CITY COUNCIL



Lower Level Council Chambers Monday, September 16, 2024 6:00 PM

AGENDA

CALL TO ORDER - ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

ORAL COMMENTS

- **A.** Agenda items (step to podium after recognition, state name, address, speak clearly 5 minutes maximum)
- **B.** Non-agenda items (step to podium after recognition, state name, address, speak clearly 5 minutes maximum)

APPROVAL OF CONSENT AGENDA

- 1. Approve Bills
- 2. Approve Minutes City Council Meeting September 3, 2024
- 3. Receive & File Minutes James Kennedy Public Library Board of Trustees Meeting August 14, 2024
- 4. Receive & File Minutes James Kennedy Public Library Board of Trustees Special Work Session - August 14, 2024
- 5. Blasting Permit Bennett Explosives, Inc. October 2024
- 6. Class C Beer Permit (BC) Sundstop II
- 7. Authorize Mayor to Sign Contract Payment No. 2 to Dave Schmitt Construction in the amount of \$490,058.62 for 20 West Industrial Center, Phase 3 Contract D Storm Sewer, Paving and Lighting
- **<u>8.</u>** Authorize Mayor to Sign an Agreement for Contract Services between South Side Sip and the City of Dyersville
- Approve Appointment Alycia Willenbring, James Kennedy Public Library Board of Trustees, expires June 30, 2028
- 10. Receive & File Bi-County Ambulance rent effective October 1, 2024 \$1,336.22 (2.78% increase)
- 11. Receive & File Fall Leave Pickup Notice

- 12. Receive & File Staff Report Police September 2024
- 13. Receive & File Staff Report Parks & Recreation September 2024
- 14. Receive & File Staff Report Library September 2024
- 15. Receive & File Staff Report Public Works September 2024
- 16. Receive & File Staff Report City Administrator September 2024
- **17. Miscellaneous Correspondence** Invitation from the Dyersville Historical Society to the 20 year Christoph Dedication Reunion
- 18. Miscellaneous Correspondence Thank You Dyersville Historical Society

ACTION ITEMS

- 19. Discussion and Possible Action on Street Sweeping/Cleaning Options for FY25.
- 20. Discussion and Possible Action for Accessibility Improvements at Westside Park
- 21. Flood Plain Development Application/Permit No. 24-04 Karen Tieskoetter, 224 1st Ave W
- 22. Set date and time for Trick or Treat in the City of Dyersville for Thursday, October 31 from 5:30
 7:30 pm

COUNCIL COMMENTS

ADJOURNMENT



Expense Approval Register r Packet: APPKT01762 - 09.16.24 Bills List - AP

| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
|----------------------------|----------------------|-------------------------------|--------------------|---------------------------------|-----------|
| Fund: 001 - GENERAL FUND | | | | | |
| Department: 110 - POLICE | | | | | |
| TAUKE MOTORS | 48222 | Oil Change/Rotate Tires/Filte | 001-5-110-1-63320 | VEHICLE REPAIRS | 201.78 |
| TAUKE MOTORS | 48537 | Oil Change/Rotate Tires/Shif | 001-5-110-1-63320 | VEHICLE REPAIRS | 555.23 |
| TAUKE MOTORS | 48671 | Coils/Plugs/Injectors | 001-5-110-1-63320 | VEHICLE REPAIRS | 618.65 |
| TAUKE MOTORS | 48750 | Oil Change | 001-5-110-1-63320 | VEHICLE REPAIRS | 78.17 |
| DUBUQUE HUMANE SOCIETY | 2407 | DRHS Charge - Stray Animals | 001-5-110-1-64316 | CONTRACTS | 180.00 |
| ACCESS SYSTEMS | 37423270 | PD - Copy Machine Lease | 001-5-110-1-65060 | OFFICE SUPPLIES | 36.62 |
| JOHN DEERE FINANCIAL | 5787232 | Batteries | 001-5-110-1-65060 | OFFICE SUPPLIES | 13.49 |
| JOHN DEERE FINANCIAL | 5787183 | Towels/Cleaner/Napkins | 001-5-110-1-65407 | DEPARTMENT SUPPLIES | 16.57 |
| | | · · · | | Department 110 - POLICE Total: | 1,700.51 |
| Department: 130 - EMERG | ENCY MANAGEMENT | | | | |
| PARTS AUTHORITY | 434-101403 | Battery Return Credit | 001-5-130-1-67275 | EMERGENCY EQUIPMENT | -15.00 |
| PARTS AUTHORITY | 434-243527 | Siren Battery | 001-5-130-1-67275 | EMERGENCY EQUIPMENT | 124.01 |
| PARTS AUTHORITY | 434-243529 | Battery Cable | 001-5-130-1-67275 | EMERGENCY EQUIPMENT | 18.31 |
| | | | | MERGENCY MANAGEMENT Total: | 127.32 |
| Department: 140 - FLOOD | CONTROL | | · | | |
| VERIZON WIRELESS | 9972378501 | Cell Phone M2M | 001-5-140-1-67610 | EROSION CONTROL | 21.06 |
| | 5572575551 | | | nent 140 - FLOOD CONTROL Total: | 21.06 |
| Department: 150 - FIRE | | | | | |
| QUILL CORPORATION | 40150346 | Ink Cartridge | 001-5-150-1-65407 | DEPARTMENT SUPPLIES | 123.29 |
| ~ | | | | Department 150 - FIRE Total: | 123.29 |
| Doportmont: 180 MISC | COMMUNITY PROTECTION | | | | |
| TRAFFIC & TRANSPORTATION | | Red Traffic Signals | 001-5-180-1-63321 | STOPLIGHT REPAIRS | 284.22 |
| | 210101 | | | COMMUNITY PROTECTION Total: | 284.22 |
| | | | - opai tillen - oo | | |
| Department: 210 - TRANS | | | 004 5 340 3 64006 | | 2.27 |
| GIANT WASH | 24247 | Lueck Uniforms | 001-5-210-2-61806 | | 2.37 |
| GIANT WASH | 24256 | Lueck Uniforms | 001-5-210-2-61806 | | 2.38 |
| TAUKE MOTORS | 48804 | Tire Repair | 001-5-210-2-63320 | | 24.95 |
| JOHN DEERE FINANCIAL | W63011 | Ball Joint Repair | 001-5-210-2-63320 | | 663.14 |
| J & J LAWN CARE | 25802 | Cut Weeds | 001-5-210-2-64322 | | 60.00 |
| J & J LAWN CARE | 25802 | Spray Weeds | 001-5-210-2-64322 | | 336.58 |
| J & J LAWN CARE | 25802 | Mow Grass - Hageman Subdi | | CONTRACTED SERVICES | 120.00 |
| J & J LAWN CARE | 25802 | Mowing Contract | 001-5-210-2-64322 | CONTRACTED SERVICES | 2,954.16 |
| B C LAND SERVICES | 09.03.24 | Tree/Stump Removal | 001-5-210-2-65325 | TREE MAINTENANCE SERVIC | 200.00 |
| KLUESNER FORESTRY SERVIC | | Tree/Stump Removal - Beltli | 001-5-210-2-65325 | TREE MAINTENANCE SERVIC | 9,100.00 |
| KIMBALL MIDWEST | 102576052 | Towels/Lubricant/Drill Set | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 552.75 |
| CARQUEST AUTO PARTS | 4986-451349 | Oil Absorb | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 148.40 |
| JOHN DEERE FINANCIAL | 5774218 | Steering Wheel Cover/Protec | | DEPARTMENT SUPPLIES | 27.48 |
| JOHN DEERE FINANCIAL | 5774218C | Steering Wheel Cover Return | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | -19.99 |
| JOHN DEERE FINANCIAL | 5793754 | Nuts/Bolts/Washers | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 3.95 |
| TRUCK COUNTRY | X104008086 01 | Floor Mats | 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 485.64 |
| US BANCORP | 536584675 | PW - Truck Lease | 001-5-210-2-67270 | NEW EQUIPMENT | 3,136.70 |
| | | | Departme | ent 210 - TRANSPORTATION Total: | 17,798.51 |
| Department: 410 - LIBRAR | | | | | _ |
| ASSOC FOR RURAL & SMALL L. | | Annual Membership Dues | 001-5-410-4-62100 | DUES | 200.00 |
| GIANT WASH | 24247 | Floor Mats - Library | 001-5-410-4-63750 | MAINTENANCE | 2.37 |
| GIANT WASH | 24256 | Floor Mats - Library | 001-5-410-4-63750 | MAINTENANCE | 13.12 |
| ACCESS SYSTEMS | 37423270 | Library - Copy Machine Lease | 001-5-410-4-64316 | CONTRACTS | 182.08 |
| HANSEL CLEANING SERVICES | | Cleaning Services | 001-5-410-4-64322 | CONTRACTED SERVICES | 200.00 |
| HANSEL CLEANING SERVICES | | Cleaning Services | 001-5-410-4-64322 | CONTRACTED SERVICES | 200.00 |
| HANSEL CLEANING SERVICES | 08.25.24 | Cleaning Services | 001-5-410-4-64322 | CONTRACTED SERVICES | 250.00 |
| | | | | | |

Expense Approval Register

| Expense Approval Register | | | | Packet: APPKT01762 - 09.16. |
|----------------------------|----------------------|------------------------------|--|------------------------------------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name |
| HANSEL CLEANING SERVICES | . 09.01.24 | Cleaning wk of 8/26 to 9/1 | 001-5-410-4-64322 | CONTRACTED SERVICES |
| CARNEGIE-STOUT PUBLIC LIB | 08262024K Revised | CD Repair & Cleaning | 001-5-410-4-65060 | OFFICE SUPPLIES |
| BOOK SYSTEMS INC | 139992 | Book Labels | 001-5-410-4-65060 | OFFICE SUPPLIES |
| BLACKSTONE PUBLISHING | 2164948 | CD Processing | 001-5-410-4-65060 | OFFICE SUPPLIES |
| FUN EXPRESS | 73216859001 | Marketing Supplies | 001-5-410-4-65060 | OFFICE SUPPLIES |
| LIBRARY CORPORATION, THE | INV11002419 | Barcodes | 001-5-410-4-65060 | OFFICE SUPPLIES |
| OVERDRIVE | 06497CO24253334 | Electronic Media | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| GUTTENBERG PUBLIC LIBRARY | 08.27.24 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038464767 | Audio Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038464767 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038464767 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038480624 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038480624 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038500368 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038500368 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038509617 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BAKER & TAYLOR BOOKS | 2038509617 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| CENTER POINT PUBLISHING | 2113595 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| CENTER POINT PUBLISHING | 2114273 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| BLACKSTONE PUBLISHING | 2164948 | Audio Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| | 63094727 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| INGRAM LIBRARY SERVICES | 63094727 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| INGRAM LIBRARY SERVICES | 67737896 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| INGRAM LIBRARY SERVICES | 67737896 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU |
| | | | | Department 410 - LIBRARY Total: |
| Department: 430 - PARKS | | | | |
| J & J LAWN CARE | 25802 | Fertilize Legacy Square | 001-5-430-4-64322 | |
| J & J LAWN CARE | 25802 | Mowing Contract | 001-5-430-4-64322 | CONTRACTED SERVICES |
| CHERRYHOLMES, KINNICK | 08.31.24 | Referee Fees | 001-5-430-4-64323 | |
| DOMEYER, AARON | 08.31.24 08.31.24 | Referee Fees Referee Fees | 001-5-430-4-64323 001-5-430-4-64323 | |
| WOLF, RUSS UNGS, ELLYSE | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES COACHES/UMPIRES |
| NIEMAN, TIM | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| KRUSE, HAILEY | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| ROLING, ANDREW | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| SCHWARTEN, RACHEL | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| KRUSE, LUKE | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| WERNER, RON | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| GEISTKEMPER, JEFF OR MICH | | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| WOLF, JERRY | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| NABER, MATT | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| ROLING, STEVEN | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| NOSBISCH, LYNN | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| MACPHERSON, JOSHUA | 08.31.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| SCHWARTEN, RACHEL | 09.07.204 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| DA SILVA, PEYTON | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| NIEMAN, TIM | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| ROLING, STEVEN | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| KRUSE, LUKE | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| DOMEYER, AARON | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| ROLING, ANDREW | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| OSAI, MELORA | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| WERNER, RON | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| NOSBISCH, LYNN | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| GEISTKEMPER, JEFF OR MICH | | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| NABER, MATT | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| WOLF, JERRY | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| MACPHERSON, JOSHUA | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| KRUSE, HAILEY | 09.07.24 | Referee Fees | 001-5-430-4-64323 | COACHES/UMPIRES |
| BICYLE WORLD | 072924121858755 | Locks | 001-5-430-4-65407 | DEPARTMENT SUPPLIES |

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Item 1.

Р

Amount 250.00 80.85 46.36 14.75 49.99 640.00 565.33

18.39

19.24

17.10

211.59

56.38 135.99

18.24

153.27

18.24

278.69

131.15

25.32

256.85 167.44

1,485.24

10.92

271.85

171.38 2,954.16 20.00 20.00 150.00 20.00 90.00 150.00 130.00 45.00 45.00 90.00 70.00 177.50 30.00 147.50 130.00 20.00 45.00 30.00 135.00 107.50 35.00 20.00 87.50 45.00 100.00 77.50 70.00 195.00 252.50 40.00 105.00 295.76

5,970.75

Packet: APPKT01762 - 09.16.24

| Expense Approval Register | | | | Packet: APPKT01762 - 09.16.2 | Item 1. |
|------------------------------|------------------|-------------------------------|--------------------|--|-----------|
| Vendor Name | Payable Number | Description (Item) | Account Number | L Account Name | Amount |
| SCHNEIDER LAND SURVEYING | - | Surveying - Soccer & Football | 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 2,320.00 |
| | 05.05.21 2120 | | 001 3 100 1 05 107 | Department 430 - PARKS Total: | 8,421.30 |
| Department: 445 - AQUAT | IC CENTER | | | | |
| FARMERS SHIPPING ASSN | FD048959 | Soda BiCarb | 001-5-445-4-65407 | DEPARTMENT SUPPLIES | 37.10 |
| | | | De | partment 445 - AQUATIC CENTER Total: | 37.10 |
| Department: 460 - COMM | UNITY CENTER | | | | |
| BLUE PATH FINANCE INC | DYERSVL82 | Social Center Solar Energy | 001-5-460-4-63710 | ELECTRICITY | 388.91 |
| TJ CLEANING SERVICES | 09.05.24 Soc Ctr | Cleaning Services Wk of 8/30 | 001-5-460-4-64322 | CONTRACTED SERVICES | 162.50 |
| TJ CLEANING SERVICES | 09.12.24 Soc Ctr | Cleaning Services Wk of 9/6 t | 001-5-460-4-64322 | CONTRACTED SERVICES | 125.00 |
| GIANT WASH | 24247 | Floor Mats - Social Center | 001-5-460-4-64322 | CONTRACTED SERVICES | 2.37 |
| GIANT WASH | 24256 | Floor Mats - Social Center | 001-5-460-4-64322 | CONTRACTED SERVICES | 13.12 |
| FAREWAY STORES INC | 00214001 | Cleaning Supplies | 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 18.97 |
| CAPITAL SANITARY SUPPLY | D152318 | Soap/Towels | 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 117.45 |
| | | | Depart | ment 460 - COMMUNITY CENTER Total: | 828.32 |
| Department: 470 - OTHER | CULTURE | | | | |
| JUMBO VISUAL PROJECTION | 08.2024 | Video Recording | 001-5-470-4-65400 | NEW CABLE EQUIPMENT | 300.00 |
| | | | D | epartment 470 - OTHER CULTURE Total: | 300.00 |
| Department: 620 - CLERK, | TREAS & FINANCE | | | | |
| SCHNEIDER LAND SURVEYING | 09.03.24 - 2910 | Plat of Survey - Annexation | 001-5-620-6-65060 | OFFICE SUPPLIES | 1,100.00 |
| ACE HARDWARE | 263132 | Batteries | 001-5-620-6-65060 | OFFICE SUPPLIES | 8.79 |
| | | | Departme | nt 620 - CLERK, TREAS & FINANCE Total: | 1,108.79 |
| Department: 650 - CITY H/ | ALL & GEN BLDGS | | | | |
| TJ CLEANING SERVICES | 09.05.24 City | Cleaning Services Wk of 8/30 | 001-5-650-6-63100 | BUILDING MAINTENANCE | 250.00 |
| TJ CLEANING SERVICES | 09.12.24 City | Cleaning Services Wk of 9/6 t | 001-5-650-6-63100 | BUILDING MAINTENANCE | 250.00 |
| GIANT WASH | 24247 | Floor Mats - City Hall | 001-5-650-6-63100 | BUILDING MAINTENANCE | 25.62 |
| GIANT WASH | 24256 | Floor Mats - City Hall | 001-5-650-6-63100 | BUILDING MAINTENANCE | 13.12 |
| ACE HARDWARE | 262268 | Toilet Seat | 001-5-650-6-63100 | BUILDING MAINTENANCE | 15.83 |
| MM MECHANICAL | i3187 | Roto-Rooter - 406 13th Ave SE | 001-5-650-6-63100 | BUILDING MAINTENANCE | 460.00 |
| MM MECHANICAL | i3778 | Insulate & Caulk Venting | 001-5-650-6-63100 | BUILDING MAINTENANCE | 802.03 |
| MM MECHANICAL | i3800 | Roto-Rooter | 001-5-650-6-63100 | BUILDING MAINTENANCE | 872.50 |
| BLUE PATH FINANCE INC | DYERSVL82 | P & A Solar Energy | 001-5-650-6-63710 | ELECTRICITY | 424.53 |
| AIRESPRING | 188086862 | Phone | 001-5-650-6-63730 | TELEPHONE | 341.54 |
| IMON COMMUNICATIONS LLC | 3693123 | Internet Services | 001-5-650-6-63730 | TELEPHONE | 1,005.00 |
| COMPUTER DOCTORS INC | 105932 | Email Account Setup | 001-5-650-6-64322 | CONTRACTED SERVICES | 426.00 |
| FAREWAY STORES INC | 00214001 | Cleaning Supplies | 001-5-650-6-65412 | BUILDING SUPPLIES | 2.99 |
| CAPITAL SANITARY SUPPLY | D152317 | Cleaner/Soap | 001-5-650-6-65412 | BUILDING SUPPLIES | 110.84 |
| MM MECHANICAL | i3802 | Pleated Filter | 001-5-650-6-65412 | BUILDING SUPPLIES | 46.44 |
| | | | Departm | ent 650 - CITY HALL & GEN BLDGS Total: | 5,046.44 |
| Department: 670 - OTHER | GENERAL GOVT | | | | |
| IOWA LEAGUE OF CITIES | 101965 | Mayors Assoc Dues | 001-5-670-6-62100 | DUES/SUBSCRIPTIONS | 30.00 |
| CIVICPLUS | 315793 | Annual Fee - Municode | 001-5-670-6-62100 | DUES/SUBSCRIPTIONS | 4,347.00 |
| MAIERS, TRICIA | 08.29.24 | Reimbursement - WI Clerks | 001-5-670-6-62300 | MEETINGS/TRAINING | 191.14 |
| DYERSVILLE COMMERCIAL | 08244079 | Legal Notices | 001-5-670-6-64020 | PUBLICATIONS | 336.62 |
| ACCESS SYSTEMS | 37423270 | City - Copy Machine Lease | 001-5-670-6-64316 | CONTRACTS | 146.48 |
| | | | Departn | nent 670 - OTHER GENERAL GOVT Total: | 5,051.24 |
| | | | | Fund 001 - GENERAL FUND Total: | 46,818.85 |
| Fund: 002 - LIBRARY TRUST FU | ND | | | | |
| Department: 410 - LIBRAR | | | | | |
| FAREWAY STORES INC | 00286752 | Program Refreshments | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 8.95 |
| BAKER & TAYLOR BOOKS | 2038509617 | Books - Memorial | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 33.05 |
| CENTER POINT PUBLISHING | 2113595 | Lion's Club Donation | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 26.62 |
| CENTER POINT PUBLISHING | 2113595 | Rardin Memorial | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 25.97 |
| KANOPY INC | 414959-PPU | Video Streaming Service | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 33.00 |
| HOOPLA BY MIDWEST TAPE | 505985208 | Streaming Service | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 463.38 |
| | | | | Department 410 - LIBRARY Total: | 590.97 |
| | | | | | |

| Expense Approval Register | | | | Packet: APPKT01762 - 09.16.2 | Item 1. |
|---|---------------------|--|-------------------|--------------------------------------|-------------------------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
| Fund: 110 - ROAD USE FUND | i ayabic italibel | Description (item) | Account Mulliper | | / inoune |
| Department: 210 - TRANS | PORTATION | | | | |
| RIVER CITY PAVING | 3600108369 | Street Patch | 110-5-210-2-67621 | STREET REHABILITATION | 373.48 |
| | | | | tment 210 - TRANSPORTATION Total: | 373.48 |
| | | | - | Fund 110 - ROAD USE FUND Total: | 373.48 |
| Fund. 112 TRUST AND ACCN | | | | | |
| Fund: 112 - TRUST AND AGENO Department: 460 - COMM | | | | | |
| BRANT, SALLY | 08.31.24 | Social Center Refund | 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT RE | 100.00 |
| LEGRAND, DAN OR TAMMY | 08.31.24 | Social Center Refund | 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT RE | 100.00 |
| HERMEN, WAYNE | 09.09.24 | Social Center Refund | 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT RE | 100.00 |
| | | | Departm | ent 460 - COMMUNITY CENTER Total: | 300.00 |
| | | | Fund 1 | 12 - TRUST AND AGENCY FUND Total: | 300.00 |
| Fund: 135 - DYERSVILLE TIF DIS | | | | | |
| Department: 700 - DEBT S | | | | | |
| ENGINEERING SERVICES & P | | Tax Rebate | 135-5-700-5-68018 | TAX REBATE | 94,894.37 |
| | 52 10 2024 | Tax hebate | | epartment 700 - DEBT SERVICE Total: | 94,894.37 |
| | | | | | 94.894.37 |
| | | | Fund 1 | 35 - DYERSVILLE TIF DIST FUND Total: | 94,894.37 |
| Fund: 301 - CAPITAL PROJECTS | | | | | |
| Department: 723 - CAPITA | | | | | |
| MIRON CONSTRUCTION CO | 230330-0002 | PreConstruction Services - F | 301-5-723-8-64063 | ENGINEERS FEES | 15,000.00 |
| IMPACT7G | 35135 | BRIC Project Scoping | 301-5-723-8-64063 | ENGINEERS FEES | 3,888.40 |
| ORIGIN DESIGN CO | 80902 | Indust Center - Streets/Lighti | | ENGINEERS FEES | 21,748.91 |
| FL KRAPFL INC | 2114 | Street Rehab - Aquatic Drive | 301-5-723-8-64322 | CONTRACTED SERVICES | 5,033.80 |
| RIVER CITY PAVING | 4300023947 6956 | Road Construction -Vine Road | 301-5-723-8-64322 | | 52,372.00 |
| STRUCK & IRWIN PAVING INC | 0950 | Micro-Surfacing - Alleys/Aqu | 301-5-723-8-64322 | CONTRACTED SERVICES | 26,268.00 124,311.11 |
| | | | · · · | | - |
| | | | Fund | 301 - CAPITAL PROJECTS FUND Total: | 124,311.11 |
| Fund: 600 - WATER FUND | | | | | |
| Department: 810 - WATER GIANT WASH | x 24247 | Recker Uniforms | 600-5-810-9-61809 | RECKER UNIFORMS | 2.37 |
| GIANT WASH | 24256 | Recker Uniforms | 600-5-810-9-61809 | RECKER UNIFORMS | 2.37 |
| GIANT WASH | 24230 | Herbers Uniforms | 600-5-810-9-61814 | HERBERS UNIFORMS | 14.26 |
| GIANT WASH | 24256 | Herbers Uniforms | 600-5-810-9-61814 | HERBERS UNIFORMS | 11.61 |
| BLUE PATH FINANCE INC | DYERSVL82 | Well 4 Solar Energy | 600-5-810-9-63710 | ELECTRICITY | 3,293.35 |
| MICROBAC LABORATORIES | NT2408491 | Testing - Lead & Copper | 600-5-810-9-64317 | TESTING | 1,400.00 |
| J & J LAWN CARE | 25802 | Mowing Contract | 600-5-810-9-64322 | CONTRACTED SERVICES | 2,954.16 |
| IOWA ONE CALL | 264025 | Water Locates | 600-5-810-9-64600 | IOWA ONE CALL CHARGES | 52.40 |
| ACCESS SYSTEMS | 37423270 | Wtr - Copy Machine Lease | 600-5-810-9-65060 | OFFICE SUPPLIES | 36.62 |
| HAWKINS WATER TREATME | 6854349 | Azone | 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 577.33 |
| HAWKINS WATER TREATME | 6856771 | Azone/LPC-4 | 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 1,695.17 |
| US BANCORP | 536584675 | Wtr - Truck Lease | 600-5-810-9-67272 | NEW EQUIPMENT | 3,136.68 |
| | | | | Department 810 - WATER Total: | 13,185.56 |
| | | | | Fund 600 - WATER FUND Total: | 13,185.56 |
| Fund: 610 - SEWER FUND | | | | | |
| Department: 815 - SEWER | | | | | |
| GIANT WASH | 24247 | Menke Uniforms | 610-5-815-9-61810 | MENKE UNIFORMS | 2.37 |
| GIANT WASH | 24256 | Menke Uniforms | 610-5-815-9-61810 | MENKE UNIFORMS | 2.38 |
| GIANT WASH | 24247 | Reicher Uniforms | 610-5-815-9-61813 | REICHER UNIFORMS | 18.22 |
| GIANT WASH | 24256 | Reicher Uniforms | 610-5-815-9-61813 | REICHER UNIFORMS | 11.61 |
| STATE HYGIENIC LABORATO | 285252 | Testing | 610-5-815-9-64317 | TESTING | 557.00 |
| MICROBAC LABORATORIES | WL2402686 | Testing | 610-5-815-9-64317 | TESTING | 1,019.50 |
| J & J LAWN CARE | 25802 | Mowing Contract | 610-5-815-9-64322 | CONTRACTED SERVICES | 2,954.16 |
| IOWA ONE CALL | 264025 | Sewer Locates | 610-5-815-9-64600 | | 52.40 |
| DYERSVILLE COMMERCIAL | 08247882 | Sewer Jetting Notice | 610-5-815-9-65060 | | 97.76 |
| ACCESS SYSTEMS | 37423270 5789429 | WW - Copy Machine Lease Towels/Gloves/Rope/Hitch/ | 610-5-815-9-65060 | OFFICE SUPPLIES | 36.62 |
| | 7/894/9 | LOWEIS/GIOVES/RODE/HITCD/ | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 109.00 |
| JOHN DEERE FINANCIAL JOHN DEERE FINANCIAL | 5789977 | Adapters | 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 13.98 |

| Expense Approval Register | | | | Packet: APPKT01762 - 09.16.2 | Item 1. | Р |
|-------------------------------|----------------|-----------------------------|-------------------|---------------------------------------|-----------|----------------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amour | nt |
| US BANCORP | 536584675 | W/W - Truck Lease | 610-5-815-9-67272 | NEW EQUIPMENT | 3,136.6 | 58 |
| | | | | Department 815 - SEWER Total: | 8,011.6 | 58 |
| | | | | Fund 610 - SEWER FUND Total: | 8,011.6 | 58 |
| Fund: 612 - SEWER CAPITAL | ACCOUNT | | | | | |
| Department: 815 - SEW | ER | | | | | |
| ORIGIN DESIGN CO | 80887 | Westlinden Pump Stn - Appli | 612-5-815-9-64063 | ENGINEER FEES | 109.0 |)0 |
| | | | | Department 815 - SEWER Total: | 109.0 |)0 |
| | | | Fur | nd 612 - SEWER CAPITAL ACCOUNT Total: | 109.0 |)0 |
| Fund: 670 - SOLID WASTE FL | JND | | | | | |
| Department: 840 - SOLI | D WASTE | | | | | |
| BI-COUNTY DISPOSAL INC | 108876 | Garbage/Recycling Fees | 670-5-840-9-64316 | CONTRACTS | 26,125.9 |) 5 |
| ACCESS SYSTEMS | 37423270 | SW - Copy Machine Lease | 670-5-840-9-65060 | OFFICE SUPPLIES | 36.6 | 52 |
| T & W GRINDING | 2439 | Composting | 670-5-840-9-67200 | CAPITAL IMPROVEMENT | 5,875.0 |)0 |
| | | | | Department 840 - SOLID WASTE Total: | 32,037.5 | 57 |
| | | | | Fund 670 - SOLID WASTE FUND Total: | 32,037.5 | 57 |
| | | | | Grand Total: | 320,632.5 | 59 |

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Fund Summary

| Fund | | Expense Amount |
|--------------------------------|--------------|----------------|
| 001 - GENERAL FUND | | 46,818.85 |
| 002 - LIBRARY TRUST FUND | | 590.97 |
| 110 - ROAD USE FUND | | 373.48 |
| 112 - TRUST AND AGENCY FUND | | 300.00 |
| 135 - DYERSVILLE TIF DIST FUND | | 94,894.37 |
| 301 - CAPITAL PROJECTS FUND | | 124,311.11 |
| 600 - WATER FUND | | 13,185.56 |
| 610 - SEWER FUND | | 8,011.68 |
| 612 - SEWER CAPITAL ACCOUNT | | 109.00 |
| 670 - SOLID WASTE FUND | | 32,037.57 |
| | Grand Total: | 320,632.59 |

Account Summary

| A | count summary | |
|-------------------|-----------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 001-5-110-1-63320 | VEHICLE REPAIRS | 1,453.83 |
| 001-5-110-1-64316 | CONTRACTS | 180.00 |
| 001-5-110-1-65060 | OFFICE SUPPLIES | 50.11 |
| 001-5-110-1-65407 | DEPARTMENT SUPPLIES | 16.57 |
| 001-5-130-1-67275 | EMERGENCY EQUIPMENT | 127.32 |
| 001-5-140-1-67610 | EROSION CONTROL | 21.06 |
| 001-5-150-1-65407 | DEPARTMENT SUPPLIES | 123.29 |
| 001-5-180-1-63321 | STOPLIGHT REPAIRS | 284.22 |
| 001-5-210-2-61806 | LUECK UNIFORMS | 4.75 |
| 001-5-210-2-63320 | VEHICLE REPAIRS | 688.09 |
| 001-5-210-2-64322 | CONTRACTED SERVICES | 3,470.74 |
| 001-5-210-2-65325 | TREE MAINTENANCE SE | 9,300.00 |
| 001-5-210-2-65407 | DEPARTMENT SUPPLIES | 1,198.23 |
| 001-5-210-2-67270 | NEW EQUIPMENT | 3,136.70 |
| 001-5-410-4-62100 | DUES | 200.00 |
| 001-5-410-4-63750 | MAINTENANCE | 15.49 |
| 001-5-410-4-64316 | CONTRACTS | 182.08 |
| 001-5-410-4-64322 | CONTRACTED SERVICES | 900.00 |
| 001-5-410-4-65060 | OFFICE SUPPLIES | 831.95 |
| 001-5-410-4-67701 | BOOKS/FILMS/RECORDS | 3,841.23 |
| 001-5-430-4-64322 | CONTRACTED SERVICES | 3,125.54 |
| 001-5-430-4-64323 | COACHES/UMPIRES | 2,680.00 |
| 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 2,615.76 |
| 001-5-445-4-65407 | DEPARTMENT SUPPLIES | 37.10 |
| 001-5-460-4-63710 | ELECTRICITY | 388.91 |
| 001-5-460-4-64322 | CONTRACTED SERVICES | 302.99 |
| 001-5-460-4-65407 | DEPARTMENT SUPPLIES | 136.42 |
| 001-5-470-4-65400 | NEW CABLE EQUIPMENT | 300.00 |
| 001-5-620-6-65060 | OFFICE SUPPLIES | 1,108.79 |
| 001-5-650-6-63100 | BUILDING MAINTENANCE | 2,689.10 |
| 001-5-650-6-63710 | ELECTRICITY | 424.53 |
| 001-5-650-6-63730 | TELEPHONE | 1,346.54 |
| 001-5-650-6-64322 | CONTRACTED SERVICES | 426.00 |
| 001-5-650-6-65412 | BUILDING SUPPLIES | 160.27 |
| 001-5-670-6-62100 | DUES/SUBSCRIPTIONS | 4,377.00 |
| 001-5-670-6-62300 | MEETINGS/TRAINING | 191.14 |
| 001-5-670-6-64020 | PUBLICATIONS | 336.62 |
| 001-5-670-6-64316 | CONTRACTS | 146.48 |
| 002-5-410-4-67700 | LIBRARY TRUST EXPENDI | 590.97 |
| 110-5-210-2-67621 | STREET REHABILITATION | 373.48 |
| 112-5-460-4-64811 | SOCIAL CENTER DEPOSIT | 300.00 |
| 135-5-700-5-68018 | TAX REBATE | 94,894.37 |
| 301-5-723-8-64063 | ENGINEERS FEES | 40,637.31 |
| 301-5-723-8-64322 | CONTRACTED SERVICES | 83,673.80 |
| 600-5-810-9-61809 | RECKER UNIFORMS | 13.98 |
| | | |

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| Account | Summary |
|---------|---------|
| | |

| Account Number | Account Name | Expense Amount |
|-------------------|---------------------|----------------|
| 600-5-810-9-61814 | HERBERS UNIFORMS | 25.87 |
| 600-5-810-9-63710 | ELECTRICITY | 3,293.35 |
| 600-5-810-9-64317 | TESTING | 1,400.00 |
| 600-5-810-9-64322 | CONTRACTED SERVICES | 2,954.16 |
| 600-5-810-9-64600 | IOWA ONE CALL CHARG | 52.40 |
| 600-5-810-9-65060 | OFFICE SUPPLIES | 36.62 |
| 600-5-810-9-65407 | DEPARTMENT SUPPLIES | 2,272.50 |
| 600-5-810-9-67272 | NEW EQUIPMENT | 3,136.68 |
| 610-5-815-9-61810 | MENKE UNIFORMS | 4.75 |
| 610-5-815-9-61813 | REICHER UNIFORMS | 29.83 |
| 610-5-815-9-64317 | TESTING | 1,576.50 |
| 610-5-815-9-64322 | CONTRACTED SERVICES | 2,954.16 |
| 610-5-815-9-64600 | IOWA ONE CALL CHARG | 52.40 |
| 610-5-815-9-65060 | OFFICE SUPPLIES | 134.38 |
| 610-5-815-9-65407 | DEPARTMENT SUPPLIES | 122.98 |
| 610-5-815-9-67272 | NEW EQUIPMENT | 3,136.68 |
| 612-5-815-9-64063 | ENGINEER FEES | 109.00 |
| 670-5-840-9-64316 | CONTRACTS | 26,125.95 |
| 670-5-840-9-65060 | OFFICE SUPPLIES | 36.62 |
| 670-5-840-9-67200 | CAPITAL IMPROVEMENT | 5,875.00 |
| | Grand Total: | 320,632.59 |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| **None** | | 275,950.46 |
| 30118205 | | 109.00 |
| 30121249 | | 21,748.91 |
| 30123010 | | 3,888.40 |
| 301FOD | | 15,000.00 |
| 410AB | | 276.09 |
| 410AF | | 365.97 |
| 410AN | | 17.10 |
| 410EM | | 565.33 |
| 410LP | | 156.47 |
| 410PF | | 1,757.09 |
| 410PN | | 178.36 |
| 410TAF | | 431.96 |
| 410TAN | | 36.48 |
| 410TMEM | | 59.02 |
| 410TPROG | | 35.57 |
| 410YAF | | 56.38 |
| | Grand Total: | 320,632.59 |



Expense Approval Register I. Packet: APPKT01763 - 09.16.24 Bills List - IH

| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
|--------------------------|----------------------------------|--------------------------------|--|----------------------------------|-----------------|
| Fund: 001 - GENERAL FUND | | | | | |
| Department: 110 - POLICE | E | | | | |
| WEX BANK | 08.2024 | Police - Gas | 001-5-110-1-63310 | GAS/ETHANOL/DIESEL | 2,604.84 |
| ALLIANT ENERGY | 08.26.24 | Police Department Electricity | 001-5-110-1-63710 | ELECTRICITY | 300.00 |
| ALLIANT ENERGY | 08.26.24 | Wifi Electricity | 001-5-110-1-63710 | ELECTRICITY | 108.26 |
| ALLIANT ENERGY | 08.28.24 | Wifi Electricity | 001-5-110-1-63710 | ELECTRICITY | 44.12 |
| BLACK HILLS ENERGY | 09.03.24 | Police - Natural Gas | 001-5-110-1-63711 | GAS HEAT | 35.90 |
| VISA | 08.2024 | CC - Canceled Envelope Order | 001-5-110-1-65060 | OFFICE SUPPLIES | -849.10 |
| VISA | 08.2024 | CC - USB Drives | 001-5-110-1-65060 | OFFICE SUPPLIES | 47.21 |
| | | | | Department 110 - POLICE Total: | 2,291.23 |
| Department: 150 - FIRE | | | | | |
| WEX BANK | 08.2024 | Fire - Gas | 001-5-150-1-63310 | GAS/ETHANOL/DIESEL | 489.16 |
| BLACK HILLS ENERGY | 09.03.24 | Fire Dept - Natural Gas | 001-5-150-1-63711 | GAS HEAT | 35.90 |
| | | | 00101000100711 | Department 150 - FIRE Total: | 525.06 |
| | | | | Department 190 The Total | 525100 |
| • | COMMUNITY PROTECTION | | | | |
| ALLIANT ENERGY | 08.26.24 | Community Protection Electr | | ELECTRICITY | 441.46 |
| ALLIANT ENERGY | 08.28.24 | Community Protection Electr | | ELECTRICITY | 1,657.54 |
| | | | Department 180 - MIS | C. COMMUNITY PROTECTION Total: | 2,099.00 |
| Department: 210 - TRANS | PORTATION | | | | |
| AMERICAN PUBLIC WORKS A | 000853898 | Dues | 001-5-210-2-62100 | DUES/SUBSCRIPTIONS | 397.00 |
| WEX BANK | 08.2024 | Public Works - Gas | 001-5-210-2-63310 | GAS/ETHANOL/DIESEL | 655.46 |
| ALLIANT ENERGY | 08.26.24 | Public Works - Electricity | 001-5-210-2-63710 | ELECTRICITY | 283.62 |
| BLACK HILLS ENERGY | 09.03.24 | Public Works - Natural Gas | 001-5-210-2-63711 | GAS HEAT | 35.26 |
| | | | Departr | nent 210 - TRANSPORTATION Total: | 1,371.34 |
| Department: 410 - LIBRAF | 2 | | | | |
| VISA | 08.2024 | CC - Learning Circuit | 001-5-410-4-62300 | MEETINGS/TRAINING | 25.00 |
| ALLIANT ENERGY | 08.26.24 | Library Electricity | 001-5-410-4-63710 | ELECTRICITY | 1,164.95 |
| BLACK HILLS ENERGY | 09.03.24 | Library - Natural Gas | 001-5-410-4-63711 | GAS HEAT | 44.27 |
| VISA | 08.2024 | CC - Bookmarks/Stickers | 001-5-410-4-65060 | OFFICE SUPPLIES | 26.52 |
| AMAZON | 1GLQ-YFWF-MYXF | Supplies | 001-5-410-4-65060 | OFFICE SUPPLIES | 86.64 |
| AMAZON | 1GLQ-YFWF-MYXF | Programs | 001-5-410-4-65060 | OFFICE SUPPLIES | 58.29 |
| AMAZON | 1V7T-WW6Q-XH4Y | Supply Refunds | 001-5-410-4-65060 | OFFICE SUPPLIES | -24.52 |
| MAGAZINE SUBSCRIPTION S | 0816-59 | Subscriptions | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 3,159.04 |
| MAGAZINE SUBSCRIPTION S | | Subscriptions | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 45.00 |
| AMAZON | 1GLQ-YFWF-MYXF | Games | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 43.00 134.69 |
| AMAZON | | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 9.79 |
| AMAZON | 1GLQ-YFWF-MYXF 1GLQ-YFWF-MYXF | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 9.79 11.63 |
| AMAZON | 1GLQ-YFWF-MYXF | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 135.34 |
| | | | | | |
| AMAZON AMAZON | 1GLQ-YFWF-MYXF 1GLQ-YFWF-MYXF | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 101.19 |
| | | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 54.99 |
| AMAZON | 1GLQ-YFWF-MYXF | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 125.95 |
| AMAZON | 1GLQ-YFWF-MYXF 1GLQ-YFWF-MYXF | Books | 001-5-410-4-67701 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 170.08 |
| AMAZON | - | DVD's | | BOOKS/FILMS/RECORDS/SU | 431.40 |
| CENGAGE LEARNING | 84746157 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 45.58 |
| CENGAGE LEARNING | 84780143 | Books | 001-5-410-4-67701 | BOOKS/FILMS/RECORDS/SU | 29.59 |
| | | | | Department 410 - LIBRARY Total: | 5,835.42 |
| Department: 430 - PARKS | | | | | |
| WEX BANK | 08.2024 | Parks - Gas | 001-5-430-4-63310 | GAS/ETHANOL/DIESEL | 251.91 |
| ALLIANT ENERGY | 08.26.24 | Park Electricity | 001-5-430-4-63710 | ELECTRICITY | 424.72 |
| ALLIANT ENERGY | 08.28.24 | Park Electricity | 001-5-430-4-63710 | ELECTRICITY | 135.61 |
| VISA | 08.2024 | CC - Flag Football Jerseys/Bel | 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 2,240.00 |
| | | | | Department 430 - PARKS Total: | 3,052.24 |
| | | | | | |

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| Expense Approval Register | | | | Packet: APPKT01763 - 09.16.2 | <i>ltem 1.</i> н |
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
| Department: 445 - AQUA | TIC CENTER | | | | |
| ALLIANT ENERGY | 08.26.24 | Pool Electricity | 001-5-445-4-63710 | ELECTRICITY | 2,417.38 |
| BLACK HILLS ENERGY | 09.03.24 | Pool - Natural Gas | 001-5-445-4-63711 | GAS HEAT | 665.30 |
| | | | De | partment 445 - AQUATIC CENTER Total: | 3,082.68 |
| Department: 460 - COMN | IUNITY CENTER | | | | |
| BLACK HILLS ENERGY | 09.03.24 | Social Center - Natural Gas | 001-5-460-4-63711 | GAS HEAT | 35.90 |
| WINDSTREAM | 09.04.24 Soc Ctr | Phone | 001-5-460-4-63730 | TELEPHONE | 127.46 |
| | | | Depart | ment 460 - COMMUNITY CENTER Total: | 163.36 |
| Department: 650 - CITY H | ALL & GEN BLDGS | | | | |
| ALLIANT ENERGY | 08.26.24 | City Hall Electricity | 001-5-650-6-63710 | ELECTRICITY | 312.42 |
| BLACK HILLS ENERGY | 09.03.24 | Museum - Natural Gas | 001-5-650-6-63711 | GAS HEAT | 35.26 |
| BLACK HILLS ENERGY | 09.03.24 | City Hall - Natural Gas | 001-5-650-6-63711 | GAS HEAT | 37.83 |
| VISA | 08.2024 | CC - Flag Pole Pulleys | 001-5-650-6-65412 | BUILDING SUPPLIES | 38.53 |
| | | | Departme | ent 650 - CITY HALL & GEN BLDGS Total: | 424.04 |
| Department: 670 - OTHER | | | | | |
| WEX BANK | 08.2024 | Admin Gas - Meeting | 001-5-670-6-62300 | MEETINGS/TRAINING | 34.40 |
| VISA | 08.2024 | CC - Rental Car - IMFO Board | | MEETINGS/TRAINING | 90.00 |
| VISA | 08.2024 | CC - Water Treatment Classes | 001-5-670-6-62300 | MEETINGS/TRAINING | 560.00 |
| IOWA MUNICIPAL FINANCE | 09.2024 LP | Registration - IMFOA | 001-5-670-6-62300 | | 43.75 |
| | | | Departm | nent 670 - OTHER GENERAL GOVT Total: | 728.15 |
| | | | | Fund 001 - GENERAL FUND Total: | 19,572.52 |
| Fund: 002 - LIBRARY TRUST FU | IND | | | | |
| Department: 410 - LIBRAF | | | | | |
| VISA | 08.2024 | CC - Program Prizes | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 73.96 |
| VISA | 08.2024 | CC - Facebook Ads | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 69.92 |
| MAGAZINE SUBSCRIPTION S | | Love My Library | 002-5-410-4-67700 | | 30.00 |
| AMAZON | 1GLQ-YFWF-MYXF | Books Stormula Supeline | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 14.99 |
| AMAZON | 1GLQ-YFWF-MYXF | Storywalk Supplies | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 7.96 |
| AMAZON AMAZON | 1GLQ-YFWF-MYXF 1GLQ-YFWF-MYXF | Memorial Books Love My Library Supplies | 002-5-410-4-67700 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE LIBRARY TRUST EXPENDITURE | 34.92 125.62 |
| CENGAGE LEARNING | 84746157 | Lion's Club | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 32.79 |
| CENGAGE LEARNING | 84746157 | Digmann Bequest | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 25.60 |
| CENGAGE LEARNING | 84795486 | Digmann Memorial | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 24.80 |
| CENGAGE LEARNING | 84858828 | Lion's Club | 002-5-410-4-67700 | LIBRARY TRUST EXPENDITURE | 29.59 |
| | | | | Department 410 - LIBRARY Total: | 470.15 |
| | | | | Fund 002 - LIBRARY TRUST FUND Total: | 470.15 |
| Fundi 110 BOAD LISE FUND | | | | | 470115 |
| Fund: 110 - ROAD USE FUND | COMMUNITY PROTECTION | | | | |
| ALLIANT ENERGY | 08.26.24 | Road Use Electricity (70%) | 110-5-180-1-63710 | ELECTRICITY | 1,030.10 |
| ALLIANT ENERGY | 08.28.24 | Road Use Electricity (70%) | 110-5-180-1-63710 | ELECTRICITY | 3,867.57 |
| | | | | MISC. COMMUNITY PROTECTION Total: | 4,897.67 |
| | | | | Fund 110 - ROAD USE FUND Total: | 4,897.67 |
| | | | | | 4,057.07 |
| Fund: 600 - WATER FUND | 5 | | | | |
| Department: 810 - WATER IOWA DEPT OF NATURAL RE | | Annual Permit | 600-5-810-9-62100 | DUES/SUBSCRIPTIONS | 1,275.00 |
| VISA | 08.2024 | CC - Hotel Room- WW Conf | 600-5-810-9-62300 | MEETINGS/TRAINING | 89.60 |
| IOWA MUNICIPAL FINANCE | | Registration - IMFOA | 600-5-810-9-62300 | MEETINGS/TRAINING | 43.75 |
| WEX BANK | 08.2024 | Water - Gas | 600-5-810-9-63310 | GAS/ETHANOL/DIESEL | 799.78 |
| MAQUOKETA VALLEY ELECTR | | Well 5 Electricity | 600-5-810-9-63710 | ELECTRICITY | 2,217.43 |
| ALLIANT ENERGY | 08.26.24 | Water Electricity | 600-5-810-9-63710 | ELECTRICITY | 3,795.89 |
| ALLIANT ENERGY | 08.28.24 | Water Electricity | 600-5-810-9-63710 | ELECTRICITY | 449.51 |
| BLACK HILLS ENERGY | 09.03.24 | Water/Am Legion - Natural G | . 600-5-810-9-63711 | GAS HEAT | 35.90 |
| | | | | Department 810 - WATER Total: | 8,706.86 |
| | | | | Fund 600 - WATER FUND Total: | 8,706.86 |
| Fund: 610 - SEWER FUND | | | | | ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Department: 815 - SEWER | 2 | | | | |
| IOWA MUNICIPAL FINANCE | | Registration - IMFOA | 610-5-815-9-62300 | MEETINGS/TRAINING | 43.75 |
| | | | | | -5.75 |
| | | | | | |

| Expense Approval Register | | | | Packet: APPKT01763 - 09.16.2 | ltem 1. H |
|---------------------------|----------------|------------------------|-------------------|-------------------------------|-----------|
| Vendor Name | Payable Number | Description (Item) | Account Number | Account Name | Amount |
| WEX BANK | 08.2024 | Sewer - Gas | 610-5-815-9-63310 | GAS/ETHANOL/DIESEL | 628.94 |
| MAQUOKETA VALLEY ELECTR | 08.2024 A | Wastewater Electricity | 610-5-815-9-63710 | ELECTRICITY | 1,230.24 |
| ALLIANT ENERGY | 08.26.24 | Wastewater Electricity | 610-5-815-9-63710 | ELECTRICITY | 666.04 |
| ALLIANT ENERGY | 08.28.24 | Wastewater Electricity | 610-5-815-9-63710 | ELECTRICITY | 100.42 |
| | | | | Department 815 - SEWER Total: | 2,669.39 |

Fund: 670 - SOLID WASTE FUND

| Department: 840 - SOLID \ | WASTE | | | |
|---------------------------|------------|-----------------------------|-------------------|-------------------|
| IOWA MUNICIPAL FINANCE | 09.2024 LP | Registration - IMFOA | 670-5-840-9-62300 | MEETINGS/TRAINING |

| 670-5-840-9-62300 | MEETINGS/TRAINING | 43.75 |
|-------------------|-------------------------------------|-----------|
| | Department 840 - SOLID WASTE Total: | 43.75 |
| | Fund 670 - SOLID WASTE FUND Total: | 43.75 |
| | Grand Total: | 36,360.34 |

Fund 610 - SEWER FUND Total:

2,669.39

Packet: APPKT01763 - 09.16.2

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Fund Summary

| Fund | | Expense Amount |
|--------------------------|--------------|----------------|
| 001 - GENERAL FUND | | 19,572.52 |
| 002 - LIBRARY TRUST FUND | | 470.15 |
| 110 - ROAD USE FUND | | 4,897.67 |
| 600 - WATER FUND | | 8,706.86 |
| 610 - SEWER FUND | | 2,669.39 |
| 670 - SOLID WASTE FUND | | 43.75 |
| | Grand Total: | 36,360.34 |

Account Summary

| Account Summary | | | | | | |
|-------------------|-----------------------|----------------|--|--|--|--|
| Account Number | Account Name | Expense Amount | | | | |
| 001-5-110-1-63310 | GAS/ETHANOL/DIESEL | 2,604.84 | | | | |
| 001-5-110-1-63710 | ELECTRICITY | 452.38 | | | | |
| 001-5-110-1-63711 | GAS HEAT | 35.90 | | | | |
| 001-5-110-1-65060 | OFFICE SUPPLIES | -801.89 | | | | |
| 001-5-150-1-63310 | GAS/ETHANOL/DIESEL | 489.16 | | | | |
| 001-5-150-1-63711 | GAS HEAT | 35.90 | | | | |
| 001-5-180-1-63710 | ELECTRICITY | 2,099.00 | | | | |
| 001-5-210-2-62100 | DUES/SUBSCRIPTIONS | 397.00 | | | | |
| 001-5-210-2-63310 | GAS/ETHANOL/DIESEL | 655.46 | | | | |
| 001-5-210-2-63710 | ELECTRICITY | 283.62 | | | | |
| 001-5-210-2-63711 | GAS HEAT | 35.26 | | | | |
| 001-5-410-4-62300 | MEETINGS/TRAINING | 25.00 | | | | |
| 001-5-410-4-63710 | ELECTRICITY | 1,164.95 | | | | |
| 001-5-410-4-63711 | GAS HEAT | 44.27 | | | | |
| 001-5-410-4-65060 | OFFICE SUPPLIES | 146.93 | | | | |
| 001-5-410-4-67701 | BOOKS/FILMS/RECORDS | 4,454.27 | | | | |
| 001-5-430-4-63310 | GAS/ETHANOL/DIESEL | 251.91 | | | | |
| 001-5-430-4-63710 | ELECTRICITY | 560.33 | | | | |
| 001-5-430-4-65407 | DEPARTMENT SUPPLIES | 2,240.00 | | | | |
| 001-5-445-4-63710 | ELECTRICITY | 2,417.38 | | | | |
| 001-5-445-4-63711 | GAS HEAT | 665.30 | | | | |
| 001-5-460-4-63711 | GAS HEAT | 35.90 | | | | |
| 001-5-460-4-63730 | TELEPHONE | 127.46 | | | | |
| 001-5-650-6-63710 | ELECTRICITY | 312.42 | | | | |
| 001-5-650-6-63711 | GAS HEAT | 73.09 | | | | |
| 001-5-650-6-65412 | BUILDING SUPPLIES | 38.53 | | | | |
| 001-5-670-6-62300 | MEETINGS/TRAINING | 728.15 | | | | |
| 002-5-410-4-67700 | LIBRARY TRUST EXPENDI | 470.15 | | | | |
| 110-5-180-1-63710 | ELECTRICITY | 4,897.67 | | | | |
| 600-5-810-9-62100 | DUES/SUBSCRIPTIONS | 1,275.00 | | | | |
| 600-5-810-9-62300 | MEETINGS/TRAINING | 133.35 | | | | |
| 600-5-810-9-63310 | GAS/ETHANOL/DIESEL | 799.78 | | | | |
| 600-5-810-9-63710 | ELECTRICITY | 6,462.83 | | | | |
| 600-5-810-9-63711 | GAS HEAT | 35.90 | | | | |
| 610-5-815-9-62300 | MEETINGS/TRAINING | 43.75 | | | | |
| 610-5-815-9-63310 | GAS/ETHANOL/DIESEL | 628.94 | | | | |
| 610-5-815-9-63710 | ELECTRICITY | 1,996.70 | | | | |
| 670-5-840-9-62300 | MEETINGS/TRAINING | 43.75 | | | | |
| | Grand Total: | 36,360.34 | | | | |

Project Account Summary

| Project Account Key | Expense Amount |
|---------------------|----------------|
| **None** | 31,490.91 |
| 410DVD | 431.40 |
| 410GAMES | 134.69 |
| 410LP | 75.17 |
| 410PF | 11.63 |
| 410SUB | 3,204.04 |

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Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| 410TAF | | 170.08 |
| 410TAN | | 125.95 |
| 410TMEM | | 85.32 |
| 410TPN | | 9.79 |
| 410TPROG | | 384.83 |
| 410TYAF | | 101.19 |
| 410YAN | | 135.34 |
| | Grand Total: | 36,360.34 |

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UBPKT02034 - Refunds 01 UBPKT02033 Disconnect

| Account | Name | Date Check # | Amount | Code | Receipt | Amount | Type |
|------------------|------------------|------------------------|--------|------|---------|--------|------------------------|
| 02-100085-01 | Jenkins, Scott J | 0 | 58.54 | | | 58.54 | Generated From Billing |
| 02-100068-02 | Dwyer, Daniel | 0 | 103.11 | | | 103.11 | Generated From Billing |
| 02-100028-04 | Stille, Anthony | 0 | 131.07 | | | 131.07 | Generated From Billing |
| 02-100047-02 | Lechner, Alec | 0 | 155.06 | | | 155.06 | Generated From Billing |
| Total Refunds: 4 | | Total Refunded Amount: | 447.78 | | | | |

Revenue Code Summary

| Revenue Code | | Amount |
|------------------------|----------------|--------|
| 996 - Unapplied Credit | | 447.78 |
| | Revenue Total: | 447.78 |

Fidelity Bank and Trust Credit Card Payment

| Posting Date | Trans Date | Merchant Name | Description | Aı | mount | |
|--------------|--------------|--------------------------|---|----------|----------------------|--|
| | | | | | | |
| | Shirley Vond | - | | | | |
| 8/31/2024 | | FACEBK *B2GZK64X82 | Facebook Marketing Ads | - | \$ 69.92 | |
| 8/29/2024 | | BEES WRAP | Summer Library Program prizes | \$ | 73.96 | |
| 8/26/2024 | | STATE LIBRARY OF IOWA | Learning Circuit | \$ | 25.00 | |
| 8/2/2024 | 8/4/2024 | CHICAGO BOOKS & JOURNALS | Program Supplies | \$ | 26.52 | |
| | | | | \$ | 195.40 | |
| XXXX-0706 | Brent Schro | eder | | | | |
| 8/25/2024 | | AMAZON RETA* RK67V3L42 | Office Supplies - USB Flash Drives | \$ | 21.98 | |
| 8/21/2024 | 8/22/2024 | AMZN Mktp US*R41ED7V02 | Office Supplies - USB Flash Drives | \$ | 25.23 | |
| 8/5/2024 | 8/7/2024 | USPS.COM POSTAL STORE | Police - [2] Boxes Prestamped Envelopes CANCELLED | \$ \$ | (849.10) | |
| | | | | · · | (002.00) | |
| XXXX-0680 | Mick Michel | | | | | |
| 8/12/2024 | | NFL FLAG ORDER | Jerseys / Flag Belts / Football | | 1,220.00 | |
| 8/21/2024 | 8/22/2024 | NFL FLAG ORDER | Jerseys / Flag Belts / Football | | 1,020.00 2,240.00 | |
| XXXX-0698 | John Wands | nider | | | | |
| | | | | | | |
| XXXX-0672 | Tricia Maier | S | | | | |
| 8/21/2024 | | DOUBLE TREE IN DAVENPORT | Recker - Wastewater Conference Davenport | \$ | 89.60 | |
| 8/15/2024 | 8/16/2024 | KIRKWOOD CONT EDUC | Menke - Basic Training Water Treatment Classes | \$ | 560.00 | |
| 8/8/2024 | 8/9/2024 | E-RIGGING.COM | (2) Pulleys for flag poles on Memorial Building | \$ | 38.53 | |
| 8/3/2024 | 8/5/2024 | ENTERPRISE RENT-A-CAR | Maiers - IMFOA Board Meeting - Des Moines | \$ \$ | 90.00 778.13 | |
| | | | | ~ | ,, 0.10 | |
| | | | Grand Total | \$ 2 | 2,411.64 | |





Lower Level Council Chambers Tuesday, September 03, 2024 6:00 PM

MINUTES

CALL TO ORDER – ROLL CALL

PRESENT Mayor Jeff Jacque, Council Member Mike English, Council Member Jim Gibbs, Council Member Mark Singsank, Council Member Tom Westhoff ABSENT Council Member Mike Oberbroeckling

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Motion made by Council Member English to approve September 3, 2024 agenda as presented Seconded by Council Member Gibbs.

Voting Yea: English, Gibbs, Singsank, Westhoff Nay: None Motion carried.

ORAL COMMENTS

APPROVAL OF CONSENT AGENDA

Motion made by Council Member Gibbs to approve Seconded by Council Member Singsank. Voting Yea: English, Gibbs, Singsank, Westhoff Nay: None Motion carried.

1. Approve Bills; 2. Approve Minutes City Council Meeting - August 19, 2024; 3. Miscellaneous Correspondence Greater Dubuque Development Corporation - August 2024; 4. Miscellaneous Correspondence - Keep Iowa Beautiful Newsletter - August 2024. The following bills were approved for payment:

| payment. | | |
|---------------------------------------|-----------------------|-----------------|
| Acco | Supplies | \$ 165.52 |
| Ace Hardware | Supplies | \$ 74.51 |
| Addoco Inc | Supplies | \$ 3,420.00 |
| Alliant Energy | Electricity | \$ 7,047.76 |
| B C Land Services | Tree Removal | \$ 16,975.00 |
| Bi-County Ambulance | Contract | \$ 44,770.00 |
| Cherryholmes, Kinnick | Referee Fees | \$ 40.00 |
| Cooney, Finn | Reimbursement | \$ 130.00 |
| Cyclomedia Technology | Software | \$ 16,205.00 |
| Da Silva, Peyton | Referee Fees | \$ 62.50 |
| De Novo Marketing | Branding | \$ 10,000.00 |
| Deutmeyer, Jenna | Reimbursement | \$ 130.00 |
| Domeyer, Aaron | Referee Fees | \$ 40.00 |
| Dubuque County Sheriff | Smart 911 | \$ 527.61 |
| East Central Intergovernmental Assn | Professional Services | \$ 1,100.50 |
| Electrical Engineering & Equipment Co | Maintenance | \$ 4,570.00 |
| Emergency Apparatus Maintenance Inc | Vehicle Maintenance | \$ 4,463.72 |
| Evett, Chelsea | Refund | \$ 100.00 |
| Ferguson Waterworks #2516 | Water Meters | \$ 10,018.08 |
| Fire Service Training Bureau | Training | \$ 50.00 |
| Funke, Grace | Reimbursement | \$ 130.00 |
| Geistkemper, Jeff | Referee Fees | \$ 157.50 |
| Giant Wash | Uniforms & Mats | \$ 78.95 |
| Hageman, Carter | Referee Fees | \$ 47.50 |
| | | |

| Hefel Portable Services Llc | Contracted Service | \$ | 1,410.30 |
|-------------------------------------|------------------------|--------------------|-------------------|
| Heims, Mary | Refund | \$ | 100.00 |
| Heritage Printing Co | Supplies | \$ | 75.00 |
| Honkomp, Joan | Refund | \$ | 100.00 |
| Hurco Technologies | Supplies | \$ | 1,520.25 |
| Iowa Parks & Recreation Association | Registration | \$ | 175.00 |
| Iowa Rural Water Association | Registration | Ś | 720.00 |
| J & R Supply | Supplies | Š | 209.00 |
| Jam Systems & Midland Doors | Maintenance | Ŝ | 14.44 |
| Jeff's Auto Service | Vehicle Maintenance | ŝ | 202.55 |
| John Deere Financial | Supplies | ¢ ¢ | 136.23 |
| Just For You | Uniforms | Ψ ¢ | 6,638.50 |
| Kramer Pest Control | Pest Control | Ψ Φ | 0,038.30 80.00 |
| | | ጥ ጉ | |
| Kramer, Lexi | Reimbursement | ¢ | 90.00 |
| Krogman, Shelby | Reimbursement | \$ | 130.00 |
| Kronlage, Tim | Referee Fees | \$ | 360.00 |
| Kruse, Hailey | Referee Fees | \$ | 270.00 |
| Kruse, Luke | Referee Fees | \$ | 45.00 |
| Landmark Turf Services | Contracted Service | \$ | 1,844.00 |
| Link, Owen | Reimbursement | \$ | 130.00 |
| Macpherson, Joshua | Referee Fees | ****************** | 40.00 |
| Merkes, Madison | Reimbursement | \$ | 130.00 |
| Mertz, Avery | Reimbursement | \$ | 130.00 |
| Midwest Breathing Air LLC | Air Test | \$ | 409.44 |
| Midwest Patch / Hi Viz Safety | Supplies | \$ | 306.00 |
| Midwest Radar & Equipment | Calibration | \$ | 164.00 |
| Miracle Recreation Equip | Playground Equipment | \$ | 3,699.62 |
| Mitchel, James | Reimbursement | \$\$\$\$\$\$\$ | 130.00 |
| Mm Mechanical | Service/Supplies | \$ | 210.00 |
| Mr. Lock & Key | Service | \$ | 814.98 |
| Naber, Matt | Referee Fees | \$ | 180.00 |
| New Vienna Metal Works Inc | Supplies | \$ | 404.59 |
| Nieman, Tim | Referee Fees | \$ | 360.00 |
| Nosbisch, Lynn | Referee Fees | \$ | 240.00 |
| Pitney Bowes | Machine Lease | \$ | 63.72 |
| Preferred Health Choices LLC | HRA | \$ | 90.00 |
| Pry, Justin | Referee Fees | \$ | 87.50 |
| Quill Corporation | Supplies | \$ \$ | 16.99 |
| Reliance Standard | Insurance | \$ | 758.88 |
| Roling, Andrew | Referee Fees | \$ \$ | 212.50 |
| Roling, Steven | Referee Fees | \$ | 200.00 |
| Schwarten, Rachel | Referee Fees | \$\$\$\$\$ | 20.00 |
| Sheehy, Tate | Referee Fees | Ś | 45.00 |
| Snook, Katelyn | Reimbursement | ŝ | 130.00 |
| Strief, Ava | Reimbursement | ŝ | 130.00 |
| Thompson Truck & Trailer | Vehicle Maintenance | ŝ | 212.51 |
| TJ Cleaning Services | Cleaning Services | φ ¢ | 887.50 |
| USA Blue Book | Supplies | \$ | 1,614.87 |
| Verizon Wireless | Cell Phone | \$ | 927.13 |
| Werner, Ron | Referee Fees | \$ | 182.50 |
| Welliams, Judith | Reimbursement | \$ | 130.00 |
| Willow Heights Subdivision | Sidewalk Reimbursement | ֆ \$ | 3,421.95 |
| Windstream | Phone | գ Տ | 433.15 |
| Windou Gam | | Ψ | -100.10 |

| Wolf, Jerry | Referee Fees | \$ 265.00 |
|-------------------------|--------------|--------------|
| Wolf, Russ | Referee Fees | \$ 378.50 |
| Zarnoth Brush Works Inc | Supplies | \$ 837.40 |

| 001 - General Fund | \$ 108,911.63 |
|-----------------------------|------------------|
| 110 - Road Use Fund | \$ 4,393.73 |
| 112 - Trust and Agency Fund | \$ 300.00 |
| 301 - Capital Projects Fund | \$ 14,224.45 |
| 600 - Water Fund | \$ 20,481.63 |
| 602 - Water Capital Fund | \$ 298.00 |
| 610 - Sewer Fund | \$ 4,154.77 |
| 670 - Solid Waste Fund | \$ 53.94 |
| Grand Total: | \$ 152,818.15 |

ACTION ITEMS

5. Resolution No. 55-24 to fix a date of the meeting at which it is proposed to approve an application for voluntary annexation of properties owned by Daniel J Lueck, Lynne M. Lueck, James G. Lueck, and Mary Kay Lueck.

Motion made by Council Member English to approve Seconded by Council Member Westhoff. Voting Yea: English, Gibbs, Singsank, Westhoff Nay: None Motion carried.

6. Discussion and Possible Action on Street Sweeping/Cleaning Options for FY25.

Motion made by Council Member Gibbs to table until next meeting for additional information Seconded by Council Member Singsank.

Voting Yea: English, Gibbs, Singsank, Westhoff Nay: None Motion carried.

COUNCIL COMMENTS

ADJOURNMENT

Motion made by Council Member English to adjourn at 6:20 pm Seconded by Council Member Singsank. Voting Yea: English, Gibbs, Singsank, Westhoff Nay: None Motion carried.

Jeff Jacque Mayor

ATTEST:

Tricia L. Maiers, City Clerk / Treasurer

James Kennedy Public Library Board of Trustees Minutes of the Wednesday, August 14, 2024 Regular Meeting

The regular monthly meeting of the Board of Trustees of the James Kennedy Public Library was held on Wednesday, August 14, 2024 in the Hoffman Room of the James Kennedy Public Library. Present: Beth Gudenkauf, Sally Kelly, Catherine O'Hea, Alex Wiezorek, Monika Steffen, Danelle Schroeder, Beth Derr and Library Director Shirley Vonderhaar. Absent: none.

- 1. Board President Alex Wiezorek called the meeting to order at 6:03 pm.
- 2. Consider approval of Agenda

O'Hea MOVED "Approval of Agenda" seconded by Kelly. Ayes: Gudenkauf, Kelly, O'Hea, Wiezorek, Schroeder, Derr, Steffen Nays: None Motion CARRIED

- 3. Agenda Consent Calendar
 - Correspondence and Communication
 - Approve minutes of previous meeting: July 10, 2024 Special Meeting and July 10, 2024 Regular Meeting
 - Approve July Librarian's report
 - Approve bills:
 - August Bills
 - Claims report for July
 - July & August credit card claims
 - Budget reports
 - July city report
 - July library report
 - Trust account reports
 - July bank statements
 - July balance report
 - FY25 Trust account expenditure report
 - July donations report
 - Program reports
 - July report of programs and attendance
 - July WhoFi Program Overview
 - August schedule of events
 - Schedule for upcoming programs
 - o Grant report
 - Friends of the Library report
 - JKPL Endowment report

Steffen MOVED "Approval of Agenda consent" seconded by O'Hea. Ayes: Gudenkauf, Kelly, O'Hea, Wiezorek, Schroeder, Derr, Steffen Nays: None Motion CARRIED

4. Committee Appointments – Distributed.

- 5. Schedule for Attendance of City Council Meetings Distributed.
- 6. Executive Committee Report No Report.
- 7. Finance Committee Report No Report.
- 8. Fundraising & Marketing Committee Report
 - Notes from July 30, 2024 Committee Meeting
 - o FY24 Fundraising Financial Report
 - Preliminary Calendar of Fundraising Events FY25
 - Consider adjusting library hours on Saturday, December 7, 2024
 Motion from the committee for the library to stay open until 4 pm on Saturday, December 7, 2024. No second needed since motion comes from committee.
 Ayes: Gudenkauf, Kelly, O'Hea, Wiezorek, Schroeder, Derr, Steffen
 Nays: None
 Motion CARRIED
- 9. Furnishings, Art, & Facilities committee report no report
- 10. Personnel committee report no report
- 11. Policy committee report
 - Consider approval of revised JKPL Constitution and Bylaws
 Motion from the Committee to approve the revised the JKPL Constitution and Bylaws.
 No second needed since motion comes from committee.
 - Ayes: Gudenkauf, Kelly, O'Hea, Wiezorek, Schroeder, Derr, Steffen Nays: None
 - Motion CARRIED
 - Consider approval of Addendum of City of Dyersville Employee Policy, Section 9: Holidays

Motion from the Committee to approve the revised addendum of City of Dyersville Employee Policy, Section 9: Holidays by adding the closure on Father's Day. No second needed since motion comes from committee.

Ayes: Gudenkauf, Kelly, O'Hea, Wiezorek, Schroeder, Derr, Steffen Nays: None

- Motion CARRIED
- \circ $\,$ Consider approval of Library Holiday Hours for FY25 $\,$

Motion from Committee to approve FY25 JKPL holiday hours as presented. No second needed since motion comes from committee. Ayes: Gudenkauf, Kelly, O'Hea, Wiezorek, Schroeder, Derr, Steffen

- Nays: None
- Motion CARRIED
- 12. Strategic planning report no report
- 13. Meetings and training
 - City council attendance
 - September 3rd: O'Hea

- Upcoming
 - ILA: October 9-11 in Des Moines
- o Recently attended

14. Oral presentations

15. Adjournment

Kelly MOVED to adjourn seconded by Steffen. Meeting ADJOURNED by Wiezorek at 6:44 pm.

Beth Budurka

Beth Gudenkauf, Secretary

James Kennedy Public Library Board of Trustees Minutes of the Wednesday, August 14, 2024 Special Work Session

The special work session of the Board of Trustees of the James Kennedy Public Library was held on Wednesday, August 14, 2024 in the Hoffman Room. Present: Beth Gudenkauf, Catherine O'Hea, Alex Wiezorek, Monika Steffen, Danelle Schroeder, Beth Derr, Melissa Kane and Library Director Shirley Vonderhaar.

- 1. Board president Alex Wiezorek called the meeting to order at 5:09 pm.
- Consider Approval of Agenda Steffen MOVED "Approval of Agenda" seconded by O'Hea. Ayes: Gudenkauf, O'Hea, Wiezorek, Steffen, Schroeder, Derr, Kane Nays: None Motion CARRIED
- 3. Orientation of new board members Steffen, Schroeder, Derr, and Kane.
- 4. Adjournment Meeting adjourned by Wiezorek at 5:52 pm.

Beth Gudenkauf, Secretary

Item 4.



BENNETT EXPLOSIVES, INC. has made application for a permit to possess blasting explosives within the corporate limits of the City of Dyersville, Iowa.

BENNETT EXPLOSIVES, INC. is in compliance with Code of Ordinances Chapter 127.03 requirements.

BENNETT EXPLOSIVES, INC. has filed with the City Council:

- 1. A copy of Application for Permit to Use Explosives within the State of Iowa. (Form required by Chapter 101A Code of Iowa).
- 2. Surety bond in the amount of \$10,000.00.
- 3. Certificate of Insurance has been filed with the City of Dyersville.
- 4. Verification of direct supervision of blasting.

Having fulfilled the requirements of the Code of Ordinance Chapter 127.03, the City Council hereby authorized the issuance of a blasting permit, which shall be good from October 1, 2024 through October 31, 2024.

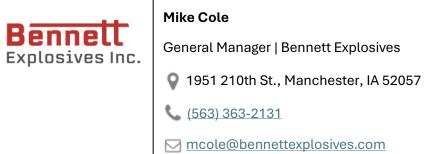
Approved by the City Council of the City of Dyersville, Iowa this 16th day of September, 2024.

Item 5.

Sandy

Bennett Explosives Inc. would like to request a Blasting Permit from the city of Dyersville Ia. for the month of October 2024.

Thank you!!



🚱 <u>www.quicksupplyco.com</u>

Item 6.



State of Iowa

Alcoholic Beverages Division

Applicant

| NAME OF LEGAL ENTITY | NAME OF BUSINES | SS(DBA) | BUSINESS | | |
|-------------------------|------------------|-----------|------------|----------|-------|
| Sundstop II LLC | SUNDSTOP #3 | | (563) 451- | 5929 | |
| | | | | | |
| ADDRESS OF PREMISES | PREMISES SUITE/A | PT NUMBER | CITY | COUNTY | ZIP |
| 740 Field of Dreams Way | | | Dyersville | Delaware | 52320 |
| | | | | | |
| MAILING ADDRESS | CITY | STATE | | ZIP | |
| 400 Jackson Street | Olin | Iowa | | 52320 | |
| | | | | | |

Contact Person

| NAME | PHONE | EMAIL |
|------------------|----------------|--------------------|
| Joshua Sundstrom | (563) 451-5929 | sundstop@gmail.com |

License Information

| LICENSE NUMBER | LICENSE/PERMIT TYPE | TERM | STATUS |
|---|--------------------------------------|------------------------|------------------------------------|
| LG0000887 | Class B Retail Alcohol License | 12 Month | Submitted to Local Authority |
| TENTATIVE EFFECTIVE DATE Sep 5, 2024 | TENTATIVE EXPIRATION DAT Sep 4, 2025 | E LAST DAY OF BUSINESS | |

SUB-PERMITS

Class B Retail Alcohol License



State of Iowa

Alcoholic Beverages Division

Status of Business

BUSINESS TYPE

Limited Liability Company

Ownership

Individual Owners

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|---------------------|----------------|-------|-------|---------------------|-------------------|-----------------|
| Joshua Sundstrom | Olin | lowa | 52320 | Managing Partner | 20.00 | Yes |
| Matthew Weber | Mechanicsville | Iowa | 52306 | Member | 20.00 | Yes |
| Jennifer Beaman | Clarence | Iowa | 52216 | Member | 20.00 | Yes |
| Timothy Weber | Mechanicsville | Iowa | 52306 | Member | 20.00 | Yes |
| Delbert Weber | Mechanicsville | Iowa | 52306 | Member | 20.00 | Yes |

Insurance Company Information

| INSURANCE COMPANY | POLICY EFFECTIVE DATE | POLICY EXPIRATION DATE |
|---------------------|-----------------------------------|------------------------------------|
| DRAM CANCEL DATE | OUTDOOR SERVICE EFFECTIVE DATE | OUTDOOR SERVICE EXPIRATION DATE |
| BOND EFFECTIVE DATE | TEMP TRANSFER EFFECTIVE DATE | TEMP TRANSFER EXPIRATION DATE |

Item 6.

CONTRACTOR'S PAYMENT FORM

PREPARED BY: ORIGIN DESIGN CO.

CONTRACT PAYMENT NO.

PROJECT COMPLETION DATE

Original: November 1, 2024

Revised:

2

| OWNER: City of Dyersville-Delaware County RM-2160(618)9D-31 | |
|--|--|
| PROJECT 20 West Industrial Center, Phase 3 Contract D Storm Sewer, Paving and Lighting | |
| ORIGIN DESIGN NO: 21249 | |

| CONTRACTO | R: Dave Schmitt Construction | |
|-----------|------------------------------|--|
| ADDRESS: | 250 50th Avenue SW | |
| | Cedar Rapids, IA 52404 | |

AMOUNT OF CONTRACT ORIGINAL: \$958,544.03 REVISED: DATES OF PAYMENT FROM: August 1, 2024 TO: August 30, 2024

DETAILED ESTIMATE OF CONTRACT WORK COMPLETED TO DATE

| ITEM | ITEM | CONTRACT ITEM DESCRIPTION | CC | ONTRAC | TITEM | PREVIO | US TOTAL | THIS | PERIOD | TOTAL | TO DATE | |
|----------|---------------|--|----------|--------|-------------|----------|-------------|----------|--------------|----------|--------------|---------|
| NO. | CODE | | QUANTITY | UNIT | UNIT COST | QUANTITY | AMOUNT | QUANTITY | AMOUNT | QUANTITY | AMOUNT | PERCENT |
| DIVISION | 1 - RISE QUAN | TITIES | | | | | | | | | | |
| 1 | 21098225100 | SPECIAL COMPACTION OF SUBGRADE | 15.08 | STA | \$732.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 2 | 21150100000 | MODIFIED SUBBASE | 1200.4 | CY | \$30.40 | 0 | \$0.00 | 1200.4 | \$36,492.16 | 1200.4 | \$36,492.16 | 100% |
| 3 | 21237450000 | SHOULDER CONSTRUCTION, EARTH | 30.15 | STA | \$201.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 4 | 22100475290 | BASE MACADAM STONE | 227 | TON | \$20.40 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 5 | 23011033080 | STANDARD OR SLIP FORM PCC CL C, CL 3 DURABILITY, 8 INCH | 6198 | SY | \$50.50 | 0 | \$0.00 | 6205.2 | \$313,362.60 | 6205.2 | \$313,362.60 | 100% |
| 7 | 24160100042 | APRON, CONCRETE, 42 INCH | 1 | EA | \$2,499.00 | 1 | \$2,499.00 | 0 | \$0.00 | 1 | \$2,499.00 | 100% |
| 8 | 24160100048 | APRON, CONCRETE, 48 INCH | 1 | EA | \$2,890.00 | 1 | \$2,890.00 | 0 | \$0.00 | 1 | \$2,890.00 | 100% |
| 9 | 24350250100 | INTAKE, SW-501 | 4 | EA | \$4,873.00 | 3.2 | \$15,593.60 | 0 | \$0.00 | 3.2 | \$15,593.60 | 80% |
| 10 | 24350250110 | INTAKE, SW-501 MODIFIED | 3 | EA | \$10,201.00 | 2.4 | \$24,482.40 | 0 | \$0.00 | 2.4 | \$24,482.40 | 80% |
| 11 | 24350250500 | INTAKE, SW-505 | 2 | EA | \$6,426.00 | 1.6 | \$10,281.60 | 0 | \$0.00 | 1.6 | \$10,281.60 | 80% |
| 12 | 24350250510 | INTAKE, SW-505 MODIFIED | 1 | EA | \$14,304.00 | 0.8 | \$11,443.20 | 0 | \$0.00 | 0.8 | \$11,443.20 | 80% |
| 14 | 25028212034 | SUBDRAIN, LONGITUDINAL, (SHOULDER) 4 IN. DIA. | 3090 | LF | \$8.40 | 0 | \$0.00 | 3090 | \$25,956.00 | 3090 | \$25,956.00 | 100% |
| 15 | 25028221303 | SUBDRAIN OUTLET, DR-303 | 12 | EA | \$190.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 16 | 25028221305 | SUBDRAIN OUTLET, DR-305 | 2 | EACH | \$241.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 18 | 25030114218 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 18 INCH | 148 | LF | \$73.30 | 148 | \$10,848.40 | 0 | \$0.00 | 148 | \$10,848.40 | 100% |
| 20 | 25030114236 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 36 INCH | 38 | LF | \$83.70 | 38 | \$3,180.60 | 0 | \$0.00 | 38 | \$3,180.60 | 100% |
| 21 | | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 42 INCH | 64 | LF | \$145.00 | 63 | \$9,135.00 | 0 | \$0.00 | 63 | \$9,135.00 | 98% |
| 22 | | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 48 INCH | 62 | LF | \$176.50 | 62 | \$10,943.00 | 0 | \$0.00 | 62 | \$10,943.00 | 100% |
| 23 | 25073250005 | ENGINEERING FABRIC | 65 | SY | \$2.70 | 65 | \$175.50 | 0 | \$0.00 | 65 | \$175.50 | 100% |
| 24 | 25076800061 | REVETMENT, CLASS E | 100 | TON | \$27.60 | 93.12 | \$2,570.11 | 0 | \$0.00 | 93.12 | \$2,570.11 | 93% |
| 25 | 25230000100 | LIGHTING POLES | 2 | EA | \$4,960.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 26 | 25230000200 | ELECTRICAL CIRCUITS | 1025 | LF | \$7.80 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 27 | 25230000310 | HANDHOLES AND JUNCTION BOXES | 2 | EA | \$981.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 28 | 25230000400 | CONTROL CABINET | 1 | EA | \$9,564.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |

TOTAL WORK COMPLETED (PAGE 1)

\$375,810.76

PAGE 1/4

Item 7.

\$479,853.17

CONTRACT PAYMENT NO.

.

DETAILED ESTIMATE OF CONTRACT WORK COMPLETED TO DATE

| ITEM ITEM CONTRACT ITEM DESCRIPTION | | | CONTRACT ITEM PREVIOUS TOTAL | | | | THIS | PERIOD | TOTAL | | | |
|-------------------------------------|--------------|--|------------------------------|------|-------------|----------|-------------|----------|------------|----------|-------------|---------|
| NO. | CODE | | QUANTITY | UNIT | UNIT COST | QUANTITY | AMOUNT | QUANTITY | AMOUNT | QUANTITY | AMOUNT | PERCENT |
| 29 | 25282518000 | SAFETY CLOSURE | 1 | EA | \$800.00 | 0 | \$0.00 | 1 | \$800.00 | 1 | \$800.00 | 100% |
| 30 | 25288445110 | TRAFFIC CONTROL | 1 | LS | \$500.00 | 0 | \$0.00 | 1 | \$500.00 | 1 | \$500.00 | 100% |
| 31 | 25334980005 | MOBILIZATION | 0.8375 | LS | \$17,828.00 | 0.8375 | \$14,930.95 | 0 | \$0.00 | 0.8375 | \$14,930.95 | 100% |
| 32 | 25999999010 | CONCRETE WASHOUT | 1 | LS | \$1,000.00 | 0 | \$0.00 | 1 | \$1,000.00 | 1 | \$1,000.00 | 100% |
| 33 | 26012634100 | MULCHING | 2.5 | AC | \$700.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 34 | 26012636044 | SEEDING AND FERTILIZING (URBAN) | 2.5 | AC | \$1,500.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 35 | 26012642120 | STABILIZING CROP - SEEDING AND FERTILIZING (URBAN) | 2.5 | AC | \$300.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 36 | 26020000020 | SILT FENCE | 350 | LF | \$2.25 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 37 | 26020000071 | REMOVAL OF SILT FENCE OR SILT FENCE FOR DITCH CHECKS | 350 | LF | \$0.10 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 38 | 26020000101 | MAINTENANCE OF SILT FENCE OR SILT FENCE FOR DITCH CHECK | 35 | LF | \$0.10 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 39 | 26020000150 | STABILIZED CONSTRUCTION ENTRANCE, EC-303 | 100 | LF | \$17.20 | 100 | \$1,720.00 | 0 | \$0.00 | 100 | \$1,720.00 | 100% |
| 40 | 26020000309 | PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE, 9 INCH DIA. | 600 | LF | \$3.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 41 | 26020000351 | REMOVAL OF PERIMETER AND SLOPE OR DITCH CHECK SEDIMENT CONTROL DEVICE | 600 | LF | \$0.20 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 42 | 26020010010 | MOBILIZATIONS, EROSION CONTROL | 3 | EA | \$500.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 43 | 2602-0010020 | MOBILIZATIONS, EMERGENCY EROSION CONTROL | 1 | EACH | \$1,000.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 44 | 26020000530 | GRATE INTAKE SEDIMENT FILTER BAG | 4 | EACH | \$175.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 45 | 26020000540 | MAINTENANCE OF GRATE INTAKE SEDIMENT FILTER BAG | 4 | EACH | \$20.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 46 | 26020000550 | REMOVAL OF GRATE INTAKE SEDIMENT FILTER BAG | 4 | EACH | \$20.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |

2

TOTAL DIVISION 1 - RISE QUANTITIES

\$378,110.76

\$498,804.12

\$99,457.02

| DIVISION | 2 - NON-PARTI | CIPATING QUANTITIES | | | | | | | | | | |
|----------|---------------|--|-------|-----|-------------|-----|------------|-------|-------------|-------|-------------|------|
| 1 | 21098225100 | SPECIAL COMPACTION OF SUBGRADE | 3.42 | STA | \$732.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 2 | 21150100000 | MODIFIED SUBBASE | 325.8 | CY | \$30.40 | 0 | \$0.00 | 325.8 | \$9,904.32 | 325.8 | \$9,904.32 | 100% |
| 3 | 21237450000 | SHOULDER CONSTRUCTION, EARTH | 5.85 | STA | \$201.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 4 | 22100475290 | BASE MACADAM STONE | 44 | TON | \$20.40 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 5 | 23011033080 | STANDARD OR SLIP FORM PCC CL C, CL 3 DURABILITY, 8 INCH | 1203 | SY | \$50.50 | 0 | \$0.00 | 1203 | \$60,751.50 | 1203 | \$60,751.50 | 100% |
| 6 | 24160100030 | APRON, CONCRETE, 30 INCH | 1 | EA | \$1,683.00 | 1 | \$1,683.00 | 0 | \$0.00 | 1 | \$1,683.00 | 100% |
| 9 | 24350250100 | INTAKE, SW-501 | 1 | EA | \$4,873.00 | 0.8 | \$3,898.40 | 0 | \$0.00 | 0.8 | \$3,898.40 | 80% |
| 10 | 24350250110 | INTAKE, SW-501 MODIFIED | 1 | EA | \$10,201.00 | 0.8 | \$8,160.80 | 0 | \$0.00 | 0.8 | \$8,160.80 | 80% |
| 13 | 24350251224 | INTAKE, SW-512, 24 IN. | 2 | EA | \$3,063.00 | 1.6 | \$4,900.80 | 0 | \$0.00 | 1.6 | \$4,900.80 | 80% |
| 14 | 25028212034 | SUBDRAIN, LONGITUDINAL, (SHOULDER) 4 IN. DIA. | 685 | LF | \$8.40 | 0 | \$0.00 | 685 | \$5,754.00 | 685 | \$5,754.00 | 100% |
| 15 | | SUBDRAIN OUTLET, DR-303 | 2 | EA | \$190.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 17 | 25030114215 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 15 INCH | 81 | LF | \$72.20 | 61 | \$4,404.20 | 0 | \$0.00 | 61 | \$4,404.20 | 75% |

TOTAL WORK COMPLETED (PAGE 2)

\$76,409.82

29

CONTRACT PAYMENT NO.

8

DETAILED ESTIMATE OF CONTRACT WORK COMPLETED TO DATE

| ITEM | ITEM | CONTRACT ITEM DESCRIPTION | CC | ONTRAC | TITEM | PREVIO | US TOTAL | | PERIOD | | TO DATE | |
|------|-------------|--|----------|--------|-------------|----------|-------------|----------|--------|----------|-------------|---------|
| NO. | CODE | | QUANTITY | UNIT | UNIT COST | QUANTITY | AMOUNT | QUANTITY | AMOUNT | QUANTITY | AMOUNT | PERCENT |
| | | | | | | | | | | | | 1 |
| 18 | 25030114218 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 18 INCH | 37 | LF | \$73.30 | 37 | \$2,712.10 | 0 | \$0.00 | 37 | \$2,712,10 | 100% |
| 10 | 25050114210 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL | 51 | | \$10.00 | | ψ2,112.10 | - | \$0.00 | | 4211 12110 | 10070 |
| 19 | 25030114230 | 3), 30 INCH | 68 | LF | \$85.10 | 68 | \$5,786.80 | 0 | \$0.00 | 68 | \$5,786.80 | 100% |
| 20 | 25030114236 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 36 INCH | 311 | LF | \$83.70 | 311 | \$26,030.70 | 0 | \$0.00 | 311 | \$26,030.70 | 100% |
| 20 | 25030114230 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL | 311 | | \$05.70 | 511 | \$20,000.10 | 0 | \$0.00 | | \$20,000.10 | 10070 |
| 21 | 25030114242 | 3), 42 INCH | 451 | LF | \$145.00 | 448 | \$64,960.00 | 0 | \$0.00 | 448 | \$64,960.00 | 99% |
| 22 | 25030114248 | STORM SEWER, GRAVITY MAIN, TRENCHED, RCP, 2000D (CL 3), 48 INCH | 436 | LF | \$176.50 | 436 | \$76,954.00 | 0 | \$0.00 | 436 | \$76,954.00 | 100% |
| 25 | 25230000100 | LIGHTING POLES | 1 | EA | \$4,960.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 26 | 25230000200 | ELECTRICAL CIRCUITS | 268 | LF | \$7.80 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 27 | 25230000310 | HANDHOLES AND JUNCTION BOXES | 1 | EA | \$981.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 31 | 25334980005 | MOBILIZATION | 0.1625 | LS | \$17,828.00 | 0.1625 | \$2,897.05 | 0 | \$0.00 | 0.1625 | \$2,897.05 | 100% |
| 33 | 26012634100 | MULCHING | 1.5 | AC | \$700.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 34 | 26012636044 | SEEDING AND FERTILIZING (URBAN) | 1.5 | AC | \$1,500.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 35 | 26012642120 | STABILIZING CROP - SEEDING AND FERTILIZING (URBAN) | 1.5 | AC | \$300.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 36 | 26020000020 | SILT FENCE | 100 | LF | \$2.25 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 37 | 26020000071 | REMOVAL OF SILT FENCE OR SILT FENCE FOR DITCH CHECKS | 100 | LF | \$0.10 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 38 | 26020000101 | CHECK | 10 | LF | \$0.10 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 40 | 26020000309 | DIA. | 150 | LF | \$3.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 41 | 26020000351 | REMOVAL OF PERIMETER AND SLOPE OR DITCH CHECK SEDIMENT CONTROL DEVICE | 150 | LF | \$0.20 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 42 | 26020010010 | MOBILIZATIONS, EROSION CONTROL | 1 | EA | \$500.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 44 | 26020000530 | GRATE INTAKE SEDIMENT FILTER BAG | 10 | EA | \$175.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 45 | 26020000540 | MAINTENANCE OF GRATE INTAKE SEDIMENT FILTER BAG | 10 | EA | \$20.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |
| 46 | 26020000550 | REMOVAL OF GRATE INTAKE SEDIMENT FILTER BAG | 10 | EA | \$20.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0% |

2

TOTAL DIVISION 2 - NON-PARTICIPATING QUANTITIES

ALTERNATE 1 - PAVING EXTENSION \$0.00 \$0.00 0% 21098225100 SPECIAL COMPACTION OF SUBGRADE 2.75 STA \$683.00 0 \$0.00 0 0 A1 0 \$6,353.60 21150100000 MODIFIED SUBBASE 209 CY \$30.40 \$0.00 209 \$6,353.60 209 100% A2 227 TON \$27.80 0 \$0.00 0 \$0.00 0 \$0.00 0% A3 21217425010 GRANULAR SHOULDERS, TYPE A 21237450000 6.5 STA \$351.50 0 \$0.00 0 \$0.00 0 \$0.00 0% A4 SHOULDER CONSTRUCTION, EARTH 22100475290 42 TON \$21.00 0 \$0.00 0 \$0.00 0 \$0.00 0% A5 BASE MACADAM STONE A6 2301-1033080 STANDARD OR SLIP FORM PCC, CL C, CL 3, 8" 1011 SY \$50.00 0 \$0.00 1004.9 \$50,245.00 1004.9 \$50,245.00 99% LF \$0.00 \$4,732.00 A7 25028212034 SUBDRAIN, LONGITUDINAL, (SHOULDER) 4 IN. DIA. 560 \$8.45 0 560 560 \$4,732.00 100%

TOTAL WORK COMPLETED (PAGE 3)

\$61,330.60

\$76,409.82

\$61,330.60

\$278,797.67

CONTRACT PAYMENT NO.

\$

\$490,058.62

DETAILED ESTIMATE OF CHANGE ORDER WORK COMPLETED TO DATE

BALANCE DUE TO CONTRACTOR THIS PAYMENT

| CH. ORD. | ITEM | CHANGE ORDER ITEM DESCRIPTION | CHANGE ORDER ITEM | | DER ITEM | PREVIOUS TOTAL | | THIS PERIOD | | TOTAL TO DATE | | |
|----------|------|---|-------------------|------|-----------|----------------|--------|-------------|--------------|---------------|--------------|--------|
| NO. | CODE | | QUANTITY | UNIT | UNIT COST | QUANTITY | AMOUNT | QUANTITY | AMOUNT | QUANTITY | AMOUNT | PERCEN |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | TOTAL CHANGE ORDER WORK | | | | | | I | \$0.00 | 1 | \$0.00 |] |
| | | TOTAL DIV 1, DIV 2, ALTERNATE AND CHANGE ORDER WORK COMPLETED TO D. | | | | ATE | | I | \$515,851.18 | 1 | \$838,932.39 |] |
| | | | | | | | | | | | \$41,946.62 | |
| | | Value of Stored Materials (See Attached List) | | | | | | | | | \$0.00 | |
| | | Less: Stored Materials Amount Retained Per Contract 5% | 6 | | | | | | | | \$0.00 | |
| | | Net Amount Earned to Date | | | | | | | | | \$796,985.77 | |
| | | Less: Previous Amount Earned | | | | | | | | | \$306,927.15 | |

2

CERTIFICATION OF CONTRACTOR: The undersigned contractor certifies that to the best of his knowledge, information and belief the work covered by this Contract Payment has been completed in accordance with the Contract Documents for this project; that this Contract Payment is a true and correct statement of the amount of the work completed to the date of this Contract Payment and that the amounts paid to the contractor will be utilized by him to pay for labor, materials, equipment and subcontracts involved in the performance of this contract.

| CONTRACTOR: Dave Schmitt Construction | TITLE: Project Manayor | DATE: 9/9/24 |
|---|---|--------------|
| 1 | | |
| RECOMMENDATION OF ENGINEER: In accordance with the Contract Documents for this project, the undersigned | ed recommends payment to the Contractor of the balance due this payment a | is shown. |
| BY: | Project Engineer | DATE: 9/6/24 |

| APPROVAL OF OWNER: City of Dyersville | <i>a</i> | AMOUNT PAID | |
|---------------------------------------|----------|-------------|--|
| BY: | TITLE: | DATE: | |
| | | | |

Agreement for Contract Services Between South Side Sip and the City of Dyersville

This AGREEMENT was made and entered into this July 1, 2024, by and between THE SOUTH SIDE SIP, EARLVILLE, IOWA 52041 (hereinafter referred to as the "SOUTH SIDE SIP"), and the CITY OF DYERSVILLE, IOWA (hereinafter referred to as the "CITY"),

WITNESSETH THAT:

WHEREAS, the CITY desires to engage the services of the SOUTH SIDE SIP to furnish ice cream concession stand operations at City-owned parks in Dyersville, Iowa, during City recreational events, and the SOUTH SIDE SIP has signified its willingness to provide services to the CITY.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

A. Scope of Consultant's Services:

The SOUTH SIDE SIP agrees to perform in a good and professional manner those services described in the scope of work (Attachment A), a copy of which is attached thereto and incorporated in this AGREEMENT.

B. Changes:

The SOUTH SIDE SIP may, from time to time, require or request changes in the scope of work of the CITY to be performed hereunder. Such changes, including any appropriate increase or decrease in the amount of compensation, which are mutually agreed upon by and between the CITY and the SOUTH SIDE SIP, shall be incorporated in written amendments to the AGREEMENT.

C. Method of Payment:

The SOUTH SIDE SIP shall pay funds to the City under the terms of this AGREEMENT, and Attachment A, Scope of Work. The Pricing Matrix shall show the basis for the percentage proposed to be funded back to the City with an agreement of 10% of the annual gross receipts and any additional items not foreseen as costs associated with the operations. The SOUTH SIDE SIP will submit, on an annual basis, to CITY a record of the date and time each concessions operation was initiated, the dollar amounts grossed, and the time expended during the operation. Payment shall be made in a lump sum to the CITY no later than December 30, 2024.

D. Time of Performance:

The scope of work will begin upon execution of this AGREEMENT by both parties. This AGREEMENT shall expire on November 1, 2024, unless the CITY terminates this AGREEMENT under Section F of this AGREEMENT.

E. Termination:

This AGREEMENT may be terminated by either party upon thirty (30) days' written notice should the other party fail to perform in accordance with its terms through no fault of the party initiating the termination.

This AGREEMENT may be terminated by the CITY without cause upon thirty (30) days' written notice to the SOUTH SIDE SIP.

F. Equal Employment and Nondiscrimination:

The SOUTH SIDE SIP agrees not to discriminate by reason of age, race, religion, color, sex, national origin, or handicap unrelated to the duties of a position, of applicants for employment, promotion, demotion or transfer, recruitment, layoff or termination, compensation, selection for training, or participation in recreational and educational activities. In connection with the scope of work under this AGREEMENT, SOUTH SIDE SIP agrees to comply with the applicable provisions of State and Federal statutes and regulations.

G. Contract Documents:

The contract documents that constitute the entire AGREEMENT between the CITY and the SOUTH SIDE SIP shall include the following component parts, all of which are attached hereto and shall be deemed to be a part hereof just as set forth in full in this AGREEMENT.

Attachment A—Scope of Work

H. Excusable Delays:

The SOUTH SIDE SIP shall not be in default by reason of any failure in performance of this AGREEMENT in accordance with its terms (including any failure by the SOUTH SIDE SIP to make progress in the prosecution of the work hereunder which endangers such performance) if such failure arises out of causes beyond the control and without the fault or negligence of the SOUTH SIDE SIP. Such causes may include, but are not restricted or limited to, acts of God or of the public enemy, acts of government in either the sovereign or contractual capacity, fires or floods, but in every case, if the failure to perform is beyond the control and without the fault or negligence of the SOUTH SIDE SIP shall not be deemed to be in default.

I. Extra Work:

No extra work will be undertaken without written authorization by the CITY.

J. Validation of Agreement:

The terms of this AGREEMENT will become valid upon execution by both parties:

IN WITNESS WHEREOF, the CITY and the SOUTH SIDE SIP have executed this AGREEMENT on the date and year first above written.

| REPRESENTATIVE: | CITY: |
|-----------------|--------------------------|
| SOUTH SIDE SIP | CITY OF DYERSVILLE, IOWA |
| By: | By: Jeff Jacque |
| Title: | Title: <u>Mayor</u> |
| Date: | Date: |

ATTACHMENT A

Concession Stand Operations and Services

The business shall provide primary concessions stand operations and services. That is, the business will ordinarily be available to support city recreational activities that occur at City-owned parks. The business shall provide services in accordance with licensing standards outlined by the Iowa Department of Health and Human Services. The business will respond to service requests for concessions operations unless specified to the City, with a minimum of 24 hour notification. The business will record and maintain records that identify the date and time each concessions operation was initiated, the program supported, the number of personnel working, the dollar amount grossed and the time expended during the operation.

The business will also set up and maintain a routine accounting system and is expected to communicate with authorized City representatives. The City will evaluate the success and quality of the business's services based in part on the degree to which the organization can provide adequate supply or concessions products based on demand. Furthermore, the City reserves the right to evaluate the business's accounting system and records to verify the business's success.

| Select the Board, Commission, or Committee applying for | Library Board of Trustees |
|---|------------------------------------|
| Personal Information | |
| First Name | Alycia |
| Last Name | Willenbring |
| Sex: | Female |
| Address1 | 223 2nd st se |
| Address2 | Field not completed. |
| City | dyersville |
| State | iowa |
| Zip | 52040 |
| Home Phone Number | 5636632485 |
| Business Address | 210 beirman rd |
| Business Phone Number | 5637770458 |
| Occupation | USDA NRCS resource conservationist |
| Email Address | alyciarecker@gmail.com |
| Residency Information | |
| Are you a registered voter | Yes |
| Education and Hobbies | |

| High School | beckman |
|---|--|
| College | NICC and UW-Platteville |
| Trade or Business School | Field not completed. |
| Hobbies | painting, halloween, collect antique books |
| Why are you interested in this Board or Commission? | To help build on the already great community in Dyersville |
| Are you currently serving on other Boards, Commissions, or Committees? | No |
| lf yes, which | Field not completed. |
| Have you served on a Board, Commission, or Committee before? | No |
| lf yes, which | Field not completed. |
| Your experience beneficial to this Board of Commission | I have lead many outreach initiatives in the community and just won woman of the year for the Telegraph Herold for making a difference. I hope to continue that lath |
| Other Civic Experience | I work as a federal employee for the USDA |

ltem 9.



Bi-County Ambulance Rent

The CPI Inflation Calculator attached (Consumer Price Index) went up so the rent effective October 1, 2024 should be \$1,336.22 a month.

| 2024 | 2.78% | \$1,336.22 |
|------|-------------|------------|
| 2023 | 3% | \$1,300.14 |
| 2022 | 8.5% | \$1,262.50 |
| 2021 | 5.4% | \$1,163.19 |
| 2020 | 1% | \$1,103.96 |
| 2019 | 1.8% | \$1,093.18 |
| 2018 | 3% | \$1,073.73 |
| 2017 | 4.33% | \$1,042.97 |
| 2016 | 2.38% | \$999.68 |
| 2015 | No increase | \$976.44 |
| 2014 | 4.75% | \$976.44 |
| 2013 | No increase | \$932.16 |
| 2012 | 3.56% | \$932.16 |
| 2011 | 7.72% | \$900.11 |
| 2010 | 2.62% | \$835.60 |
| 2009 | No increase | \$814.26 |
| 2008 | 10.52% | \$814.26 |
| 2007 | 4.8% | \$736.75 |
| 2006 | 8% | \$703.00 |
| 2005 | 6% | \$651.00 |
| 2004 | 5.5% | \$617.00 |

Thanks

Tricia L. Maiers City Clerk | Treasurer

CPI Inflation Calculator

\$ 1,300.14

has the same buying power as

\$1,336.22

in year2 month June ✓ year2 year 2024 ✓

Calculate



2024 Fall Leaf Pickup Leaves will be picked up with your regular garbage on <u>October 25th, November 1st, and November 8th</u>.

Crews will pick up leaves, flowers, bushes, twigs, and branches at your garbage pick-up site on your regular garbage day. Tied bundles of twigs and branches <u>cannot exceed 3 feet in length with a max weight of 40 lbs</u>.

Leaves should be placed at the <u>garbage pick-up site</u> by 7:00 a.m. in the following manner:

- Secured biodegradable PAPER bags
- Open top cardboard boxes
 - (if you wish to keep your box, put a note on it so the crew leaves it)
- NO PLASTIC BAGS OR CLOSED CONTAINERS
- Empty containers (excluding cardboard boxes unless noted) will be left curbside.

You are welcome to dispose of yard waste at the compost site located at the end of 23rd Avenue SE (near the wastewater treatment facility). This bin is open 7 days a week for Dyersville residents.



Dyersville Police Department Monthly Report

August 15th, 2024 – September 15th, 2024

| July – August - | Iowa System Audit |
|-----------------|---|
| | Every three years, our use of the Iowa System is audited. We use this system to run driver's licenses, license plates, and criminal histories. We also use the system to communicate with other agencies. There are several measures needed throughout the year to remain in compliance with the requirements put in place to use the system. These audits are done to make sure that our agency is secure in the information that is transmitted and stored. This audit includes our offices systems, as well as our vehicles. We were determined to be in compliance with all rules and regulations. |
| August - | School Patrol / Walk Throughs |
| | With the start of school, we started morning and afternoon school traffic patrols. We also began our walk throughs of the schools again during random school hours. |
| August 23 - | Radar Certification |
| | Every year we have the radar units in our squad cars recalibrated and certified. |
| August 31 - | Downtown Market |
| | Extra Patrol |
| September 5 - | Lockdown Drill at Beckman High School. |
| | Assisted by Iowa State Patrol, Dubuque County Sheriff's Department, and Farley Police Department. |
| September 12 - | DARE |
| | Officer Siitari began the DARE program again Xavier Elementary School. |

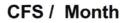
UPCOMING EVENTS / TRAINING

| September 20 | Beckman Homecoming Parade |
|--------------|---|
| September 20 | Beckman Homecoming Game |
| September 25 | Lockdown Drill @ Dyersville Elementary |
| September 28 | Bar Raising Fitness 5k |
| October | Night Qualifications for Rifle / Handgu |

DYERSVILLE POLICE DEPT Call Type Monthly Comparison

08/01/2024 thru 08/31/2024

Agency Code: All Agency Type: All





2024 08

| | 2024 Aug | Total |
|--------|-------------|-------|
| ACCPD | 2 | 2 |
| ACCPI | 2 | 2 |
| ALARM | 7 | 7 |
| AMB | 12 | 12 |
| ANIMAL | 13 | 13 |
| ATL | 4 | 4 |
| ВСНК | 56 | 56 |
| BUS | 1 | 1 |
| CAI | 15 | 15 |
| CANCLD | 1 | 1 |

| | 2024 Aug | Total |
|----------|-------------|-------|
| CIVIL | 3 | 3 |
| DELASSIS | 3 | 3 |
| DISORDER | 1 | 1 |
| DOMASSAU | 1 | 1 |
| DUBASSIS | 8 | 8 |
| FNGRPRT | 3 | 3 |
| FOLLOWUP | 11 | 11 |
| FOUND | 5 | 5 |
| GAS ODOR | 1 | 1 |
| HARASS | 3 | 3 |
| INFO | 2 | 2 |
| LOST | 1 | 1 |
| MOTASSIS | 3 | 3 |
| NEIGHBOR | 2 | 2 |
| NOISE | 2 | 2 |
| NUI | 9 | 9 |
| OAA | 3 | 3 |
| OPEN | 1 | 1 |
| PARK | 4 | 4 |
| PATROL | 57 | 57 |
| PBX | 3 | 3 |
| PEACE | 1 | 1 |
| PUBSERV | 14 | 14 |
| RADA | 3 | 3 |

Item 12.

| | 2024 Aug | Total |
|----------|-------------|-------|
| RECKLESS | 1 | 1 |
| ROADHAZ | 3 | 3 |
| SUSP | 12 | 12 |
| TRAFFIC | 3 | 3 |
| TRES | 3 | 3 |
| TS | 109 | 109 |
| VACATION | 2 | 2 |
| VD | 4 | 4 |
| WA | 4 | 4 |
| WELFARE | 14 | 14 |
| WS | 1 | 1 |
| Total | 413 | 413 |

DYERSVILLE POLICE DEPT

Arrest Report

08/01/2024 thru 08/31/2024

| | # of | ****S | EX**** | ******* | **RACE*** | ****** | ****ETH | NIC**** | |
|------------------------|---------|-------|--------|---------|-----------|--------|---------|---------|--|
| IBR Code | Arrests | Male | Female | Black | White | Other | Hisp | Non | |
| 13A-Aggravated Assault | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | |
| 90C-Disorderly Conduct | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | |
| 90Z-All Other Offenses | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | |
| INFO-INFORMATION ONLY | 3 | 3 | 0 | 0 | 3 | 0 | 1 | 2 | |
| Total | 7 | 4 | 3 | 1 | 6 | 0 | 1 | 6 | |

| IBR Code | | Count | % |
|----------|--------------------------|--------|--------|
| | 13A - Aggravated Assault | 1 | 14.29% |
| | 90C - Disorderly Conduct | 2 | 28.57% |
| | 90Z - All Other Offenses | 1 | 14.29% |
| | 3 | 42.86% | |
| X | Total | 7 | |

| Arrest for the last 5 years | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | Total |
|-----------------------------|------|------|------|------|------|------|-------|
| Total | 92 | 75 | 101 | 67 | 69 | 41 | 445 |

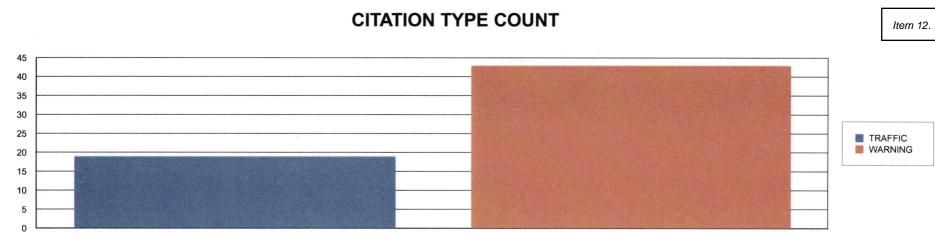
DYERSVILLE POLICE DEPT

Citation Report

08/01/2024 thru 08/31/2024

| | | # of | # of | # of | # of | ****S | EX**** | ****** | *** RACE *** | ***** |
|---------------|---------------------------------------|-----------|---------|---------|---------|-------|--------|--------|---------------------|--------|
| Charge Sectio | n Code | Municipal | Traffic | Warning | Parking | Male | Female | White | Black | Other |
| | | 0 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| 321.17 | OPERATE NON REGISTERED VEHICLE | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| 321.20B | PROVIDE PROOF FINANCIAL LIABIL | 0 | Õ | 1 | Ő | 0 | 1 | 1 | 0 | 0 |
| 321.218(1) | DRIVING UNDER SUSPENSION | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 |
| 321.256 | FAIL TO OBEY TRAFFIC CNTRL DEV | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| 321.276 | USE ECD WHILE DRIVING>18YOA | 0 | Õ | . 1 | Ő | 0 | 1 | 1 | 0 | 0 |
| 321.285 | SPEEDING | 0 | 2 | 14 | 0 | 14 | 2 | 14 | 2 | 0 |
| 321.322(1) | FAIL OBEY STOP SIGN/YIELD ROW | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 0 | 0 |
| 321.37 | FAIL TO DISPLAY REGIST PLATE | 0 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 0 |
| 321.385 | INSUFFICIENT # OF HEADLAMPS | 0 | 0 | 1 | Ő | 0 | 1 | 1 | 0 | 0 |
| 321.387 | IMPROPER REAR LAMPS | 0 | 0 | 4 | 0 | 3 | 1 | 4 | 0 | 0 |
| 321.445 | FAIL TO USE SEAT BELTS-ADULT | 0 | 0 | 2 | 0 | 1 | 1 | 2 | 0 | 0 |
| 321.460 | SPILLING LOADS ON HIGHWAY | 0 | 0 | - | 0 | 1 | 0 | 1 | 0 | 0 0 |
| 321.98(1)(a) | OPERATE W/O REGISTRATION/PLATE | 0 | 0 | 4 | 0 | 2 | 2 | 4 | 0 | Ő |
| 62.01(11) | D-OPERATE VEH W/ EXPIRED LICEN | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 0 | 0 0 |
| 62.01(15) | D-VIOLATION OF MINOR'S SCHOOL | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| 62.01(2)-A | D-PROOF OF SECURITY/NO ACC | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | õ |
| 62.01(60) | D-FAIL TO OBEY STOP/YIELD SIGN | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| DY/62.01(109) | DY/62.01(109) | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| DY/62.01(11) | DY/62.01(11) | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| DY/62.01(15) | DY/62.01(15) | 0 | 3 | 0 | 0 | 2 | 1 | 3 | 0 | 0 |
| DY/62.01(2)-A | DY/62.01(2)-A | 0 | 3 | 0 | 0 | 1 | 2 | 3 | 0 | 0 |
| DY/62.01(75) | DY/62.01(75) | 0 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 |
| DY/63.01-B | DY/63.01-B | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| DY/63.01-C | DY/63.01-C | 0 | 0 | 4 | 0 | 3 | 1 | 3 | 0 | 1 |
| DY/63.01-D | DY/63.01-D | 0 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 1 |
| Total | | 0 | 19 | 43 | 0 | 40 | 22 | 58 | 2 | 2 |

Item 12.

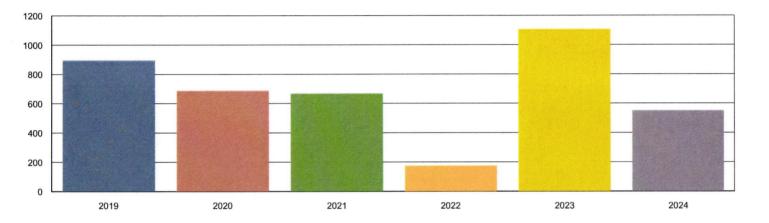


TRAFFIC

WARNING

| Citations for the last | 5 years | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | Total |
|------------------------|---------|------|------|------|------|-------|------|-------|
| Traffic | | 215 | 124 | 277 | 86 | 295 | 197 | 1,194 |
| Warning | | 682 | 567 | 393 | 91 | 813 | 356 | 2,902 |
| Parking | | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | Total | 897 | 691 | 670 | 177 | 1,109 | 553 | 4,097 |

CITATIONS PER YEAR





Item 12.



| | Memorandum |
|-------|---|
| TO: | City Council, Parks and Recreation Commission |
| From: | Adam Huehnergarth, Parks and Recreation Manager |
| RE: | Monthly Directors Report August 2024 |
| CC: | Mick Michel, City Administrator |
| Date: | September 16th, 2024 |

Soccer Saturday:

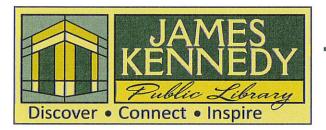
We have made it through week 5 of the Dyersville Soccer League. Everything has run very smoothly thanks especially to Russ Wolfe who runs a great officiating crew. We have one week of regular season left and then we start tournament play. We will crown 10 champions over the 5 divisions as some divisions are divided into gold/silver/bronze brackets. It still amazes me how around 3,000 people can convene at Westside Park for 5 hours every Saturday and how orderly it is. The all-girls league has been a resounding success and there will be discussions on how to move forward with that.

Flag Football:

The opening night of NFL Flag Football was last Monday. It was fun watching all the kids running around learning the game. We play the 3rd/4th grade league on Westside Park field #2 and the 1st/2nd grade league on both Candy Cane diamonds. We moved the younger division because they play 5vs5 instead of 7vs7 that the older division does, which necessitated a smaller field. I was a little concerned about the younger division as the teams were put together later than I would have liked, but after watching Monday, it is amazing how quickly kids learn sports. Both leagues have four teams and will play a 6-game round robin regular season ending October 14th.

Ballpark Netting:

This summer there have been discussions on the safety of our baseball/softball diamonds regarding foul balls directed toward fans facing in the opposite direction. As the number of games our fields have keeps increasing, there will be more desire for that protection. I will gather information and solutions in the coming months from a netting specialist. He is going to give us options and ideas to help generate a plan. I should have more information in the coming months.



320 1st Ave E Dyersville, Iowa 52040 Phone: 563-875-8 Item 14. Fax: 563-875-6162

librarian@dyersville.lib.ia.us

Web: www.dyersville.lib.ia.us

James Kennedy Public Library Report to the Mayor and City Council September 16, 2024

Highlights from the Librarian's Report to the Board of Trustees for August 2024 are:

- 7,937 items were checked out. This is a 11.6% decrease from August 2023. Fiscal year to date, circulation is down 0.3%
- 29 library cards were issued to new patrons. Fiscal year to date, 69 new library cards have been issued.
- 67 programs were offered in person, virtually, remotely, and as activity kits. 1,660 people engaged with these activities.
- Four public access computers and three children's computers were available and were used for 194 hours and 461 sessions. Year to date computers were used for 531 hours and 1061sessions.
- WiFi Use: 98 sessions, 81 visits, and 27 unique users. Year to date WiFi use: 254 sessions, 222 visits, and 77 unique users.
- ▶ There were 5,336 library visits.

Upcoming Events:

Enclosed please find a copy of the September events schedule, as well as a preliminary schedule of events planned for October. Some of the events scheduled include activities for Banned Books Week, a sunset hike guided by Dubuque County Conservation, coding programs for children and teens using Turing Tumble Coding puzzles, as well as several Halloween themed programs including a costume swap, the annual Halloween party, and Books for Treats. The Chair-ity Fundraiser has started and tickets will be on sale soon for the Halloween Trivia Night Fundraiser.

Prepared by: Shirley Vonderhaar, Library Director

Note: I am attending a conference and will be out of town on September 16 so will not be attending the City Council meeting. Please feel free to contact me with any questions you might have.

JAMES KENNEDY PUBLIC LIBRARY MONTHLY REPORT

Librarian's report to the Board of Trustees

| Month: | August-24 |
|---------------|----------------------|
| YTD: | July-24 to August-24 |
| Previous YTD: | July-23 to August-23 |

| Library visits | | | Items l | Items loaned | | | ied |
|----------------|-------|----------|---------|--------------|-------------|--------------|------------|
| | | | | | City reside | <u>nt To</u> | <u>tal</u> |
| Month | 5336 | (↓ 6.8%) | 7937 | (↓ 11.6%) | 16 | 29 | (↓ 17.1%) |
| YTD | 10995 | (↓ 4.5%) | 17203 | (↓ 0.3%) | 39 | 69 | (↓ 8%) |



Computer use

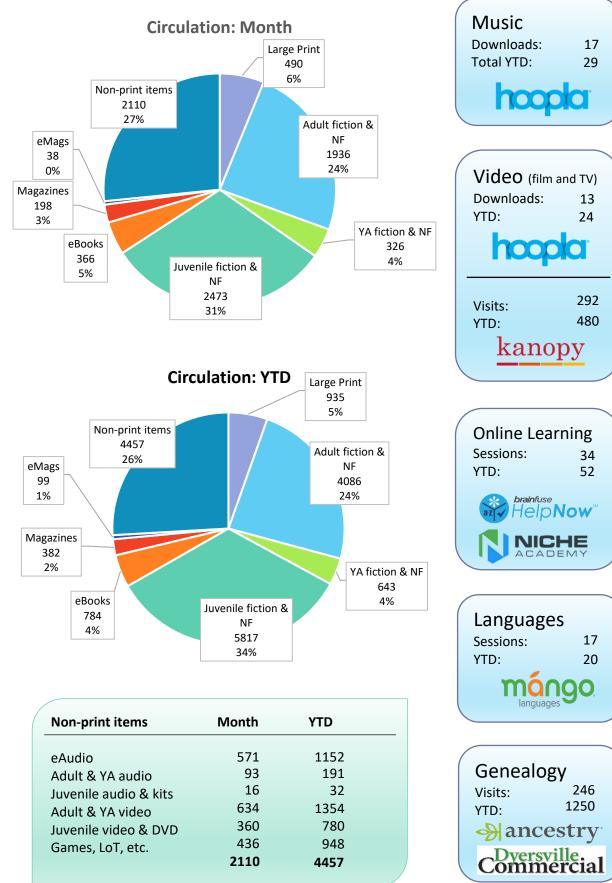
| | Hours | | | Sessio | ons |
|-------|-------|-----------|-------|--------|-----------|
| Month | YTD | Prev. YTD | Month | YTD | Prev. YTD |
| 194 | 531 | 390 | 461 | 1061 | 943 |

Wifi use

| | Sess | ions | Visi | ts | Uniqu | e visitors |
|-----|-------|------|-------|-----|-------|------------|
| | Month | YTD | Month | YTD | Month | YTD |
| 116 | 98 | 254 | 81 | 222 | 27 | 77 |

Meeting room use

Circulation



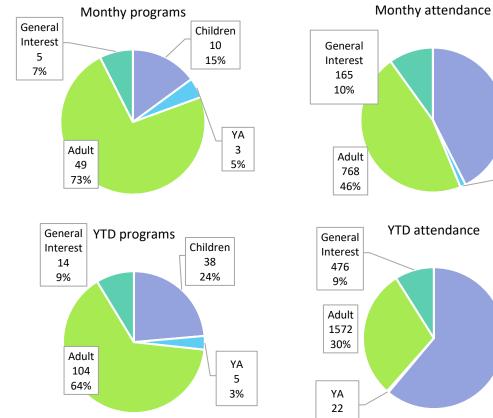
Collection

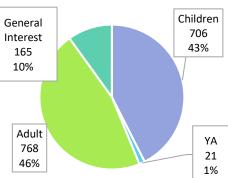
| | | | | | <u>Month</u> | YTD |
|---------------------------|-----|-------------------------|-----------|-------------------------|--------------------|---------------------|
| Items purchased Month: | 251 | Items donated Month: | 88 | Books Audio Video | 467 0 4 7 | 605 1 6 50 |
| YTD: | 517 | YTD: Prev. YTD: | 173 75 | Other Total | 478 | 662 |

Summary of additions

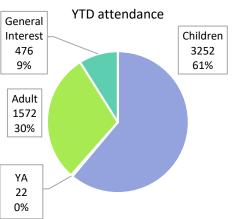
| • | | | | | | | | | | | | | |
|----------------|-------------|---------------|---------------|------------|------------------|-------------|-------------------|---------------------|----------------|---------------------|----------------|----------------------|-------|
| | Large print | Adult fiction | Adult & YA NF | YA fiction | Juvenile fiction | Juvenile NF | eBook & eAudio | Adult & YA audio | Juvenile audio | Adult & YA video | Juvenile video | CDs, games, misc. | Total |
| Current month | 44 | 87 | 49 | 13 | 66 | 12 | 15 | 8 | 0 | 31 | 5 | 9 | 339 |
| Previous month | 14 | 83 | 34 | 16 | 117 | 19 | 14 | 8 | 0 | 41 | 26 | 16 | 388 |
| Current YTD | 61 | 219 | 95 | 33 | 131 | 29 | 25 | 16 | 1 | 55 | 12 | 13 | 690 |
| Previous YTD | 24 | 150 | 47 | 43 | 165 | 32 | 27 | 8 | 0 | 58 | 34 | 19 | 607 |

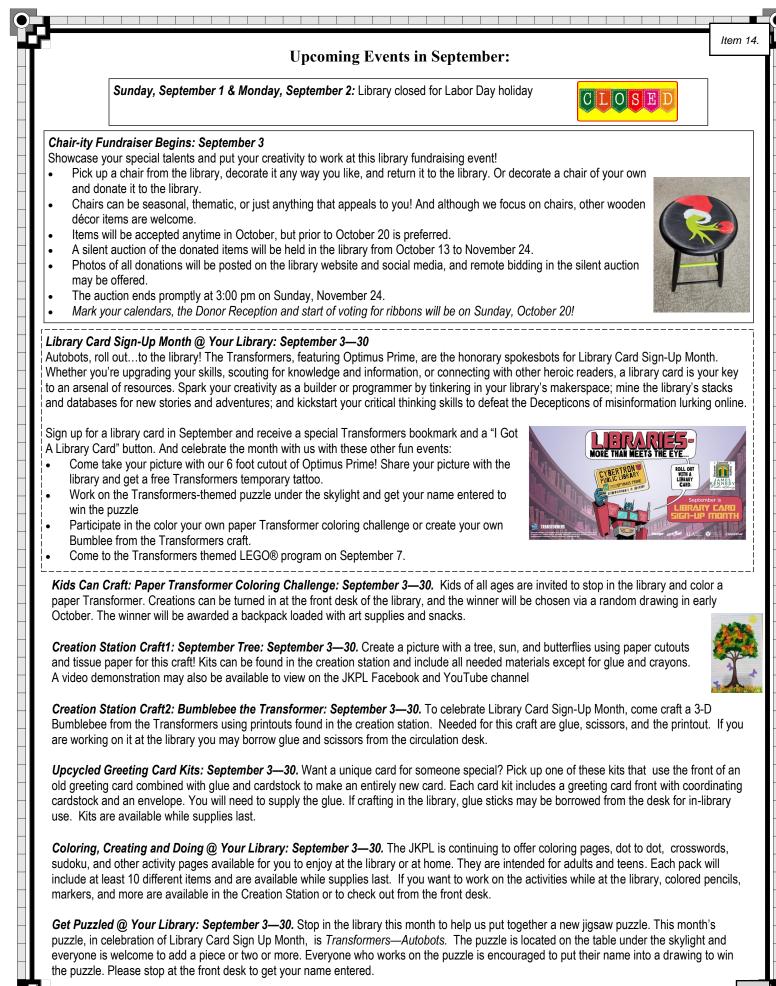
Programs





Items withdrawn





Children's Pretend Play-Station: Library: September 3-30. Area families are invited to come to the children's area to be a librarian for pretend play! Hold a storytime, "check out books" to friends and family, and create your own library cards for Library Card Sign Up month. Item 14.

Book Characters Scavenger Hunt: September 3-30. Area families are invited to participate in our "Book Characters" scavenger hunt to earn a small prize

Westside Park StoryWalk®: "Over, Under, In and Ouch" by Trudy Harris: September 3-30. Families are invited to walk the StoryWalk® at Westside Park which begins south of the parking lot by the baseball diamond. Walk the trail and read the story to your children. The Story Walk® is made possible by the Dubuque Racing Association, Friends of the Library, and the Richard Osterhaus Memorial Fund. The StoryWalk® Project was created by Anne Ferguson of Montpelier, VT and developed in collaboration with the Kellogg-Hubbard Library. Storywalk® is a registered service mark owned by Ms. Ferguson.

Preschool Prep Program; Wednesdays, September 4, 11, 18, & 25 from 10:00—11:00 am

Join area children of all ages/abilities and their caregivers to learn and/or practice basic preschool skills in this new communityparticipation program. Every program will include letter recognition, sensory centers, pretend play, listening to stories, participating in movement songs, and practicing patience with others.

- Adult participation and assistance is required
- Children ages five-plus who have previously learned these skills will act as kid-role-models
- No registration is required!
- Each program will also focus on developing/practicing one specific skill, which will be continuously encouraged in all subsequent programs. •
- Skills scheduled to be learned on each date are: September 4-Learn to line up; September 11-Share; September 18-Follow directions; September 25-. Politely ask for help.

Sit and Stitch: Wednesdays, September 4, 11, 18, & 25 from 1:00-3:00 pm. Grab your hobby or craft and join other crafters at this fun gathering. There are lots of laughs, great company, conversation, and even some crafting! Participants are welcome to attend in person in the Hoffman Room or remotely via Zoom. New members are welcome to join at any time. If you are a new participant and wish to join virtually, please email librarian@dyersville.lib.ia.us by 10:00 am on the date of the gathering and an invitation will be emailed to you. The same Zoom room link is used each week.

Family Storytime: Wednesdays, September 4, 11, 18, & 25 @ 6:30 pm. Join us for Family Storytime, where children are introduced to books, words, letters, reading, and writing through fun, educational picture books, movement songs, visual prompts, crafts, motor activities, and pretend play opportunities. Family storytime is open to all ages and abilities but geared to those 1-6 years old. Adult participation is required. No registration is necessary.

Strength Training for Older Adults: Thursdays and Mondays, September 5, 9, 12, 16, 19, 23, 26, & 30 @ 9:30 am & 10:30 am. Older adults of any age and fitness level are invited to join this special exercise program made possible by a partnership between the Geri-Fit® Company and the James Kennedy Public Library. Participants will exercise to a Geri-Fit® DVD and most of the exercises will be performed seated in a chair. There is no dancing or aerobics involved. Classes are held on Mondays and Thursdays and last approximately 45 minutes. For best results, participants should attend as many of the sessions as possible. Each participant will need a set of 2 or 3-pound dumbbell weights, a medium weight stretch band, and water to drink. Space is limited so registration is required.

Pop-Up @ the Farmer's Market: Thursdays, September 5 & 19 from 3:00-5:00 pm. The JKPL will be reaching out to the community by visiting the Dyersville Farmer's Market. Visitors will discover more about what the library has to offer, get their guestions answered, and select a free book to keep from the pop-up library. Fun, free Take-and-Make Activity Kits may also be available, while supplies last. The JKPL Pop-Up Library is sponsored in part by a grant from the Dyersville Area Community Foundation and partnership with the Dyersville Campaign for Grade Level Reading and the Friends of the JKPL.

Kids Can Cook: Thursdays, September 5, 12, 19 & 26 from 4:00—5:30 pm

Kids Can Cook will teach kids ages 10-12 basic kitchen skills and how to make healthy food choices with hands-on learning, cooking, and cleaning. At the end of the school year, children who have participated in over half of the classes will receive an apron.

The menu for September is September 12—Katsu Chicken (Japanese Fried Chicken); September 19—Llapingachos (Ecuadorian Potato Cakes); and September 26-Chocolate Muffins

Classes will also be held the first three Thursdays in October and November 2024. Registration for each session is required. There is a limit of 12 children per session. A waiver signed by a parent or legal guardian must be on file for a child to attend. This program is funded by

Theisen's More for Your Community, Dyersville Area Community Foundation, Jeanne M. Coppola Endowment for Education, the Friends of the James Kennedy Public Library, and various library fundraising events.

Euchre Card Party & Games: Fridays, September 6, 13, 20, & 27 from 1:00-3:30 pm. Join us Friday afternoons for cards, dominoes, or other games in the Hoffman Room. Come meet, teach, and play with other players. The library has some games or you are welcome to bring your own.

Building Creativity One Block at a Time: a LEGO® program: Saturday, September 7 from 10:00-11:00 am. This month's theme is "Transformers". This program is for all ages but children under 7 must be accompanied by an adult or older partner. This LEGO® program is part of a monthly LEGO® building block program at the library sponsored by DuTrac Community Credit Union. Each month there is a theme to help inspire creativity. Photos of the creations are displayed in the children's area of the library and on the library's social media pages. All children who participate have their names entered into a quarterly drawing for a special LEGO® related prize provided by DuTrac.

Library Card Month Movies @ Your Library presents "Bumblebee": Saturday, September 7 @ 1:00 pm. Charlie finds a beat-up Volkswagen in a friends junkyard which she then receives as a birthday present. As she tries to repair the car, she accidentally re-activates the Autobot known as Bumblebee. T 55 discover however that the Decepticons are in close pursuit and Bumblebee is tasked with protecting Charlie and planet Earth. Rated PG-13 (113 min.)











1

Join us at the library for a chance to see who among your friends is the Smash Bros Champion! Rules for the tournament will be three stock lives, no items, random stage per fight. We will be using the Ultimate (Switch) version and players may only use standard switch grip controllers. For ages 10 and up. No registration needed.

Read, Renew, Repeat—Adult Summer Library Program Finale: Sunday, September 8 from 1:30—3:30 pm. Participants in the *Read, Renew, Repeat* Adult Summer Reading program are invited to this special open house to celebrate the end of the program. Participants have until 5 pm on Friday, September 6 to submit their forms documenting items read or activities completed prior to September 1. Prizes will be drawn and available to pick up during this open house or at the library during the rest of September. Refreshments and simple activities will be available.

Books for Lunch Book Discussion: Monday, September 9 @ 12:00 noon. This group gathers on the first Monday of each month at noon. This month the group will discuss *Days Without End* by Sebastian Barry. Copies of the book are available to borrow from the library. Participants are welcome to attend in person or remotely via Zoom. New members are welcome to join at any time. If you need a link to the Zoom room, please email <u>librarian@dyersville.lib.ia.us</u> by 10:00 am on the day of the program and an invitation to the Zoom room will be emailed to you. *Note: date was changed due to the Labor Day holiday.*

Adult Crafternoon—Upcycled Glassware: Monday, September 9 from 1:00—3:00 pm. Join us this month to make your own unique glass! Participants will use mandala designs to decorate a glass provided by the JKPL. Stop in the library to create and take home your finished project. If you prefer, you can pick up a take-and-make kit and craft on your own at home. The instructional video for how to do the craft will be posted on both the library's Facebook and YouTube pages starting September 10th and kits will be available while supplies last.

Unlocking Brain Fitness—KEYS to Dementia Prevention: Tuesdays, September 10 thru November 12 from 6:00—8:00 pm Join us for this 10-week evidence-based course developed by doctors to help people aged 55 and older make lifestyle changes to reduce their risk of developing Alzheimer's and other forms of dementia. The KEYS dementia prevention course was started at the YMCA of Greater Des Moines and is now managed by Held and Hope for a Healthy Brain. These sessions will be presented by Mary Lou Kurt, RN, and other local experts. Participants should be 55 or older in good cognitive health. Participants should be able to commit to attend the 10 in-person sessions that are two hours each. Registration fee of \$20.00 per participant is required, but may be refunded to those who attend at least 9 of the sessions (upon request). Registration is required as a maximum of 15 participants are allowed. Sponsored by Nightingale Drug and the Friends of the James Kennedy Public Library.

Inspirational Fiction: A Novel Approach to Faith Book Club: Tuesday, September 10 @ 7:00 pm. Join us for this book club that features a variety of books that weave religious faith into the characters and storylines. For this month we will be reading *The Love Script* by Toni Shiloh. Books are available to borrow from the library. Participants are welcome to attend in person or remotely via Zoom. If you want to attend via Zoom and haven't attended before, please register by 12 noon on the day of the program at https://bit.ly/NOVELAPPROACH so a link to the Zoom room can be emailed to you.

Donate to the Costume Swap: September 14—27. The swaps we offered as part of the adult summer library program were so popular the JKPL decided to continue with a few more opportunities to donate things you no longer need and perhaps discover something you do! Halloween is only a month away so our September swap will focus on costumes for all ages. If you have new or gently used costumes, masks, or related items you no longer need, please consider donating them to the JKPL. Donations will be accepted between September 14—27. Information about donation guidelines will be posted on the JKPL website and available to pick up at the library. Come back to the Swap on Saturday, September 28 and select what you can use. Swaps are a great way to declutter your home, keep things out of the land fill, and save a little money. Items not taken by swappers will be saved for another swap, donated, recycled or used for JKPL activities.

National Coloring Day Coloring Party: Saturday, September 14 from 10:00 am—2:00 pm. An annual event every September 14, National Coloring Day is all about setting aside some time for ourselves to relax and color. Get creative with paper and crayons, colored pencils or markers. To help you relax during this special day, the library will have coloring pages for all ages available to pick up and take home. For those wanting to color in the library—markers, coloring pencils, crayons and more will be available to check out at the front desk or in the Creation Station. We will also have snacks! Everyone who participates by coloring in the library, or taking coloring pages home, is encouraged to sign up at the front desk to get their name entered into a drawing for a tote bag with coloring supplies.

Family Movies @ Your Library presents "IF": Saturday, September 14 @ 1:00 pm. A girl who discovers that she can see everyone's imaginary friends embarks on a magical adventure to reconnect forgotten IFs with their kids. Rated PG (104 min.).

Dungeons and Dragons Players Club: Saturday, September 14 @ 3:30 pm. Join us for this monthly gaming event for D & D players that meets in-person or you can join remotely via Discord. This group meets the second Saturday of every month and new players of all ages and skill levels are welcome. The library has materials available but feel free to bring your own. To join via Discord, contact Paul at Pzurawski@dyersville.lib.ia.us by 2:00 pm the day of the program to receive the server invite.

What Style Is It? Commercial and Residential Architecture in Dubuque County: Sunday, September 15 @ 2:00 pm Ever look at a building and wonder what kind of architecture it is? Come to this program where you will learn how to identify the various styles of commercial and residential architecture found in Dubuque County. Presented by Jason Neises from the Dubuque County Historic Preservation Commission. Refreshments will be provided.

Bingo Party: Monday, September 16 from 1:00—3:00 pm. Come enjoy bingo at the JKPL! There is a two card limit, there is no cost to play, and there prizes! Registration is recommended as space is limited. Bring your friends!













Cricut with Christopher presents Fabric Roses: Monday, September 16 @ 6:00 pm. Come learn about the Cricut Maker from local expert Lisa Christopher and create a set of 3 roses out of fused fabric. Participants should be 14 or older. Registration is required as attendance is limited to 10. Registration August 16. Participants will need to bring fabric scissors and wire cutters. This is a repeat of the May class and priority will be given to those who the May class.

Banned Books Week: September 21—29

Banned Books Week is an annual event celebrating the freedom to read that spotlights current and historical attempts to censor books in libraries and schools. This year's theme is *Freed Between The Lines*, because we can find freedom in the pages of a book; but book bans and censorship threaten that freedom, along with many other rights and institutions. To celebrate this week the library will have a few events and activities:

- Participate in the *Name That Banned Book Guessing Jar*. All who submit a correct guess will have their name entered into a drawing for a book themed prize. The winner will be drawn on September 30.
- j Pick up a Banned Books Word Search and a "I Read Banned Books" sticker from the circulation desk.
- Come watch the movie A Wrinkle In Time (PG) on September 21 at 1:00 pm. This movie is based on the beloved children's book by Madeleine L'Engle that has been banned and challenged multiple times.

Banned Book Movies @ Your Library presents "A Wrinkle In Time": Saturday, September 21 @ 1:00 pm. After her astrophysicist father goes missing, 13-year-old Meg meets three supernatural beings named Mrs. Whatsit, Mrs. Who and Mrs. Which. They transport her, her friend Calvin, and her brother Charles Wallace through the universe to rescue her dad by traversing strange new planets and unlocking the power inside themselves. Based on the frequently challenged and banned book by Madeleine L'Engle. This is the 2018 version. Rated PG (109 minutes).

JKPL Writing Group: Tuesday, September 24 @ 6:30 pm. Join us this month in person at the library, or remotely via Zoom, for a sharing session with writers of all types including poetry, memoir, fiction, or nonfiction. New members are welcome to join at any time. If you want to participate via Zoom, please register by 11:00 am on the day of the event at https://bit.ly/JKPLwriting.

Sunset Hike @ Ringneck Ridge: Wednesday, September 25 from 6:00-7:30 pm

Walk along the trail at Ringneck Ridge, learn about the prairie and enjoy the colors of the sunset along the landscape. Dubuque County Conservation staff will guide the hike and teach about the area. We will be walking 1.5 miles on uneven terrain so please be prepared for this by wearing appropriate footwear and clothing. All ages are welcome but children under 16 need an adult companion. Participants should meet in the parking area at Ringneck Ridge, 5361 IA-136, Worthington, IA. (Turn onto a one-lane gravel road near a grain bin). Registration by September 24 is requested as a minimum of 10 people must participate for this event to be held.

Health & Wellness 365 with the Northeast lowa Area Agency on Aging: Thursday, September 26 @ 11:15 am. Come learn about Prebiotics and Probiotics and how they can maintain a healthy GI system. Presented by Nutrition Specialist Colleen Lawler. All are welcome.

Game Night @ Your Library: Friday, September 27 from 6:00—9:00 pm. Bring your favorite game (card game, board game, role playing game, or video game) and meet, teach, and play with others! Game night is held on the 4th Friday of every month. All ages welcome but those under the age of 7 need a teen or adult companion.

Pop-up at the Downtown Market: Saturday, September 28 from 8:00—12:00 noon. The James Kennedy Public Library will be reaching out to the community by bringing a pop-up library to the Market. Visitors will be able to find out more about what the library has to offer, and select a free book to keep. Our participation at this event is weather permitting. The JKPL Pop-Up Library is sponsored in part by a grant from the Dyersville Area Community Foundation and partnership with the Dyersville Campaign for Grade Level Reading and the Friends of the JKPL.

Costume Swap: Saturday, September 28 from 10:00 am—2:00 pm

Are you looking for new or gently used costumes, masks or related items for Halloween? Come to the library and see what you might discover. Members of the community have donated good, new and gently used items in all sizes for this special event. Swaps are a great way to declutter your home, keep things out of the land fill, and save a little money. Items not taken by swappers will be saved for another swap, donated, recycled or used for JKPL activities.

Halloween Trivia Night Fundraiser at O So Good Winery & Distillery: Friday, October 25 from 6:30—9:00 pm

Join us for a trivia fundraiser with Trivial Dudes, hosted by O So Good Winery & Distillery and cosponsored by Dollar Fresh Market. • Purchase a table for up to six guests for \$120.00.

- Price includes two bottles of wine of your choice (or equal value in other drinks), a charcuterie board for six, and a dessert to share.
- Menu items and additional beverages will be available to purchase.
- Visit the library or O So Good Winery & Distillery to purchase a table.
- Space is limited and tables must be purchased before October 21. TICKETS ON SALE SEPTEMBER 23!
- There will be Halloween-themed questions as well as general trivia and the contest will include some special twists, prizes, and giveaways.
- Costumes are encouraged and there will be a prize for the best individual costume as well as the best group / table costume.







CALENDA

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Find the latest information on library events and programs at <u>www.dyersville.lib.ia.us</u> or scan the QR code



Turing Tumble Coding Puzzles Wednesday, October 2 from 4:00–5:00 pm

Do you love computers, coding, puzzles and games? Join us for a new program using Turing Tumble, a tactile programming board game that uses marbles, ramps, crossovers, bits, inceptors, gears and gear bits to understand how computers and simple switches work—all in a low-tech, high-fun experience. Takis snacks included in play! Program is designed for ages 8-12. Registration is required since a maximum of 16 kits are available for use. The STEM Scale-Up Turing Tumble program is funded by the Iowa Governor's STEM Advisory Council.

Raise The Song of Harvest Home: Creativity with Pen and Ink Monday, October 7 from 5:00–8:00 pm

Autumn is a magical time when we celebrate a bountiful harvest and enjoy the changing colors of the fall months. In this class we will creatively, with pen and ink, honor the beauties of this harvest season. Participants will learn to draw a variety of harvest images and will then design a harvest scene of flowers, berries, pumpkins, and vines. All drawings will be demonstrated step-by-step.

- This class is designed for adults and will be led by Dianne Kramer.
- This class is 3 hours and there will be a short break.
- Snacks will be provided but feel free to bring your own.
- Registration begins September 9 and is required as space is limited to 24.
- Due to the high demand for this class, four of the twentyfour slots are allotted for those who have not previously attended one of Dianne's classes.
- Materials needed: pencil, eraser, fine-tipped, black pen, and colored pencils.

Leaves of Fall @ New Wine Park Wednesday, October 23 from 6:00–7:00 pm

Bring the kids to this family-friendly event where we search for different leaves, learn about the science behind the different colors, and create leaf art that you can take home with you. All materials and instruction will be provided by Dubuque County Conservation staff. Registration by October 22 is requested as a minimum of 10 people must participate for this event to be held.

Strings Club Monday, October 28 @ 6:30 pm

The JKPL monthly Strings Club is returning after a break for the summer! Do you have a ukulele, guitar or other string instrument that you would like to play more often? Do you want to grow your skills by jamming with others? Then come join the JKPL Strings Club! Teen and adult musicians of all skill levels are welcome. NOTE: This is not a class but a jam session so participants should know basic chords. Facilitated by Gary Bramel. This group typically meets on the fourth Monday of each month from October to April. Registration encouraged. Walk-ins are welcome as space allows.

HALLOWEEN ACTIVITIES FOR ALL AGES:

Frankentoys

Friday, October 11 from 4:00–5:00 pm Come join us to stitch, glue, and connect broken toys together to make new creations!

Halloween Trivia Night Fundraiser at O So Good Winery & Distillery Friday, October 25 from 6:30–9:00 pm

Join us for a trivia fundraiser with Trivial Dudes, hosted by O So Good Winery & Distillery and co-sponsored by Dollar Fresh Market. Purchase a table for up to six guests for \$120.00. Price includes two bottles of wine of your choice (or equal value in other drinks), a charcuterie board for six, and a dessert to share. Tickets must be purchased by October 21.

Family Halloween at the Library Saturday, October 26 @ 10:00 am

Come to the library to trick-or-treat at businesses on First Avenue then return to the library for a fun craft. All ages welcome, but children younger than 6 require an adult companion. Sponsored by Spoden Construction.

Family Halloween Movies @ Your Library presents "Coco" Saturday, October 26 @ 1:00 pm.

Despite his family's ban on music, Miguel dreams of becoming an accomplished musician. Desperate to prove his talent, Miguel finds himself in the stunning and colorful Land of the Dead following a mysterious chain of events. Along the way, he meets charming trickster Hector, and together, they set off to unlock the real story behind Miguel's family history. Rated PG (105 min.)

Double Creature Feature Saturday, October 26 @ 5:00 pm

Come join us for our yearly Double Creature Feature! The following movies will be shown: *Last Voyage of the Demeter* (R) and *Abigail* (R). This program is for those age 13 and older. Snacks will be provided.

Books for Treats Halloween Pop-Up Library Thursday, October 31 from 5:30–7:30 pm

Join us for the 8th Annual Books for Treats Event where families are invited to Trick-or-Treat for a book instead of candy! The JKPL will have a pop-up library on the lawn of The Allen House at 515 1st Ave. W. in Dyersville. Books for all ages, including adults, will be available. *This event is sponsored in part by a grant from the Dyersville Area Community Foundation and partnership with the Dyersville Campaign for Grade Level Reading and the Friends of the JKPL*.

Upcoming Movies @ Your Library:

The Fall Guy Rated PG-13 (114 min.) Saturday, October 5 @ 1:00 pm *The Garfield Movie* Rated PG (100 min.) Saturday, October 19 @ 1

September 2024

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|---|--|---|---|---|
| 1 Library closed | 2 Library closed | 3 Chair-ity Fundraiser begins! September is Library Card Sign Up Month! | 4 Preschool Prep from @ 10am Sit & Stitch from 1-3pm Family Storytime @ 6:30pm | 5 Strength Training @ 9:30am & 10:30am Pop-up at Farmer's Market from 3-5pm | 6 Euchre Card Party from 1-3:30pm | 7 Building Creativity One Block at a Time: a LEGO® program from 10-11am Bumblebee (PG-13) @ 1pm |
| 8 Super Smash Bros Tournament @ 1:30pm | 9 Strength Training @ 9:30am & 10:30am | 10 Unlocking Brain Fitness | 11 Preschool Prep from @ 10am | 12 Strength Training @ 9:30am & 10:30am | | 14 National Coloring Day Party from 10am-2pm |
| Adult Summer Library Program Finale from 1:30-3:30pm | A 10.30am Books For Lunch @ 12pm Adult Crafternoon from 1-3pm | @ 6pm A Novel Approach to Faith book club @ 7pm | Sit & Stitch from 1-3pm Family Storytime @ 6:30pm | Kids Can Cook @ 4pm | 1-3:30pm | IF (PG) @ 1pm Dungeons & Dragons @ 3:30pm |
| 15 What Style Is It? @ 2pm | 16 Strength Training @ 9:30am & 10:30am Bingo Party from 1-3pm Cricut with Christopher @ 6pm | 17 Unlocking Brain Fitness @ 6pm | 18 Preschool Prep from @ 10am Sit & Stitch from 1-3pm Family Storytime @ 6:30pm | 19 Strength Training @ 9:30am & 10:30am Pop-up at Farmer's Market from 3-5pm Kids Can Cook @ 4pm | 20 Euchre Card Party from 1-3:30pm | 21 <i>A Wrinkle In Tim</i> e (PG) @ 1pm |
| 22 | 23 Strength Training @ 9:30am & 10:30am | 24 Unlocking Brain Fitness @ 6pm JKPL Writing Group @ 6:30pm | 25 Preschool Prep from @ 10am Sit & Stitch from 1-3pm Sunset Hike @ 6pm Family Storytime @ 6:30pm | 26 Strength Training @ 9:30am & 10:30am Health & Wellness 365 @ 11:15am Kids Can Cook @ 4pm | 27 Euchre Card Party from 1-3:30pm Game Night from 6-9pm | 28 Pop-up Library @ DDM from 8am-12pm Costume Swap from 10am-2pm |
| | | Banned | Books Week: September 2 | 1—29 | 1 | |
| 29 | 30 Strength Training @ 9:30am & 10:30am | | Septembe Transformer Coloring (September Tree craft k Coloring, Creating, & E Upcycled Cards kits | Challenge kits | September 1—30 Get Puzzled StoryWalk® Children's Pretend Play Station & scavenger hunt | |

Upcoming Events for OCTOBER 2024 and Beyond

October is National Book Month! This month-long celebration focuses on the importance of reading, writing and literature. The purpose of National Book Month (or National Reading Month) is to encourage reading, an activity that has been proven to have many advantages. Reading can help anyone build excellent vocabulary, improve memory, increase knowledge, and decrease anxiety. To celebrate, the library staff are taking selfies of what they are reading and encourage you to do the same! All pictures will be posted to our social media accounts and earns a chance to win an Adopt-A-Book form. Additional activities to be decided.

Chair-ity Fundraiser Continues! Showcase your special talents and put your creativity to work at this library fundraising event! Pick up a chair from the library, decorate it any way you like, and return it to the library. Or decorate a chair of your own and donate it to the library. Chairs can be seasonal, thematic, or just anything that appeals to you! And although we focus on chairs, other wooden décor items are welcome. Items will be accepted anytime in October, but prior to October 20 is preferred. A silent auction of the donated items will be held in the library from October 14 to November 24. Photos of all donations will be posted on the library website and social media, and remote bidding in the silent auction may be offered. The Donor Reception and start of voting for ribbons will be on Sunday, October 20. The auction ends promptly at 3:00 pm on Sunday, November 24.

Children's Pretend Play Station: Coffee Shop: October 1-31. Area families are invited to come to the library and explore what it has to offer in Coffee Shop play!

Children's Scavenger Hunt: Donuts: October 1-31. Area children and their families are encouraged to participate in our "Donuts" scavenger hunt to earn a sticker! One sticker per child per library visit.

Kids Can Craft: Create a Scary "Donut-Person" Challenge: October 1-31. Kids of all ages are invited to stop in the library to color a donut coloring page. Then add arms, legs, eyes, mouth, clothing, a costume, etc. to make a scary donut-person. All entries will be entered into a drawing for an art basket. Winner will be announced in early November.

Creation Station Craft: October 1-31. Stop in and craft in the Creation Station at the library or grab a kit and create at home! This month's craft to be decided. Kit includes most needed supplies and instructions. A video demonstration may also be available to view on the JKPL Facebook and YouTube channel. Kits available while supplies last.

Upcycled Greeting Card Kits: October 1-31. Want a unique card for someone special? Pick up one of these kits that use the front of an old greeting card combined with glue and cardstock to make an entirely new card. Each card kit includes a greeting card front with coordinating cardstock and an envelope. You will need to supply the glue. If crafting in the library, glue sticks may be borrowed from the desk for in-library use. Kits are available while supplies last.

Coloring, Creating and Doing @ **Your Library: October 1-31.** The JKPL is continuing to offer coloring pages, dot to dot, crosswords, sudoku, and other activity pages available for you to enjoy at the library or at home. They are intended for adults and teens. Each pack will include at least 10 different items and are available while supplies last. If you want to work on the activities while at the library, colored pencils, markers, and more are available in the Creation Station or to check out from the front desk.

Get Puzzled @ **Your Library: October 1-31.** Stop in the library this month to help us put together a new jigsaw puzzle. As part of celebrating National Book Month this month's puzzle is *Classic Literature Puzzle*. The puzzle is located on the table under the skylight and everyone is welcome to add a piece or two or more. Everyone who works on the puzzle is encouraged to put their name into a drawing to win the puzzle. Please stop at the front desk to get your name entered. Westside Park StoryWalk®: "Life-Sized Candyland: Fun with Sight Words" with Art by Dyersville Library Kids: October 1-31. Hey kids! Come walk the StoryWalk® at Westside Park to see all of the amazing candy art that Dyersville kids created at the library in March. Walk the trail to find your art, read the action sight words, and complete each action! Parents, encourage your children to read the action sight words and complete the actions because play and movement encourages literacy and memorization in a fun way. The StoryWalk(R) is made possible by the Dubuque Racing Association, Friends of the Library, and the Richard Osterhaus Memorial Fund. The StoryWalk® Project was created by Anne Ferguson of Montpelier, VT and developed in collaboration with the Kellogg-Hubbard Library. Storywalk® is a registered service mark owned by Ms. Ferguson.

Unlocking Brain Fitness - KEYS to Dementia Prevention: Tuesdays, October 1 -

November 12 @ **6:00 pm.** This program is a 10-week evidence-based course developed by doctors and made available through Help and Hope for a Healthy Brain. It intends to help people aged 55 and older make lifestyle changes to reduce their risk of developing Alzheimer's and other forms of dementia. This fall series is sponsored by Nightingale Drug and the Friends of the James Kennedy Public Library. This class started in September so registration has closed. If you are interested in joining a future session, or would like more information, please contact the library to put your name on a waiting list.

Preschool Prep Program: Wednesdays, October 2, 9, 16, 23, 30 from 10:00-11:00 am.

Join area children of all ages/abilities and their caregivers to learn and/or practice basic preschool skills in this new community-participation program. Every program will include letter recognition, sensory centers, pretend play, listening to stories, participating in movement songs, and practicing patience with others. Parent participation and assistance is required, and children ages five-plus who have previously learned these skills will act as kid-role-models. Each program will also focus on developing/practicing one specific skill, which will be continuously encouraged in all subsequent programs. Skills scheduled to be learned on each date are: October 2 - Wait your turn; October 9 -Listen; October 16 - Share stories; October 23 - Politely ask for a turn; October 30 - Calm your mind through calming breaths. No registration is required. Preschool Prep will be offered weekly until November 20.

Sit and Stitch: Wednesdays, October 2, 9, 16, 23, 30 from 1:00—3:00 pm. Grab your hobby or craft and join other crafters at this fun gathering. There are lots of laughs, great company, conversation, and even some crafting! Participants are welcome to attend in person in the Hoffman Room or remotely via Zoom. New members are welcome to join at any time. If you are a new participant and wish to join virtually, please email <u>librarian@dyersville.lib.ia.us</u> by 10:00 am on the date of the gathering and an invitation will be emailed to you. The same Zoom room link is used each week.

Turing Tumble Coding Puzzles: Wednesday, October 2 from 4:00–5:00 pm. Do you love computers, coding, puzzles and games? Join us for a new program using Turing Tumble, a tactile programming board game that uses marbles, ramps, crossovers, bits, inceptors, gears and gear bits to understand how computers and simple switches work - all in a low-tech, high-fun experience. Takis snacks included in play! Program is designed for ages 8-12. Registration is required since a maximum of 16 kits are available for use. *The STEM Scale-Up Turing Tumble program is funded by the Iowa Governor's STEM Advisory Council.* This program will be offered monthly during the school year.

Family Storytime: Wednesdays, October 2, 9, 16, 23, & 30 from 6:30–7:15 pm. Stop in to attend Family Storytime, where children are introduced to books, words, letters, reading, and writing through fun yet educational picture books, movement songs, visual prompts, crafts, motor activities, and pretend play opportunities. Family storytime is open to all ages and abilities but most beneficial to ages and age-ability of 1 - 6 years old. Adult participation is required. No registration is necessary. Preschool Prep will be offered weekly until November 20.

Strength Training for Older Adults: Thursdays and Mondays, October 3, 7, 10, 14, 17, 21, 24, 28, 31 @ 9:30 and 10:30 am. Older adults of any age and fitness level are invited to join this special exercise program made possible by a partnership between the Geri-Fit® Company and the James Kennedy Public Library. Participants will exercise to a Geri-Fit® DVD and most of the exercises will be performed seated in a chair. There is no dancing or aerobics involved. Classes are held on Mondays and Thursdays and last approximately 45 minutes. For best results, participants should attend as many of the sessions as possible. Each participant will need a set of 2 or 3-pound dumbbell weights, a medium weight stretch band, and water to drink. Space is limited so registration is required.

Kids Can Cook: Thursdays, October 3, 10 & 17 from 4:00-5:30 pm. Kids Can Cook will teach kids ages 10-12 basic kitchen skills and how to make healthy food choices. The first ten minutes of each class will focus on kitchen safety and introductory cooking information, such as how to read a recipe. The remainder of each class will be hands-on learning, cooking, and cleaning up. Kitchen safety and cleanliness will be emphasized. At the end of the school year, children who have participated in over half of the classes will receive an apron. Classes will also be held November 7, 14, 21. Registration is required as there is a limit of 12 children per session. A waiver signed by a parent or legal guardian must be on file for a child to attend. *This program is funded by Theisen's More for Your Community, Dyersville Area Community Foundation, Jeanne M. Coppola Endowment for Education, the Friends of the James Kennedy Public Library, and various library fundraising events.*

Euchre Card Party & Games: Fridays, October 4, 11, 18, 25 from 1:00-3:30 pm. Join us Friday afternoons for cards, dominoes, or other games in the Hoffman Room. Come meet, teach, and play with other players. The library has some games or you are welcome to bring your own.

Building Creativity One Block at a Time: a LEGO® program: Saturday, October 5 from 10:00-11:00 am. This month's theme is "Trick or Treat". This program is for all ages but children under 7 must be accompanied by an adult or older partner. This LEGO® program is part of a monthly LEGO® building block program at the library sponsored by DuTrac Community Credit Union. Each month there is a theme to help inspire creativity. Photos of the creations are displayed in the children's area of the library and on the library's social media pages. All children who participate have their names entered into a quarterly drawing for a special LEGO® related prize provided by DuTrac.

Movies @ Your Library presents "The Fall Guy": Saturday, October 5 @ 1:00 pm. Colt Seavers is a battle-scarred stuntman fresh off an almost career-ending accident. Colt is persuaded to return to his stunt career when he's told his ex, Jody is directing a film and asked for him specifically. With hopes of winning back the love of his life, Colt returns to set only to find the movie's leading man missing and production in peril. Ensnared in an increasingly wild conspiracy, he must solve the mystery to save Jody's film and get one last shot with her. What could possibly go right? Rated PG-13 (114 minutes).

Nerf War @ Your Library: Saturday, October 5 from 4:00-6:00 pm. Bring your Nerf gun and ammo and head to the library for this bi-monthly Nerf War! Participants must be 13 or older and anyone under 18 must have a signed parental waiver. Registration requested as 10 people are required to hold the program and a max of 20 is allowed. Walk-ins welcome, if space allows. Participants must provide their own Nerf guns and ammo but no modifications to darts or guns to increase range or hitting power will be allowed. Guns with excessive hitting power will not be allowed.

Books for Lunch Book Discussion: Monday, October 7 @ **12:00 noon.** This group gathers on the first Monday of each month at noon. This month the group will discuss *Once There Were Wolves* by Charlotte McConaghy. Copies of the book are available to borrow from the library. Participants are welcome to attend in person or remotely via Zoom. New members are welcome to join at any time. If you need a link to the Zoom room, please email <u>librarian@dyersville.lib.ia.us</u> by 10:00 am on the day of the program and an invitation to the Zoom room will be emailed to you.

Adult Crafternoon: Monday, October 7 from 1:00-3:00 pm. Join us this month to make a cool fall craft – project to be decided. Stop in the library to create and take home your finished project. If you prefer, you can pick up a take-and-make kit and craft on your own at home. The instructional video for how to do the craft will be posted on both the library's Facebook and YouTube pages starting October 8 and kits will be available while supplies last.

Raise The Song of Harvest Home: Creativity with Pen and Ink: Monday, October 7 @ **5:00 pm.** Autumn is a magical time when we celebrate a bountiful harvest and enjoy the changing colors of the fall months. In this class we will creatively – with pen and ink – honor the beauties of this harvest season. Participants will learn to draw a variety of harvest images and will then design a harvest scene of flowers, berries, pumpkins, and vines. All drawings will be demonstrated step-by-step. This class is designed for adults and will be led by Dianne Kramer. This class is 3 hours and there will be a short break. Snacks will be provided but feel free to bring your own. Registration begins September 9 and is required as space is limited to 24. Due to the high demand for this class, four of the twenty-four slots are allotted for those who have not previously attended one of Dianne's classes. Materials needed: pencil, eraser, fine-tipped, black pen, and colored pencils. Examples of what we'll be doing in class are on display at the library!

Inspirational Fiction: A Novel Approach to Faith Book Club: Tuesday, October 8 @ 7:00 pm. Join us for this book club that features a variety of books that weave religious faith into the characters and storylines. For this month we will be reading *The Happy Life of Isadora Bentley* by Courtney Walsh. Books are available to borrow from the library. Participants are welcome to attend in person or remotely via Zoom. If you want to attend via Zoom and haven't attended before, please register by 12 noon on the day of the program at <u>https://bit.ly/NOVELAPPROACH</u> so a link to the Zoom room can be emailed to you.

Frankentoys: Friday, October 11 from 4:00-5:00 pm. Come join us to stitch, glue, and connect broken toys together to make new creations! The library will provide the toy parts, but feel free to bring any from home. This program is intended for ages 10 and up, but those under the age of 10 may attend if they have an adult companion. Not able to attend but want to make a Frankentoy? Contact the library and we can assemble a to-go kit while supplies last.

Dungeons and Dragons Players Club: Saturday, October 12 @ **3:30 pm.** Join us for this monthly gaming event for D & D players that meets in-person or you can join remotely via Discord. This group meets the second Saturday of every month and new players of all ages and skill levels are welcome. The library has materials available but feel free to bring your own. To join via Discord, contact Paul at Pzurawski@dyersville.lib.ia.us by 2:00 pm the day of the program to receive the server invite.

Chair-ity Silent Auction Begins!: Monday, October 14: Creative and clever chairs and other wooden decorative items have been donated to this year's fundraiser! All items are on display in the library and photographs are posted on Facebook and the library's website at www.dyersville.lib.ia.us. Bids can be placed in person at the library, by calling the library, or emailing librarian@dyersville.lib.ia.us. The highest bid will be listed along with the photo of the item on the library's website. Bids will be updated daily on the website. The Donor Reception and start of voting for ribbons will be on Sunday, October 20. The auction ends promptly at 3:00 pm on November 24.

Teen Programming: Turing Tumble Coding Puzzles: Wednesday, October 16 from 4:00-5:00 pm. Want to learn more about how computers, coding, puzzles and games work? Join us for a new program using Turing Tumble, a tactile programming board game that uses marbles, ramps, crossovers, bits, inceptors, gears and gear bits to understand how computers and simple switches work. Snacks will be included! Program is designed for ages 13 to 18. Registration is required. Turing Tumble for Teens is offering every other month during the school year. *Game Night @ Your Library: Friday, October 18 from 6:00 - 9:00 pm.* Bring your favorite game (card game, board game, role playing game, or video game) and meet, teach, and play with others! Game night is held on the 4th Friday of every month. All ages welcome but those under the age of 7 need a teen or adult companion. Do note the change in date for this month.

Donate to the Toys and Games Swap: October 19 to November 8. The swaps we offered as part of the adult summer library program were popular so the JKPL decided to continue with a few more opportunities to donate things you no longer need and perhaps discover something you do! The winter holidays are just around the corner so this swap will focus on toys and games for all ages. If you have new or gently used toys, games, puzzles or related items you no longer need, please consider bringing them to the JKPL between October 19 and November 8. Information about donation guidelines will be posted on the JKPL website and available to pick up at the library. Come back to the Swap on Saturday, November 9 and select what you can use. Swaps are a great way to declutter your home, keep things out of the land fill, and save a little money. Items not taken by participants will be saved for another swap, donated, recycled or used for JKPL activities.

Family Movies @ *Your Library presents "The Garfield Movie": Saturday, October 19* @ *1:00 pm.* Garfield, the world-famous, Monday-hating, lasagna-loving indoor cat, is about to have a wild outdoor adventure! After an unexpected reunion with his long-lost father, scruffy street cat Vic, Garfield and his canine friend Odie are forced from their perfectly pampered life into joining Vic in a hilarious, high-stakes heist. Rated PG (100 minutes).

Bingo Party: Monday, October 21 from 1:00-3:00 pm. Come enjoy bingo at the JKPL! There is a two card limit, there is no cost to play, and there are prizes! Registration is recommended as space is limited. Bring your friends!

Chair-ity Fundraiser Donor Reception Open House: Sunday, October 20 from 1:30-3:30 pm. Stop in the library to enjoy refreshments and check out all of the items donated for the silent auction. Donors are invited to come and be recognized! This event also marks the start of the Chair-ity Ribbon Voting where you can support your favorite item by voting for it. Categories to be announced.

Chair-ity Ribbon Voting: Sunday, October 20 to Sunday, November 10. Be sure to stop in the library, check out Facebook, or the JKPL website to see the items that have been donated for the Chair-ity fundraiser. Show your support for your favorite by voting for it! Categories to be decided. Voting is available by completing a paper form at the library. Ribbons will be awarded on Monday, November 11 for 1st, 2nd, 3rd and Honorable Mention.

Cricut with Christopher presents Wooden Welcome Signs: Monday, October 21 @ 6:00 pm. Come learn about the Cricut Maker from local expert Lisa Christopher and create an engraved, wooden welcome sign. Participants should be 14 or older. Registration is required as attendance is limited to 10. Registration begins September 21. Cricut with Christopher will typically be held on the third Monday of each month.

JKPL Writing Group: Tuesday, October 22 @ 6:30 pm. Join us this month in person at the library, or remotely via Zoom, for a sharing session with writers of all types including poetry, memoir, fiction, or nonfiction. New members are welcome to join at any time. If you want to participate via Zoom, please register by 11:00 am on the day of the event at <u>https://bit.ly/JKPLwriting</u>.

Leaves of Fall @ New Wine Park: Wednesday, October 23 from 6:00-7:00 pm. Bring the kids to this family-friendly event where we search for different leaves, learn about the science behind the different colors, and create leaf art that you can take home with you. All materials and instruction will be provided by Dubuque County Conservation staff. Participants will meet at the pavilion at New Wine Park, 15971 New Wine Park Lane, New Vienna. Stay left once you enter the park. Registration by October 22 is requested as a minimum of 10 people must participate for this event to be held.

Health & Wellness 365 with the Northeast Iowa Area Agency on Aging: Thursday, October 24 @ 11:15 am. Topic to be announced. Presented by Nutrition Specialist Colleen Lawler. There will be food samples to try and giveaways. All are welcome.

Thursday, October 24: Ghouls Night Out from 5:00-8:00 pm. Join us for the annual Ghouls Night Out! Stroll the streets of downtown Dyersville, shop, browse, and enjoy a night out on the town with the participating businesses and organizations. Just like last year, check in at Brew & Brew to receive your passport. The JKPL Pop-Up Library will be set up inside the library and will be a stop for this event. Pick up a free book and get your name entered into a drawing for some library swag. The JKPL will also have hot cider available for all to enjoy. Return your filled passport to Brew & Brew to try your luck at winning the grand prize! Participating businesses and specials will be announced before the event so keep an eye out! Costumes are encouraged. Date and details to be confirmed.

Double Creature Feature: Saturday, October 26 @ **5:00 pm.** Come join us for our yearly Double Creature Feature! The following movies will be shown: *Last Voyage of the Demeter* and *Abigail*. This program is for those age 13 and older, however, younger participants are welcome if they have an adult to accompany them. Snacks will be provided. *The Last Voyage of the Demeter* (Rated R) follows an ill-fated ship on its way to London that is unknowingly carrying an ancient vampire. *Abigail* (Rated R) is about a criminal group that kidnaps a little girl only to learn that she is the daughter of Dracula.

Halloween Trivia Night Fundraiser at O So Good Winery & Distillery: Friday, October 25 from 6:30 to 9:00 pm. Join us for a trivia fundraiser with Trivial Dudes, hosted by O So Good Winery & Distillery and cosponsored by Dollar Fresh Market. Purchase a table for up to six guests for \$120.00. Price includes two bottles of wine of your choice (or equal value in other drinks), a charcuterie board for six, and a dessert to share. Menu items and additional beverages will be available to purchase. Visit the library or O So Good Winery & Distillery to purchase a table. Space is limited and tables must be purchased before October 21. There will be Halloween themed questions as well as general trivia and the contest will include some special twists, prizes, and giveaways. Costumes are encouraged and there will be a prize for the best individual costume as well as the best group / table costume. Guests are welcome to arrive at any time but trivia will begin promptly at 7:00 pm.

Halloween at the Library: Saturday, October 26 @ 10:00 am. Come to the library to trick-ortreat at businesses on First Avenue, read a spooky story in business windows on the way, then return to the library to decorate a pumpkin. All ages welcome, but children younger than 6 require an adult companion. Sponsored by Tim and Angela English.

Family Halloween Movies @ Your Library presents "Coco": Saturday, October 26 @ 1:00 pm. Despite his family's baffling generations-old ban on music, Miguel dreams of becoming an accomplished musician like his idol, Ernesto de la Cruz. Desperate to prove his talent, Miguel finds himself in the stunning and colorful Land of the Dead following a mysterious chain of events. Along the way, he meets charming trickster Hector, and together, they set off on an extraordinary journey to unlock the real story behind Miguel's family history. Rated PG (105 min.)

Strings Club: Monday, October 28 @ 6:30 pm. The JKPL monthly Strings Club is returning after a break for the summer! Do you have a ukulele, guitar or other string instrument that you would like to play more often? Do you want to grow your skills by jamming with others? Then come join the JKPL Strings Club! Teen and adult musicians of all skill levels are welcome. NOTE: This is not a class but a jam session so participants should know basic chords. Facilitated by Gary Bramel. This group typically meets on the fourth Monday of each month from October to April. Registration encouraged. Walk-ins are welcome as space allows.

Books for Treats Halloween Pop-Up Library: Thursday, October 31 from 5:30 - 7:30 pm.

Join us for the 8th Annual Books for Treats Event where families are invited to Trick-or-Treat for a book instead of candy! The JKPL will have a pop-up library on the lawn of The Allen House at 515 1st Ave. W. in Dyersville. Books for all ages, including adults, will be available. This event is sponsored in part by a grant from the Dyersville Area Community Foundation and partnership with the Dyersville Campaign for Grade Level Reading and the Friends of the JKPL.





| To: | Mayor Jacque and City Council Members |
|----------|--|
| Cc: | Mick Michel, City Administrator |
| From: | John F. Wandsnider, PE – Public Works Director/City Engineer |
| Date: | September 12, 2024 |
| Subject: | Public Works Report: August 15 – September 11, 2024 |

Things have been operating well over the last month or so in Public Works.

Operation and Maintenance of Fleet, Highways, Streets, Alleys, Parks, Trails, Rivers, Creeks, etc.

The streets and fleets arm of Public Works is doing an excellent job with normal late-summer activities in the operations and maintenance of Dyersville's pavement and drainage systems and equipment. Street-sweeping is a regular effort. The pavement marking around town has been completed. We continued with the 'Damaged, Diseased and Dying Tree Removal' program. Micro-surfacing was placed on several alleys as well as the entrance to Aquatic Drive. Crack-sealing of the pool parking lot has been completed. Streets personnel also continue installing and maintaining street-sign assets throughout town. We are starting to plan for putting away summer equipment and preparing for winter, but we have some time left yet (hopefully). The concrete apron at Aquatic Drive was replaced as well. Lastly, asphalt pavement was placed on the first phase of the gravel portion of Vine Road along the ethanol plant property.

Operation and Maintenance of Drinking Water Delivery and Wastewater Disposal Systems

The drinking water source, storage, treatment, and distribution systems are serving the city well. The wastewater collection, pumping, treatment, and disposal systems are also operating well. Please refer to the Water operations report for August, below. The Wastewater report was unavailable because test data had not yet been received from our lab (expected the 15th of every month). We will include the report next month.

We have a good inventory of both compost and mulch available to the public at the wastewater treatment plant.

Improvement and Expansion Projects

Castle Hill – 4th Addition (added 7/24)

Construction of sanitary sewer and water main has begun. It is quite slow-going due to the presence of limestone bedrock very near to the surface in many areas. **Roadway subgrade and base work has begun as well. Two houses are under construction.**

Lake View Estates (added 7/24)

Contractor has begun installing sanitary sewer. Water main work and roadway subgrade work has started as well.

<u>1st Avenue West - Old Highway Road - Rehabilitation (Added 2/24)</u> Meeting with Street Committee is being scheduled for this fall.

Downtown Streetscape Rehabilitation (Added 4/23)

The contractor returned to finish the improvements and clean things up. We are planning to finish the east side of the river in FY-25, and the west side on FY-26.

Hwy 52 Manhole Replacement at 2nd Avenue (Added 11/21)

We are meeting to further define the scope of this project. It is important that we replace any of the failing sewer infrastructure beneath US 52 while we have the traffic detoured. Meeting with the DOT in the near future as well. **Plan is for work to be done in May, 2025.**

Downtown Businesses Accessibility - (Added June, 2021)

We are still evaluating costs and options and plan to be able to present the project to the Street Committee.

<u>20 West Industrial Park, Phase III Rise Grant App. (Added August, 2022)</u> **Paving has been complete, apart from pouring the intake tops. See photos, below:**









<u>Field of Dreams Stormwater Wetland and Mitigation (Added to list in April, 2020)</u> A map showing areas requiring attention has been prepared by the engineer. Work is expected this spring/summer. A live streaming camera of the site is available for viewing at: https://video.nest.com/live/G4AGPm8tkR</u>

Dyersville East Road Water and Sewer Extension 2020 (Added to list March, 2020)

Contract C Water Pumping Station (F.L. Krapfl) – project closeout is complete. Contract D Lift Station (Portzen Construction) – project closeout is complete. Construction is complete on the Sanitary Sewer and Force Main (EDA Contract) with Tschiggfrie Excavating - contractor to provide required payroll documentation to EIRUSS, then Origin will work toward final project documentation. Construction and additional change order work for utilities at FOD facilities is complete under Contract E with Top Grade Excavating.

- END -

Memorandum

| То: | Mayor, City Council Members a | and City Administrator | | | | |
|-------------------|-------------------------------------|------------------------|--|--|--|--|
| From: | Terry Recker, Water Operator | | | | | |
| Date: | September 9th, 2024 | | | | | |
| Subject: | Water Operation August 2 | 024 Report | | | | |
| Water Pun | nped | | | | | |
| Tota | al Water Pumped for Month | 13,282,000 Gallons | | | | |
| Ave | rage Pumped per Day | 428,000 Gallons | | | | |
| Max | kimum Daily Pumped | 542,000 Gallons | | | | |
| <u>Chlorine T</u> | esting | | | | | |
| Ave | rage Free Chlorine in the System – | 1.47 mg/l | | | | |
| Ave | rage total Chlorine in the System - | 1.53 mg/l | | | | |
| Polyphosp | hate | | | | | |
| Ave | rage Residual at Well #4 | 0.87 mg/l | | | | |
| Water Call | Outs | | | | | |
| 0 fc | or the month | | | | | |
| Tota | al for the year -0 | | | | | |
| <u>Water Mai</u> | n Breaks | | | | | |
| 0 fo | r the month | | | | | |
| | Total for the year -0 | | | | | |
| Water Acti | | | | | | |
| | Line Locates Completed | | | | | |
| 46-1 | 46-Water Work Orders Completed | | | | | |
| Operations | s and Maintenance | | | | | |

Bacteria samples were taken, and the results were negative. The monthly operating report was completed and sent to the DNR. Preventative maintenance was completed at Well#4 and #5, including exercising water valves and doing well draw down at both wells. Daily rounds were completed for the month at both wells. Meter reading was also completed this month.

Water Operator in Charge, Terry Recker



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Memorandum

TO:Mayor Jeff Jacque and City CouncilFrom:Mick J. Michel, City AdministratorRE:City Administrator's ReportDate:September 13, 2024

I am pleased to present the monthly report outlining the progress made on ongoing commitments, priority projects, and initiatives aligned with the goals outlined in our 2024-2025 agenda.

- 1. **Update City Logo and Branding Plan**: The City Clerk and I have been working with DeNova on the branding rollout plan. We are continuing to make progress with this project.
- 2. **Replacement of Ballpark Lights and Other Improvements at Candy Cane Park and Westside Park**: The public works director/city engineer informed me of the status of the light installation. It appears the installation will start sometime in September 2024 and be completed by the end of the construction season. I have also sent a letter to the mayor and city council to improve the lime trail along the Westside Park ballfields by converting it to a concrete sidewalk to make it more ADAcompliant. Finally, I will continue to work with the park and recreation manager on developing a netting design to enhance safety for both ballplayers and guests.
- 3. **Residential Developments**: I have been continuing to collaborate with the developers from Lakeview and K&K Building, along with a representative from Farmtek, to develop storm sewer and utility improvements for their properties. I have also received an annexation request for the North section of the city.
- 4. **Professional Ballpark Project**: I have been assisting Dyersville Events with their Field of Dreams project. The City is assessing its contract agreements with RDG and Miron. I will continue to work with them on their development plans.



Item 17.

August 29, 2024

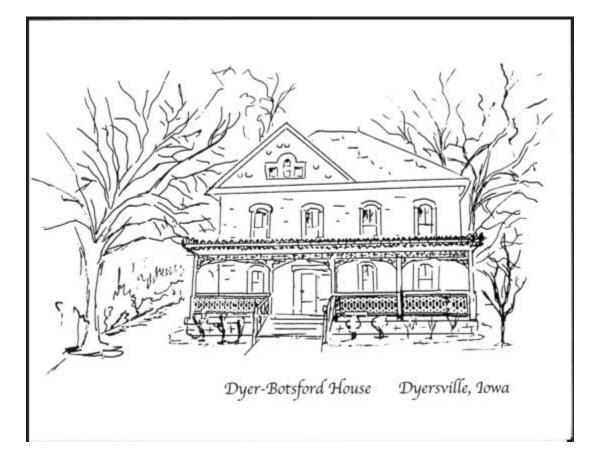
Dear Mayor Jacque, City Council members, and City staff,

We would like to invite you to the 20 year Christoph Dedication Reunion. It will be held on September 29, 2024 from 1-4 at the Christoph House located North of the Aquatic Center and at the shelter (closest to the pool) at Dyersville Commercial Club Park. We look forward to seeing you at the event.

Sincerely,

Christina J Deutmeyee

Christina Deutmeyer Dyersville Area Historical Society



Dear Mayor Jacque, City Council members and City staff, Thank you for your continued support of the Dyersville Area Historical Society. We appreciate all you do !! Dyersville Area Historical Society



| То: | Mick Michel, City Administrator |
|----------|--|
| From: | John F. Wandsnider, PE – Public Works Director/City Engineer |
| Date: | August 30, 2024 |
| Subject: | Street Sweeping/Cleaning Options for FY25 |

The purpose of this report is to present options for FY-25 for keeping the City of Dyersville streets clean on into the near future (street sweeping):

The Need

The streets in Dyersville have routinely been kept clean – sand-, dirt-, and debris-free - for as long as I can remember. This is seen as a very important expectation of the citizens of Dyersville, and one that must be upheld into the future. In order to ensure that this service is not neglected, Public Works needs to consider options for moving forward.

Our current street sweeper, identified as Unit 12, is a Schwarze, A7000 Regenerative-Air sweeper/vac unit that has been in operation since 2013 – about 11 years. It has nearly 19,000 miles and 2,120 hours on the chassis, and approximately 1,633 hours on the street sweeper engine/mechanism. Street sweeping is a very demanding and taxing duty and takes its toll on a piece of equipment.

According to industry standard, "the current average lifespan of a street sweeper is five to eight years (depending on use)". The average street sweeper is used from 850 to 1,000 hours per year.

Option 1 – Do Nothing – React as Needed

Since January 1, 2017 we have kept records on Unit 12 in our asset management system. The sweeper has been used onaverage approximately 150 hours per year, but as much as 225 hours in a given year. This equates to less than ¼ of the average use given above. The total cost for operation over this time, including fuel, labor, repair, and usage at FEMA rates, is \$54,251.

With 11 years on Unit 12, and knowing about some of the current problems with the unit, including rust-holes in the hopper, we are operating on borrowed time. If we continue with our current unit, we can expect continued reduced effectiveness, increased unreliability with breakdowns, and reduced resale value as time passes. We may be able to do some rehab ourselves – patching holes in the hopper. And we would likely have to send the unit to Davenport often for repairs of the sweeper unit. I do not believe this would be a sustainable option.

Option 2 – Replace Unit 12 with Brand New, Like Unit

According to the City of Dyersville, "Vehicles and Equipment Replacement Plan" instituted by a past City Council, Unit 12 was due to be replacement at 10 years – in 2023. Due to unforeseen conditions and changes in available capitol, replacement of Unit 12 was delayed. At the direction of the City Administrator, we received quotes from three vendors for replacement units comparable to Unit 12.

The quotes took into consideration trade value on Unit 12 and one vendor provided a discount for a demo unit. If replacement is chosen, it would be the preference of the Public Works Department to stay with the Schwarze unit.

The final quotes, which are in the file, are approximately summarized as follows:

| Elliott Equipment | 2024 Schwarze, A7000 (demo) | \$299k |
|--------------------|-----------------------------|--------|
| Mid-Iowa SW Equip. | 2025 TYMCO 600 | \$310k |
| McQueen Equipment | Elgin, RegenX | \$335k |

Option 3 - Replace Unit 12 with a <u>Used</u> Unit

Due to the high expense for a new unit, we decided to approach the vendors for quotes for comparable <u>used</u> units, preferable approximately 5 years old or less. I reached out to the three vendors to see what might be available, with the following results (I have not pursued this option in detail, but can further investigate if interested):

| Elliott Equipment | None available | |
|--------------------|--|--------|
| Mid-Iowa SW Equip. | 2014 TYMCO 560X | \$130k |
| | 2017 TYMCO 460X | \$225k |
| McQueen Equipment | 2019 Elgin, Crosswind (13,560 mi / 2148 hrs) | \$195k |

Option 4 – Rehabilitate Unit 12

As mentioned above, the average street sweeper is operated from 850 to 1,000 hours per year. Under normal use and conditions, a street sweeper could be expected to last from 5 to 8 years. Doing the math, a street sweeper should be expected to provide from 4,250 to 8,000 hours of operation.

Because Unit 12 is used much less frequently than the average unit – up to only 225 hours/year compared to 850 - 1,000 hours/year – and Unit 12 only has 1,633 hours on the cleaning system, even at 11 years old, it is expected to have quite a bit of life left in it.

We sent Unit 12 down the Elliott Equipment's service center in Davenport to have its condition evaluated and find out what it might cost to have it rehabilitated. The primary issue discovered is the condition of the original steel hopper. It has signification rusting and holes in it. The rest of the unit is showing wear, but is in fairly good condition. And the engines seem to be in very good working condition.

Elliott Equipment provided a service quote of \$62,625 to replace the hopper. They said they may encounter other parts that may need replacing during the hopper swap, but these would be minimal. We may have minor repairs along the way, but with the low hours on the unit and with proper care and maintenance, we believe we can expect to get another 4 to 6 years out of the unit.

Option 5 – Contracted Service for Street Sweeping

I approached a local vendor of parking-lot / municipal street maintenance services to get a quote for 225 hours of street sweeping services per year for Dyersville. Kluesner Construction, Inc. quoted \$195/hour for sweeping Dyersville's streets with an Elgin, Pelican sweeper (non vacuum) unit. At 225 hours, the annual cost would be \$43,875.

Option 6 – Rent a Street Sweeper During Months Needed

Renting a street sweeper is another option. Units are available to rent for a minimum of 1 month at a time from two of the three vendors. This, of course, would still require that Public Works staff operate the equipment, adding to the comparable cost. But we could possibly optimize our sweeping operation for only necessary times – perhaps in early Spring in time for St Patrick's Day and then again in the fall when the leaves are falling. If we need the downtown area swept in the middle of the summer, we could possibly contract for a day or two of this (see Option 5).

Rental Units and costs are as follows:

| Elliott Equipment | None available |
|--------------------|-----------------------------|
| Mid-Iowa SW Equip. | \$8,000 to \$10,000 / Month |
| McQueen Equipment | \$13,500 / Month |

Recommendation

It is recommended that we choose **Option 4 – Rehabilitate Unit 12.** With all things considered, this would be the most economical choice. Spending \$62,625 now, spread over 4 to 6 years would equate to an annual cost of from approximately \$10,500 to \$15,700 (using simple math). The current trade-in value is \$50,000 according to Elliott Equipment. This would be reduced, but it would not be a significant factor compared to the overall cost for replacement in the future. The value received from continuing with our existing unit will far outweigh the loss in trade-in value.



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Item 19.

| То: | Mick Michel, City Administrator |
|----------|--|
| From: | John F. Wandsnider, PE – Public Works Director/City Engineer |
| Date: | September 12, 2024 |
| Subject: | Supplement - Street Sweeping/Cleaning Options for FY25 |

This report supplements the original report of August 30, 2024.

Option S-1 – Rehabilitate Existing Hopper

At the direction of the City Council, we investigated whether the existing hopper can be rehabilitated – have the holes patched through welding plates on and replacing all the seals. We contacted the recommended local welder and received an estimate. This work will cause damage to the existing paint, so we also received an estimate for repainting the hopper and replacing the stickers. Lastly, we determined the cost for replacing all the seals on the hopper.

It is likely this work may take a good part of the winter to perform. A couple likely drawbacks include the possibility of warpage of the steel tank from the interior welding and that it will affect resale or trade-in value as compared with a new hopper. However, it is anticipated that this repair would give us another 3 - 5 years use of Unit 12.

Due to some of the unknowns involved in the rehabilitation, we were given a range in the cost. The total estimated cost is expected to be from \$25,000 to \$30,000.

Spending up to \$30,000 now, spread over 3 to 5 years would equate to an annual cost of from approximately \$6,000 to \$10,000 (using simple math). This compares with the \$10,500 to \$15,700 estimated annual cost over 4 to 6 years for **Option 4 – Rehabilitate Unit 12** in the original report.

- END -



- www.cityofdyersville.com

September 13, 2024

Mayor Jacque and City Council Members City of Dyersville Memorial Building 340 1st Avenue East Dyersville, IA 52040

Subject: Discussion and Possible Action for Accessibility Improvements at Westside Park

Dear Honorable Mayor Jacque and Council Members:

I am writing to propose a project aimed at improving mobility and accessibility for participants and guests visiting our community, particularly during the Field of Dreams tournaments. Over the past few years, visitors with mobility issues have encountered challenges moving between Field 1 and Field 2 due to the existing limestone sidewalk.

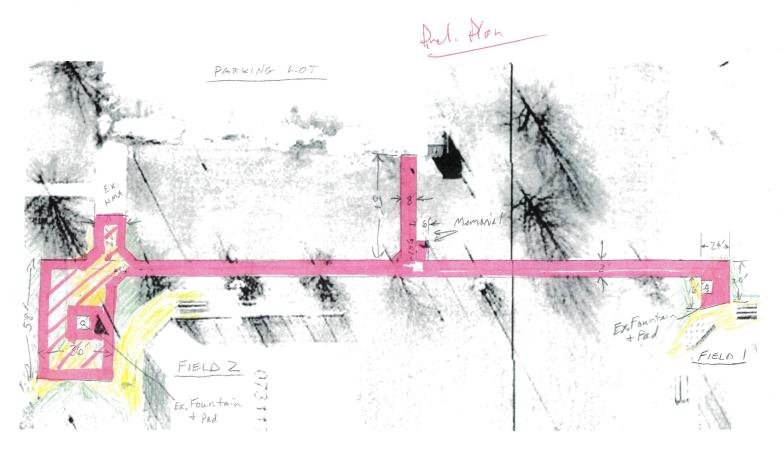
The proposed project involves converting and widening the current limestone sidewalk between the big field (Field 1) and Field 2 into a concrete sidewalk. Furthermore, we plan to install a drinking fountain and a concrete pad area. These enhancements will ensure that all visitors can easily move between the fields, regardless of their mobility.

The City Council has already allocated \$30,000 for the Fiscal Year 25 budget to be used for dugout improvements scheduled for late October or early November 2024. However, after evaluating current conditions with the Public Works Director/City Engineer and the Park and Recreation Manager and obtaining two quotes for the improvements, I request the City Council to adjust the FY24 budget by adding \$45,000 to complete this project by early November or April, before next year's Field of Dreams tournaments. This project will enhance Westside parks, improving mobility and accessibility for all visitors. I believe it is necessary to ensure that our community remains inclusive and welcoming to everyone.

Thank you for considering this request. I look forward to your support in making this improvement project a reality.

Am/n-Sincerely,

Mick J. Michel, City Administrator



/* = 30⁻ N Item 20.

NOTES

1. Construction shall be in accordance with the latest requirements of SUDAS.

2. All pavement shall be constructed using an IDOT Class C mix.

3. Pavement thickness shall be 5 inches.

4. Pavement shall be placed on a minimum of 4 inches for Class A Road Stone

5. Saw-cut joints shall be placed at a maximum spacing of 8 feet.

6. All pavement shall be constructed to provide positive drainage with a target slope of 0.5 to 1.9%.

7. Pitch the north-south pathway to the west at 1.5%

8. Quote shall provide for complete project, including excavation, preparation of subgrade, placement and compaction of stone base, placement and finishing of concrete pavement, salvage or provision and placement of backfill and topsoil, and seeding using an urban seed mix.

FLOOD PLAIN DEVELOPMENT APPLICATION/PERMIT

Jask #

9-9-24

Date ____

Item 21.

Application #

24-04

TO THE ADMINISTRATOR: The undersigned hereby makes application for a Permit to develop in a flood plain. The work to be performed, including flood protection works, is as described below and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the (<u>city/county</u>) Flood Plain Management Ordinance and with all other applicable county/city ordinances and the laws and regulations of the State of Iowa.

| / | Karentieskoetter 9-9-24 | (Date) |
|----|---|---------------------------|
| 2 | 224 IST AVE W | |
| | elephone # $647-339-5545$ Telephone # | |
| Te | elephone # Telephone # | |
| 1. | Location:1/41/4, Section, Township, Range | N |
| | Street Address: | |
| 2. | Type of Development | |
| | Filling Grading Excavation Routine Maintenance | |
| | Minor Improvement Substantial Improvement New Construction | |
| 3. | Description of Development: Installing Fence | |
| 4. | Premises: Size of site:ft. xft. Area of Site:sq. ft. Estimated cost: \$ Principal Use: Accessory Uses (Storage, parking, etc.) | a static 1902 i Static |
| 5. | Addition or modification to non-conforming use? Yes No Assessed value of structure \$ | |
| б. | Is property located in a designated Floodway (FW District)? Yes No | |
| | IF ANSWERED YES, CERTIFICATION MUST BE PROVIDED PRIOR TO THE ISSUANCE OF A PERMIT TO DEVEL PROPOSED DEVELOPMENT WILL RESULT IN <u>NO</u> INCREASE IN THE 100 YEAR (BASE) FLOOD ELEVATION. | OP, THAT THE |
| 7. | Property located in a designated Floodway Fringe (FF), General Flood Plain (FP), or Shallow Flooding Yes No If so, indicate which one: | (SF) District? |
| | a. Elevation of the 100 year (Base) flood (identify source if other than FIRM) : | 8 |
| | b. Elevation of the proposed development site (natural ground): | |
| | c Required elevation/floodproofing level for lowest floor: N | ISL/NGVD |
| | d. Proposed elevation/floodproofing level for lowest floor (including basement): N | ASL/NGVD |
| | e. Other flood plain information (identify and describe source) | |
| | | |

Item 21.

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF ANY NEW OR SUBSTANTIALLY IMPROVED RESIDENTIAL BUILDING WILL BE ELEVATED AT LEAST 1.0 FOOT. ABOVE THE 100 YR. (BASE) FLOOD ELEVATION. IF THE PROPOSED DEVELOPMENT IS A NON-RESIDENTIAL BUILDING, THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OF A NEW OR SUBSTANTIALLY IMPROVED NON-RESIDENTIAL BUILDING WILL BE ELEVATED OR FLOOD PROOFED TO AT LEAST 1.0 FOOT ABOVE THE 100 YR. (BASE) FLOOD ELEVATION.

. .

8. Other permits required?

| Iowa Department of Natural Resources: | Yes | No_X | If yes, permit # |
|---------------------------------------|--|--------------|---|
| | | \checkmark | Date Received: |
| Corps of Engineers: | Yes | No_/ | If yes, permit # |
| | | | Date Received: |
| Other: | | | |
| All provisions of the City/County of | | | , Flood Plain Management |
| Ordinance (Ordinance Number | Walter of the Australia Science of Science | |) shall be complied with. |
| A REGISTERED ENGINEER, ARCHITECT, O | R LAND SU | RVEYOR O | OPER/OWNER WILL PROVIDE CERTIFICATION BY F THE "AS-BUILT" LOWEST FLOOR (INCLUDING OVED BUILDING COVERED BY THIS PERMIT. |

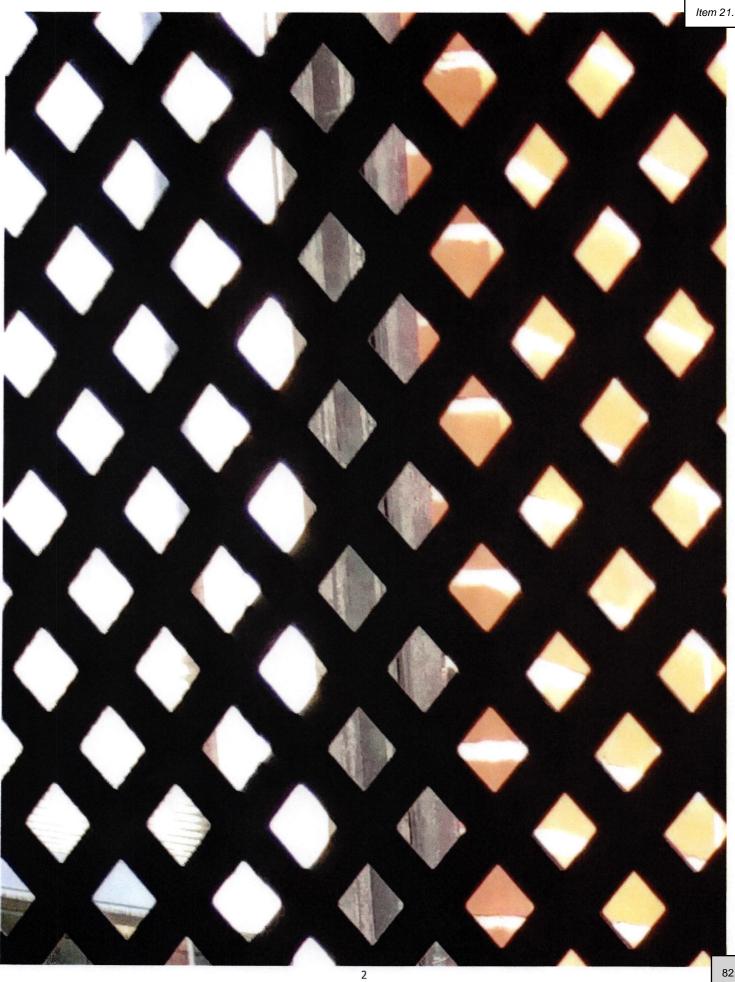
Plans and Specifications Approved this _____ Day of _____ 20

(Signature of Developer/Owner)

(Authorizing Official)

cc: Water Resources Section Iowa Department of Natural Resources Wallace State Office Building East 9th and Grand Des Moines, IA 50319





October 202

SUNDAY

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