITY ATTORNEY 001-5-640-6-64110 **LEGAL FEES** 40,000.00 56,602.25 30,000.00 23,765.17 30,000.00 30,000.00 11,449.38 Department: 640 - CITY ATTORNEY Total: 40,000.00 56,602.25 30,000.00 23,765.17 30,000.00 11,449.38 30,000.00

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Item 14. Defined Budgets

| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
|-------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| Department: 6 | 50 - CITY HALL & GEN BLDGS | | | | | | | |
| 001-5-650-6-63100 | BUILDING MAINTENANCE | 30,000.00 | 28,271.61 | 30,000.00 | 28,606.77 | 30,000.00 | 19,822.51 | 30,000.00 |
| 001-5-650-6-63324 | MISC. EXPENDITURES | 10,000.00 | 3,086.88 | 10,000.00 | 1,899.39 | 10,000.00 | 10,010.74 | 10,000.00 |
| 001-5-650-6-63710 | ELECTRICITY | 6,200.00 | 7,181.57 | 7,000.00 | 6,666.35 | 7,000.00 | 3,766.43 | 7,700.00 |
| 001-5-650-6-63711 | GAS HEAT | 2,000.00 | 7,084.42 | 3,600.00 | 3,448.09 | 3,600.00 | 902.45 | 3,600.00 |
| 001-5-650-6-63730 | TELEPHONE | 33,000.00 | 56,760.62 | 38,000.00 | 32,948.03 | 38,000.00 | 16,055.03 | 38,000.00 |
| 001-5-650-6-64063 | ENGINEERS FEES | 0.00 | 2,218.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-5-650-6-64322 | CONTRACTED SERVICES | 35,000.00 | 43,639.51 | 35,000.00 | 26,506.00 | 35,000.00 | 10,928.34 | 35,000.00 |
| 001-5-650-6-65412 | BUILDING SUPPLIES | 3,500.00 | 1,499.33 | 3,500.00 | 2,092.83 | 3,500.00 | 1,329.51 | 3,500.00 |
| 001-5-650-6-67503 | BUILDING IMPROVEMENTS | 20,000.00 | 26.39 | 12,600.00 | 3,925.18 | 12,600.00 | 0.00 | 12,600.00 |
| | Department: 650 - CITY HALL & GEN BLDGS Total: | 139,700.00 | 149,768.33 | 139,700.00 | 106,092.64 | 139,700.00 | 62,815.01 | 140,400.00 |

| | | | | | | | | Defined Budgets | |
|----------------------|---|--------------|----------------|--------------|----------------|--------------|--------------|-----------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Department: 660 - TO | ORT LIABILITY | | | | | | | | |
| 001-5-660-6-64080 | INSURANCE PREMIUM | 28,000.00 | 31,356.91 | 33,000.00 | 33,175.33 | 28,000.00 | 606.75 | 35,500.00 | |
| 001-5-660-6-64081 | INSURANCE CLAIMS | 27,000.00 | 26,395.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Department: 660 - TORT LIABILITY Total: | 55,000.00 | 57,752.48 | 33,000.00 | 33,175.33 | 28,000.00 | 606.75 | 35,500.00 | |

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| | | | | | | | | Defined Budgets |
|-------------------|---|---------------------|-----------------------|---------------------|-----------------------|---------------------|--------------|-----------------|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | PB |
| | | | | | | | | |
| Department: 67 | 0 - OTHER GENERAL GOVT | | | | | | | |
| 001-5-670-6-62100 | DUES/SUBSCRIPTIONS | 25,000.00 | 27,525.67 | 25,000.00 | 76,807.49 | 25,000.00 | 47,863.35 | 50,000.00 |
| 001-5-670-6-62300 | MEETINGS/TRAINING | 6,000.00 | 10,671.00 | 6,000.00 | 6,105.80 | 6,000.00 | 3,954.50 | 7,000.00 |
| 001-5-670-6-64020 | PUBLICATIONS | 5,500.00 | 7,551.10 | 5,500.00 | 7,952.07 | 5,500.00 | 2,139.85 | 5,500.00 |
| 001-5-670-6-64316 | CONTRACTS | 7,500.00 | 22,754.29 | 7,500.00 | 12,770.26 | 42,500.00 | 912.89 | 10,000.00 |
| 001-5-670-6-64800 | REFUNDS | 1,500.00 | 0.00 | 6,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 |
| 001-5-670-6-67250 | OFFICE EQUIPMENT | 12,000.00 | 147.63 | 12,000.00 | 282.94 | 12,000.00 | 0.00 | 12,000.00 |
| 001-5-670-6-67274 | CAPITAL IMPROVEMENTS/EQU | 15,000.00 | 0.00 | 12,500.00 | 0.00 | 12,500.00 | 18,000.27 | 20,000.00 |
| | Department: 670 - OTHER GENERAL GOVT Total: | 72,500.00 | 68,649.69 | 75,000.00 | 103,918.56 | 105,000.00 | 72,870.86 | 106,000.00 |

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For Fiscal: 2024-2025 Period Ending Item 14.

Defined Budgets

| 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 2024-2 | 2025-2026 |
|---|------------------|
| Total Budget Total Activity Total Budget Total Activity Total Budget YTD Acti | rity PB |
| | |
| Department: 959 - TRANSFERS | |
| <u>001-5-959-0-69100</u> TRANSFERS OUT 5,305.00 60,785.00 31,066.00 0.00 31,068.00 0 | .00 0.00 |
| Department: 959 - TRANSFERS Total: 5,305.00 60,785.00 31,066.00 0.00 31,068.00 0 | .00 0.00 |
| Expense Total: 3,463,973.00 3,538,335.93 3,242,136.00 3,548,325.48 3,399,107.00 2,015,282 | .42 3,588,620.00 |
| Fund: 001 - GENERAL FUND Surplus (Deficit): 30,483.00 -170,666.03 165,837.00 -67,217.99 93,873.00 -88,840 | .96 76,799.00 |

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Fund: 002 - LIBRARY TRUST FUND Surplus (Deficit):

For Fiscal: 2024-2025 Period Ending

350.00

Defined Budgets 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 2024-2025 2025-2026 РΒ **Total Budget Total Activity Total Budget Total Activity Total Budget** YTD Activity Fund: 002 - LIBRARY TRUST FUND Revenue Department: 950 - OTHER REVENUES 002-4-950-0-4-43000 INTEREST 350.00 423.28 350.00 433.88 350.00 273.54 350.00 002-4-950-4-1-45511 LIBRARY TRUST REVENUES 40,000.00 45,921.88 40,000.00 44,669.23 40,000.00 20,951.33 40,000.00 40,350.00 Department: 950 - OTHER REVENUES Total: 46,345.16 40,350.00 45,103.11 40,350.00 21,224.87 40,350.00 **Revenue Total:** 40,350.00 46,345.16 40,350.00 45,103.11 40,350.00 21,224.87 40,350.00 Expense Department: 410 - LIBRARY 002-5-410-4-67700 LIBRARY TRUST EXPENDITURE 40,000.00 35,680.56 40,000.00 31,656.14 40,000.00 21,893.63 40,000.00 Department: 410 - LIBRARY Total: 31,656.14 40,000.00 40,000.00 35,680.56 40,000.00 40,000.00 21,893.63 40,000.00 31,656.14 40,000.00 40,000.00 **Expense Total:** 35,680.56 40,000.00 21,893.63

350.00

13,446.97

350.00

-668.76

350.00

10,664.60

Item 14.

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|------------------------|--|------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Fund: 110 - ROAD USE F | UND | | | | | | | | |
| Revenue | | | | | | | | | |
| Department: 950 - | OTHER REVENUES | | | | | | | | |
| 110-4-950-2-2-44300 | ROAD USE TAX REVENUE | 618,000.00 | 616,085.62 | 620,000.00 | 632,387.89 | 648,000.00 | 323,980.37 | 648,000.00 | |
| | Department: 950 - OTHER REVENUES Total: | 618,000.00 | 616,085.62 | 620,000.00 | 632,387.89 | 648,000.00 | 323,980.37 | 648,000.00 | |
| | Revenue Total: | 618,000.00 | 616,085.62 | 620,000.00 | 632,387.89 | 648,000.00 | 323,980.37 | 648,000.00 | |
| Expense | MISC. COMMUNITY PROTECTION | | | | | | | | |
| 110-5-180-1-63710 | MISC. COMMUNITY PROTECTION | 63,000,00 | 67.075.53 | 70,000,00 | F1 07C 21 | 60,000,00 | 24 404 25 | CC 000 00 | |
| | ELECTRICITY :: 180 - MISC. COMMUNITY PROTECTION Total: | 63,000.00 63,000.00 | 67,875.53 67,875.53 | 70,000.00 70,000.00 | 51,076.31 51,076.31 | 68,000.00 68,000.00 | 31,494.35 31,494.35 | 66,000.00 66,000.00 | |
| Department: 210 - | | 55,555.65 | 07,070.00 | 70,000.00 | 0_,070.0_ | 33,333.33 | 52, 15 1155 | 33,533.33 | |
| 110-5-210-2-60100 | SALARIES | 212,871.00 | 227,129.06 | 223,609.00 | 207,783.25 | 193,081.00 | 76,085.80 | 200,974.00 | |
| 110-5-210-2-60200 | PART-TIME SALARIES | 5,000.00 | 12,605.77 | 5,000.00 | 13,641.74 | 5,000.00 | 7,257.26 | 5,000.00 | |
| 110-5-210-2-61100 | FICA | 16,667.00 | 14,382.80 | 17,489.00 | 13,411.32 | 15,153.00 | 4,831.98 | 15,757.00 | |
| 110-5-210-2-61200 | | • | • | • | • | · | · | • | |
| | MEDICARE | 3,159.00 | 3,363.94 | 3,315.00 | 3,136.20 | 2,872.00 | 1,130.23 | 2,987.00 | |
| 110-5-210-2-61300 | IPERS | 20,095.00 | 20,787.45 | 21,109.00 | 16,574.21 | 18,227.00 | 6,723.23 | 18,972.00 | |
| 110-5-210-2-61500 | GROUP INSURANCE | 68,792.00 | 44,601.27 | 47,876.00 | 33,917.99 | 28,592.00 | 20,447.44 | 28,437.00 | |
| 110-5-210-2-61700 | SUI | 100.00 | 168.56 | 100.00 | 152.15 | 100.00 | 30.86 | 100.00 | |
| 110-5-210-2-64170 | WINTER STREET MAINTENANCE | 87,000.00 | 86,729.54 | 5,000.00 | 31,332.12 | 5,000.00 | 5,889.26 | 5,000.00 | |
| 110-5-210-2-67273 | OTHER EQUIPMENT | 1,000.00 | 7,935.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | |
| 110-5-210-2-67618 | STREET RECONSTRUCTION | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 40,744.97 | 20,000.00 | |
| 110-5-210-2-67621 | STREET REHABILITATION | 20,000.00 | 10,140.57 | 20,000.00 | 1,744.00 | 20,000.00 | 373.48 | 20,000.00 | |
| 110-5-210-2-67626 | SIDEWALK/CURB IMPROVEME | 10,000.00 | 0.00 | 10,000.00 | 1,936.00 | 10,000.00 | 0.00 | 10,000.00 | |
| 110-5-210-2-67679 | STORM SEWER IMPROVEMENT | 36,000.00 | 35,597.20 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | |
| | Department: 210 - TRANSPORTATION Total: | 500,684.00 | 463,441.16 | 389,498.00 | 323,628.98 | 334,025.00 | 163,514.51 | 343,227.00 | |
| Department: 250 - | SNOW REMOVAL | | | | | | | | |
| 110-5-250-2-64170 | WINTER STREET MAINTENANCE | 13,000.00 | 12,455.48 | 65,000.00 | 22,381.57 | 50,000.00 | 4,875.00 | 50,000.00 | |
| | Department: 250 - SNOW REMOVAL Total: | 13,000.00 | 12,455.48 | 65,000.00 | 22,381.57 | 50,000.00 | 4,875.00 | 50,000.00 | |
| Department: 710 - | DEBT SERVICE | | | | | | | | |
| 110-5-710-7-68512 | BOND INTEREST PAYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 322.50 | 0.00 | |
| | Department: 710 - DEBT SERVICE Total: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 322.50 | 0.00 | |

| | | | | | | | | Defined Budgets | |
|-------------------|--|--------------|----------------|--------------|----------------|--------------|--------------|------------------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | PB | |
| Department: 959 | - TRANSFERS | | | | | | | | |
| 110-5-959-0-69100 | TRANSFERS OUT | 0.00 | 12,328.00 | 5,275.00 | 5,475.00 | 42,885.00 | 0.00 | 5,192.00 | |
| | Department: 959 - TRANSFERS Total: | 0.00 | 12,328.00 | 5,275.00 | 5,475.00 | 42,885.00 | 0.00 | 5,192.00 | |
| | Expense Total: | 576,684.00 | 556,100.17 | 529,773.00 | 402,561.86 | 494,910.00 | 200,206.36 | 464,419.00 | |
| | Fund: 110 - ROAD USE FUND Surplus (Deficit): | 41,316.00 | 59,985.45 | 90,227.00 | 229,826.03 | 153,090.00 | 123,774.01 | 183,581.00 | |

Fund: 112 - TRUST AND AGENCY FUND Surplus (Deficit):

For Fiscal: 2024-2025 Period Ending

0.00

Item 14.

Defined Budgets 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 2024-2025 2025-2026 РΒ **Total Budget Total Activity Total Budget Total Activity Total Budget** YTD Activity Fund: 112 - TRUST AND AGENCY FUND Revenue **Department: 950 - OTHER REVENUES** 112-4-950-9-1-47300 TENANTS DEPOSITS RECEIVED 6,000.00 3,725.00 6,000.00 7,725.00 6,000.00 600.00 6,000.00 112-4-950-9-1-47301 SOCIAL CENTER DEPOSIT RECEI... 0.00 10,300.00 0.00 10,250.00 0.00 5,300.00 0.00 Department: 950 - OTHER REVENUES Total: 6,000.00 14,025.00 6,000.00 17,975.00 6,000.00 5,900.00 6,000.00 **Revenue Total:** 6,000.00 14,025.00 6,000.00 17,975.00 6,000.00 5,900.00 6,000.00 Expense **Department: 460 - COMMUNITY CENTER** 112-5-460-4-64811 SOCIAL CENTER DEPOSIT REFU... 0.00 11,250.00 0.00 10,750.00 0.00 5,075.00 0.00 0.00 0.00 Department: 460 - COMMUNITY CENTER Total: 11,250.00 0.00 10,750.00 0.00 5,075.00 Department: 810 - WATER 112-5-810-9-64810 6,000.00 0.00 6,000.00 6,000.00 TENANT DEPOSIT REFUNDS 6,000.00 0.00 0.00 Department: 810 - WATER Total: 6,000.00 0.00 6,000.00 0.00 6,000.00 0.00 6,000.00 **Expense Total:** 6,000.00 11,250.00 6,000.00 10,750.00 6,000.00 5,075.00 6,000.00

0.00

7,225.00

0.00

825.00

0.00

2,775.00

| buuget worksneet | | | | | | | 101 | Defined Budgets — | - India Ending |
|--------------------------|---|--------------|----------------|--------------|----------------|--------------|--------------|-------------------|----------------|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Fund: 121 - L.O. SALES T | AX RESERVE | | | | | | | | |
| Revenue | | | | | | | | | |
| Department: 950 - | OTHER REVENUES | | | | | | | | |
| 121-4-950-0-4-40900 | LOCAL OPTION SALES TAX | 545,000.00 | 603,522.51 | 625,000.00 | 603,645.87 | 620,000.00 | 252,713.78 | 620,000.00 | |
| | Department: 950 - OTHER REVENUES Total: | 545,000.00 | 603,522.51 | 625,000.00 | 603,645.87 | 620,000.00 | 252,713.78 | 620,000.00 | |
| | Revenue Total: | 545,000.00 | 603,522.51 | 625,000.00 | 603,645.87 | 620,000.00 | 252,713.78 | 620,000.00 | |
| Expense | | | | | | | | | |
| Department: 959 - | TRANSFERS | | | | | | | | |
| 121-5-959-0-69100 | TRANSFERS OUT | 320,000.00 | 338,021.00 | 595,000.00 | 316,455.00 | 472,500.00 | 0.00 | 370,000.00 | |
| | Department: 959 - TRANSFERS Total: | 320,000.00 | 338,021.00 | 595,000.00 | 316,455.00 | 472,500.00 | 0.00 | 370,000.00 | |
| | Expense Total: | 320,000.00 | 338,021.00 | 595,000.00 | 316,455.00 | 472,500.00 | 0.00 | 370,000.00 | |
| Fund: 1 | L21 - L.O. SALES TAX RESERVE Surplus (Deficit): | 225,000.00 | 265,501.51 | 30,000.00 | 287,190.87 | 147,500.00 | 252,713.78 | 250,000.00 | |

Defined Budgets

Item 14.

| | | | | | | | | Defined Budgets | |
|--------------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|--|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Fund: 128 - CDBG | | | | | | | | | |
| Revenue | | | | | | | | | |
| Department: 950 - 0 | OTHER REVENUES | | | | | | | | |
| 128-4-950-0-1-45599 | ARP FUNDS | 692,643.00 | 2,030,632.42 | 57,600,000.00 | 1,518,904.53 | 0.00 | 55,000.00 | 0.00 | |
| 128-4-950-0-1-49902 | HAZARD MITIGATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 128-4-950-0-4-47994 | MISCELLANEOUS STATE REVEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 360,000.00 | 0.00 | |
| | Department: 950 - OTHER REVENUES Total: | 692,643.00 | 2,030,632.42 | 57,600,000.00 | 1,518,904.53 | 0.00 | 415,000.00 | 0.00 | |
| | Revenue Total: | 692,643.00 | 2,030,632.42 | 57,600,000.00 | 1,518,904.53 | 0.00 | 415,000.00 | 0.00 | |
| Expense | | | | | | | | | |
| Department: 140 - I | FLOOD CONTROL | | | | | | | | |
| 128-5-140-1-64322 | CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | |
| 128-5-140-1-65407 | DEPARTMENT SUPPLIES | 0.00 | 9,624.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| <u>128-5-140-3-67330</u> | LAND ACQUISITIONS | 180,000.00 | 179,352.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Department: 140 - FLOOD CONTROL Total: | 180,000.00 | 188,977.39 | 0.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | |
| Department: 958 - 0 | CAPITAL OUTLAY | | | | | | | | |
| 128-5-958-1-64322 | CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 360,000.00 | 0.00 | |
| 128-5-958-1-68013 | CDBG FLOOD GRANT ADMINIS | 0.00 | 1,060.00 | 0.00 | 23,609.00 | 0.00 | 1,650.00 | 0.00 | |
| 128-5-958-1-68014 | ARPA | 0.00 | 0.00 | 0.00 | 152,872.00 | 0.00 | 0.00 | 0.00 | |
| <u>128-5-958-1-68015</u> | THIS IS IOWA BALLPARK | 1,000,000.00 | 432,713.30 | 55,000,000.00 | 2,042,252.16 | 0.00 | 0.00 | 0.00 | |
| | Department: 958 - CAPITAL OUTLAY Total: | 1,000,000.00 | 433,773.30 | 55,000,000.00 | 2,218,733.16 | 0.00 | 361,650.00 | 0.00 | |
| Department: 959 - 1 | TRANSFERS | | | | | | | | |
| 128-1-959-0-69100 | TRANSFERS OUT | 323,643.00 | 1,338,695.00 | 297,200.00 | 172,821.00 | 0.00 | 0.00 | 0.00 | |
| | Department: 959 - TRANSFERS Total: | 323,643.00 | 1,338,695.00 | 297,200.00 | 172,821.00 | 0.00 | 0.00 | 0.00 | |
| | Expense Total: | 1,503,643.00 | 1,961,445.69 | 55,297,200.00 | 2,391,554.16 | 0.00 | 416,650.00 | 0.00 | |
| | Fund: 128 - CDBG Surplus (Deficit): | -811,000.00 | 69,186.73 | 2,302,800.00 | -872,649.63 | 0.00 | -1,650.00 | 0.00 | |
| | | | | | | | | | |

Item 14. For Fiscal: 2024-2025 Period Ending Defined Budgets -

| Department: 700 - DEBT SERVICE Total: 1,271,440.00 760,624.69 1,434,447.00 737,736.59 2,682,780.00 205,425.19 2,022,780.00 | | | | | | | | | Defined Budgets | |
|--|------------------------|---|--------------|----------------|---------------------------------------|----------------|--------------|--------------|-----------------|--|
| Part 135 - 170 | | | | | | | | | | |
| Propertment | | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Department: 950 - OTHER REVENUES 1,446.00 | Fund: 135 - DYERSVILLE | TIF DIST FUND | | | | | | | | |
| 1,11,446.00 1,691,434.99 1,990,070.00 1,646,633.13 3,321,087.00 1,227,776.90 2,659,210.00 1,211,446.00 1,691,434.99 1,990,070.00 1,646,633.13 3,321,087.00 1,227,776.90 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659,210.00 2,659 | Revenue | | | | | | | | | |
| Department: 950 - OTHER REVENUES Total: 1,711,446.00 1,691,434.99 1,990,070.00 1,964,633.13 3,321,087.00 1,227,776.90 2,659,210.00 | Department: 950 - | OTHER REVENUES | | | | | | | | |
| Revenue Total: 1,711,446.00 1,691,434.99 1,990,070.00 1,964,633.13 3,321,087.00 1,227,776.90 2,659,210.00 | 135-4-950-0-4-40000 | PROPERTY TAX | 1,711,446.00 | 1,691,434.99 | 1,990,070.00 | 1,964,633.13 | 3,321,087.00 | 1,227,776.90 | 2,659,210.00 | |
| Page | | Department: 950 - OTHER REVENUES Total: | 1,711,446.00 | 1,691,434.99 | 1,990,070.00 | 1,964,633.13 | 3,321,087.00 | 1,227,776.90 | 2,659,210.00 | |
| Department: 520 - ECONOMIC DEVELOPMENT 135-5-5-207-68512 8 OND INTEREST PAYMENT 0.00 | | Revenue Total: | 1,711,446.00 | 1,691,434.99 | 1,990,070.00 | 1,964,633.13 | 3,321,087.00 | 1,227,776.90 | 2,659,210.00 | |
| 135-5-520-7-68512 BOND INTEREST PAYMENT D.00 Expense | | | | | | | | | |
| Department: 520 - ECONOMIC DEVELOPMENT Total: 0.00 0.00 0.00 0.00 0.00 0.00 66,092.51 0.00 | Department: 520 - | ECONOMIC DEVELOPMENT | | | | | | | | |
| Department: 700 - DEBT SERVICE 135-5-700-5-68018 | 135-5-520-7-68512 | BOND INTEREST PAYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66,092.51 | 0.00 | |
| 135-5-700-5-68018 | Depar | rtment: 520 - ECONOMIC DEVELOPMENT Total: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66,092.51 | 0.00 | |
| 135-5-700-7-68012 BOND PAYMENT 80,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | Department: 700 - | DEBT SERVICE | | | | | | | | |
| 135-5-700-7-68512 BOND INTEREST PAYMENT 29,707.00 0.00 | 135-5-700-5-68018 | TAX REBATE | 1,161,733.00 | 760,624.69 | 1,434,447.00 | 737,736.59 | 2,682,780.00 | 205,425.19 | 2,022,780.00 | |
| Department: 700 - DEBT SERVICE Total: 1,271,440.00 760,624.69 1,434,447.00 737,736.59 2,682,780.00 205,425.19 2,022,780.00 | 135-5-700-7-68012 | BOND PAYMENT | 80,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Department: 958 - CAPITAL OUTLAY 135-5-958-0-68991 BOND ISSUANCES FEES 0.00 200.00 0.00 | 135-5-700-7-68512 | BOND INTEREST PAYMENT | 29,707.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 135-5-958-0-68991 BOND ISSUANCES FEES 0.00 200.00 0.00 0.00 0.00 0.00 0.00 0 | | Department: 700 - DEBT SERVICE Total: | 1,271,440.00 | 760,624.69 | 1,434,447.00 | 737,736.59 | 2,682,780.00 | 205,425.19 | 2,022,780.00 | |
| 135-5-958-1-68013 CDBG FLOOD GRANT ADMINIS 0.00 318.00 0.00 1,300.00 0.00 -1,300.00 0.00 0.00 135-5-958-2-64322 CONTRACTED SERVICES 0.00 27,740.00 0.00 10,000.00 0.00 0.00 0.00 0.00 | Department: 958 - | CAPITAL OUTLAY | | | | | | | | |
| 135-5-958-2-64322 CONTRACTED SERVICES 30,000.00 0.00 10,000.00 0.00 0.00 0.00 0 | 135-5-958-0-68991 | BOND ISSUANCES FEES | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 135-5-958-8-64322 CONTRACTED SERVICES 30,000.00 0.00 10,000.00 0.00 | 135-5-958-1-68013 | CDBG FLOOD GRANT ADMINIS | 0.00 | 318.00 | 0.00 | 1,300.00 | 0.00 | -1,300.00 | 0.00 | |
| Department: 958 - CAPITAL OUTLAY Total: 30,000.00 28,258.00 10,000.00 1,700.00 0.00 -1,300.00 0.00 0.00 Department: 959 - TRANSFERS 135-5-959-0-69100 TRANSFERS OUT 420,006.00 530,527.49 630,707.00 707,476.73 618,306.00 0.00 569,191.00 Department: 959 - TRANSFERS Total: 420,006.00 530,527.49 630,707.00 707,476.73 618,306.00 0.00 569,191.00 Expense Total: 1,721,446.00 1,319,410.18 2,075,154.00 1,446,913.32 3,301,086.00 270,217.70 2,591,971.00 | 135-5-958-2-64322 | CONTRACTED SERVICES | 0.00 | 27,740.00 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | |
| Department: 959 - TRANSFERS 135-5-959-0-69100 TRANSFERS OUT Department: 959 - TRANSFERS Total: Expense Total: 1,721,446.00 1,319,410.18 2,075,154.00 1,446,913.32 3,301,086.00 270,217.70 2,591,971.00 | 135-5-958-8-64322 | CONTRACTED SERVICES | 30,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 135-5-959-0-69100 TRANSFERS OUT 420,006.00 530,527.49 630,707.00 707,476.73 618,306.00 0.00 569,191.00 Department: 959 - TRANSFERS Total: 420,006.00 530,527.49 630,707.00 707,476.73 618,306.00 0.00 569,191.00 Expense Total: 1,721,446.00 1,319,410.18 2,075,154.00 1,446,913.32 3,301,086.00 270,217.70 2,591,971.00 | | Department: 958 - CAPITAL OUTLAY Total: | 30,000.00 | 28,258.00 | 10,000.00 | 1,700.00 | 0.00 | -1,300.00 | 0.00 | |
| Department: 959 - TRANSFERS Total: 420,006.00 530,527.49 630,707.00 707,476.73 618,306.00 0.00 569,191.00 Expense Total: 1,721,446.00 1,319,410.18 2,075,154.00 1,446,913.32 3,301,086.00 270,217.70 2,591,971.00 | Department: 959 - | TRANSFERS | | | | | | | | |
| Department: 959 - TRANSFERS Total: 420,006.00 530,527.49 630,707.00 707,476.73 618,306.00 0.00 569,191.00 Expense Total: 1,721,446.00 1,319,410.18 2,075,154.00 1,446,913.32 3,301,086.00 270,217.70 2,591,971.00 | 135-5-959-0-69100 | TRANSFERS OUT | 420,006.00 | 530,527.49 | 630,707.00 | 707,476.73 | 618,306.00 | 0.00 | 569,191.00 | |
| | | Department: 959 - TRANSFERS Total: | 420,006.00 | • | · · · · · · · · · · · · · · · · · · · | 707,476.73 | 618,306.00 | 0.00 | 569,191.00 | |
| Fund: 135 - DYERSVILLE TIF DIST FUND Surplus (Deficit): -10.000.00 372.024.81 -85.084.00 517.719.81 20.001.00 957.559.20 67.239.00 | | Expense Total: | 1,721,446.00 | 1,319,410.18 | 2,075,154.00 | 1,446,913.32 | 3,301,086.00 | 270,217.70 | 2,591,971.00 | |
| | Fund: 13! | 5 - DYERSVILLE TIF DIST FUND Surplus (Deficit): | -10,000.00 | 372,024.81 | -85,084.00 | 517,719.81 | 20,001.00 | 957,559.20 | 67,239.00 | |

Defined Budgets -

| dind | Item 14. | l |
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| | | | | | | | | Defined Budgets — |
|--|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|---------------------|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| und: 200 - DEBT SERVICE | | | | | | | | |
| Revenue | | | | | | | | |
| Department: 710 - DE | EBT SERVICE | | | | | | | |
| 00-4-710-7-4-40000 | PROPERTY TAX | 604,230.00 | 610,626.55 | 853,595.00 | 927,696.83 | 850,535.00 | 513,790.78 | 857,911.00 |
| 0-4-710-7-4-40040 | UTILITY TAX REPLACEMENT | 5,241.00 | 74.83 | 8,232.00 | 0.00 | 7,249.00 | 0.00 | 6,680.00 |
| 200-4-710-7-4-48300 | TRANSFERS IN | 1,128,738.00 | 582,459.49 | 1,157,407.00 | 765,955.36 | 1,140,395.00 | 0.00 | 1,032,324.00 |
| | Department: 710 - DEBT SERVICE Total: | 1,738,209.00 | 1,193,160.87 | 2,019,234.00 | 1,693,652.19 | 1,998,179.00 | 513,790.78 | 1,896,915.00 |
| Department: 750 - 75 | 0 | | | | | | | |
| 00-4-750-8-4-48200 | BOND PROCEEDS | 2,625,000.00 | 4,192.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department: 750 - 750 Total: | 2,625,000.00 | 4,192.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 4,363,209.00 | 1,197,353.27 | 2,019,234.00 | 1,693,652.19 | 1,998,179.00 | 513,790.78 | 1,896,915.00 |
| Expense | | | | | | | | |
| Department: 708 - DE | EBT SERVICE | | | | | | | |
| 00-5-708-7-68012 | BOND PAYMENT | 1,460,000.00 | 820,000.00 | 1,628,437.00 | 910,000.00 | 1,687,382.00 | 0.00 | 1,640,000.00 |
| 200-5-708-7-68512 | BOND INTEREST PAYMENT | 278,209.00 | 188,044.50 | 390,797.00 | 268,202.88 | 310,798.00 | 46,141.24 | 256,915.00 |
| | Department: 708 - DEBT SERVICE Total: | 1,738,209.00 | 1,008,044.50 | 2,019,234.00 | 1,178,202.88 | 1,998,180.00 | 46,141.24 | 1,896,915.00 |
| Department: 709 - DE | EBT SERVICE | | | | | | | |
| 200-5-709-7-68012 | BOND PAYMENT | 363,700.00 | 110,000.00 | 0.00 | 120,000.00 | 0.00 | 0.00 | 0.00 |
| 200-5-709-7-68512 | BOND INTEREST PAYMENT | 85,852.00 | 28,751.68 | 0.00 | 27,151.68 | 0.00 | 12,633.34 | 0.00 |
| | Demonstructure 700 DEDT CERVICE Totals | 449,552.00 | 138,751.68 | 0.00 | 147,151.68 | 0.00 | 12,633.34 | 0.00 |
| | Department: 709 - DEBT SERVICE Total: | 449,332.00 | 130,731.00 | 0.00 | • | | | |
| Department: 752 - CA | • | 449,332.00 | 130,731.00 | 3.00 | , | | | |
| • | • | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| • | APITAL PROJECT | ŕ | · | | 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 |
| Department: 752 - CA 200-5-752-7-68991 | APITAL PROJECT BOND ISSUANCES FEES | 0.00 | 400.00 | 0.00 | | | | |

Defined Budgets

Item 14.

| | | | | | | | | Defined Budgets |
|-------------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| Fund: 301 - CAPITAL PRO | OJECTS FUND | | | | | | | |
| Revenue | | | | | | | | |
| Department: 750 - 7 | 750 | | | | | | | |
| 301-4-750-8-1-43000 | INTEREST | 0.00 | 201.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 301-4-750-8-1-46000 | SPECIAL ASSESSMENTS | 10,000.00 | 4,314.72 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 |
| 301-4-750-8-4-43000 | INTEREST | 0.00 | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 301-4-750-8-4-47994 | MISCELLANEOUS STATE REVEN | 0.00 | 27,342.66 | 0.00 | 240,968.34 | 0.00 | 0.00 | 0.00 |
| 301-4-750-8-4-48200 | BOND PROCEEDS | 0.00 | 2,285,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 301-4-750-8-4-48300 | TRANSFERS IN | 320,000.00 | 2,130,629.75 | 892,200.00 | 347,620.00 | 472,500.00 | 0.00 | 370,000.00 |
| | Department: 750 - 750 Total: | 330,000.00 | 4,447,523.13 | 902,200.00 | 588,588.34 | 482,500.00 | 0.00 | 370,000.00 |
| Department: 954 - 9 | 954 | | | | | | | |
| 301-4-954-8-4-47994 | MISCELLANEOUS STATE REVEN | 0.00 | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| | Department: 954 - 954 Total: | 0.00 | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 330,000.00 | 4,447,523.13 | 902,200.00 | 688,588.34 | 482,500.00 | 0.00 | 370,000.00 |
| Expense | | | | | | | | |
| Department: 723 - 0 | CAPITAL PROJECT | | | | | | | |
| 301-5-723-8-64063 | ENGINEERS FEES | 0.00 | 1,595,704.04 | 0.00 | 624,092.67 | 0.00 | 118,339.00 | 0.00 |
| 301-5-723-8-64322 | CONTRACTED SERVICES | 2,070,000.00 | 1,720,623.18 | 2,595,000.00 | 1,218,777.70 | 472,500.00 | 1,469,698.06 | 370,000.00 |
| Budget Detail | | | | | | | | |
| Budget Code | Description | | | | | mount | | |
| PB | ADA Handicap | | | 0.00 | | 000.00 | | |
| PB PB | Downtown Facade IT Fiber/Equip | | | 1.00 50,00 1.00 40,00 | | 000.00 | | |
| PB | Library Cap. Upgrades | | | 1.00 40,00 | - | 000.00 | | |
| PB | Replace Skid Loader (Need Council | | | 0.00 | - | 000.00 | | |
| | Approval) | | | | · | | | |
| РВ | Street Reconstruction (Need Council Approval) | | | 1.00 150,00 | 00.00 150, | 000.00 | | |
| | Department: 723 - CAPITAL PROJECT Total: | 2,070,000.00 | 3,316,327.22 | 2,595,000.00 | 1,842,870.37 | 472,500.00 | 1,588,037.06 | 370,000.00 |
| Department: 728 - 0 | CAPITAL PROJECT | | | | | | | |
| 301-5-728-0-69100 | TRANSFERS OUT | 0.00 | 200,217.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department: 728 - CAPITAL PROJECT Total: | 0.00 | 200,217.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Department: 742 - 0 | CAPITAL PROJECT | | | | | | | |
| 301-5-742-8-67300 | LAND ACQUISITIONS | 0.00 | 7,896.86 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| | Department: 742 - CAPITAL PROJECT Total: | 0.00 | 7,896.86 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| | • | | - | | | | - | |

| | | | | | | | | Defined Budgets | |
|-------------------|--|---------------------|-----------------------|---------------------|-----------------------|---------------------|---------------|-----------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | PB | |
| | | | | | | | | | |
| Department: 764 - | - CAPITAL PROJECT | | | | | | | | |
| 301-5-764-8-64322 | CONTRACTED SERVICES | 0.00 | 130,506.48 | 520,000.00 | 520,212.16 | 0.00 | 3,948.53 | 0.00 | |
| | Department: 764 - CAPITAL PROJECT Total: | 0.00 | 130,506.48 | 520,000.00 | 520,212.16 | 0.00 | 3,948.53 | 0.00 | |
| | Expense Total: | 2,070,000.00 | 3,654,947.56 | 3,115,000.00 | 2,363,082.53 | 472,500.00 | 1,592,985.59 | 370,000.00 | |
| Fund: | 301 - CAPITAL PROJECTS FUND Surplus (Deficit): | -1,740,000.00 | 792,575.57 | -2,212,800.00 | -1,674,494.19 | 10,000.00 | -1,592,985.59 | 0.00 | |

25 Period Ending

| | | | | | | | Defined Budgets | | |
|--|---|---|--|---|--|---|--|---|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Fund: 600 - WATER FUND | | | | | | | | | |
| Revenue | | | | | | | | | |
| Department: 810 - WATER | | | | | | | | | |
| 600-4-810-9-1-40900 | LOCAL OPTION SALES TAX | 0.00 | 997.35 | 0.00 | 1,084.48 | 0.00 | 930.06 | 0.00 | |
| 600-4-810-9-1-45000 | WATER RECEIPTS | 864,080.00 | 867,304.03 | 875,000.00 | 910,663.51 | 875,000.00 | 473,889.52 | 928,000.00 | |
| 600-4-810-9-1-45200 | WATER SRF RECEIPT | 64,646.00 | 62,715.44 | 66,000.00 | 66,526.32 | 119,060.00 | 66,275.18 | 67,000.00 | |
| 600-4-810-9-1-45300 | WATER PENALTIES | 11,000.00 | 13,407.00 | 13,000.00 | 14,218.61 | 13,000.00 | 7,075.39 | 15,000.00 | |
| 600-4-810-9-1-45400 | CONNECTION FEES | 7,000.00 | 3,000.00 | 5,000.00 | 3,900.00 | 5,000.00 | 2,925.00 | 5,000.00 | |
| 600-4-810-9-1-45599 | MISCELLANEOUS RECEIPTS | 1,000.00 | 4,768,805.44 | 1,000.00 | 2,790.16 | 1,000.00 | 2,097.91 | 1,000.00 | |
| 600-4-810-9-1-45600 | SALES TAX RECEIVED | 0.00 | 5,884.67 | 0.00 | 6,253.16 | 0.00 | 5,444.16 | 6,300.00 | |
| 600-4-810-9-1-45601 | WET (WATER SERVICE EXCISE T | 51,000.00 | 51,610.65 | 55,000.00 | 54,174.98 | 55,000.00 | 29,955.40 | 55,000.00 | |
| 600-4-810-9-1-47501 | NEW UNIT METER PURCHASES | 7,000.00 | 8,101.34 | 25,000.00 | 8,792.55 | 10,000.00 | 9,352.55 | 10,000.00 | |
| 600-4-810-9-2-47202 | INSURANCE CLAIMS | 0.00 | -3,242.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Department: 810 - WATER Total: | 1,005,726.00 | 5,778,583.42 | 1,040,000.00 | 1,068,403.77 | 1,078,060.00 | 597,945.17 | 1,087,300.00 | |
| | Revenue Total: | 1,005,726.00 | 5,778,583.42 | 1,040,000.00 | 1,068,403.77 | 1,078,060.00 | 597,945.17 | 1,087,300.00 | |
| Expense | | | | | | | | | |
| Department: 810 - WATER 00-5-810-9-60100 | CALARIEC | 467.004.00 | 400 204 42 | 475.043.00 | 176 000 00 | 172 460 00 | 02 047 22 | 472 770 00 | |
| | SALARIES | 167,991.00 | 188,394.42 | 175,913.00 | 176,908.03 | 172,169.00 | 92,847.23 | 173,770.00 | |
| | DADT TIME CALABIES | | 0.00 | 0.55 | 5 000 CT | 0.55 | 204 22 | | |
| | PART-TIME SALARIES | 0.00 | 0.00 | 0.00 | 5,039.07 | 0.00 | 304.69 | 0.00 | |
| 00-5-810-9-61100 | FICA | 12,851.00 | 11,195.43 | 13,457.00 | 10,897.05 | 13,171.00 | 5,446.44 | 13,293.00 | |
| 00-5-810-9-61200 | FICA MEDICARE | 12,851.00 2,436.00 | 11,195.43 2,618.60 | 13,457.00 2,550.00 | 10,897.05 2,548.54 | 13,171.00 2,497.00 | 5,446.44 1,273.87 | 13,293.00 2,520.00 | |
| 500-5-810-9-61100 500-5-810-9-61200 500-5-810-9-61300 | FICA MEDICARE IPERS | 12,851.00 2,436.00 15,499.00 | 11,195.43 2,618.60 17,367.48 | 13,457.00 2,550.00 16,247.00 | 10,897.05 2,548.54 16,370.27 | 13,171.00 2,497.00 15,893.00 | 5,446.44 1,273.87 8,443.37 | 13,293.00 2,520.00 16,404.00 | |
| 500-5-810-9-61100 500-5-810-9-61200 500-5-810-9-61300 500-5-810-9-61500 | FICA MEDICARE IPERS GROUP INSURANCE | 12,851.00 2,436.00 15,499.00 47,822.00 | 11,195.43 2,618.60 17,367.48 70,630.39 | 13,457.00 2,550.00 16,247.00 44,387.00 | 10,897.05 2,548.54 16,370.27 46,120.70 | 13,171.00 2,497.00 15,893.00 44,336.00 | 5,446.44 1,273.87 8,443.37 31,860.43 | 13,293.00 2,520.00 16,404.00 46,624.00 | |
| 600-5-810-9-61100 600-5-810-9-61200 600-5-810-9-61300 600-5-810-9-61500 600-5-810-9-61700 | FICA MEDICARE IPERS GROUP INSURANCE SUI | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 | |
| 600-5-810-9-61100 600-5-810-9-61200 600-5-810-9-61300 600-5-810-9-61500 600-5-810-9-61700 600-5-810-9-61809 | FICA MEDICARE IPERS GROUP INSURANCE SUI RECKER UNIFORMS | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 750.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 465.93 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 750.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 1,001.05 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 750.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 366.46 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 750.00 | |
| 500-5-810-9-61100 500-5-810-9-61200 500-5-810-9-61300 500-5-810-9-61500 500-5-810-9-61700 500-5-810-9-61809 500-5-810-9-61814 | FICA MEDICARE IPERS GROUP INSURANCE SUI RECKER UNIFORMS HERBERS UNIFORMS | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 750.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 465.93 867.63 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 750.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 1,001.05 561.35 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 750.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 366.46 354.98 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 750.00 | |
| 600-5-810-9-61100 600-5-810-9-61200 600-5-810-9-61300 600-5-810-9-61500 600-5-810-9-61700 600-5-810-9-61809 600-5-810-9-61814 600-5-810-9-61820 | FICA MEDICARE IPERS GROUP INSURANCE SUI RECKER UNIFORMS | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 750.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 465.93 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 750.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 1,001.05 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 750.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 366.46 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 750.00 | |
| 500-5-810-9-61100 500-5-810-9-61200 500-5-810-9-61300 500-5-810-9-61500 500-5-810-9-61700 500-5-810-9-61809 500-5-810-9-61814 500-5-810-9-61820 500-5-810-9-61820 | FICA MEDICARE IPERS GROUP INSURANCE SUI RECKER UNIFORMS HERBERS UNIFORMS | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 750.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 465.93 867.63 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 750.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 1,001.05 561.35 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 750.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 366.46 354.98 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 750.00 | |
| 500-5-810-9-61100 500-5-810-9-61200 500-5-810-9-61300 500-5-810-9-61500 500-5-810-9-61700 500-5-810-9-61809 500-5-810-9-61814 500-5-810-9-61820 500-5-810-9-61820 | FICA MEDICARE IPERS GROUP INSURANCE SUI RECKER UNIFORMS HERBERS UNIFORMS CITY ADMIN. CAR ALLOWANCE | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 750.00 750.00 1,200.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 465.93 867.63 1,200.00 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 750.00 750.00 1,200.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 1,001.05 561.35 1,200.00 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 750.00 750.00 1,200.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 366.46 354.98 600.00 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 750.00 750.00 1,200.00 | |
| 500-5-810-9-61100 500-5-810-9-61200 500-5-810-9-61300 500-5-810-9-61500 500-5-810-9-61700 500-5-810-9-61809 500-5-810-9-61814 500-5-810-9-61820 500-5-810-9-62100 500-5-810-9-62300 | FICA MEDICARE IPERS GROUP INSURANCE SUI RECKER UNIFORMS HERBERS UNIFORMS CITY ADMIN. CAR ALLOWANCE DUES/SUBSCRIPTIONS | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 750.00 750.00 1,200.00 5,000.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 465.93 867.63 1,200.00 13,996.08 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 750.00 750.00 1,200.00 7,500.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 1,001.05 561.35 1,200.00 12,302.90 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 750.00 750.00 1,200.00 7,500.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 366.46 354.98 600.00 5,527.20 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 750.00 750.00 1,200.00 7,500.00 | |
| 600-5-810-9-61200 600-5-810-9-61200 600-5-810-9-61300 600-5-810-9-61500 600-5-810-9-61700 600-5-810-9-61809 600-5-810-9-61814 600-5-810-9-61820 600-5-810-9-62100 600-5-810-9-62300 600-5-810-9-63310 600-5-810-9-63320 | FICA MEDICARE IPERS GROUP INSURANCE SUI RECKER UNIFORMS HERBERS UNIFORMS CITY ADMIN. CAR ALLOWANCE DUES/SUBSCRIPTIONS MEETINGS/TRAINING | 12,851.00 2,436.00 15,499.00 47,822.00 250.00 750.00 1,200.00 5,000.00 2,000.00 | 11,195.43 2,618.60 17,367.48 70,630.39 144.42 465.93 867.63 1,200.00 13,996.08 603.54 | 13,457.00 2,550.00 16,247.00 44,387.00 250.00 750.00 1,200.00 7,500.00 2,000.00 | 10,897.05 2,548.54 16,370.27 46,120.70 141.72 1,001.05 561.35 1,200.00 12,302.90 3,021.90 | 13,171.00 2,497.00 15,893.00 44,336.00 250.00 750.00 1,200.00 7,500.00 2,000.00 | 5,446.44 1,273.87 8,443.37 31,860.43 35.24 366.46 354.98 600.00 5,527.20 692.71 | 13,293.00 2,520.00 16,404.00 46,624.00 250.00 750.00 1,200.00 7,500.00 2,000.00 | |

For Fiscal: 2024-2025 Period Ending
Defined Budgets

Item 14.

| | | 2022 2022 | 2022 2022 | 2022 2024 | 2022 2024 | 2024 2025 | 24 2025 2024 2025 2025 2 | | | |
|---------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|--|--|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | | |
| | | | | . 310. 200800 | | . 3 | | | | |
| 600-5-810-9-63710 | ELECTRICITY | 81,000.00 | 111,493.30 | 120,000.00 | 116,718.37 | 120,000.00 | 51,207.66 | 120,000.00 | | |
| 600-5-810-9-63711 | GAS HEAT | 1,500.00 | 2,440.97 | 2,500.00 | 936.68 | 2,500.00 | 310.88 | 2,500.00 | | |
| 600-5-810-9-63730 | TELEPHONE | 600.00 | 1,983.01 | 1,800.00 | 1,918.83 | 1,500.00 | 560.06 | 2,000.00 | | |
| 600-5-810-9-64080 | INSURANCE PREMIUM | 28,000.00 | 41,473.06 | 35,000.00 | 37,753.41 | 49,767.00 | 1,018.89 | 39,690.00 | | |
| 600-5-810-9-64081 | INSURANCE CLAIMS | 0.00 | 0.00 | 0.00 | 160.47 | 0.00 | 0.00 | 0.00 | | |
| 600-5-810-9-64180 | SALES TAXES PAID | 0.00 | 0.00 | 0.00 | 681.73 | 0.00 | 0.00 | 0.00 | | |
| 600-5-810-9-64182 | WET [WATER EXCISE TAX SERVI | 51,000.00 | 48,394.99 | 51,000.00 | 53,715.70 | 51,000.00 | 29,295.52 | 54,000.00 | | |
| 600-5-810-9-64316 | CONTRACTS | 12,000.00 | 9,295.02 | 12,000.00 | 10,531.71 | 12,000.00 | 0.00 | 12,000.00 | | |
| 600-5-810-9-64317 | TESTING | 3,000.00 | 1,256.00 | 3,000.00 | 4,130.50 | 3,000.00 | 1,466.93 | 3,000.00 | | |
| 600-5-810-9-64319 | FREIGHT CHARGES ON TESTING | 0.00 | 0.00 | 0.00 | 35.88 | 0.00 | 0.00 | 0.00 | | |
| 600-5-810-9-64322 | CONTRACTED SERVICES | 16,000.00 | 34,808.74 | 20,000.00 | 19,986.82 | 30,000.00 | 12,593.15 | 30,000.00 | | |
| 600-5-810-9-64600 | IOWA ONE CALL CHARGES | 500.00 | 391.85 | 500.00 | 412.55 | 500.00 | 319.70 | 500.00 | | |
| 600-5-810-9-65060 | OFFICE SUPPLIES | 5,000.00 | 5,058.18 | 5,000.00 | 5,205.95 | 5,000.00 | 2,055.65 | 5,000.00 | | |
| 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 35,000.00 | 72,050.17 | 45,000.00 | 66,253.85 | 45,000.00 | 41,379.21 | 68,000.00 | | |
| 600-5-810-9-67250 | OFFICE EQUIPMENT | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | | |
| 600-5-810-9-67272 | NEW EQUIPMENT | 20,000.00 | 10,354.64 | 20,000.00 | 23,449.38 | 20,000.00 | 14,587.62 | 32,500.00 | | |
| 600-5-810-9-67274 | CAPITAL IMPROVEMENTS/EQU | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | | |
| 600-5-810-9-67811 | WELL REPAIRS | 202,500.00 | 151,191.72 | 2,500.00 | 10,378.00 | 2,500.00 | 7,669.00 | 10,000.00 | | |
| 600-5-810-9-67812 | VALVE REPLACEMENTS | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | | |
| 600-5-810-9-67813 | HYDRANTS/PIPES/FITTINGS | 13,000.00 | 3,609.00 | 13,000.00 | 0.00 | 13,000.00 | 6,873.23 | 13,000.00 | | |
| 600-5-810-9-67814 | WATER METERS | 15,000.00 | 54,927.57 | 15,000.00 | 74,249.09 | 25,000.00 | 55,518.01 | 25,000.00 | | |
| 600-5-810-9-68011 | WATER CAPITAL PROJECTS | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 50,000.00 | | |
| | Department: 810 - WATER Total: | 831,649.00 | 879,499.80 | 705,304.00 | 761,299.66 | 737,283.00 | 387,169.03 | 798,251.00 | | |
| Department: 959 - T | RANSFERS | | | | | | | | | |
| 600-5-959-0-69100 | TRANSFERS OUT | 264,370.00 | 0.00 | 349,463.00 | 0.00 | 346,243.00 | 0.00 | 355,910.00 | | |
| 600-5-959-9-69100 | TRANSFERS OUT | 114,153.00 | 2,173,550.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Department: 959 - TRANSFERS Total: | 378,523.00 | 2,173,550.87 | 349,463.00 | 0.00 | 346,243.00 | 0.00 | 355,910.00 | | |
| | Expense Total: | 1,210,172.00 | 3,053,050.67 | 1,054,767.00 | 761,299.66 | 1,083,526.00 | 387,169.03 | 1,154,161.00 | | |
| | Fund: 600 - WATER FUND Surplus (Deficit): | -204,446.00 | 2,725,532.75 | -14,767.00 | 307,104.11 | -5,466.00 | 210,776.14 | -66,861.00 | | |
| | | | | | | | | | | |

Fund: 601 - WATER SINKING FUND Surplus (Deficit):

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0.00

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Defined Budgets 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 2024-2025 2025-2026 РΒ Total Budget **Total Activity Total Budget Total Activity Total Budget** YTD Activity **Fund: 601 - WATER SINKING FUND** Revenue Department: 810 - WATER 601-4-810-9-4-48300 TRANSFERS IN 114,153.00 0.00 118,780.00 0.00 119,060.00 0.00 119,300.00 Department: 810 - WATER Total: 114,153.00 0.00 118,780.00 0.00 119,060.00 0.00 119,300.00 Department: 950 - OTHER REVENUES 601-4-950-0-4-48200 **BOND PROCEEDS** 0.00 0.00 0.00 1,255,787.85 0.00 42,693.15 -90,000.00 Department: 950 - OTHER REVENUES Total: 0.00 0.00 0.00 1,255,787.85 0.00 42,693.15 -90,000.00 114,153.00 0.00 118,780.00 1,255,787.85 119,060.00 42,693.15 29,300.00 Revenue Total: Expense Department: 710 - DEBT SERVICE 601-5-710-9-68012 298,000.00 255.00 29,300.00 **BOND PAYMENT** 84,000.00 86,000.00 319,999.75 88,000.00 601-5-710-9-68512 30,153.00 32,780.00 31,060.00 0.00 **BOND INTEREST PAYMENT** 58,249.92 53,911.50 26,089.66 Department: 710 - DEBT SERVICE Total: 114,153.00 356,249.92 118,780.00 373,911.25 119,060.00 26,344.66 29,300.00 Department: 959 - TRANSFERS 601-5-959-9-69100 TRANSFERS OUT 0.00 841,919.37 0.00 260,876.25 0.00 0.00 0.00 Department: 959 - TRANSFERS Total: 0.00 841,919.37 0.00 260,876.25 0.00 0.00 0.00 118,780.00 634,787.50 26,344.66 29,300.00 **Expense Total:** 114,153.00 1,198,169.29 119,060.00

0.00

621,000.35

0.00

16,348.49

-1,198,169.29

0.00

Fund: 602 - WATER CAPITAL ACCOUNT Surplus (Deficit):

For Fiscal: 2024-2025 Period Ending

Item 14. **Defined Budgets** 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 2024-2025 2025-2026 РΒ Total Budget **Total Activity Total Budget Total Activity Total Budget** YTD Activity **Fund: 602 - WATER CAPITAL ACCOUNT** Revenue Department: 810 - WATER 602-4-810-9-4-48300 TRANSFER IN 0.00 3,239,177.00 0.00 0.00 0.00 0.00 0.00 0.00 Department: 810 - WATER Total: 0.00 3,239,177.00 0.00 0.00 0.00 0.00 Department: 950 - OTHER REVENUES 602-4-950-0-4-48200 **BOND PROCEEDS** 6,366,000.00 165,000.00 0.00 1,193,813.18 0.00 42,693.14 0.00 Department: 950 - OTHER REVENUES Total: 6,366,000.00 165,000.00 0.00 1,193,813.18 0.00 42,693.14 0.00 6,366,000.00 1,193,813.18 0.00 42,693.14 0.00 Revenue Total: 3,404,177.00 0.00 Expense Department: 723 - CAPITAL PROJECT 602-5-723-9-64063 0.00 **ENGINEERS FEES** 0.00 5,486,356.38 0.00 1,468,266.95 0.00 248,860.02 602-5-723-9-64322 241,827.09 8,265.92 0.00 **CONTRACTED SERVICES** 6,366,000.00 373.75 0.00 0.00 Department: 723 - CAPITAL PROJECT Total: 6,366,000.00 5,486,730.13 0.00 1,710,094.04 0.00 257,125.94 0.00 Department: 810 - WATER 602-5-810-9-64063 **ENGINEER FEES** 0.00 338.50 0.00 12,673.25 0.00 648.00 0.00 Department: 810 - WATER Total: 0.00 338.50 0.00 12,673.25 0.00 648.00 0.00 Department: 959 - TRANSFERS 602-5-959-0-69100 TRANSFER OUT 0.00 16,558.00 0.00 0.00 0.00 0.00 0.00 Department: 959 - TRANSFERS Total: 0.00 16,558.00 0.00 0.00 0.00 0.00 0.00 **Expense Total:** 6,366,000.00 5,503,626.63 0.00 1,722,767.29 0.00 257,773.94 0.00

0.00

-528,954.11

0.00

-215,080.80

0.00

3/21/2025 11:20:45 AM

0.00

-2,099,449.63

24-2025 Period Ending

| Budget Worksneet | | | | | | | FOI | 8.57 1,200,000.00 4.52 600,000.00 2.00 4,000.00 5.00 8,000.00 0.00 3,000.00 6.12 12,000.00 | | |
|---|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------|--------------|---|--|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | | |
| | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | | |
| Fund: 610 - SEWER FUND | | | | | | | | | | |
| Revenue | | | | | | | | | | |
| Department: 815 - SEWER | | | | | | | | | | |
| 610-4-815-9-1-45100 | SEWER RECEIPTS | 1,103,200.00 | 1,105,981.91 | 1,200,000.00 | 1,147,571.77 | 1,200,000.00 | 591,468.57 | 1,200,000.00 | | |
| 610-4-815-9-1-45200 | SEWER SRF RECEIPTS | 261,200.00 | 256,373.44 | 261,200.00 | 263,109.92 | 634,520.00 | 296,344.52 | 600,000.00 | | |
| 610-4-815-9-1-45301 | SEWER PENALTIES | 4,000.00 | 3,356.00 | 4,000.00 | 3,418.00 | 4,000.00 | 1,702.00 | 4,000.00 | | |
| 610-4-815-9-1-45400 | CONNECTION FEES | 8,000.00 | 3,000.00 | 8,000.00 | 3,575.00 | 8,000.00 | 2,925.00 | 8,000.00 | | |
| 610-4-815-9-1-45599 | MISCELLANEOUS RECEIPTS | 1,000.00 | 0.00 | 3,000.00 | 1,090,000.00 | 3,000.00 | 0.00 | 3,000.00 | | |
| 610-4-815-9-1-45600 | SALES TAX RECEIVED | 16,012.00 | 11,230.32 | 12,000.00 | 11,455.06 | 12,000.00 | 6,426.12 | 12,000.00 | | |
| 610-4-815-9-4-40900 | LOCAL OPTION SALES TAX | 2,665.00 | 1,852.86 | 2,000.00 | 1,864.46 | 2,000.00 | 1,047.22 | 2,000.00 | | |
| 610-4-815-9-4-48300 | TRANSFERS IN | 0.00 | 2,173,550.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | Department: 815 - SEWER Total: | 1,396,077.00 | 3,555,345.40 | 1,490,200.00 | 2,520,994.21 | 1,863,520.00 | 899,913.43 | 1,829,000.00 | | |
| | Revenue Total: | 1,396,077.00 | 3,555,345.40 | 1,490,200.00 | 2,520,994.21 | 1,863,520.00 | 899,913.43 | 1,829,000.00 | | |
| Expense | | | | | | | | | | |
| Department: 815 - SEWER 10-5-815-9-60100 | 644 4 845 | 470.007.00 | 100 554 60 | 470.000.00 | 101.050.50 | 100 001 00 | 64 465 36 | 100 700 00 | | |
| | SALARIES | 170,887.00 | 189,554.62 | 170,600.00 | 124,263.58 | 192,804.00 | 61,465.26 | 198,722.00 | | |
| 0-5-815-9-61100 0-5-815-0-61300 | FICA | 13,073.00 | 11,255.47 | 13,050.00 | 7,427.99 | 14,750.00 | 3,543.00 | 15,202.00 | | |
| 0-5-815-9-61200 | MEDICARE | 2,478.00 | 2,631.94 | 2,474.00 | 1,736.54 | 2,796.00 | 828.39 | 2,882.00 | | |
| 0-5-815-9-61300 | IPERS | 16,132.00 | 17,476.57 | 16,103.00 | 11,387.24 | 18,201.00 | 5,480.69 | 18,201.00 | | |
| <u>.0-5-815-9-61500</u> | GROUP INSURANCE | 53,164.00 | 51,031.65 | 39,093.00 | 30,219.41 | 50,377.00 | 24,608.45 | 49,328.00 | | |
| <u>.0-5-815-9-61700</u> | SUI | 100.00 | 225.36 | 100.00 | 106.39 | 100.00 | 9.24 | 100.00 | | |
| 10-5-815-9-61810 | MENKE UNIFORMS | 750.00 | 664.16 | 750.00 | 786.89 | 750.00 | 314.07 | 750.00 | | |
| 510-5-815-9-61813 | REICHER UNIFORMS | 750.00 | 1,040.16 | 750.00 | 1,212.96 | 750.00 | 581.63 | 750.00 | | |
| 10-5-815-9-61820 | CITY ADMIN. CAR ALLOWANCE | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | 600.00 | 1,200.00 | | |
| 510-5-815-9-62100 | DUES/SUBSCRIPTIONS | 3,500.00 | 18,702.14 | 10,000.00 | 24,105.29 | 10,000.00 | 12,751.00 | 24,000.00 | | |
| 510-5-815-9-62300 | MEETINGS/TRAINING | 3,500.00 | 2,494.21 | 3,500.00 | 1,758.51 | 3,500.00 | 670.65 | 3,500.00 | | |
| 10-5-815-9-63310 | GAS/ETHANOL/DIESEL | 5,000.00 | 7,452.68 | 9,000.00 | 7,618.37 | 9,000.00 | 3,872.44 | 9,000.00 | | |
| 10-5-815-9-63320 | VEHICLE REPAIRS | 3,000.00 | 1,243.81 | 3,000.00 | 4,379.58 | 3,000.00 | 42.61 | 3,000.00 | | |
| | SEWER LINE REPAIRS | 10,000.00 | 19,950.00 | 10,000.00 | 21,051.14 | 10,000.00 | 13,544.20 | 10,000.00 | | |
| 10-5-815-9-63326 | | | | | | | 22 240 05 | 55,000.00 | | |
| | ELECTRICITY | 47,385.00 | 60,789.48 | 68,000.00 | 50,968.89 | 68,000.00 | 22,318.95 | 33,000.00 | | |
| 610-5-815-9-63326 610-5-815-9-63710 610-5-815-9-63730 | ELECTRICITY TELEPHONE | 47,385.00 3,500.00 | 60,789.48 2,610.30 | 68,000.00 3,500.00 | 50,968.89 1,880.32 | 2,700.00 | 1,100.14 | 2,700.00 | | |

Defined Budgets

Item 14.

| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
|------------------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| 610-5-815-9-64180 | SALES TAXES PAID | 19,068.00 | 17,426.19 | 19,068.00 | 18,566.05 | 18,000.00 | 11,739.31 | 19,000.00 |
| 610-5-815-9-64181 | LOCAL OPTION SALES TAX PAID | 3,180.00 | 2,904.88 | 3,180.00 | 3,097.34 | 2,905.00 | 1,956.56 | 3,100.00 |
| 610-5-815-9-64316 | CONTRACTS | 15,000.00 | 9,295.02 | 28,000.00 | 10,531.71 | 15,000.00 | 0.00 | 15,000.00 |
| 610-5-815-9-64317 | TESTING | 6,500.00 | 19,772.00 | 9,000.00 | 17,557.95 | 15,000.00 | 13,731.25 | 18,000.00 |
| 610-5-815-9-64319 | FREIGHT CHARGES ON TESTING | 0.00 | 100.00 | 0.00 | 80.00 | 0.00 | 15.51 | 0.00 |
| 610-5-815-9-64322 | CONTRACTED SERVICES | 35,000.00 | 19,950.52 | 35,000.00 | 32,048.55 | 30,000.00 | 30,727.15 | 30,000.00 |
| 610-5-815-9-64600 | IOWA ONE CALL CHARGES | 500.00 | 391.85 | 500.00 | 412.55 | 500.00 | 319.70 | 500.00 |
| 610-5-815-9-65060 | OFFICE SUPPLIES | 5,000.00 | 4,486.48 | 6,000.00 | 6,391.40 | 6,000.00 | 2,115.92 | 6,000.00 |
| 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 85,000.00 | 52,969.86 | 85,000.00 | 53,684.18 | 55,000.00 | 32,809.85 | 55,000.00 |
| 610-5-815-9-67272 | NEW EQUIPMENT | 15,000.00 | 37,709.27 | 15,000.00 | 19,567.56 | 15,000.00 | 11,999.22 | 42,000.00 |
| 610-5-815-9-67274 | CAPITAL IMPROVEMENTS/EQU | 35,000.00 | 61,859.42 | 35,000.00 | 22,643.36 | 35,000.00 | 11,968.78 | 35,000.00 |
| 610-5-815-9-67670 | MANHOLE REHAB/REPAIR PAR | 20,000.00 | 31,775.77 | 20,000.00 | 0.00 | 20,000.00 | 3,703.07 | 20,000.00 |
| 610-5-815-9-67682 | SEWER CAPITAL OUTLAY | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 40,000.00 |
| Budget Detail Budget Code | Description | | | Units | Price | Amount | | |
| РВ | 1st Street Project | | | 0.00 | | 0,000.00 | | |
| РВ | Sewer Capital General | | | 0.00 | 0.00 10 | 0,000.00 | | |
| | Department: 815 - SEWER Total: | 621,667.00 | 709,580.86 | 664,868.00 | 541,203.65 | 685,474.00 | 273,319.40 | 747,780.00 |
| Department: 958 - 0 | CAPITAL OUTLAY | | | | | | | |
| 610-5-958-0-68991 | BOND ISSUANCE COSTS | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department: 958 - CAPITAL OUTLAY Total: | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Department: 959 - T | FRANSFERS | | | | | | | |
| 610-5-959-9-69100 | TRANSFERS OUT | 941,411.00 | 2,173,550.87 | 893,065.00 | 0.00 | 855,473.00 | 0.00 | 837,061.00 |
| | Department: 959 - TRANSFERS Total: | 941,411.00 | 2,173,550.87 | 893,065.00 | 0.00 | 855,473.00 | 0.00 | 837,061.00 |
| | Expense Total: | 1,563,078.00 | 2,883,531.73 | 1,557,933.00 | 541,203.65 | 1,540,947.00 | 273,319.40 | 1,584,841.00 |
| | Fund: 610 - SEWER FUND Surplus (Deficit): | -167,001.00 | 671,813.67 | -67,733.00 | 1,979,790.56 | 322,573.00 | 626,594.03 | 244,159.00 |

Defined Budgets 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 2024-2025 2025-2026 РΒ **Total Budget Total Activity Total Budget Total Activity Total Budget** YTD Activity **Fund: 611 - SEWER SINKING FUND** Revenue Department: 815 - SEWER 611-4-815-9-4-48200 **BOND PROCEEDS** 0.00 180,000.00 0.00 0.00 0.00 0.00 615,730.00 611-4-815-9-4-48300 TRANSFERS IN 594,061.00 114,289.00 633,389.00 207,872.62 634,520.00 0.00 0.00 Department: 815 - SEWER Total: 615,730.00 594,061.00 294,289.00 633,389.00 207,872.62 634,520.00 0.00 **Revenue Total:** 594,061.00 294,289.00 633,389.00 207,872.62 634,520.00 0.00 615,730.00 Expense Department: 710 - DEBT SERVICE 611-5-710-9-68012 **BOND PAYMENT** 473,000.00 668,000.00 495,469.00 693,999.75 505,259.00 3,067.50 497,000.00 611-5-710-9-68512 **BOND INTEREST PAYMENT** 121,061.00 122,319.20 137,920.00 104,971.50 129,261.00 46,810.83 118,730.00 Department: 710 - DEBT SERVICE Total: 594,061.00 790,319.20 633,389.00 798,971.25 634,520.00 49,878.33 615,730.00 798,971.25 615,730.00 **Expense Total:** 594,061.00 790,319.20 633,389.00 634,520.00 49,878.33 Fund: 611 - SEWER SINKING FUND Surplus (Deficit): 0.00 -496,030.20 0.00 -591,098.63 0.00 -49,878.33 0.00

3/21/2025 11:20:45 AM 128

Item 14.

Fund: 612 - SEWER CAPITAL ACCOUNT Surplus (Deficit):

For Fiscal: 2024-2025 Period Endin

0.00

| Budget Worksheet | | | | | | | For | Defined Budgets — | eriod Ending 4 |
|--|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-------------------|----------------|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Fund: 612 - SEWER CAPITA Revenue Department: 815 - SEV | | | | | | | | | |
| 612-4-815-9-4-48200 | BOND PROCEEDS | 4,571,000.00 | 0.00 | 0.00 | 258,702.19 | 0.00 | 369,427.89 | 0.00 | |
| | Department: 815 - SEWER Total: | 4,571,000.00 | 0.00 | 0.00 | 258,702.19 | 0.00 | 369,427.89 | 0.00 | |
| | Revenue Total: | 4,571,000.00 | 0.00 | 0.00 | 258,702.19 | 0.00 | 369,427.89 | 0.00 | |
| Expense | | | | | | | | | |
| Department: 723 - CA | PITAL PROJECT | | | | | | | | |
| 612-5-723-9-64063 | ENGINEERS FEES | 0.00 | 444,059.87 | 0.00 | 487,804.22 | 0.00 | 1,785.50 | 0.00 | |
| 612-5-723-9-64322 | CONTRACTED SERVICES | 4,571,000.00 | 10,930.71 | 0.00 | 211,111.89 | 0.00 | 0.00 | 0.00 | |
| | Department: 723 - CAPITAL PROJECT Total: | 4,571,000.00 | 454,990.58 | 0.00 | 698,916.11 | 0.00 | 1,785.50 | 0.00 | |
| Department: 815 - SE\ | WER | | | | | | | | |
| 612-5-815-9-64063 | ENGINEER FEES | 0.00 | 42,473.25 | 0.00 | 474.50 | 0.00 | 109.00 | 0.00 | |
| | Department: 815 - SEWER Total: | 0.00 | 42,473.25 | 0.00 | 474.50 | 0.00 | 109.00 | 0.00 | |
| Department: 959 - TRA | ANSFERS | | | | | | | | |
| 612-5-959-0-69100 | TRANSFER OUT | 0.00 | 3,529,329.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Department: 959 - TRANSFERS Total: | 0.00 | 3,529,329.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Expense Total: | 4,571,000.00 | 4,026,792.83 | 0.00 | 699,390.61 | 0.00 | 1,894.50 | 0.00 | |

0.00

-440,688.42

0.00

367,533.39

0.00

-4,026,792.83

Item 14.

| budget worksneet | | | | | | | 1011 | Defined Budgets | Teriod Ending |
|-------------------------|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------|
| | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Fund: 670 - SOLID WA | ASTE FUND | | | | | | | | |
| Department: 840 | - SOLID WASTE | | | | | | | | |
| 670-4-840-9-1-45302 | SOLID WASTE PENALTIES | 3,200.00 | 2,520.00 | 3,200.00 | 2,618.00 | 2,600.00 | 1,324.00 | 2,600.00 | |
| 670-4-840-9-1-45303 | YARD WASTE BAG RECEIPTS | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 670-4-840-9-1-45304 | GARBAGE TAGS SOLD | 2,500.00 | 1,318.00 | 1,500.00 | 585.00 | 500.00 | 186.00 | 500.00 | |
| 670-4-840-9-1-45700 | SOLID WASTE RECEIPTS Department: 840 - SOLID WASTE Total: | 369,500.00 375,250.00 | 365,917.52 369,755.52 | 375,000.00 379,750.00 | 362,109.91 365,312.91 | 443,660.00 446,760.00 | 218,818.07 220,328.07 | 438,000.00 441,100.00 | |
| | Revenue Total: | 375,250.00 | 369,755.52 | 379,750.00 | 365,312.91 | 446,760.00 | 220,328.07 | 441,100.00 | |
| Expense Department: 840 | - SOLID WASTE | | | | | | | | |
| 670-5-840-9-60100 | SALARIES | 32,906.00 | 39,447.51 | 33,962.00 | 38,459.60 | 36,733.00 | 22,685.24 | 38,841.00 | |
| 670-5-840-9-61100 | FICA | 2,517.00 | 2,247.63 | 2,598.00 | 2,273.32 | 2,810.00 | 1,235.47 | 2,971.00 | |
| 670-5-840-9-61200 | MEDICARE | 477.00 | 525.44 | 492.00 | 531.74 | 533.00 | 288.83 | 563.00 | |
| 670-5-840-9-61300 | IPERS | 3,107.00 | 3,396.95 | 3,206.00 | 3,436.86 | 3,468.00 | 1,865.75 | 3,667.00 | |
| 670-5-840-9-61500 | GROUP INSURANCE | 10,196.00 | 12,620.58 | 10,162.00 | 9,295.88 | 9,928.00 | 7,279.25 | 10,109.00 | |
| 670-5-840-9-61700 | SUI | 0.00 | 16.40 | 0.00 | 16.71 | 0.00 | 3.43 | 0.00 | |
| 670-5-840-9-62300 | MEETINGS/TRAINING | 500.00 | 71.25 | 500.00 | 429.50 | 500.00 | 103.11 | 500.00 | |
| 670-5-840-9-63710 | ELECTRICITY | 1,000.00 | 784.14 | 1,000.00 | 716.40 | 1,000.00 | 330.93 | 1,000.00 | |
| 670-5-840-9-64304 | SPRING CLEAN-UP LANDFILL FE | 3,600.00 | 3,748.70 | 3,600.00 | 0.00 | 3,600.00 | 0.00 | 0.00 | |
| 670-5-840-9-64316 | CONTRACTS | 306,000.00 | 337,701.30 | 315,000.00 | 319,696.81 | 348,000.00 | 159,146.95 | 320,000.00 | |
| 670-5-840-9-65060 | OFFICE SUPPLIES | 4,000.00 | 5,223.90 | 4,000.00 | 5,321.46 | 4,000.00 | 2,334.93 | 4,000.00 | |
| 670-5-840-9-65405 | GARBAGE TAGS | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 670-5-840-9-65407 | DEPARTMENT SUPPLIES | 1,000.00 | 344.40 | 1,000.00 | 9,140.01 | 1,000.00 | 765.40 | 1,000.00 | |
| 670-5-840-9-67200 | CAPITAL IMPROVEMENT | 25,000.00 | 30,653.10 | 25,000.00 | 29,500.00 | 25,000.00 | 19,065.00 | 30,000.00 | |
| | Department: 840 - SOLID WASTE Total: | 390,303.00 | 437,781.30 | 400,520.00 | 418,818.29 | 436,572.00 | 215,104.29 | 412,651.00 | |
| | Expense Total: | 390,303.00 | 437,781.30 | 400,520.00 | 418,818.29 | 436,572.00 | 215,104.29 | 412,651.00 | |
| | Fund: 670 - SOLID WASTE FUND Surplus (Deficit): | -15,053.00 | -68,025.78 | -20,770.00 | -53,505.38 | 10,188.00 | 5,223.78 | 28,449.00 | |
| | Report Surplus (Deficit): | -474,903.00 | -3,038,916.58 | 188,060.00 | 102,992.98 | 752,108.00 | 1,067,259.58 | 783,716.00 | |

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Group Summary

| | | | | | | | Defined Budgets | | | |
|----------------------------------|-------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|-----------------|--------------|--|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | | |
| Departmen | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | | |
| Fund: 001 - GENERAL FUND | | | | | | | | | | |
| Revenue | | | | | | | | | | |
| 950 - OTHER REVENUES | | 3,494,456.00 | 3,367,669.90 | 3,407,973.00 | 3,481,107.49 | 3,492,980.00 | 1,926,441.46 | 3,665,419.00 | | |
| ı | Revenue Total: | 3,494,456.00 | 3,367,669.90 | 3,407,973.00 | 3,481,107.49 | 3,492,980.00 | 1,926,441.46 | 3,665,419.00 | | |
| Expense | | | | | | | | | | |
| 110 - POLICE | | 942,449.00 | 926,424.37 | 968,018.00 | 949,820.78 | 1,039,833.00 | 487,977.09 | 1,145,943.00 | | |
| 130 - EMERGENCY MANAGEMENT | | 2,573.00 | 1,567.88 | 3,037.00 | 2,494.48 | 2,128.00 | 1,800.62 | 2,128.00 | | |
| 140 - FLOOD CONTROL | | 5,000.00 | 8,174.46 | 0.00 | 252.72 | 5,000.00 | 126.36 | 5,000.00 | | |
| 150 - FIRE | | 122,350.00 | 105,714.22 | 122,125.00 | 117,688.17 | 124,298.00 | 45,222.00 | 126,134.00 | | |
| 180 - MISC. COMMUNITY PROTECTION | | 72,387.00 | 66,524.73 | 82,270.00 | 70,716.45 | 84,270.00 | 60,691.98 | 84,270.00 | | |
| 210 - TRANSPORTATION | | 326,150.00 | 364,682.20 | 269,150.00 | 528,548.85 | 327,880.00 | 400,256.33 | 366,380.00 | | |
| 250 - SNOW REMOVAL | | 5,972.00 | 1,673.27 | 5,972.00 | 2,432.54 | 5,972.00 | 1,955.68 | 5,972.00 | | |
| 410 - LIBRARY | | 510,000.00 | 524,810.51 | 510,000.00 | 503,836.22 | 540,000.00 | 264,452.98 | 558,785.00 | | |
| 430 - PARKS | | 498,257.00 | 460,995.57 | 259,775.00 | 445,775.49 | 255,118.00 | 239,002.05 | 276,797.00 | | |
| 445 - AQUATIC CENTER | | 234,624.00 | 294,187.61 | 240,000.00 | 218,016.27 | 267,341.00 | 118,874.10 | 277,397.00 | | |
| 460 - COMMUNITY CENTER | | 27,300.00 | 22,059.63 | 25,000.00 | 22,513.13 | 25,000.00 | 22,345.89 | 26,100.00 | | |
| 470 - OTHER CULTURE | | 88,750.00 | 68,930.83 | 86,750.00 | 85,224.89 | 101,750.00 | 94,654.30 | 115,900.00 | | |
| 520 - ECONOMIC DEVELOPMENT | | 61,416.00 | 58,164.11 | 123,127.00 | 101,000.00 | 39,916.00 | 0.00 | 39,916.00 | | |
| 550 - PLANNING AND ZONING | | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | | |
| 610 - MAYOR, COUNCIL & CITY ADM | | 73,583.00 | 67,737.35 | 66,318.00 | 64,190.19 | 75,848.00 | 37,140.70 | 80,076.00 | | |
| 620 - CLERK, TREAS & FINANCE | | 179,657.00 | 173,131.44 | 164,828.00 | 166,705.57 | 169,985.00 | 93,040.34 | 161,922.00 | | |
| 630 - ELECTIONS | | 0.00 | 0.00 | 6,000.00 | 2,158.03 | 0.00 | 0.00 | 3,000.00 | | |
| 640 - CITY ATTORNEY | | 40,000.00 | 56,602.25 | 30,000.00 | 23,765.17 | 30,000.00 | 11,449.38 | 30,000.00 | | |
| 650 - CITY HALL & GEN BLDGS | | 139,700.00 | 149,768.33 | 139,700.00 | 106,092.64 | 139,700.00 | 62,815.01 | 140,400.00 | | |
| 660 - TORT LIABILITY | | 55,000.00 | 57,752.48 | 33,000.00 | 33,175.33 | 28,000.00 | 606.75 | 35,500.00 | | |
| 670 - OTHER GENERAL GOVT | | 72,500.00 | 68,649.69 | 75,000.00 | 103,918.56 | 105,000.00 | 72,870.86 | 106,000.00 | | |
| 959 - TRANSFERS | _ | 5,305.00 | 60,785.00 | 31,066.00 | 0.00 | 31,068.00 | 0.00 | 0.00 | | |
| | Expense Total: | 3,463,973.00 | 3,538,335.93 | 3,242,136.00 | 3,548,325.48 | 3,399,107.00 | 2,015,282.42 | 3,588,620.00 | | |
| Fund: 001 - GENERAL FUND Su | ırplus (Deficit): | 30,483.00 | -170,666.03 | 165,837.00 | -67,217.99 | 93,873.00 | -88,840.96 | 76,799.00 | | |

| | | | | | | | Defined Budgets — |
|---|---------------------|-----------------------|--------------|-----------------------|---------------------|--------------|-------------------|
| | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| Departmen | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ |
| Fund: 002 - LIBRARY TRUST FUND | | | | | | | |
| Revenue | | | | | | | |
| 950 - OTHER REVENUES | 40,350.00 | 46,345.16 | 40,350.00 | 45,103.11 | 40,350.00 | 21,224.87 | 40,350.00 |
| Revenue Total: | 40,350.00 | 46,345.16 | 40,350.00 | 45,103.11 | 40,350.00 | 21,224.87 | 40,350.00 |
| Expense | | | | | | | |
| 410 - LIBRARY | 40,000.00 | 35,680.56 | 40,000.00 | 31,656.14 | 40,000.00 | 21,893.63 | 40,000.00 |
| Expense Total: | 40,000.00 | 35,680.56 | 40,000.00 | 31,656.14 | 40,000.00 | 21,893.63 | 40,000.00 |
| Fund: 002 - LIBRARY TRUST FUND Surplus (Deficit): | 350.00 | 10,664.60 | 350.00 | 13,446.97 | 350.00 | -668.76 | 350.00 |

| Dauget Worksheet | | | | | | | Defined Budgets | |
|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|--|
| Departmen | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| · | | , | | , | | , | | |
| Fund: 110 - ROAD USE FUND Revenue | | | | | | | | |
| 950 - OTHER REVENUES | 618,000.00 | 616,085.62 | 620,000.00 | 632,387.89 | 648,000.00 | 323,980.37 | 648,000.00 | |
| Revenue Total | : 618,000.00 | 616,085.62 | 620,000.00 | 632,387.89 | 648,000.00 | 323,980.37 | 648,000.00 | |
| Expense | | | | | | | | |
| 180 - MISC. COMMUNITY PROTECTION | 63,000.00 | 67,875.53 | 70,000.00 | 51,076.31 | 68,000.00 | 31,494.35 | 66,000.00 | |
| 210 - TRANSPORTATION | 500,684.00 | 463,441.16 | 389,498.00 | 323,628.98 | 334,025.00 | 163,514.51 | 343,227.00 | |
| 250 - SNOW REMOVAL | 13,000.00 | 12,455.48 | 65,000.00 | 22,381.57 | 50,000.00 | 4,875.00 | 50,000.00 | |
| 710 - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 322.50 | 0.00 | |
| 959 - TRANSFERS | 0.00 | 12,328.00 | 5,275.00 | 5,475.00 | 42,885.00 | 0.00 | 5,192.00 | |
| Expense Total | 576,684.00 | 556,100.17 | 529,773.00 | 402,561.86 | 494,910.00 | 200,206.36 | 464,419.00 | |
| Fund: 110 - ROAD USE FUND Surplus (Deficit) | : 41,316.00 | 59,985.45 | 90,227.00 | 229,826.03 | 153,090.00 | 123,774.01 | 183,581.00 | |

| | | | | | | | Defined Budgets - |
|--|---------------------|-----------------------|---------------------|-----------------------|---------------------|--------------|-------------------|
| | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| Departmen | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ |
| Fund: 112 - TRUST AND AGENCY FUND | | | | | | | |
| Revenue | | | | | | | |
| 950 - OTHER REVENUES | 6,000.00 | 14,025.00 | 6,000.00 | 17,975.00 | 6,000.00 | 5,900.00 | 6,000.00 |
| Revenue Total: | 6,000.00 | 14,025.00 | 6,000.00 | 17,975.00 | 6,000.00 | 5,900.00 | 6,000.00 |
| Expense | | | | | | | |
| 460 - COMMUNITY CENTER | 0.00 | 11,250.00 | 0.00 | 10,750.00 | 0.00 | 5,075.00 | 0.00 |
| 810 - WATER | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 |
| Expense Total: | 6,000.00 | 11,250.00 | 6,000.00 | 10,750.00 | 6,000.00 | 5,075.00 | 6,000.00 |
| Fund: 112 - TRUST AND AGENCY FUND Surplus (Deficit): | 0.00 | 2.775.00 | 0.00 | 7.225.00 | 0.00 | 825.00 | 0.00 |

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| | | | | | | | | Defined Budgets |
|------------------------------------|----------------------------|---------------------|-----------------------|--------------|-----------------------|--------------|--------------|-----------------|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
| Departmen | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ |
| Fund: 121 - L.O. SALES TAX RESERVE | | | | | | | | |
| Revenue | | | | | | | | |
| 950 - OTHER REVENUES | _ | 545,000.00 | 603,522.51 | 625,000.00 | 603,645.87 | 620,000.00 | 252,713.78 | 620,000.00 |
| | Revenue Total: | 545,000.00 | 603,522.51 | 625,000.00 | 603,645.87 | 620,000.00 | 252,713.78 | 620,000.00 |
| Expense | | | | | | | | |
| 959 - TRANSFERS | _ | 320,000.00 | 338,021.00 | 595,000.00 | 316,455.00 | 472,500.00 | 0.00 | 370,000.00 |
| | Expense Total: | 320,000.00 | 338,021.00 | 595,000.00 | 316,455.00 | 472,500.00 | 0.00 | 370,000.00 |
| Fund: 121 - L.O. SALES TAX | RESERVE Surplus (Deficit): | 225,000.00 | 265,501.51 | 30,000.00 | 287,190.87 | 147,500.00 | 252,713.78 | 250,000.00 |

Fund: 128 - CDBG Surplus (Deficit):

-811,000.00

69,186.73

For Fiscal: 2024-2025 Period Ending

0.00

Defined Budgets 2022-2023 2022-2023 2023-2024 2023-2024 2024-2025 2024-2025 2025-2026 **Total Budget** РΒ Departmen... **Total Budget Total Activity Total Activity Total Budget** YTD Activity Fund: 128 - CDBG Revenue 950 - OTHER REVENUES 692,643.00 2,030,632.42 57,600,000.00 1,518,904.53 0.00 415,000.00 0.00 Revenue Total: 692,643.00 2,030,632.42 57,600,000.00 1,518,904.53 0.00 415,000.00 0.00 Expense 140 - FLOOD CONTROL 180,000.00 188,977.39 0.00 0.00 0.00 55,000.00 0.00 1,000,000.00 55,000,000.00 2,218,733.16 0.00 361,650.00 0.00 958 - CAPITAL OUTLAY 433,773.30 959 - TRANSFERS 323,643.00 1,338,695.00 297,200.00 172,821.00 0.00 0.00 0.00 416,650.00 **Expense Total:** 1,503,643.00 1,961,445.69 55,297,200.00 2,391,554.16 0.00 0.00

2,302,800.00

-872,649.63

0.00

-1,650.00

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| | | | | | | | Defined Budgets | |
|---|--------------|-----------------------|---------------------|-----------------------|---------------------|--------------|-----------------|--|
| | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| Departmen | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | PB | |
| Fund: 135 - DYERSVILLE TIF DIST FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 950 - OTHER REVENUES | 1,711,446.00 | 1,691,434.99 | 1,990,070.00 | 1,964,633.13 | 3,321,087.00 | 1,227,776.90 | 2,659,210.00 | |
| Revenue Total: | 1,711,446.00 | 1,691,434.99 | 1,990,070.00 | 1,964,633.13 | 3,321,087.00 | 1,227,776.90 | 2,659,210.00 | |
| Expense | | | | | | | | |
| 520 - ECONOMIC DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66,092.51 | 0.00 | |
| 700 - DEBT SERVICE | 1,271,440.00 | 760,624.69 | 1,434,447.00 | 737,736.59 | 2,682,780.00 | 205,425.19 | 2,022,780.00 | |
| 958 - CAPITAL OUTLAY | 30,000.00 | 28,258.00 | 10,000.00 | 1,700.00 | 0.00 | -1,300.00 | 0.00 | |
| 959 - TRANSFERS | 420,006.00 | 530,527.49 | 630,707.00 | 707,476.73 | 618,306.00 | 0.00 | 569,191.00 | |
| Expense Total: | 1,721,446.00 | 1,319,410.18 | 2,075,154.00 | 1,446,913.32 | 3,301,086.00 | 270,217.70 | 2,591,971.00 | |
| Fund: 135 - DYERSVILLE TIF DIST FUND Surplus (Deficit): | -10,000.00 | 372,024.81 | -85,084.00 | 517,719.81 | 20,001.00 | 957,559.20 | 67,239.00 | |

| - unger menuncu | | | | | | | | Defined Budgets | |
|--------------------------|---|---------------------|-----------------------|---------------------|-----------------------|---------------------|--------------|-----------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| Departmen | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Fund: 200 - DEBT SERVICE | E | | | | | | | | |
| Revenue | | | | | | | | | |
| 710 - DEBT SERVICE | | 1,738,209.00 | 1,193,160.87 | 2,019,234.00 | 1,693,652.19 | 1,998,179.00 | 513,790.78 | 1,896,915.00 | |
| 750 - 750 | _ | 2,625,000.00 | 4,192.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Revenue Total: | 4,363,209.00 | 1,197,353.27 | 2,019,234.00 | 1,693,652.19 | 1,998,179.00 | 513,790.78 | 1,896,915.00 | |
| Expense | | | | | | | | | |
| 708 - DEBT SERVICE | | 1,738,209.00 | 1,008,044.50 | 2,019,234.00 | 1,178,202.88 | 1,998,180.00 | 46,141.24 | 1,896,915.00 | |
| 709 - DEBT SERVICE | | 449,552.00 | 138,751.68 | 0.00 | 147,151.68 | 0.00 | 12,633.34 | 0.00 | |
| 752 - CAPITAL PROJEC | СТ | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Expense Total: | 2,187,761.00 | 1,147,196.18 | 2,019,234.00 | 1,325,354.56 | 1,998,180.00 | 58,774.58 | 1,896,915.00 | |
| | Fund: 200 - DEBT SERVICE Surplus (Deficit): | 2,175,448.00 | 50,157.09 | 0.00 | 368,297.63 | -1.00 | 455,016.20 | 0.00 | |

| | | | | | | | | Defined Budgets - | |
|----------------------------------|-------------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|---------------|-------------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| Departmen | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| und: 301 - CAPITAL PROJECTS FUND | | | | | | | | | |
| Revenue | | | | | | | | | |
| 750 - 750 | | 330,000.00 | 4,447,523.13 | 902,200.00 | 588,588.34 | 482,500.00 | 0.00 | 370,000.00 | |
| 954 - 954 | _ | 0.00 | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | |
| | Revenue Total: | 330,000.00 | 4,447,523.13 | 902,200.00 | 688,588.34 | 482,500.00 | 0.00 | 370,000.00 | |
| Expense | | | | | | | | | |
| 723 - CAPITAL PROJECT | | 2,070,000.00 | 3,316,327.22 | 2,595,000.00 | 1,842,870.37 | 472,500.00 | 1,588,037.06 | 370,000.00 | |
| 728 - CAPITAL PROJECT | | 0.00 | 200,217.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 742 - CAPITAL PROJECT | | 0.00 | 7,896.86 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | |
| 764 - CAPITAL PROJECT | _ | 0.00 | 130,506.48 | 520,000.00 | 520,212.16 | 0.00 | 3,948.53 | 0.00 | |
| | Expense Total: | 2,070,000.00 | 3,654,947.56 | 3,115,000.00 | 2,363,082.53 | 472,500.00 | 1,592,985.59 | 370,000.00 | |
| Fund: 301 - CAPITAL PROJECTS | FUND Surplus (Deficit): | -1,740,000.00 | 792,575.57 | -2,212,800.00 | -1,674,494.19 | 10,000.00 | -1,592,985.59 | 0.00 | |

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| | | | | | | | | Defined Budgets | |
|------------------------|---|--------------|----------------|--------------|----------------|--------------|--------------|------------------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| Departmen | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Fund: 600 - WATER FUND | | | | | | | | | |
| Revenue | | | | | | | | | |
| 810 - WATER | _ | 1,005,726.00 | 5,778,583.42 | 1,040,000.00 | 1,068,403.77 | 1,078,060.00 | 597,945.17 | 1,087,300.00 | |
| | Revenue Total: | 1,005,726.00 | 5,778,583.42 | 1,040,000.00 | 1,068,403.77 | 1,078,060.00 | 597,945.17 | 1,087,300.00 | |
| Expense | | | | | | | | | |
| 810 - WATER | | 831,649.00 | 879,499.80 | 705,304.00 | 761,299.66 | 737,283.00 | 387,169.03 | 798,251.00 | |
| 959 - TRANSFERS | _ | 378,523.00 | 2,173,550.87 | 349,463.00 | 0.00 | 346,243.00 | 0.00 | 355,910.00 | |
| | Expense Total: | 1,210,172.00 | 3,053,050.67 | 1,054,767.00 | 761,299.66 | 1,083,526.00 | 387,169.03 | 1,154,161.00 | |
| | Fund: 600 - WATER FUND Surplus (Deficit): | -204,446.00 | 2,725,532.75 | -14,767.00 | 307,104.11 | -5,466.00 | 210,776.14 | -66,861.00 | |

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| | | | | | | | Defined Budgets | |
|---|-----------------|-----------------------|---------------------|-----------------------|---------------------|--------------|-----------------|--|
| | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| Departmen | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Fund: 601 - WATER SINKING FUND | | | | | | | | |
| Revenue | | | | | | | | |
| 810 - WATER | 114,153.00 | 0.00 | 118,780.00 | 0.00 | 119,060.00 | 0.00 | 119,300.00 | |
| 950 - OTHER REVENUES | 0.00 | 0.00 | 0.00 | 1,255,787.85 | 0.00 | 42,693.15 | -90,000.00 | |
| Revenue To | tal: 114,153.00 | 0.00 | 118,780.00 | 1,255,787.85 | 119,060.00 | 42,693.15 | 29,300.00 | |
| Expense | | | | | | | | |
| 710 - DEBT SERVICE | 114,153.00 | 356,249.92 | 118,780.00 | 373,911.25 | 119,060.00 | 26,344.66 | 29,300.00 | |
| 959 - TRANSFERS | 0.00 | 841,919.37 | 0.00 | 260,876.25 | 0.00 | 0.00 | 0.00 | |
| Expense To | tal: 114,153.00 | 1,198,169.29 | 118,780.00 | 634,787.50 | 119,060.00 | 26,344.66 | 29,300.00 | |
| Fund: 601 - WATER SINKING FUND Surplus (Defic | cit): 0.00 | -1,198,169.29 | 0.00 | 621,000.35 | 0.00 | 16,348.49 | 0.00 | |

Defined Budgets -

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| | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 |
|--|--------------|----------------|--------------|----------------|--------------|--------------|-----------|
| Departmen | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ |
| Fund: 602 - WATER CAPITAL ACCOUNT | | | | | | | |
| Revenue | | | | | | | |
| 810 - WATER | 0.00 | 3,239,177.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 950 - OTHER REVENUES | 6,366,000.00 | 165,000.00 | 0.00 | 1,193,813.18 | 0.00 | 42,693.14 | 0.00 |
| Revenue Total: | 6,366,000.00 | 3,404,177.00 | 0.00 | 1,193,813.18 | 0.00 | 42,693.14 | 0.00 |
| Expense | | | | | | | |
| 723 - CAPITAL PROJECT | 6,366,000.00 | 5,486,730.13 | 0.00 | 1,710,094.04 | 0.00 | 257,125.94 | 0.00 |
| 810 - WATER | 0.00 | 338.50 | 0.00 | 12,673.25 | 0.00 | 648.00 | 0.00 |
| 959 - TRANSFERS | 0.00 | 16,558.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense Total: | 6,366,000.00 | 5,503,626.63 | 0.00 | 1,722,767.29 | 0.00 | 257,773.94 | 0.00 |
| Fund: 602 - WATER CAPITAL ACCOUNT Surplus (Deficit): | 0.00 | -2,099,449.63 | 0.00 | -528,954.11 | 0.00 | -215,080.80 | 0.00 |
| | | | | | | | |

Item 14. For Fiscal: 2024-2025 Period Ending

Defined Budgets -

| Departmen | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
|-------------------------------|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| Fund: 610 - SEWER FUND | | | | | | | | |
| Revenue 815 - SEWER | _ | 1,396,077.00 | 3,555,345.40 | 1,490,200.00 | 2,520,994.21 | 1,863,520.00 | 899,913.43 | 1,829,000.00 |
| | Revenue Total: | 1,396,077.00 | 3,555,345.40 | 1,490,200.00 | 2,520,994.21 | 1,863,520.00 | 899,913.43 | 1,829,000.00 |
| Expense | | | | | | | | |
| 815 - SEWER | | 621,667.00 | 709,580.86 | 664,868.00 | 541,203.65 | 685,474.00 | 273,319.40 | 747,780.00 |
| 958 - CAPITAL OUTLAY | 1 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 959 - TRANSFERS | _ | 941,411.00 | 2,173,550.87 | 893,065.00 | 0.00 | 855,473.00 | 0.00 | 837,061.00 |
| | Expense Total: | 1,563,078.00 | 2,883,531.73 | 1,557,933.00 | 541,203.65 | 1,540,947.00 | 273,319.40 | 1,584,841.00 |
| | Fund: 610 - SEWER FUND Surplus (Deficit): | -167,001.00 | 671,813.67 | -67,733.00 | 1,979,790.56 | 322,573.00 | 626,594.03 | 244,159.00 |

| | | | | | | | | Defined Budgets - | |
|--------------------------------|-------------------------|--------------|-----------------------|--------------|-----------------------|---------------------|--------------|-------------------|--|
| | | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| Departmen | | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | РВ | |
| Fund: 611 - SEWER SINKING FUND | | | | | | | | | |
| Revenue | | | | | | | | | |
| 815 - SEWER | _ | 594,061.00 | 294,289.00 | 633,389.00 | 207,872.62 | 634,520.00 | 0.00 | 615,730.00 | |
| | Revenue Total: | 594,061.00 | 294,289.00 | 633,389.00 | 207,872.62 | 634,520.00 | 0.00 | 615,730.00 | |
| Expense | | | | | | | | | |
| 710 - DEBT SERVICE | _ | 594,061.00 | 790,319.20 | 633,389.00 | 798,971.25 | 634,520.00 | 49,878.33 | 615,730.00 | |
| | Expense Total: | 594,061.00 | 790,319.20 | 633,389.00 | 798,971.25 | 634,520.00 | 49,878.33 | 615,730.00 | |
| Fund: 611 - SEWER SINKING | FUND Surplus (Deficit): | 0.00 | -496,030.20 | 0.00 | -591,098.63 | 0.00 | -49,878.33 | 0.00 | |

For Fiscal: 2024-2025 Period Ending

| | | | | | | | Defined Budgets — | |
|---|--------------------|----------------|--------------|----------------|--------------|--------------|-------------------|--|
| | 2022-2023 | 2022-2023 | 2023-2024 | 2023-2024 | 2024-2025 | 2024-2025 | 2025-2026 | |
| Departmen | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | PB | |
| Fund: 612 - SEWER CAPITAL ACCOUNT | | | | | | | | |
| Revenue | | | | | | | | |
| 815 - SEWER | 4,571,000.00 | 0.00 | 0.00 | 258,702.19 | 0.00 | 369,427.89 | 0.00 | |
| Revenue To | otal: 4,571,000.00 | 0.00 | 0.00 | 258,702.19 | 0.00 | 369,427.89 | 0.00 | |
| Expense | | | | | | | | |
| 723 - CAPITAL PROJECT | 4,571,000.00 | 454,990.58 | 0.00 | 698,916.11 | 0.00 | 1,785.50 | 0.00 | |
| 815 - SEWER | 0.00 | 42,473.25 | 0.00 | 474.50 | 0.00 | 109.00 | 0.00 | |
| 959 - TRANSFERS | 0.00 | 3,529,329.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Expense To | otal: 4,571,000.00 | 4,026,792.83 | 0.00 | 699,390.61 | 0.00 | 1,894.50 | 0.00 | |
| Fund: 612 - SEWER CAPITAL ACCOUNT Surplus (Defi | cit): 0.00 | -4,026,792.83 | 0.00 | -440,688.42 | 0.00 | 367,533.39 | 0.00 | |

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For Fiscal: 2024-2025 Period Ending

| | | | | | | | | Defined Budgets — | |
|------------------------------|----------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-------------------|--|
| Departmen | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB | |
| Fund: 670 - SOLID WASTE FUND | | | , | | , | | , | | |
| Revenue | | | | | | | | | |
| 840 - SOLID WASTE | | 375,250.00 | 369,755.52 | 379,750.00 | 365,312.91 | 446,760.00 | 220,328.07 | 441,100.00 | |
| | Revenue Total: | 375,250.00 | 369,755.52 | 379,750.00 | 365,312.91 | 446,760.00 | 220,328.07 | 441,100.00 | |
| Expense | | | | | | | | | |
| 840 - SOLID WASTE | | 390,303.00 | 437,781.30 | 400,520.00 | 418,818.29 | 436,572.00 | 215,104.29 | 412,651.00 | |
| | Expense Total: | 390,303.00 | 437,781.30 | 400,520.00 | 418,818.29 | 436,572.00 | 215,104.29 | 412,651.00 | |
| Fund: 670 - SOLID WASTE FUND | Surplus (Deficit): | -15,053.00 | -68,025.78 | -20,770.00 | -53,505.38 | 10,188.00 | 5,223.78 | 28,449.00 | |
| Report | t Surplus (Deficit): | -474,903.00 | -3,038,916.58 | 188,060.00 | 102,992.98 | 752,108.00 | 1,067,259.58 | 783,716.00 | |

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For Fiscal: 2024-2025 Period Ending

Item 14.

Fund Summary

| | | | | | | | D | efined Budgets |
|--------------------------------|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|-----------------|
| Fund | | 2022-2023 Total Budget | 2022-2023 Total Activity | 2023-2024 Total Budget | 2023-2024 Total Activity | 2024-2025 Total Budget | 2024-2025 YTD Activity | 2025-2026 PB |
| 001 - GENERAL FUND | | 30,483.00 | -170,666.03 | 165,837.00 | -67,217.99 | 93,873.00 | -88,840.96 | 76,799.00 |
| 002 - LIBRARY TRUST FUND | | 350.00 | 10,664.60 | 350.00 | 13,446.97 | 350.00 | -668.76 | 350.00 |
| 110 - ROAD USE FUND | | 41,316.00 | 59,985.45 | 90,227.00 | 229,826.03 | 153,090.00 | 123,774.01 | 183,581.00 |
| 112 - TRUST AND AGENCY FUND | | 0.00 | 2,775.00 | 0.00 | 7,225.00 | 0.00 | 825.00 | 0.00 |
| 121 - L.O. SALES TAX RESERVE | | 225,000.00 | 265,501.51 | 30,000.00 | 287,190.87 | 147,500.00 | 252,713.78 | 250,000.00 |
| 128 - CDBG | | -811,000.00 | 69,186.73 | 2,302,800.00 | -872,649.63 | 0.00 | -1,650.00 | 0.00 |
| 135 - DYERSVILLE TIF DIST FUND | | -10,000.00 | 372,024.81 | -85,084.00 | 517,719.81 | 20,001.00 | 957,559.20 | 67,239.00 |
| 200 - DEBT SERVICE | | 2,175,448.00 | 50,157.09 | 0.00 | 368,297.63 | -1.00 | 455,016.20 | 0.00 |
| 301 - CAPITAL PROJECTS FUND | | -1,740,000.00 | 792,575.57 | -2,212,800.00 | -1,674,494.19 | 10,000.00 | -1,592,985.59 | 0.00 |
| 600 - WATER FUND | | -204,446.00 | 2,725,532.75 | -14,767.00 | 307,104.11 | -5,466.00 | 210,776.14 | -66,861.00 |
| 601 - WATER SINKING FUND | | 0.00 | -1,198,169.29 | 0.00 | 621,000.35 | 0.00 | 16,348.49 | 0.00 |
| 602 - WATER CAPITAL ACCOUNT | | 0.00 | -2,099,449.63 | 0.00 | -528,954.11 | 0.00 | -215,080.80 | 0.00 |
| 610 - SEWER FUND | | -167,001.00 | 671,813.67 | -67,733.00 | 1,979,790.56 | 322,573.00 | 626,594.03 | 244,159.00 |
| 611 - SEWER SINKING FUND | | 0.00 | -496,030.20 | 0.00 | -591,098.63 | 0.00 | -49,878.33 | 0.00 |
| 612 - SEWER CAPITAL ACCOUNT | | 0.00 | -4,026,792.83 | 0.00 | -440,688.42 | 0.00 | 367,533.39 | 0.00 |
| 670 - SOLID WASTE FUND | _ | -15,053.00 | -68,025.78 | -20,770.00 | -53,505.38 | 10,188.00 | 5,223.78 | 28,449.00 |
| | Report Surplus (Deficit): | -474,903.00 | -3,038,916.58 | 188,060.00 | 102,992.98 | 752,108.00 | 1,067,259.58 | 783,716.00 |

3/21/2025 11:20:45 AM

RESOLUTION NO. 44-25

A RESOLUTION AMENDING CERTAIN PARKS & RECREATION FEES FOR THE CITY OF DYERSVILLE

WHEREAS, the current Parks & Recreation fees have adjusted in past years; and,

WHEREAS, the Parks & Recreation Committee is making a recommendation to the Mayor and City Council that Parks & Recreation fees should increase to help cover anticipated General Fund costs; and,

WHERAS, the Mayor and City Council have established and/or amended certain fees through resolutions in previous years; and,

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Dyersville, Iowa, as follows:

Section 1. The City Administrator and City Clerk are hereby authorized and ordered to increase Parks & Recreation fees upon passage of this Resolution as prescribed below:

a) Pool Admission Fees:

0-2 Years: No charge 3 or More Years: \$5.00

b) Pool Party (2 hours) Fees:

People 25 or Under Attending Event: \$250.00 People 26 or More Attending Event: \$350.00

c) Individual Pool Passes:

Resident: \$50.00 Non-Resident: \$70.00

Section 2. The City Administrator and City Clerk are hereby authorized and ordered to remove punch cards as a program option for the public, effectively discontinuing the sale and use of punch cards for pool access.

Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and approved April 7, 2025.

| | Jeff Jacque, Mayor | |
|------------------------------|--------------------|--|
| Attest: | | |
| Tricia L. Maiers, City Clerk | | |

RESOLUTION 45-25

A RESOLUTION APPROVING AND ADOPTING DYERSVILLE FAMILY AQUATIC CENTER CLOSING POLICY

WHEREAS, Dyersville Family Aquatic Center has a Closing Policy that is outdated and does not serve the best interest of the public; and,

WHEREAS, the Parks and Recreation Committee developed and approved recommended changes to the Dyersville Family Aquatic Center Closing Policy; and,

WHEREAS, the Parks and Recreation Manager and the City Administrator concur with the Parks and Recreation Committee's proposed changes to the Dyersville Family Aquatic Center Closing Policy; and,

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DYERSVILLE, IOWA:

- SECTION 1. The Dyersville Family Aquatic Center Closing Policy submitted to the City Council for their review and consideration is hereby approved and adopted.
- SECTION 2. REPEALER. All resolutions or parts of resolutions in conflict with the provisions of this resolution are hereby repealed.
- SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this resolution shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the resolution as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.
- SECTION 4. WHEN EFFECTIVE. This resolution shall be in effect from and after its final passage.

PASSED, APPROVED AND ADOPTED this 7th day of April, 2025.

| | Jeff Jacque, Mayor | |
|------------------------------|--------------------|--|
| Attest: | | |
| | | |
| Tricia L. Maiers, City Clerk | | |

Dyersville Family Aquatic Center Closing Policy Revised on April 7, 2025

The Dyersville Family Aquatic Center may close unexpectedly for various reasons, including inclement weather, mechanical issues, chemical imbalances, or changes to the schedule (such as private parties or events). Management will make every effort to inform patrons about these unexpected closings.

At the discretion of the park and recreation manager, operations will be halted immediately if dangerous weather conditions are observed. This includes situations such as thunder, lightning, strong winds, fog, or heavy rain.

During a weather-related closure, patrons will receive stamps that are valid for the same working day. Weather conditions will be monitored every 30 minutes to assess whether the pool can reopen later in the day. Please note that under no circumstances will cash refunds be provided if the pool closes.

Inclement Weather

If thunder or lightning occurs in the area, if the air temperature is 65 degrees Fahrenheit or lower, or if the park and recreation manager determines that weather conditions are concerning, the facility will close immediately.

The following information explains policies around re-opening the pool due to weather-related closings:

Daily:

- 1. Attempt to open at the regularly scheduled time (i.e., 1:00 PM).
 - In the event of weather concerns, the pool will not open.
- 2. Management will re-evaluate the weather at 3:00 PM.
 - o If weather permits, the pool will open.

Note: Re-Opening is based on current and anticipated weather radar as well as park and recreation manager discretion.

Chemical Imbalance

If a chemical imbalance is detected, the pool will close immediately. In accordance with safety protocols, all patrons must leave the water and the surrounding pool deck areas. The management team will communicate any identified imbalances and provide patrons with an estimated reopening time as the situation develops.

Schedule Changes

Private events scheduled for the month will be displayed on the front windows of the aquatic center. No public admission will be allowed during these events.

Unsupervised Children

Children under 8 cannot enter the aquatic center without supervision, which must be provided by a person who is at least 13 years old. Children who repeatedly act immaturely or misbehave will be asked to leave.

Concession Rules

- 1. Food and Beverages should be kept in the concession stand area.
- 2. Carry-in food and beverages are not allowed, except for pool parties.
- 3. Place all trash and litter in trash containers.
- 4. The use of alcohol, tobacco, or any illegal drugs is strictly prohibited.



Expense Approval R

- 04.07.25 Bills - Oberbroeckling reimbursement

| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
|--------------------------|------------------|--------------------------|-------------------|--------------------------------|--------|
| Fund: 001 - GENERAL FUND | | | | | |
| Department: 430 - PARK | S | | | | |
| OBERBROECKLING, SANDY | Jan/Feb/Mar 2025 | Cell Phone Reimbursement | 001-5-430-4-63730 | TELEPHONE | 30.00 |
| | | | | Department 430 - PARKS Total: | 30.00 |
| | | | | Fund 001 - GENERAL FUND Total: | 30.00 |
| | | | | Grand Total: | 30.00 |

4/4/2025 2:26:27 PM 152

Packet: APPKT01913 - 04.07.25 Bills - Oberbroeckling

Item 17.

Fund Summary

 Fund
 Expense Amount

 001 - GENERAL FUND
 30.00

 Grand Total:
 30.00

Account Summary

 Account Number
 Account Name
 Expense Amount

 001-5-430-4-63730
 TELEPHONE
 30.00

 Grand Total:
 30.00

Project Account Summary

 Project Account Key
 Expense Amount

 None
 30.00

 Grand Total:
 30.00

4/4/2025 2:26:27 PM

FLOOD PLAIN DEVELOPMENT APPLICATION/PERMIT

Alilar

| A | pli | cation #25-03 | Date | 5 |
|-----------|----------------|--|--|-----------------------------|
| un Flo | dersood Sta | HE ADMINISTRATOR: The undersigned hereby mak to be performed, including flood protection works, signed agrees that all such work shall be done in accor- Plain Management Ordinance and with all other applicate of Iowa. | is as described below and in attachme dance with the requirements of the (| nts hereto. The city/county |
| | | Owner or Agent) (Date) | (Builder) | (Date) |
| 5 | 8 | 3rd St. S.E. Dyersville | (Addward) | |
| Tel | eph | one # (563) 543-3061 | Telephone # | |
| 1. | Lo | ocation:1/41/4 , Section | , Township, Range | |
| | Sta | reet Address: 518 3rd St. S.E. | Dyersville | |
| 2. | | pe of Development | 9 | |
| | | lling Grading Excavation | | X |
| 3. | De | lad of Concete With F | Portable Shed 10) | (16 |
| 4. | | emises: Size of site:ft. xft. Area of Site: ncipal Use: | | or Dansy |
| | | cessory Uses (Storage, parking, etc.) | | |
| | | dition or modification to non-conforming use? Yes | * / | 8 |
| 6. | Is p | property located in a designated Floodway (FW Distric | t)? Yes No X | |
| | | ANSWERED YES, CERTIFICATION MUST BE PROVIDED PROPOSED DEVELOPMENT WILL RESULT IN <u>NO</u> INCREASE I | | EVELOP, THAT THE |
| 7. | Pro Ye | operty located in a designated Floodway Fringe (FF) | General Flood Plain (FP), or Shallow Flood | ling (SF) District? |
| | a. | Elevation of the 100 year (Base) flood (identify source | | |
| | b. | Elevation of the proposed development site (natural g | round): X | MSL/NGVD |
| | c | Required elevation/floodproofing level for lowest floo | or: | _ MSL/NGVD |
| | d. | Proposed elevation/floodproofing level for lowest floo | or (including basement): | MSL/NGVD |
| | e. | Other flood plain information (identify and describe s | ource) | |
| | | | | |

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF ANY NEW OR SUBSTANTIALLY IMPROVED RESIDENTIAL BUILDING WILL BE ELEVATED AT LEAST 1.0 FOOT. ABOVE THE 100 YR. (BASE) FLOOD ELEVATION. IF THE PROPOSED DEVELOPMENT IS A NON-RESIDENTIAL BUILDING, THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF A NEW OR SUBSTANTIALLY IMPROVED NON-RESIDENTIAL BUILDING WILL BE ELEVATED OR FLOOD PROOFED TO AT LEAST 1.0 FOOT ABOVE THE 100 YR. (BASE) FLOOD ELEVATION.

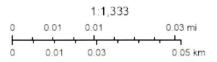
| 8. | Other permits required? | | | |
|-----|--|-----------|--|---|
| | Iowa Department of Natural Resources: | Yes | No | If yes, permit # |
| | | | | Date Received: |
| | Corps of Engineers: | Yes | No | If yes, permit # |
| | | | | Date Received: |
| | Other: | | | |
| | All provisions of the City/County of | | No. of the state o | , Flood Plain Management |
| | Ordinance (Ordinance Number | | |) shall be complied with. |
| A I | REGISTERED ENGINEER, ARCHITECT, OF | R LAND SU | RVEYOR (| LOPER/OWNER WILL PROVIDE CERTIFICATION BY THE "AS-BUILT" LOWEST FLOOR (INCLUDING ROVED BUILDING COVERED BY THIS PERMIT. |
| | Plans and Specifications Approved this _ | D | ay of | 20 |
| | Dave Nabel | 9 | | |
| | (Signature of Developer/Owner) | | | (Authorizing Official) |

cc: Water Resources Section
Iowa Department of Natural Resources
Wallace State Office Building
East 9th and Grand
Des Moines, IA 50319

ArcGIS Web Map



4/4/2025, 9:06:59 AM



Dubuque County GIS

City of Dyersville BUILDING PERMIT APPLICATION

| ask# 10 | em 18. |
|---------|--------|

PERMIT NUMBER

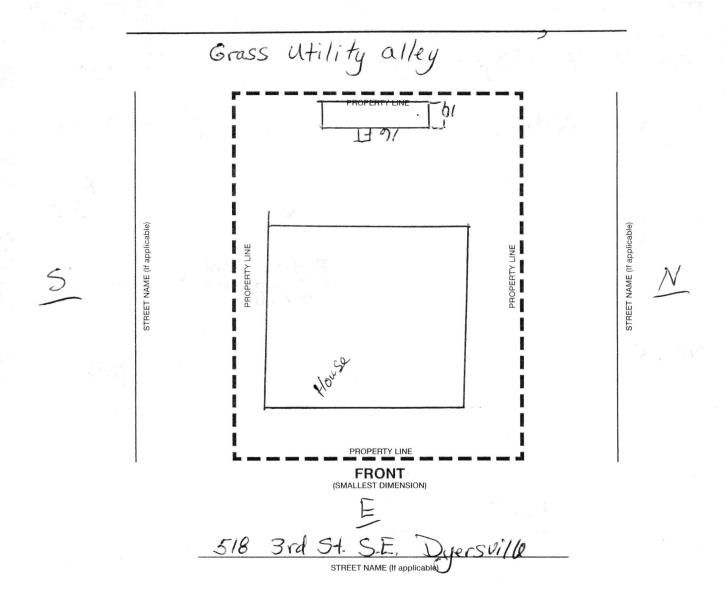
25 - 2391

| SUBDIVISION SEE A TELEPHONE ELECTRICAL/MECHANIC TELEPHONE | TTACHED SHEET 563)543 | , al | |
|--|---|---|--|
| TELEPHONE (| 563)543 | | |
| ELECTRICAL/MECHANIC | 563)543- AL PERMIT # | | |
| | AL PERMIT # | 3061 | |
| TELEPHONE | | | |
| | TELEPHONE | | |
| ☐ INDUSTRIAL X ACCESSORY | | AZ- | |
| ☐ REPAIR ☐ REMOVE | | | |
| Type of Portable Shed Const. On Coment Slad | Basement No Yes | | |
| | | ishing Yes | |
| No. of | Off Street Parking | □ 163 | |
| Dwelling Units | *************************************** | | |
| Stories | District 2 | 1 | |
| SPECIAL APPROVALS | REQUIRED | RECEIVED | |
| ZONING AMENDMENT | , | | |
| SITE PLAN | | | |
| PLAN REVIEW | 3 | | |
| EXCAVATION PERMIT | | | |
| ARCHITECT/ENGINEER | | | |
| HEALTH DEPT. | | | |
| FIRE DEPT. | • | | |
| HANDICAPPED CERTIFICATE | | | |
| BOARD OF ADJUST. | | | |
| FLOOD PLAIN CERT. | | | |
| FLOOD PLAIN EXEMP. | | | |
| SIGNS | C PUT ROT MO. | 184 (7,45,25) | |
| SPECIAL USE PERMIT | 44 | | |
| WATER METER | | | |
| Allhary Wille | | 11/2 | |
| | Type of Portable Shed Const. on Cement Slad Size of Bldg. 10 X 10 Total Sq. Ft. No. of Dwelling Units No. of Stories SPECIAL APPROVALS ZONING AMENDMENT SITE PLAN PLAN REVIEW EXCAVATION PERMIT ARCHITECT/ENGINEER HEALTH DEPT. FIRE DEPT. HANDICAPPED CERTIFICATE BOARD OF ADJUST. FLOOD PLAIN CERT. FLOOD PLAIN EXEMP. SIGNS SPECIAL USE PERMIT | Type of Portable Shed Const. On Cement Slad Size of Bldg. 10 X 10 Size of Bldg. 10 X 10 No. of Off Street Parking Req Prov. No. of Stories SPECIAL APPROVALS ZONING AMENDMENT SITE PLAN PLAN REVIEW EXCAVATION PERMIT ARCHITECT/ENGINEER HEALTH DEPT. FIRE DEPT. HANDICAPPED CERTIFICATE BOARD OF ADJUST. FLOOD PLAIN CERT. FLOOD PLAIN EXEMP. SIGNS SPECIAL USE PERMIT | |

Certificate of Occupancy

This Certificate of Occupancy is hereby issued to the above signed in accordance with the provisions set out in the City of Dyersville Municipal Code and all revisions thereto.

Your building and proposed use thereof shall comply with the provisions of the above-cited permit and other building and health ordinances of the City of Dyersville. No change or use shall be made in your building, or in any part thereof, nor may it be structurally altered, unless a Certificate of Occupancy is issued. This certificate shall be authorized after the lawful completion or alteration of the building, or occupancy and use of land.



USE SPACE BELOW FOR NOTES, FOLLOW-UP, ETC.

I want to put a Portable shed for storage

10×16. On a cement pad in the back yard.

Building on skids is 10×16, cement pad 14×18. So I

can make a rampto get things in and out. And a room

to put my Grill and Smoke on. Would like to put

it as close to the alley, that you allow me. And

would center it in the middle of My proporty.

This portable shed is Build in Dubuque. Very nice

looking shed. Nothing cheap. From Hometowne

Structures, LLC

Task ID Activity Asset

60316

Permit

Building Facility 920



Basic Information

Departm...

Start 4/2/2025

Stop Date

\$0.00

Date

Notes Building Permit 25-2391 submitted for your review. Adding a shed. Would like to place as close to property edge by the grass alley as possible.

Costs

Equipment \$0.00

Labor \$34.48

Material

Other

\$0.00

Total \$34.48

| La | abor | | | |
|----|---------|-------------|-------|---------|
| ID | Ful | I Name | Hours | Cost |
| - | 01-2211 | Mick Michel | 0.50 | \$34.48 |

| Task Log | | |
|------------|----------|---|
| Entry Date | Employee | Log Entry |
| 4/2/2025 | Michel | I reviewed building permit 25-2391 and Section 165.09.12(E) of |
| | | the City Code. I read the permit comments. I found that the rear |
| | | setback should be at least 5 feet since the alley is |
| | | unmaintained. Also, the property is located within the flood |
| | | fringe area. The property owner needs an approved flood plain |
| | | development permit prior to consideration of the building permit. |

Task#6 Item 19.

FLOOD-PLAIN DEVELOPMENT APPLICATION/PERMIT

| Appl | lication# 25 - 04 Date = | 4/3/25 |
|-----------------------|--|--|
| work under Coun | THE ADMINISTRATOR: The undersigned hereby makes application for a Permit to a to be performed, including flood protection works, is as described below and resigned agrees that all such work shall be done in accordance with the requirements atty Flood Plain Management Ordinance and with all other applicable county/city ations of the State of Iowa. | in attachments hereto. The s of the Dyersville / Dubuque |
| Ra | ay Clark 4/3/2025 Burger Contstruction | 4/3/2025 |
| 524 | (Owner or Agent) (Date) (Builder) 4 2nd St. SE 1340 Delhi St, Dubuque, IA | |
| Telepl | (Address) Telephone# 563-542-3277 Telephone# 563-213-10 | address) |
| | ocation: 1/4 1/4 , Section , Township Street Address: 524 2nd St SE | , Range |
| 2. T | 'ype of Development | |
| | 0 | aintenance onstruction x |
| 3. D | Description of Development: Garage addition | |
| Pı | remises: Size of site: 68 ft. x 135 ft. Area of Site: 704 sq. ft. Estimate rincipal Use: -garage accessory Uses (Storage, parking, etc.) | ed cost: \$20,000 _ |
| 5. A | addition or modification to non-conforming use? Yes No_ Assessed value o | f structure \$ |
| IF | property located in a designated Floodway (PW District)? Yes X No_ answered yes, certification must be provided prior to the issuance of a perposed development will result in \underline{no} increase in the 100 year (base) flood | |
| | roperty located in a designated Floodway Fringe (FF), General Flood Plain (FP), or Shes | nallow Flooding (SF) District? |
| a. | Elevation of the 100 year (Base) flood (identify source if other than FIRM): | |
| b. | | ¥ |
| c | D : 1.1 (: (0. 1 - 0. 1 10. 1 - (0. | |
| d | | |
| e. | Other flood plain information (identify and describe source) | |

THIS PERMIT IS ISSUED WITH THE CONDMON THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF ANY NEW OR SUBSTANTIALLY IMPROVED RESIDENTIAL BUILDING WILL BE ELEVATED AT LEAST 10 FOOT. ABOVE THE 100 YR. (BASE) FLOOD ELEVATION. I PTHE PROPOSED DEVELOPMENT IS A NON-RESIDENTIAL BUILDING, THIS PERMIT IS ISSUED WITH THE CONDMON THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF A NEW OR SUBSTANTIALLY IMPROVED NON-RESIDENTIAL BUILDING WILL BE ELEVATED OR FLOOD PROOFED TO AT LEAST 10 FOOT ABOVE THE 100 YR. (BASE) FLOOD ELEVATION.

| 8. | Other permits required? | | | | | |
|-----|--|---------|------------|---------------------------|--------------|------|
| | Iowa Department of Natural Resources: | Yes_ | No_ | If yes, permit# | | _ |
| | | | | Date Received: | | _ |
| | Corps of Engineers: | Yes_ | No_ | If yes, permit# | | _ |
| | • | | | Date Received: | | _ |
| | Other: | | | | | |
| | All provisions of the City/County of | | | . Flood.Plai | n Managemen | t |
| | Ordinance (Ordinance Number | - | |) shall be complied with. | | |
| A F | IS PERMIT IS ISSUED WITH THE CONDITION REGISTERED ENGINEER, ARCHITECT, OR SEMENT) ELEVATION OF ANY NEW OR SO | LAND SU | IRVEYOR OF | THE "AS-BUILT" LOWEST F | LOOR (INCLU | DINC |
| | Plans and Specifications Approved this | · [| Day of | | <u>20.</u> , | |
| | Ray Clark | | | | | |
| | (Signature of Developer/Owner) | 2 | | (Authorizing Official) | | |
| | | | | | | |

cc: Water Resourc;es Section Iowa Department of Natural Resources Wallace State Office Building East 9th and Grand Des Moines, IA 50319 U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY National Flood Insurance Program

ELEVATION CERTIFICATE

OMB No. 1660-0008

| vanonai riova insurance rrogi | ram | Important: R | ead the inst | ructions o | n pages | 1–9. | Expirati | on Date: July 31, 2015 |
|---|--------------------|--------------------------------|-------------------|---|---------------|-----------------------------------|-----------------|--|
| | *** | | TION A - PRO | PERTY IN | ORMATIC | NC | FOR INS | URANCE COMPANY USE |
| A1. Building Owner's Name | e Raymond D. 8 | Kristine R. Clark | B: 7545 | Re | | | Policy Nu | mber: |
| A2. Building Street Addres 524 2 nd Street SE | s (including Apt., | Unit, Suite, and/or | Bldg. No.) or P. | O. Route and | Box No. | | Company | NAIC Number: |
| City Dyersville | | THE TOTAL BALL NO. | State I | A ZIP (| Code 52040 | | elf ne And | |
| A3. Property Description (L Lot 17 "Arbor Court" - City | | mbers, Tax Parcel | Number, Legal (| Description, e | tc.) | | | |
| A4. Building Use (e.g., Res | | | | | | | | |
| A5. Latitude/Longitude: Lat | t. 42.48004 Lon | g. <u>-91.12298</u> Ho | rizontal Datum: | ☐ NAD 19 | 27 🛛 NAE | 1983 | | |
| A6. Attach at least 2 photo | | lding if the Certifica | te is being used | to obtain floo | od insurance | €. | | |
| A7. Building Diagram Num A8. For a building with a cr | | losure(s): | | A9. | For a buildi | ng with an atta | ched gara | ge: |
| a) Square footage of | crawispace or en | closure(s) | 1092 sq ft | | a) Square | footage of atta | ached gara | ge <u>264</u> sq ft |
| b) Number of perman | | | | | | | | nings in the attached garage |
| or enclosure(s) with c) Total net area of flo | | | O sqin | | | .0 foot above et area of flood | | The state of the s |
| d) Engineered flood o | | Yes No | <u>o</u> 34 m | | | ered flood ope | | ☐ Yes ⊠ No |
| - 28 | SECT | ION B - FLOOD | INSURANCE | RATE MAR | (FIRM) II | NFORMATIC | ON | Ni total moded he dell for |
| B1. NFIP Community Name | & Community N | umber | B2. County Na | me | *** | box box | B3. State | |
| Dyersville 190120 | a Community N | ullipei | Dubuque | ille | - Business | 24 (175) | IA State | PETROLES SER DECEMBER |
| B4. Map/Panel Number 19061C0276 | B5. Suffix E | B6. FIRM Index 1 10/18/2011 | Effect | 7. FIRM Pane ive/Revised [08/19/2013 | | B8. Flood Zone(s) AE | 89. B | ase Flood Elevation(s) (Zone O, use base flood depth) 937.0' |
| 10. Indicate the source of | | 1 /DFF\ 1 - 6 | | | - H DO | | | |
| | SECTIO | N C - BUILDING | ELEVATION | INFORMAT | ION (SUR | VEY REQUI | RED) | |
| 1. Building elevations are t *A new Elevation Certific | pased on: | Construction Da | rawings* | | g Under Cor | nstruction* | ⊠ Fin | ished Construction |
| 2. Elevations – Zones A1– below according to the b | A30, AE, AH, A | with BFE), VE, V1- | V30, V (with BF | E), AR, AR/A | , AR/AE, A | R/A1-A30, AR | VAH, AR/A | O. Complete Items C2.a-h |
| Benchmark Utilized: Del | | Mary come. | | um: NAVD 8 | | | | |
| Indicate elevation datum | used for the ele | vations in items a) | through h) below | v. D NGVD | 1929 NA | VD 1988 🗆 | Other/Sour | ce: |
| Datum used for building | elevations must | be the same as tha | t used for the B | FE. | | Char | k the mose | surement used. |
| Step 18 100 or Care Co. | | Data Serie da | | | 000.0 | Cited | and the same of | and the same of th |
| a) Top of bottom floor (in | | nt, crawispace, or e | enciosure moor) | | 928.9 | | ⊠ feet ⊠ | ☐ meters |
| b) Top of the next higher c) Bottom of the lowest! | | ral member (1/ 7on | es only) | | 937.1 | | ☐ feet | meters |
| d) Attached garage (top | | iai member (4 2011 | cs only, | | 935.4 | | ⊠ feet | meters |
| e) Lowest elevation of m (Describe type of equ | achinery or equi | | building | | 928.9 | | ⊠ feet | meters |
| f) Lowest adjacent (finis | | | | | 934.5 | | ⊠ feet | meters |
| g) Highest adjacent (finis | | | | | 935.2 | | ⊠ feet | meters |
| h) Lowest adjacent grad | | | s, including stru | ctural suppor | | | | ☐ meters |
| | SECTIO | N D - SURVEYO | OR, ENGINEE | R, OR ARC | HITECT C | ERTIFICATI | ON | |
| This certification is to be sig information. I certify that the I understand that any false | information on t | his Certificate repre | sents my best e | fforts to inter | pret the data | a available. | ition [| THE STONAL WAR |
| ☐ Check here if commen | ts are provided o | | Were latitude | and longitude | in Section | A provided by | a Maria | RANDALL L. |
| Check here if attachme | ents. | | licensed land | | ⊠ Yes | □ No | | RATTENBORG |
| Certifier's Name Randall L. | | | | License Nu | mber IA#1 | 7939 | 12 | 17939 |
| Title Owner/Land Surveyor | | Company Name | Burrington Grou | | 7/0 0 . 1 | E2057 | | 2 |
| Address 105 W. Main Stre | et | City Manchester | | State IA | ZIP Code | | | Manager 10WA |
| Signature 1 | 7 | Date 3/27/14 | | Telephone | (563) 927- | 2434 | | A VALLEY OF THE PROPERTY OF THE PARTY OF THE |

| | The second secon | | | |
|--|--|--|--|--|
| IMPORTANT: In these spaces, copy the correspond | | ALCOHOLD BY THE PARTY OF THE PA | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bld 524 2nd Street SE | g. No.) or P.O. Route and | Box No. | | Policy Number: |
| City Dyersville | State IA | ZIP Code 520 | 040 | Company NAIC Number: |
| SECTION D - SURVEYOR, EN | NGINEER, OR ARCHIT | ECT CERT | FICATION (C | CONTINUED) |
| Copy both sides of this Elevation Certificate for (1) community | official, (2) insurance age | nt/company, a | and (3) building | owner. |
| Comments This home has a 3/4 finished basement where the of 928.9'. The electrical box is located on the basement wall at Dec, 1, 1977. | e water heater, water softr t an elevation of 933.7'. Th | ner, and furna nis structure w | ce are all locate as built in 1961 | ed on the basement floor at the Elevation . The first effective FIRM map is dated |
| Signature | Date : | 3/27/14 | | |
| | 000 to 2010 to 1000 to | | | |
| SECTION E - BUILDING ELEVATION INFORMAT | ION (SURVEY NOT R | EQUIRED) F | OR ZONE A | O AND ZONE A (WITHOUT BFE) |
| E4. Top of platform of machinery and/or equipment servicing E5. Zone AO only: If no flood depth number is available, is to ordinance? Yes No Unknown. The local of | k the measurement used. k the appropriate boxes to or enclosure) is or enclosure) is gs provided in Section A li feet above g the building is the top of the bottom floor official must certify this info | In Puerto Rice show whether feet feet above or below levated in accommation in Se | o only, enter me the elevation et meters et meters 9 (see pages & e or below the HAG. meters coordance with ection G. | eters. is above or below the highest adjacent above or below the HAG. above or below the LAG. 3-9 of Instructions), the next higher floor the HAG. above or below the HAG. the community's floodplain management |
| SECTION F - PROPERTY ON The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, and Property Owner's or Owner's Authorized Representative's Narraddense 105 W. Main Street | completes Sections A, B, and E are correct to the bome Randall L. Rattenborg | and E for Zon est of my know | e A (without a wledge. | FEMA-issued or community-issued BFE) |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, a Property Owner's or Owner's Authorized Representative's Nar Address 105 W. Main Street | completes Sections A, B, and E are correct to the bo me Randall L. Rattenborg City Man | and E for Zon est of my know chester | e A (without a wledge. | FEMA-issued or community-issued BFE) IA ZIP Code 52057 |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, a Property Owner's or Owner's Authorized Representative's Nar | completes Sections A, B, and E are correct to the bome Randall L. Rattenborg | and E for Zon est of my know chester | e A (without a wledge. | FEMA-issued or community-issued BFE) |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, a Property Owner's or Owner's Authorized Representative's Nar Address 105 W. Main Street | completes Sections A, B, and E are correct to the bo me Randall L. Rattenborg City Man | and E for Zon est of my know chester | e A (without a wledge. | FEMA-issued or community-issued BFE) IA ZIP Code 52057 |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, and Property Owner's or Owner's Authorized Representative's Name Address 105 W. Main Street Signature | completes Sections A, B, and E are correct to the bo me Randall L. Rattenborg City Man | and E for Zon est of my know chester | e A (without a wledge. | FEMA-issued or community-issued BFE) IA ZIP Code 52057 |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, a Property Owner's or Owner's Authorized Representative's Nar Address 105 W. Main Street Signature Comments | completes Sections A, B, and E are correct to the bo me Randall L. Rattenborg City Man | and E for Zon est of my know chester 7/2014 | e A (without a wledge. State Telep | FEMA-issued or community-issued BFE) IA ZIP Code 52057 Ohone (563) 927-2434 |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, and Property Owner's or Owner's Authorized Representative's Name Address 105 W. Main Street Signature Comments SECTION G — The local official who is authorized by law or ordinance to administ | completes Sections A, B, and E are correct to the bone Randall L. Rattenborg City Man Date 3/2: COMMUNITY INFORMater the community's floodp | and E for Zon est of my know chester 7/2014 MATION (OF | e A (without a wledge. State Telep | FEMA-issued or community-issued BFE) IA ZIP Code 52057 Phone (563) 927-2434 Check here if attachments Can complete Sections A, B, C (or E), and G |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, and Property Owner's or Owner's Authorized Representative's Name Address 105 W. Main Street Signature Comments SECTION G — The local official who is authorized by law or ordinance to administ of this Elevation Certificate. Complete the applicable item(s) and sections. | completes Sections A, B, and E are correct to the bone Randall L. Rattenborg City Man Date 3/2: COMMUNITY INFORM ter the community's floodpign below. Check the mea | and E for Zon est of my know chester 7/2014 MATION (OF dain managem surement use | PTIONAL) ent ordinance of in items G8-C | FEMA-issued or community-issued BFE) IA ZIP Code 52057 Shone (563) 927-2434 Check here if attachments can complete Sections A, B, C (or E), and G 610. In Puerto Rico only, enter meters. |
| The property owner or owner's authorized representative who or Zone AO must sign here. The statements in Sections A, B, and Property Owner's or Owner's Authorized Representative's Name Address 105 W. Main Street Signature Comments SECTION G — The local official who is authorized by law or ordinance to administ of this Elevation Certificate. Complete the applicable item(s) and state of the section C was taken from other do | completes Sections A, B, and E are correct to the bone Randall L. Rattenborg City Man Date 3/2: COMMUNITY INFORM ter the community's floodpign below. Check the mea | and E for Zon est of my know chester 7/2014 MATION (OF dain managem surement use n signed and | PTIONAL) tent ordinance of in Items G8-C | FEMA-issued or community-issued BFE) IA ZIP Code 52057 Shone (563) 927-2434 Check here if attachments can complete Sections A, B, C (or E), and G 610. In Puerto Rico only, enter meters. Insed surveyor, engineer, or architect who |
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ELEVATION CERTIFICATE, page 3

Building Photographs

See Instructions for Item A6.

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. $524\ 2^{n^2}$ Street SE

Policy Number:

City Dyersville

State IA

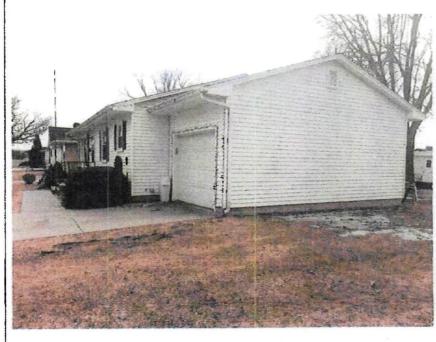
ZIP Code 52040

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Front View (3/26/14)



Right Side View (3/26/14)

Building Photographs

Continuation Page

| IMPORTANT: In these spaces, copy the corresponding | ng information fro | om Section A. | FOR INSURANCE COMPANY USE |
|---|----------------------|----------------|---------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg 524 2 nd Street SE | . No.) or P.O. Route | and Box No. | Policy Number: |
| City Dyersville | State IA | ZIP Code 52040 | Company NAIC Number: |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

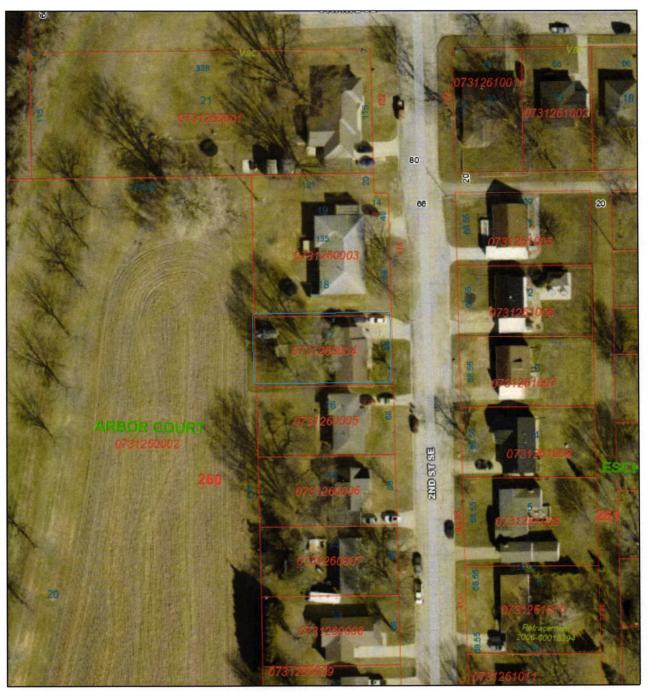


Rear View (3/26/14)

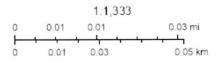


Left Side View (3/26/14)

ArcGIS Web Map



4/4/2025, 9:09:22 AM



Dubuque County GIS

Task# 60 Item 19.

City of Dyersville BUILDING PERMIT APPLICATION

| PERMIT | NUM | BER | |
|--------|-----|-----|----|
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Certificate of Occupancy

This Certificate of Occupancy is hereby issued to the above signed in accordance with the provisions set out in the City of Dyersville Municipal Code and all revisions thereto.

Your building and proposed use thereof shall comply with the provisions of the above-cited permit and other building and health ordinances of the City of Dyersville. No change or use shall be made in your building, or in any part thereof, nor may it be structurally altered, unless a Certificate of Occupancy is issued. This certificate shall be authorized after the lawful completion or alteration of the building, or occupancy and use of land.

| | | | | | · | |
|------|------|-----|-------|---|---|--|
| CITY | OF I | YER | SVILL | E | | |

PROPERTY LINE

135

68

PROPERTY LINE

FRONT

(SMALLEST DIMENSION)

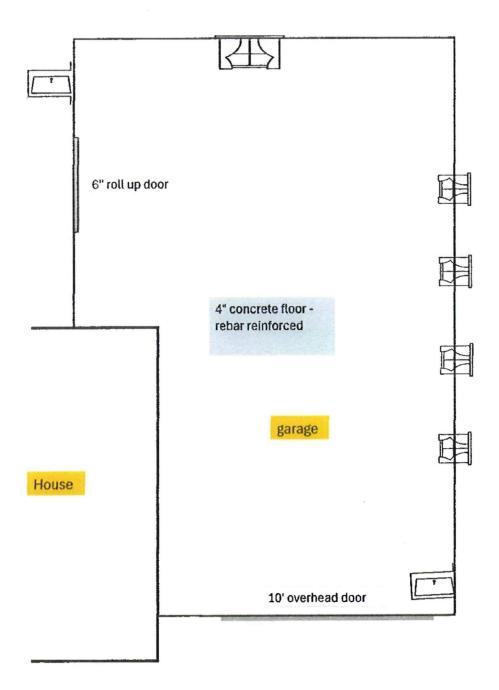
STREET NAME (IT APPlic

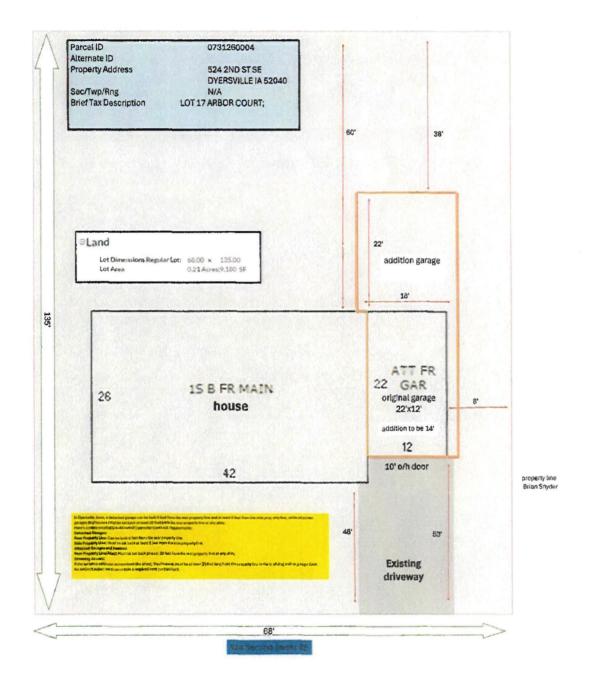
524 2nd st se

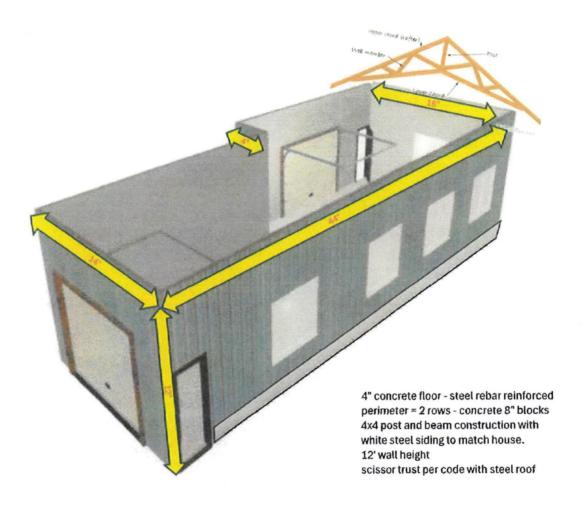
STREET NAME (N epplicable)

USE SPACE BELOW FOR NOTES, FOLLOW-UP, ETC.

| perimeter base to be con | crete block | - 2 rows. | post and | beam co | nstruction |
|--------------------------|--|--|----------------------------|--|--|
| steel siding, 12' walls, | 10' o/head | door, 2 m | an doors, | 1-roll | up door |
| scissor truss with steel | roofing.sic | deand back | windows. | | |
| SEE Following | PAGES | | | | |
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Task Detail Item 19.

Task ID Activity Asset

60289 Permit

Building Facility 873



Basic Information

Departm...

Start

4/2/2025

Stop Date

Date

Notes Building Permit 25-2389 submitted for your approval. Adding a garage.

Costs

Equipment

\$0.00

Labor

\$34.48

Material

\$0.00

Other

\$0.00

Total \$34.48

| Lab | or | | | |
|-----|---------|-------------|-------|---------|
| ID | Ful | I Name | Hours | Cost |
| | 01-2211 | Mick Michel | 0.50 | \$34.48 |

| Task Log | | |
|------------|----------|---|
| Entry Date | Employee | Log Entry |
| 4/2/2025 | Michel | I reviewed building permit 25-2389 and Section 165.06.05 of the City Code. The proposed garage addition is within the flood fringe area. I reviewed the setback lines, and they meet the minimum requirements. However, the property owner must have a floodplain development permit approved by the City Council prior to building permit consideration. |

Task#6 Item 20.

FLOOD PLAIN DEVELOPMENT APPLICATION/PERMIT

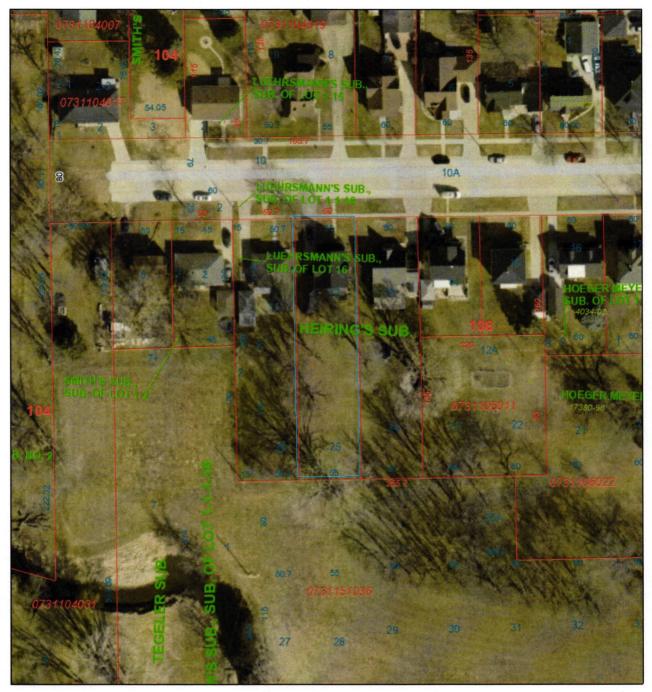
| Ap | polication # 25-05 Date 4/2/2025 |
|-------------------|--|
| und Flo the | THE ADMINISTRATOR: The undersigned hereby makes application for a Permit to develop in a flood plain. The ork to be performed, including flood protection works, is as described below and in attachments hereto. The dersigned agrees that all such work shall be done in accordance with the requirements of the <u>city/county</u> odd Plain Management Ordinance and with all other applicable county/city ordinances and the laws and regulations of State of Iowa. |
| illician | HH Rubinson Trust 4/2/2025 Self (Owner or Agent) (Date) (Builder) (Date) 7 W. Oak Street Garnavillo, JA 52049 |
| 10 | 7 W. Oals Strat German 16 TA 52049 (Date) (Date) |
| Tel | (Address) (Address) |
| 1. | Location:, Range, Range |
| | Street Address: 611 2nd Are SW Dyersville, IA52040 |
| 2. | Type of Development |
| | Filling Grading Excavation Routine Maintenance |
| | Minor Improvement Substantial Improvement New Construction |
| 3. | Description of Development: 4' Chain Link Sence around back yard from House to Slot line and back to garage. |
| 4. | Premises: Size of site: 60 ft. x 250 ft. Area of Site: 1500 sq. ft. Estimated cost: \$ 4,000 Principal Use: Feace of yard for children and days Accessory Uses (Storage, parking, etc.) Park Boot in winter |
| 5. | Addition or modification to non-conforming use? Yes No X Assessed value of structure \$ |
| 6. | Is property located in a designated Floodway (FW District)? Yes X No |
| | IF ANSWERED YES, CERTIFICATION MUST BE PROVIDED PRIOR TO THE ISSUANCE OF A PERMIT TO DEVELOP, THAT THE PROPOSED DEVELOPMENT WILL RESULT IN NO INCREASE IN THE 100 YEAR (BASE) FLOOD ELEVATION. |
| 7. | Property located in a designated Floodway Fringe (FF), General Flood Plain (FP), or Shallow Flooding (SF) District Yes X No If so, indicate which one: Zone AE |
| | a. Elevation of the 100 year (Base) flood (identify source if other than FIRM): |
| | b. Elevation of the proposed development site (natural ground): 939,4 Feet MSL/NGVD |
| | c Required elevation/floodproofing level for lowest floor: MSL/NGVD |
| | d. Proposed elevation/floodproofing level for lowest floor (including basement): MAMSL/NGVD |
| | e. Other flood plain information (identify and describe source) |

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF ANY NEW OR SUBSTANTIALLY IMPROVED RESIDENTIAL BUILDING WILL BE ELEVATED AT LEAST 1.0 FOOT. ABOVE THE 100 YR. (BASE) FLOOD ELEVATION. IF THE PROPOSED DEVELOPMENT IS A NON-RESIDENTIAL BUILDING, THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF A NEW OR SUBSTANTIALLY IMPROVED NON-RESIDENTIAL BUILDING WILL BE ELEVATED OR FLOOD PROOFED TO AT LEAST 1.0 FOOT ABOVE THE 100 YR. (BASE) FLOOD ELEVATION.

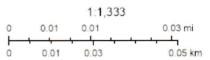
| 8. | Other permits required? | | | In Prucess | Applied 3/21/2025 |
|------------|---|-----------|-----------|---|----------------------------------|
| | Iowa Department of Natural Resources: | Yes X | No | If yes, permit # | Applied 3/21/2025 See Attache |
| | Corps of Engineers: | Yes | | If yes, permit # | |
| | Other: | | | Date Received: | |
| THI A R | All provisions of the City/County of Ordinance (Ordinance Number S PERMIT IS ISSUED WITH THE CONDITION OF ANY NEW OR SU | ON THAT T | HE DEVELO | , Flood Pla , shall be complied with. PER/OWNER WILL PROVIDE | CERTIFICATION BY |
| | Plans and Specifications Approved this | Da Da | ay of | teril | 20 25 |
| W | (Signature of Developer/Owner) | vitee | - | | |
| | (Signature of Developer/Owner) | | | (Authorizing Official) | |

cc: Water Resources Section
Iowa Department of Natural Resources
Wallace State Office Building
East 9th and Grand
Des Moines, IA 50319

ArcGIS Web Map



4/4/2025, 10:04:27 AM



Dubuque County GIS



Iowa Department of Natural Resources

Flood Plain & Sovereign Lands Permit Application Form

Applicant Information

| Name: WILLIAI | M HH ROBINSON | | Company Name: | |
|------------------|-----------------------------|---|--------------------|--|
| Address: 107 V | V Oak Street; PO Box 312 | | City, State, Zip: | Garnavillo, IA, 52049 |
| Phone: Business: | 5638801103 | Residence: | 5639642778 | Cell: |
| Email: whhr@ | alpinecom.net | 4.0000000000000000000000000000000000000 | | |
| Co-Applicant/Pr | operty Owner Informatio | n | | |
| Name: | | | Company Name | |
| Address: | | | City, State, Zip: | |
| Phone: Business | | Residence: | | Cell: |
| Email: | | | | |
| Authorized Ager | nt Information | | | |
| Name: | | | Company Name | : |
| Address: | | | City, State, Zip: | |
| Phone: Business | | Residence: | - | Cell: |
| Email: | | | | |
| Statement of Au | ze, | | | half as my agent in the processing of this |
| application and | to furnish, upon request, | supplemental informatio | n in support of th | is permit application. |
| | | | | |
| | | Signature of Applicar | nt | Date |
| | | Signature or rippiness | | |
| Project Title: | Backyard Chain Link Fend | ce, 611 2nd Ave SW Dye | rsville, IA 52040 | |
| • | Page Capale | | itude: 42.4831 | Longitude: -91.1317 |
| Address: | | | City, State, Zip: | |
| Other Location | Descriptions, if known: | | | |
| Section: 31 | Township: T89 | N Range: R02V | V | |
| State Tax Parcel | ID: | | Municipality: | |
| Nature of Activi | ity (Description of project | include all features): | | And the state of t |

Other Structures, Obstructions, Fill, Spoil, Deposits: We propose to install a 4' high chain link fence from the rear of the house and garage 150' long along east and west property line and 55' wide at the south property line. We have submitted fence permit application to City of Dyersville.; Other: If the full depth of the lot is not permissible, we would consider a lesser distance from the house southward.

Project Purpose (Describe the reason or purpose of the project, see instructions):

Fence is needed to contain young children and pets from wandering into neighbor's property or creek.

| Is any potion of the work already con | nplete? Yes X No | | |
|---|--|--|--------------------------------|
| If yes, describe the completed work: | | | |
| | | | |
| Anticipated Activity Start Date: 05 | 5/05/2025 | Anticipated Activity End Date: | 05/16/2025 |
| Addresses of Adjoining Property Ow | ners, Lessees, etc., whose prop | perty adjoins the waterbody (if | more than can be entered here, |
| please attach a supplemental list): | | | |
| | | | |
| List of Other Certificates or Approva | Is/Denials received from other | Federal State or Local Agencie | as for work described in this |
| application: | is a second of the second of t | rederal, state, or Local Agencie | es for work described in this |
| | | | |
| | | | |
| Additional Information: | | | |
| Do you have any funding deadlines the | nat pertain to the completion of | f your project? Yes X | 10 |
| If yes, explain: | | | |
| | | | |
| Is the need for a permit the result of | an unforeseen emergency or ca | tastrophic event? | X No |
| If yes, explain: | | | |
| | | | |
| Is permit needed to complete a proje | ct that will abate or prevent an | imminent threat to the public h | ealth and welfare? |
| Yes X No | | | |
| If yes, explain: | | | |
| | | | |
| Will any federal funding be used on the | his project? Yes X No | | |
| If yes, explain: | bosonial Control of Control | | |
| | | | |
| Does the work include dredging? If so | , please specify: the dates the c | dredging is planned to occur, dre | dging diagram including |
| dimensions, and how much material v | will be removed. Please upload | any plans with this information | if not already provided. |
| Additionally, please specify the date of Yes X No | in the last dredge event that too | ok piace, if applicable, and now i | nuch material was removed. |
| If yes, explain: | | | |
| | | | |
| For projects located on Sovereign Lan | d, are you requesting a perman | ent easement from the State of | lows acting through the lowe |
| DNR? Yes X No | a, a. a four educations a perman | ent casement nom the state of | lowa acting through the lowa |
| Will this impact a littoral (by a lake) or | r riparian (by a river) landowner | ? Yes X No | |
| Does the work include tree clearing? | | Tes Mo | |
| f yes, please specify the start and end | | C0 | |
| has a review previously been complet | | | al review or Flood Plain & |
| Sovereign Lands Permit Application? | Yes X No | and the state of t | The state of those figures |

05/2024 cmc

| If yes, please provide the PERMT tracking nu | ımber | MANAGEMENT AND AND AND AND AND AND AND AND AND AND | | |
|--|---|--|--|--------------------------------------|
| Do you have any additional information tha | t we should know about reg | garding your application? | X Yes No | |
| Contact Realtor Mike Kilcoyne at 563-231-1 | 841 to schedule inspection | of the property. | | |
| Consent to Enter Property | | | | |
| Agency personnel may make one or more fi Submission of the application is deemed to | eld inspections of the proje constitute consent by the a | ct site when necessary to opplicant for the agency sta | obtain information a ff and its agents to | about the project. enter. |
| Consent to Enter Property? | X Yes No | | | |
| If no, explain: | | | | |
| | | | | |
| Environmental Review | | | | |
| The Department will review the application community impacts. | for any threatened or enda | ingered species concerns a | s well as sensitive r | natural area |
| Would you like an official response sent to | you after this review has be | en completed? X Ye | s No | |
| Application is hereby made for permit or per this application is complete and accurate. I acting as the duly authorized agent of the a | further certify that I posses | k described in this applicati s the authority to undertak | on. I certify that thi | is information in ed herein or am |
| William Robinson | 03/21/2025 | | | |
| Signature of Applicant | Date | Signature of Ag | ent | Date |
| The Application must be signed by the pers authorized agent if the Statement of Autho | | | oplicant) or it may b | e signed by a duly |
| Application is hereby made for the activitie application, and that to the best of my know possess the authority to undertake the pro- | wledge and belief, such info | | | |
| More information on the lowa Department http://floodplain.iowadnr.gov/ or by calling | | l Plain Management Progra | am can be found on | our website at: |
| Attach a Location Map and Construction Pl Lands Sections, 6200 Park Ave Ste 200, Des | | ore sending one (1) copy to | : Iowa DNR, Flood F | Plain & Sovereign |

whhr@alpinecom.net

From:

casey.laskowski@dnr.iowa.gov

Sent:

Friday, March 28, 2025 9:07 AM

To:

whhr@alpinecom.net

Subject:

2025-0508 Environmental Review Request - Backyard Chain Link Fence, 611 2nd Ave

SW Dversville, IA 52040

42.4831/-91.1317; Dubuque County

Sec. 31/T89N/R02W

Thank you for inviting the Department to comment on the impact of this project. The Department has searched for records of rare species and significant natural communities in the project area and found no site-specific records that would be impacted by this project. However, these records and data are not the result of thorough field surveys. If listed species or rare communities are found during the planning or construction phases, additional studies and/or mitigation may be required.

This email is a record of review for protected species, rare natural communities, state lands and waters in the project area, including review by personnel representing state parks, preserves, recreation areas, fisheries and wildlife but does not include comment from the Environmental Services Division of this Department. This email does not constitute a permit. Other permits may be required from the Department or other state or federal agencies before work begins on this project.

If you have questions about this letter or require further information, please contact me at (515) 330-6432.

Sincerely.

Casey Laskowski | Environmental Specialist Iowa Department of Natural Resources P 515-330-6432 | F 515-725-8202 | 6200 Park Avenue Suite 200, Des Moines, IA 50321 www.iowadnr.gov



Task + 60280

| www.cityofdyersville.com |
|---|
| FENCE PERMIT NO. $25-04$ ZONING DISTRICT $R-1$ |
| FLOOD PLAIN: YES ≿ NO |
| This Fence Permit is hereby issued to William Rubinsun |
| This Fence Permit is hereby issued to William Rubinsum (Name) (Name) (Address) The provisions set out in Chapter 165.09.11 (Fences) of the Code of Ordinances of the City |
| of Dyersville, Iowa. |
| FENCES: In any residential district, no fence or continuous planting over 3' in |
| neight shall be maintained in any front yard, no fence or continuous planting over 4' in |
| neight shall be maintained in any side yard, and no fence or continuous planting over 8' |
| n height shall be maintained in a <u>rear yard</u> . In addition, in any residential district, no |
| ence or continuous planting shall be maintained within 30' of any corner lot street line |
| ntersection, which would impair the sight distance of the operator of a motor vehicle. |
| itersection, which would impair the signit distance of the operator of a motor verificity. |
| SEE REVERSE SIDE FOR STANDARD FENCE DIMENSIONS |
| TYPE OF FENCE (PLANTING) Chain link |
| HEIGHTS: FRONT |
| SIDE 4 ft See Red Shaded |
| REAR 4ft Area on aerial |
| addition, the following shall be the sole responsibility of the property owner: Determination of lot lines. Recognition of easements. Location of utility lines. Can be obtained by calling lowa 1 Call (1-800-292-8989) |
| DATE CITY ADMINISTRATOR |



William Robinson 107 W. Oak St. PO Box 312 Garnavillo, IA 52049

March 19, 2025

City of Dyersville
340 1st Avenue East
Dyersville, IA 5204**9**

RE: Fencing Application

Dear Mick,

Please find enclosed a fence permit application for 611 2nd Ave SW. We are purchasing this property and would like to install a 4' high chain link fence in the rear of the home as far back as the rear lot line if possible. The fence would go from the SE corner of the home to the east lot line south to the south lot line then west to the west lot line then north to the SE corner of the garage. See red shaded area on the aerial map enclosed.

We plan to stay off the property line to allow for maintenance of the fence. We have contacted the IA DNR about the floodplain but have yet to get a return call about the regulations or permitting. We intend to comply with all regulation's city, state or federal, but need to know what is or is not possible.

If you have any questions, call me on my cell phone at 563-880-1103.

Sincerely,

William Robinson

William Robinson

Item 20.

Task ID Activity Asset

60280

Permit

Building Facility 1259



Basic Information

Departm...

Start

4/4/2025

Stop Date

Date

Notes

Fence Permit 25-04 submitted for your review. Letter is attached. William Robinson will be purchasing this property.

Costs

Equipment \$0.00

Labor \$17.24

Material

\$0.00

Other

\$0.00

Total \$17.24

| La | ibor | | | |
|----|-----------|-------------|-------|---------|
| ID | Full Name | | Hours | Cost |
| | 01-2211 | Mick Michel | 0.25 | \$17.24 |

| Task Log | | | | |
|------------|----------|--|--|--|
| Entry Date | Employee | Log Entry | | |
| 4/4/2025 | Michel | I reviewed fence permit 25-04 and Section 165.09.11 of the City | | |
| | | Code. The property is located in the flood fringe and flood way. | | |
| | | The fence meets the minimum code requirements, but it | | |
| | | requires an approved floodplain development permit. | | |

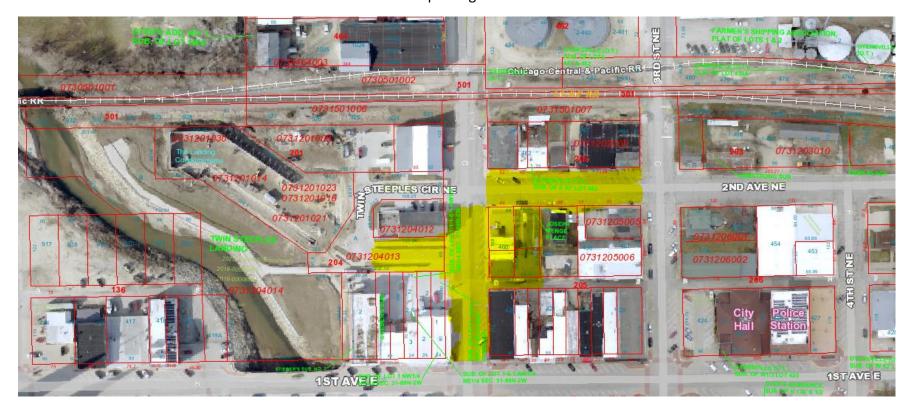
Option A

Close 2nd Avenue NE from 2nd Street to 3rd Street NE and the parking a lot at the corner of 2nd Street and 2nd Avenue NE



Option B

Close 2nd Avenue NE from 2nd Street to 3rd Street NE and the parking a lot at the corner of 2nd Street and 2nd Avenue NE



www.cityofdyersville.com

April 4, 2025

Mayor Jacque and City Council Members City of Dyersville Memorial Building 340 1st Avenue East Dyersville, IA 52040

RE: Discussion and Possible Action for 1st Avenue West Roadway Project

Dear Honorable Mayor Jacque and Council Members:

I am writing to provide a detailed analysis and recommendation for the roadway repair options for 1st Avenue W - West of RAB. After thoroughly evaluating the capital, operation, and maintenance costs over a 35-year period, and considering all benefits equal, I have conducted a Net Present Value (NPV) analysis using a discount rate of 3.1%. The results of this analysis are summarized below.

Summary of Options and NPV Analysis:

Option 1: 6-inch Whitetop

Initial Cost (2026): \$765,951 Annual Maintenance Costs:

- 2036: \$5,000
- 2041: \$5,000
- 2046: \$5,000
- 2051: \$5,000
- 2056: \$5,000
- 2057: \$3,000
- 2059: \$4,000
- 2060: \$4,000

NPV with Discount Rate (3.1%): \$1,392,124.19 NPV without Discount Rate: \$1,585,902.00

Option 2: 4-inch HMA Overlay

Initial Cost (2026): \$604,261 Annual Maintenance Costs:

- 2036: \$5,000
- 2041: \$5,000
- 2046: \$5,000
- 2051: \$5,000
- 2056: \$5,000
- 2057: \$3,000
- 2059: \$4,000
- 2060: \$4,000

NPV with Discount Rate (3.1%): \$1,516,387.09 NPV without Discount Rate: \$1,810,522.00

Option 3: 2-inch HMA Overlay

Initial Cost (2026):** \$287,500

Resurfacing Costs:

- 2041: \$373,750
- 2051: \$270,000
- 2056: \$162,000 (Discounted to match 35 year period)

Annual Maintenance Costs:

- 2037: \$2,000
- 2038: \$2,000
- 2039: \$2,000
- 2040: \$2,000
- 2043: \$2,000
- 2044: \$2,000
- 2045: \$2,000
- 2047: \$2,000
- 2049: \$2,000
- 2050: \$2,000
- 2052: \$2,000
- 2053: \$2,000
- 2055: \$2,000
- 2057: \$3,000
- 2059: \$4,000
- 2060: \$4,000

NPV with Discount Rate (3.1%): \$1,380,810.57 NPV without Discount Rate: \$1,682,500.00

Option 4: No Improvements

Annual Maintenance Costs:** \$3,000 - \$25,000 annually

Impact: The no-improvement option would affect the benefits and may result in road closures, leading to increased travel time, higher vehicle operating costs, more frequent pavement maintenance, reduced safety, and higher emissions. Since this option affects the benefits of the roadway, it is not a viable long-term option.

NPV Formula

The formula used for the NPV calculations is: $NPV = \sum (Ct(1+r)t) - C0NPV = \sum ((1+r)tCt) - C0$ Where:

- CtCt = Cash flow at time tt
- rr = Discount rate (3.1%)
- tt = Time period
- C0C0 = Initial cost

Benefits Analysis

I have explored the benefit side and outlined all the benefits from the Benefit-Cost Analysis (BCA) report. The key benefits considered in the analysis include:

Travel Time Savings: Reduced vehicle hours traveled (VHT) and vehicle miles traveled (VMT).

Vehicle Operating Cost Savings: Reduced VMT for cars and trucks.

Pavement Maintenance Cost Savings: Reduced vehicle travel distance and modal diversion.

Crash Safety Benefits: Reduction in crashes per vehicle mile traveled.

Emissions Reduction Benefits: Calculated for NOx, PM2.5, SO2, and CO2.

I found that all options will have the same benefits for options 1 through 3 no matter what option the City Council chooses.

Recommendation

Based on the NPV calculations with a discount rate of 3.1%, Option 3: 2-inch HMA Overlay has the lowest NPV over the 35-year period. However, this option has more unknowns due to asphalt cost uncertainty and inflation constraints over the next 35 years. Therefore, I recommend proceeding with Option 1: 6-inch Whitetop. This option is a one-time expense with limited operation and maintenance costs.

Option 3: The 2-inch HMA Overlay will be more uncertain over the next 35 years. Political, economic, and environmental factors, along with different processes and formula changes, could increase costs in the future. This risk is too great, and I recommend the 6-inch Whitetop option to ensure a more stable and predictable financial outcome for the city.

Thank you for your attention to this matter. Please feel free to reach out if you have any questions or require further information.

Sincerely,

Mick J. Michel, City Administrator March 14, 2025

Mayor Jacque and City Council Members City of Dyersville Memorial Building 340 1st Avenue East Dyersville, IA 52040

RE: Discussion and Possible Action for 1st Avenue West Roadway Project

Dear Honorable Mayor Jacque and Council Members:

I am writing to inform you about the recent discussions and recommendations made by the Public Works Committee regarding the improvements to 1st Avenue W, specifically the section west of the roundabout.

Project Background: The 1st Avenue W - Roundabout Project aims to enhance the roadway from the city limits line (east of the viaduct) to the intersection with 330th Avenue (roundabout), covering approximately 1.4 miles. This section of the roadway has a rich history, having been part of US Route 20 and later transferred to Delaware County before becoming part of the City of Dyersville in 2006. Over the years, the pavement has undergone various treatments, including asphalt overlays and slurry leveling.

Current Conditions: The existing pavement, last resurfaced in 1995, is now showing significant signs of wear and tear, including multiple cracks and potholes. Despite regular maintenance, surface degradation has made for a rough ride in certain areas, although the foundation remains in relatively good condition. The Average Annual Daily Traffic (AADT) is estimated at 1,080 vehicles per day, with an increase in traffic expected due to the opening of BARD's sand pit along the south side of the roadway.

Committee Recommendation: After carefully considering various improvement options, the Public Works Committee recommends proceeding with a 2-inch Hot-Mixed Asphalt (HMA) Overlay. This approach involves applying a ½-inch "scratch leveling" course and a 1-1/2-inch surface course. Given the current funding constraints, the 2-inch HMA Overlay is expected to last 15 years or more and is a cost-effective solution. There are several reasons why the committee made this selection:

- 1. *Cost-Effectiveness*. It offers a balance between cost and longevity, making it a practical choice for the city's budget.
- 2. *Minimal Disruption*. The overlay process is relatively quick and will cause minimal disruption to traffic and local businesses.

3. *Improved Safety*. Addressing the surface degradation will enhance the safety and ride quality for all roadway users.

This recommendation aligns with the city's goals of maintaining and improving infrastructure while being mindful of budgetary constraints. Thank you for your attention to this matter. Please feel free to reach out if you have any questions or require further information.

Mick Michel

City Administrator



340 1st Avenue East, Dyersville, Iowa 52040 • Phone: 563-875-7724 • Fax: 563-875-8238

www.cityofdyersville.com

To: Dyersville Street Committee
Cc: Mick Michel, City Administrator

From: John F. Wandsnider, PE – Public Works Director/City Engineer

Date: February 19, 2025

Subject: Improvements to 1st Avenue W – West of Roundabout

Preliminary Design Study - Executive Summary

Approaches to Improvement

The City Engineer has been working with both the Delaware and Dubuque County Engineers to identify options for improving the roadway. Both counties have experience with numerous projects of a similar nature. From concrete pavement overlays (known in the industry as 'whitetopping'), to asphalt pavement overlays, to various types of pavement preservation techniques, they have a good amount of experience to draw from and have been very helpful. They have also helped to provide the historic information and recent cost data to help in estimating the costs for improvements to 1st Avenue West.

- 1. **6-inch Whitetop:** The portion of Delaware County 210th Street immediately west of this pavement section was 'Whitetopped' with 6 inches of concrete pavement overlay in 2014. It appears to be holding up well, with only occasional minor cracking (and an annoying pitting of the surface that seems to have stabilized). Though the most costly approach to rehabilitation, Whitetopping can be expected to last the longest, approximately 35 years or more.
- 2. **4-inch HMA Overlay:** The most common approach to rehabilitation of highways in this condition in recent years has become the 4-inch Hot-Mixed Asphalt overlay with interlayer. The pavement section consists of a 1-1/2-inch "wedge, level, strength" course, a 1-inch "interlayer" course, and a 1-1/2-inch surface course. This approach is still quite costly and can be expected to last 25 years or more.
- 3. 2-inch HMA Overlay: In talking with the county engineers, due to the same funding shortages Dyersville is facing, they will be looking more and more at ways to reduce costs. Overlays of 2 and 3 inch thickness appear to be in their futures as well. This uses a ½-inch "scratch leveling" course followed by a 1-1/2" surface course. A 2-inch overlay can be expected to last 15 years or more.
- **4. Micro-Surfacing:** This uses a very thin asphalt emulsion material application. We have successfully applied this approach to alleys and a gravel parking lot in Dyersville. This would not eliminate smoothness (ride) issues with the existing pavement. It can be expected to last 5 years.
- 5. ½" Chip-Sealcoat: Chip-sealing is a thin film of heated asphalt liquid sprayed on the road surface, followed by the placement of small aggregate ("chips"). The chips are then compacted to orient them for maximum adherence to the asphalt, and excess stone is removed from the surface. This is not utilized in more urban areas due to the fact that the small stones can become a nuisance until they are set in a stabilized. It can be expected to last 5 years.
- 6. Do Nothing Continue to Patch: Since 2018, we have been able to track the costs spent on patching the pot-holes in the pavement. We spend \$3,000 to \$3,500 annually on this section of roadway. Although this would certainly be the least-expective approach, it is considered unacceptable due to the safety and nuisance of the reappearing potholes. And the pavement is only going to become worse moving forward.

Cost Comparisons

The following table provides a summary of the costs for the various approaches or options and then provides an estimate of the 'cost-per-year' for comparison.

| Cost Est. for | Length of | Estimated | |
|------------------|---|---|--|
| 1st Ave (1.4 mi) | Service (yrs) | Cost/Year | |
| \$765,951 | 35 | \$21,884 | |
| \$604,261 | 25 | \$24,170 | |
| \$287,500 | 15 | \$19,167 | |
| \$92,000 | 5 | \$18,400 | |
| \$80,500 | 5 | \$16,100 | |
| | 1 | \$3,000 - 3,500 | |
| | 1st Ave (1.4 mi) \$765,951 \$604,261 \$287,500 \$92,000 | 1st Ave (1.4 mi) Service (yrs) \$765,951 35 \$604,261 25 \$287,500 15 \$92,000 5 \$80,500 5 | |



I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

FOR THE CITY OF DYERSVILLE,

John F. Wandsnider, P.E.

License Number: P12868

My license renewal date is December 31, 2025 Pages or sheets covered by this seal: All Pages



340 1st Avenue East, Dyersville, Iowa 52040 • Phone: 563-875-7724 • Fax: 563-875-8238

www.cityofdyersville.com

To: Mayor Jacque and City Council Members

Cc: Mick Michel, City Administrator

From: John F. Wandsnider, PE – Public Works Director/City Engineer

Date: May 16, 2024

Subject: Improvements to 1st Avenue W – West of Roundabout

Preliminary Design Study

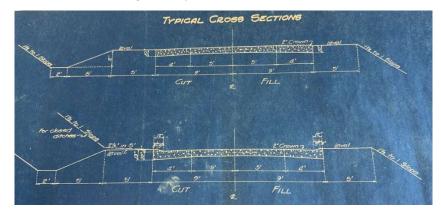
The purpose of this report is to present the findings of a Preliminary Design Study for the improvements to 1st Avenue West, from the city limits line (east of the viaduct) to the intersection with 330th Avenue (roundabout), approximately 1.4 miles. See the image, below.



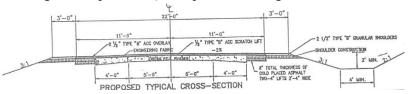
History

This section of roadway was a part of US Route 20, as designated by the Federal Government in 1926. The

next year, this section was paved with an 18-foot wide, 7"-to-10" variable thickness concrete pavement (see Typical Section, at right). Decades later, the concrete surface was overlain with 2-1/2" asphalt pavement. Prior to 1983, the US-20 route was moved to a newly constructed alignment 1 mile to the south, and this section of roadway transferred to Delaware County, becoming 210th Street.



In 1995, a project was constructed to widen the pavement from 18 feet to 22 feet by milling off the asphalt surface and using it to construct the widening. The widened section was then entirely overlain with 3" of asphalt pavement (see Typical Section, below). According to the Delaware County Engineer, four years later in 1999, the pavement had to be fortified with "a 24" wide slurry leveling on the outside two edges" (hence the difference in appearance of the outer edge of the pavement). See photo to the right.





In 2006 (Res. 28-06, 10/26/2006), the City of Dyersville annexed property along 210th Street, and this portion of the roadway transferred to the City, becoming 1st Avenue W.

Existing Conditions

With it being 29 years since the 1995 resurfacing (and 25 since the slurry-leveling), it is no surprise the pavement needs attention. Multiple cracking and potholes have developed along the joints and edges. Keeping them filled has become a regular and expensive maintenance task (see photos of some of the worst areas, below).



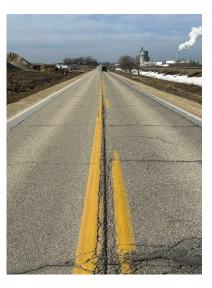




In spite of this, the foundation of the roadway appears to be in fairly good condition. The ride is rough in places, primarily due to the degradation of the surface course – not due to foundation failure (see photos, below). It appears that little, if any foundation work would need to be performed. A surface treatment of the appropriate application could easily bring this facility back to a serviceable condition.







Existing Traffic

The Average Annual Daily Traffic is estimated at 1080 vehicles per day according the Iowa DOT. The roadway is classified by the Iowa DOT as a Major Collector. With BARD opening up a sand-pit along the

2

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south side on the east half of the roadway, this portion will see higher traffic and more heavy vehicles than previously.

Existing and Future Use

With the major east-west highway in US-20 carrying the lion's share of the through traffic just a mile to the south, this roadway sees primarily local and area traffic. The Dyersville Comprehensive Plan indicates that the land along this roadway is expected to become Light Industrial. It is unknown how or when this area will develop, but the possibility exists that changes could be made to the roadway alignment within the next 10 to 20 years. Therefore, a target useful life for the improvement of from 10 to 15 years is recommended.

Approaches to Improvement

The City Engineer has been working with both the Delaware and Dubuque County Engineers to identify options for improving the roadway. Both counties have experience with numerous projects of a similar nature. From concrete pavement overlays (known in the industry as 'whitetopping'), to asphalt pavement overlays, to various types of pavement preservation techniques, they have a good amount of experience to draw from and have been very helpful. They have also helped to provide the historic information and recent cost data to help in estimating the costs for improvements to 1st Avenue West.

- 1. 6-inch Whitetop: The portion of Delaware County 210th Street immediately west of this pavement section was 'Whitetopped' with 6 inches of concrete pavement overlay in 2014. It appears to be holding up well, with only occasional minor cracking (and an annoying pitting of the surface that seems to have stabilized). Though the most costly approach to rehabilitation, Whitetopping can be expected to last the longest, approximately 35 years or more.
- 2. **4-inch HMA Overlay:** The most common approach to rehabilitation of highways in this condition in recent years has become the 4-inch Hot-Mixed Asphalt overlay with interlayer. The pavement section consists of a 1-1/2-inch "wedge, level, strength" course, a 1-inch "interlayer" course, and a 1-1/2-inch surface course. This approach is still quite costly and can be expected to last 25 years or more.
- 3. 2-inch HMA Overlay: In talking with the county engineers, due to the same funding shortages Dyersville is facing, they will be looking more and more at ways to reduce costs. Overlays of 2 and 3 inch thickness appear to be in their futures as well. This uses a ½-inch "scratch leveling" course followed by a 1-1/2" surface course. A 2-inch overlay can be expected to last 15 years or more.
- **4. Micro-Surfacing:** This uses a very thin asphalt emulsion material application. We have successfully applied this approach to alleys and a gravel parking lot in Dyersville. This would not eliminate smoothness (ride) issues with the existing pavement. It can be expected to last 5 years.
- 5. ½" Chip-Sealcoat: Chip-sealing is a thin film of heated asphalt liquid sprayed on the road surface, followed by the placement of small aggregate ("chips"). The chips are then compacted to orient them for maximum adherence to the asphalt, and excess stone is removed from the surface. This is not utilized in more urban areas due to the fact that the small stones can become a nuisance until they are set in a stabilized. It can be expected to last 5 years.
- **6. Do Nothing Continue to Patch**: Since 2018, we have been able to track the costs spent on patching the pot-holes in the pavement. We spend \$3,000 to \$3,500 annually on this section of roadway. Although this would certainly be the least-expective approach, it is considered unacceptable due to the safety and nuisance of the reappearing potholes. And the pavement is only going to become worse moving forward.

3

196

Cost Comparisons

The following table provides a summary of the costs for the various approaches or options, and then provides an estimate of the 'cost-per-year' for comparison.

| Cost Est. for | Length of | Estimated |
|------------------|---|---|
| 1st Ave (1.4 mi) | Service (yrs) | Cost/Year |
| \$765,951 | 35 | \$21,884 |
| \$604,261 | 25 | \$24,170 |
| \$287,500 | 15 | \$19,167 |
| \$92,000 | 5 | \$18,400 |
| \$80,500 | 5 | \$16,100 |
| | 1 | \$3,000 - 3,500 |
| | 1st Ave (1.4 mi) \$765,951 \$604,261 \$287,500 \$92,000 | 1st Ave (1.4 mi) Service (yrs) \$765,951 35 \$604,261 25 \$287,500 15 \$92,000 5 \$80,500 5 |

Budget and Planning

For FY-25, Public Works has a budget allocation for street and road rehabilitation of \$150,000. This would likely not change much in the near future. Therefore, we would only be able to afford Options 4 or 5. With a 5-year useful life, we do not feel these to be desirable options - we do not wish to be back again every 5 years.

With the recommendation for a target useful life of 10 to 15 years, Option 3 seems the most suitable. This option also appears to provide the best value, of the three overlay options. However, the cost for Option 3 is well above the Public Work's annual allocation of \$150,000. Therefore, in order to perform this improvement, the City would need to find the money elsewhere, through bonds or other means.

If the City were to divide the project up over, say, 3 years, we would be able to do it with operations funds. There wouldn't be much else that could be done in town, however. Constructing the project over 3 years would bring the per-year cost to \$95,833, using simple math. This cost would likely grow some each year due to rising costs, additional mobilizations, and the need to place a pavement header at each end of the project (going from 2 to 6 headers). It is recommended that Public Works budget \$105,000 per year, if this option is chosen.

