

Parks & Recreation Commission Regular Meeting

Dripping Springs Ranch Park Event Center 1042 Event Center Drive – Dripping Springs, Texas Wednesday, May 21, 2025, at 6:00 PM

AGENDA

CALL TO ORDER & ROLL CALL

Commission Members

Paul Fushille, Chair Kristy Caldwell, Vice Chair Hope Boatright Olivia Barnard Tyson Joe Christian Krueger Thomas Lengel Bryant Scheppler

Staff, Consultants, & Appointed/Elected Officials

Parks & Community Services Director Andy Binz Parks & Community Services Assistant Director Emily Nelson Deputy City Attorney Aniz Alani City Secretary Diana Boone

PRESENTATION OF CITIZENS

A member of the public that wishes to address the Commission on any issue, regardless of whether it is posted on this agenda, may do so during Presentation of Citizens. It is the request of the Commission that individuals wishing to speak on agenda items with a public hearing hold their comments until the item is being considered. Individuals are allowed two (2) minutes each to speak regarding issues not on the agenda and two (2) minutes per item on the agenda may not cede or pool time. Those requiring the assistance of a translator will be allowed additional time to speak. Individuals are not required to sign in; however, it is encouraged. Individuals that wish to share documents with the Commission must present the documents to the City Secretary or City Attorney providing at least nine (9) copies; if nine (9) copies are not provided, the Commission will receive the documents the following day. Audio Video presentations will not be accepted during Presentation of Citizens. By law no action shall be taken during Presentation of Citizens; however, the Chair may provide a statement of specific factual information, recitation of existing policy, or direction or referral to staff.

MINUTES

<u>1.</u> Approval of the April 16, 2025 Parks & Recreation Commission regular meeting minutes.

BUSINESS AGENDA

- **2.** Discuss and consider approval of the Men's Adult Softball Field Use Agreement between the City of Dripping Springs and Logan Lily.
- **<u>3.</u>** Presentation, discussion, and consideration of possible action on Phase 2 of the Stars of Dripping Springs community art initiative.
- **<u>4.</u>** Discuss and consider approval of a Resolution or Letter of Support for the City's TxDOT Transportation Alternatives Grant Application for an ADA Transition Plan.
- 5. Discuss and consider approval of a Resolution or Letter of Support for the City's TxDOT Transportation Alternatives Grant Application for Citywide High Visibility Crosswalks.
- **<u>6.</u>** Presentation, discussion, and consideration of a recommendation to City Council on the Parks & Recreation Commission FY 2026 Budget.

PARKS & COMMUNITY SERVICES DEPARTMENT REPORTS

Reports listed are on file and available for review upon request. The Commission may provide staff direction; however, no action shall be taken.

7. Parks & Community Services Director's Report

Andy Binz, PCS Director

COMMITTEE REPORTS

The following reports relate to the administration of the City's Parks. The Commission may provide staff direction; however no action may be taken.

- 8. Charro Ranch Park Commissioners: Fushille and Lengel
- 9. Dripping Springs Ranch Park Committee Commissioners: Boatright and Lengel
- **10.** Founders Memorial Park Committee Commissioners: Barnard, Scheppler, and Joe
- **11.** Rathgeber Natural Resource Park Commissioners: Caldwell, Fushille and Barnard
- **12. Sports & Recreation Park Committee** *Commissioners: Krueger, Scheppler, and Joe*
- **13.** Veterans Memorial Park Committee Commissioners: Caldwell

CLOSED SESSION

The Commission has the right to adjourn into closed session on any item on this agenda and at any time during the course of this meeting to discuss any matter as authorized by law or by the Open Meetings Act, Texas Government Code Sections 551.071 (Consultation With Attorney), 551.072 (Deliberation Regarding Real Property), 551.073 (Deliberation Regarding Prospective Gifts), 551.074 (Personnel Matters), 551.076 (Deliberation Regarding Security Devices or Security Audits), and 551.087 (Deliberation Regarding Economic Development Negotiations), and 551.089 (Deliberation Regarding Security Devices or Security Audits). Any final action or vote on any Closed Session item will be taken in Open Session.

14. Deliberation regarding real property and consultation with attorney related to commercial park facilities. (551.071 Consultation with Attorney; 551.072 Real Property).

UPCOMING MEETINGS

Parks & Recreation Commission Meetings

June 18, 2025, at 6:00 p.m. July 16, 2025, at 6:00 p.m.

<u>City Council Meetings</u> June 3, 2025, at 6:00 p.m. June 17, 2025, at 6:00 p.m.

ADJOURN

TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION OF MEETING

I certify that this public meeting is posted in accordance with Texas Government Code Chapter 551, Open Meetings. This meeting agenda is posted on the bulletin board at the City of Dripping Springs City Hall, located at 511 Mercer Street, and on the City website at, www.cityofdrippingsprings.com, on May 16, 2025 at 12:00 PM.

Diana Boone, City Secretary

This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.

Dripping Springs Ranch Park Event Center 1042 Event Center Drive – Dripping Springs, Texas Wednesday, April 16, 2025, at 6:00 PM

DRAFT MINUTES

CALL TO ORDER & ROLL CALL

CITY OF DRIPPING SPRINGS

&COMMUNIT

With a quorum of commissioners present, Chair Fushille called the meeting to order at 6:03 p.m.

Commission Members Present

Paul Fushille, Chair Olivia Barnard Tyson Joe Thomas Lengel Bryant Scheppler

Commission Members Absent

Kristy Caldwell, Vice Chair Hope Boatright Christian Krueger

Staff, Consultants, & Appointed/Elected Officials

Parks & Community Services Director Andy Binz Parks & Community Services Assistant Director Emily Nelson City Secretary Diana Boone Deputy City Attorney Aniz Alani Deputy City Administrator Shawn Cox DSRP Manager Lily Sellers Council Member Travis Crow Mayor Pro Tem Taline Manassian DSRP Board Member Terry Polk DSRP Board Member Penny Reeves DSRP Board Member Kathy Boydston DSRP Board Member Mike Carroll

PRESENTATION OF CITIZENS

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the documents to the City Secretary or City Attorney providing at least nine (9) copies; if nine (9) copies are not provided, the Commission will receive the documents the following day. Audio Video presentations will not be accepted during Presentation of Citizens. By law no action shall be taken during Presentation of Citizens; however, the Chair may provide a statement of specific factual information, recitation of existing policy, or direction or referral to staff.

No one spoke during Presentation of Citizens.

MINUTES

1. Consider approval of the February 19, 2025 regular meeting minutes.

A motion was made by Commissioner Scheppler and seconded by Commissioner Lengel to approve the February 19, 2025, minutes. The motion to approve carried unanimously 5 to 0.

BUSINESS AGENDA

2. Presentation by Halff Associates, Inc. on the conceptual designs of Dripping Springs Ranch Park and Arrowhead Park as part of the Parks, Recreation, and Open Space Master Plan.

No action was taken.

3. Discuss the results of the Parks, Recreation, and Open Space Master Plan Community Survey Results.

No action was taken.

4. Discuss and consider approval of the Men's Adult Softball Field Use Agreement between the City of Dripping Springs and Aaron Farmer.

A motion was made by Commissioner Barnard and seconded by Commissioner Joe to approve the Men's Adult Softball Field Use Agreement between the City of Dripping Springs and Aaron Farmer. The motion to approve carried unanimously 5 to 0.

5. Presentation and discussion on the Parks & Recreation Commission Fiscal Year 2026 Budget Recommendation.

No action was taken.

PARKS & COMMUNITY SERVICES DEPARTMENT REPORTS

Reports listed are on file and available for review upon request. The Commission may provide staff direction; however, no action shall be taken.

6. Parks & Community Services Director's Report Andy Binz, PCS Director

No action was taken. Report is on file.

COMMITTEE REPORTS

The following reports relate to the administration of the City's Parks. The Commission may provide staff direction; however no action may be taken.

- 7. Charro Ranch Park Commissioners: Fushille and Lengel
- 8. Dripping Springs Ranch Park Committee Commissioners: Boatright and Lengel
- **9.** Founders Memorial Park Committee Commissioners: Barnard, Schleppler, and Joe
- **10.** Rathgeber Natural Resource Park Commissioners: Caldwell, Fushille and Barnard
- **11. Sports & Recreation Park Committee** *Commissioners: Krueger, Schleppler, and Joe*
- **12. Veterans Memorial Park Committee** *Commissioners: Caldwell*

No action was taken.

CLOSED SESSION

The Commission has the right to adjourn into closed session on any item on this agenda and at any time during the course of this meeting to discuss any matter as authorized by law or by the Open Meetings Act, Texas Government Code Sections 551.071 (Consultation With Attorney), 551.072 (Deliberation Regarding Real Property), 551.073 (Deliberation Regarding Prospective Gifts), 551.074 (Personnel Matters), 551.076 (Deliberation Regarding Security Devices or Security Audits), and 551.087 (Deliberation Regarding Economic Development Negotiations), and 551.089 (Deliberation Regarding Security Devices or Security Audits). Any final action or vote on any Closed Session item will be taken in Open Session.

The commission did not meet in Closed Session.

ADJOURN

A motion to adjourn the meeting was made by Commissioner Lengel and seconded by Commissioner Scheppler. The motion to adjourn carried unanimously 5 to 0. The meeting adjourned at 8:54 p.m.

| ST DRIPPING SPREAD | STAFF REPORT City of Dripping Springs PO Box 384 511 Mercer Street Dripping Springs, TX 78620 | | | | | |
|---|--|--|--|--|--|--|
| Submitted By: | Andrew Binz – Director of Parks and Community Services | | | | | |
| Parks & Recreation Commission Meeting Date: | May 21, 2025 | | | | | |
| Agenda Item Wording: | : Discuss and consider approval of the Men's Adult Softball Field Use Agreement between the City of Dripping Springs and Logan Lily. | | | | | |
| Summary/Background: | The Men's Adult Softball league has traditionally used the fields at the Sports & Recreation Park for their Summer league. Their 2025 Summer league will run on Thursday nights starting on June 5 th through August 7 th with no games scheduled for the week of July 4 th . | | | | | |
| | The agreement includes use of the two adult softball fields and lights between the hours or 6:00 pm and 10:00 pm. | | | | | |
| | Fees Include: Field Use = $$1,350$ Electricity Use = $$1,350$ Total = $$2,700$ | | | | | |
| Staff | 10 001 | | | | | |
| Recommendations: | Approval of agreement as presented. | | | | | |
| Attachments: | 2025 Men's Adult Softball Field Use Agreement | | | | | |
| Next Steps/Schedule: | Execute the agreement. | | | | | |

USE AGREEMENT

Sports and Recreation Park Adult Softball Fields

This Use Agreement (the "Agreement") is entered into on this <u>day of</u>, 2025, by and between the City of Dripping Springs, Texas, a Type-A General Law Municipality (the "City"), and Logan Lilly, an Individual (the "User").

- WHEREAS, the User is an individual who wishes to provide for a Men's -softball league at Sports and Recreation Park;
- WHEREAS, the City agrees to allow the User and the Men's softball teams to use the adult softball fields for their games;
- WHEREAS, the City and the User wish to set forth the terms of the User's use of the adult softball fields in this Use Agreement.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the City and User agree as follows:

1. Grant of Use

The City grants User the right to use the designated portions of Sports and Recreation Park as set out in this Agreement, specifically the Adult Softball Fields.

2. Access to Facilities

- (a) User shall have access to two fields from 6 p.m. to 10 p.m. every Thursday Night from June 5th through August 7th, 2025. No games the week of the 4th of July.
- (b) If there is an emergency such as inclement weather, public health emergency, or an unforeseen circumstance, the City may decide to close the fields or limit access to the Park on impacted days. If the fields or Park are closed, the City will work with the user to reschedule the canceled game during the season.

3. Insurance

The User must maintain commercial general liability insurance coverage of at least \$3,000,000 per occurrence and at least \$5,000,000 per team aggregate, listing the City as an additional insured. The User shall provide proof of such insurance to the City and ensure that the policy includes a provision requiring thirty (30) days' notice to the City prior to any cancellation or change in terms of the policy.

4. Payments by User

The User is responsible for ensuring payment of field rental fees, including electricity, prior to league play at the cost of field fees and electricity.

City of Dripping Springs Use Agreement Men's Softball League (Logan Lilly) – Summer 2025 Page 1 of 6 Formatted: Not Superscript/ Subscript
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5. League Resources

The User will provide all equipment needed for the games as well as providing for and compensating, as needed, scorekeepers and umpires.

6. Waivers

The User will collect signed waivers substantially in the form set out in Attachment "A" for each participant in field use to the City prior to the person's participation in the league. Electronic copies of the waivers will be accepted, as well as hard copies, so long as hard copies are provided within seven (7) business days of signature. Copies can be provided electronically to the Director of Parks and Community Services at abinz@cityofdrippingsprings.com and in hard copy at Dripping Springs Ranch Park, 1042 Event Center Drive, Dripping Springs, Texas 78620. Any participant without a signed waiver cannot use the fields.

7. Compliance with Rules

The User will ensure compliance with all park rules, all Men's Softball League rules, and all direction from City Staff and officials, shall ensure that no one will park on the grass adjacent to the fields, but shall use marked parking places. Any parking outside marked parking places shall incur the cost of damage to the grass up to \$100 per night. Any deviation from compliance with these rules, including unauthorized parking, can result in immediate suspension or termination of the use agreement without refund other than the deposit if not needed for damages or cleanup.

8. City Responsibilities

- (a) City shall not collect individual fees, hire scorekeepers or umpires, or create schedules for games.
- (b) City will collect trash in city cans. Any trash outside of city cans will be the responsibility of user and will result in damages charge or deduction in deposit if left behind after field use.
- (c) City will ensure fields and lights are usable for each night of play.

9. Rental Fees and Payment

(a) Total Rental Fees per Season will be as follows:

- (i) Field Fees: (2 fields x $\frac{75}{day x 9 days} = 1,350$
- (ii) Electricity Fees: (use of lighting and scoreboard): (2 fields x \$75/day x 9 days) = \$1,350

Total Fees Per Season due to the City of Dripping Springs = \$2,700

City of Dripping Springs Use Agreement Men's Softball League (Logan Lilly) – Summer 2025 Page **2** of **6** Formatted: Font: 12 pt
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- (b) Deposit: (to be used for damage to grass for unauthorized parking, additional cleanup after field use, or any damages): \$200/season
- (c) Payment of up to \$100 per game if excessive cleaning is needed after use of field. Documentation of need for excessive cleaning will be provided to user prior to charge of fee.
- (d) Additional use of fields shall be subject to City's fee schedule.

10. No Property Rights Conveyed

It is specifically agreed that nothing herein is intended to convey any real property rights of the fields to the User.

11. Release of Liability

The City assumes no responsibility for any property placed by the User or any User member, agent, participant, or guest, at the fields or in the Park or any part thereof, and THE CITY IS HEREBY EXPRESSLY RELEASED AND DISCHARGED FROM ANY AND ALL LIABILITY FOR ANY LOSS, INJURY, OR DAMAGE TO PERSONS OR PROPERTY THAT MAY BE SUSTAINED BY REASON OF THE USE OF THE FIELDS, PARK, AND RELATED FACILITIES UNDER THIS AGREEMENT.

12. Assumption of Liability

The User accepts full responsibility for protecting property and equipment and assume any and all liability for repairs or replacement necessitated by any damage done to fields, equipment, or other property used by the User.

13. As-Is Premises

The User accepts the premises as-is. User may not change any part of the fields or layout of its related facilities unless it receives prior written approval from the Parks and Community Services Director for the proposed changes.

14. Termination

- (a) Either party may terminate this Agreement without cause upon the terminating party giving the non-terminating party fourteen (14) day written notice.
- (b) This Agreement may be immediately suspended or terminated by the City if any rules, ordinances, or directions are violated by the User, or the User's participants, guests, agents, or members.

City of Dripping Springs Use Agreement Men's Softball League (Logan Lilly) – Summer 2025 Page **3** of **6**

15. Indemnification

USER AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY, ITS AGENTS, SERVANTS, AND EMPLOYERS, FROM AND AGAINST ANY AND ALL CLAIMS FOR DAMAGES OR INJURIES TO PERSONS OR PROPERTY ARISING OUT OF OR INCIDENT TO THEIR USE OF, OR THE USE AND OCCUPANCY OF THE FIELDS BY THE USER OR PARTICIPANTS, AND THE USER DOES HEREBYASSUME ALL LIABILITY AND RESPONSIBILITY FOR INJURIES, CLAIMS OR SUITS FOR DAMAGES TO PERSONS OR PROPERTY WHATSOEVER KIND OR CHARACTER, WHETHER REAL OR ASSERTED, OCCURRING DURING THE TERM OF THIS AGREEMENT IN CONNECTION WITH THE USE OR OCCUPANCY OF THE FIELDS BY USER OR ITS AGENTS, SERVANTS, EMPLOYEES, CONTRACTORS OR SUBCONTRACTORS, MEMBERS, GUESTS, PARTICIPANTS.

16. Limitation of Liability

The User's liability for any claims, damages, or losses arising under this Agreement shall not exceed the insurance coverage limits required by Section 3. This provision supersedes conflicting liability terms elsewhere in this Agreement.

17. Assignment

The User shall not assign this Agreement, or any rights, obligations dates, discounts, or entitlements created under this Agreement to any other person or entity.

18. Notice

All notice required or permitted under this Agreement shall be in writing and shall be delivered either in person or deposited in the United States mail, postage prepaid, addressed as follows:

| For the City: | For the User: | | |
|-------------------------------|-------------------------------|--|--|
| Attention: City Administrator | Logan Lilly | | |
| City of Dripping Springs City | 252 Lost Mine Peak Lane | | |
| P.O. Box 384 | Dripping Springs, Texas 78620 | | |
| Dripping Springs, TX 78620 | Loganlilly33@gmail.com | | |
| | 512-750-7380 | | |

Either party may change such address from time to time by providing written notice to the other in the manner set forth above. Notice is deemed to have been received three (3) days after deposit in U.S. mail.

19. Miscellaneous

(a) **Entire Agreement.** This Agreement constitutes the entire understanding between the parties with respect to the subject matter hereof and supersedes all prior negotiations, representations, or agreements, whether written or oral.

(b) Amendment. This Agreement may only be amended in writing signed by both parties. City of Dripping Springs Men's Softball League (Logan Lilly) – Summer 2025 Use Agreement Page 4 of 6

- (c) **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Texas.
- (d) **Severability.** If any provision of this Agreement is held to be invalid, illegal, or unenforceable, the remaining provisions shall continue in full force and effect.
- (e) **Waiver.** No waiver of any provision of this Agreement shall be effective unless in writing and signed by the party against whom enforcement is sought. No waiver of any breach of any provision of this Agreement shall constitute a waiver of any subsequent breach of the same or any other provision hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

THE CITY: City of Dripping Springs THE USER:

Michelle Fischer City Administrator Logan Lilly

Date

Date

City of Dripping Springs Use Agreement Men's Softball League (Logan Lilly) – Summer 2025 Page **5** of **6**

ATTACHMENT "A": Participant Waiver and Release of Liability Agreement

Participant's Name

Address

Date of Birth

City, State, ZIP

Email Address

Phone Number

Acknowledgment and Assumption of Risk

I, the undersigned participant, understand that participation in the Dripping Springs Men's Softball League, including but not limited to training, practice sessions, competitions, and related volunteer work (the "Activities") involves inherent risks of injury, including but not limited to personal injury, property damage, and death. I acknowledge that participation in the Activities is voluntary and that I assume all risks associated with the Activities.

Waiver and Release

In consideration of being allowed to participate in the Activities, I AGREE TO INDEMNIFY AND HOLD HARMLESS LOGAN LILLY, THE DRIPPING SPRINGS MEN'S SOFTBALL LEAGUE, AND THE CITY OF DRIPPING SPRINGS, ITS OFFICERS, EMPLOYEES, AGENTS, AND REPRESENTATIVES (THE "CITY") AGAINST AND FROM ANY AND ALL CLAIMS, LIABILITIES, DEMANDS, ACTIONS, OR CAUSES OF ACTION, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE, INCLUDING REASONABLE ATTORNEY'S FEES AND COSTS, WHICH MAY ARISE FROM MY PARTICIPATION IN THE ACTIVITIES.

Participant's Signature

Date

City of Dripping Springs Use Agreement Men's Softball League (Logan Lilly) – Summer 2025 Page **6** of **6**

| STAFF REPORT City of Dripping Springs PO Box 384 511 Mercer Street Dripping Springs, TX 78620 | J |
|---|---|
| Andrew Binz, Parks and Community Services Director | |
| May 21, 2025 | |
| Presentation and possible action on Phase 2 of the Stars of Dripping Springs community art initiative. | |
| Andrew Binz | |
| Organized by the City of Dripping Springs, Destination Dripping Springs, Dripping Springs Chamber of Commerce, and the Dripping Springs Art League, the Stars of Dripping Springs is a city-wide art initiative featuring captivating star sculptures. | |

Item 3.

Agenda Item Requestor: Andrew Binz

Submitted By:

Date:

Parks & Recreation

Commission Meeting

Agenda Item Wording:

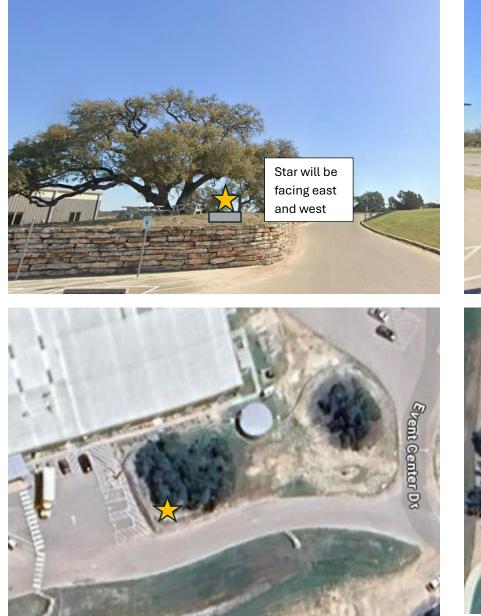
| Summary/Background: | Organized by the City of Dripping Springs, Destination Dripping Springs, Dripping Springs Chamber of Commerce, and the Dripping Springs Art League, the Stars of Dripping Springs is a city-wide art initiative featuring captivating star sculptures. | | | |
|---------------------------|---|--|--|--|
| | In the Fall of 2024, six stars were unveiled on Mercer St. showcasing the immense talent of our local artists and inspiring a sense of awe and connection among residents and visitor to Dripping Springs. | | | |
| | Phase 2 of the Stars of Dripping Springs initiative will potentially include 5 new stars located within Founders Memorial Park, Sports & Recreation Park, Veterans Memorial Park, Charro Ranch Park, and Dripping Springs Ranch Park. | | | |
| Staff Recommendations: | Approve Phase 2 of the Stars of Dripping Springs community art initiative and the location of the stars within each park as presented. | | | |
| Attachments: | Stars in Dripping Springs Phase 2 City Park Proposed Locations Photos of the current stars on Mercer Street | | | |
| Next Steps/Schedule: | Pam King, DSVB Manager, will coordinate the Dripping Springs Stars in Parks community art project including the purchase of the stars, selecting the artists and unveiling event. | | | |

Item 3.

Stars in Dripping Springs Phase 2 City Park Proposed Star Locations

Dripping Springs Ranch Park

Founders Park





Sports and Recreation Park





Charro Ranch Park



Veterans Memorial Park









TxDOT Transportation Alternatives Funding

- TXDOT issued a call for Transportation Alternative projects
- \$250 Million available statewide
 - 80/20 Grant with City need to match 20%.
- Two-step application approach:
 - Preliminary application submitted February 21, 2025
 - Full Application due June 20, 2025
- Previously Funded Dripping Springs Projects through TxDOT TA
 - Old Fitzhugh Road
 - US 290 School Connectivity
 - Mercer Street X2
 - Sports Park
 - Rob Shelton

TxDOT TA Funding



TxDOT Transportation Alternatives Funding

Allocation

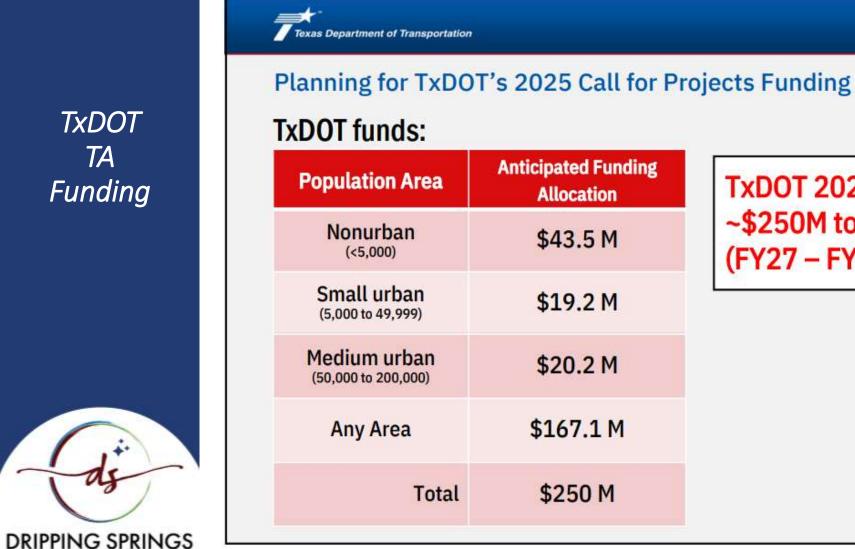
\$43.5 M

\$19.2 M

\$20.2 M

\$167.1 M

\$250 M



lexas

TxDOT 2025 TA Call for Projects ~\$250M to be made available (FY27 – FY29 funds)



Connecting you with Texas.

10

23

Item 4.

TxDOT Transportation Alternatives Funding

TxDOT TA Funding



Texas Department of Transportation

Connecting you with Texas.

TxDOT 2025 TA Call-for-Projects: Project Categories

| Project Category | Eligible Activities | Eligible Entity | Local Match (without TDCs) | TDC eligibility** | Project Funding | |
|--------------------------|--|---|-------------------------------|----------------------|---|------------------------------------|
| Community- Based | Preliminary Engineering & Construction | Outside of TMA & <200k <u>or</u> Inside of TMA* & <50k in population | 20% | | \$250,000 to \$5 million per project | |
| Large Scale | Preliminary Engineering & Construction | | | | | \$5 to \$25 million per project |
| Network Enhancements | Projects with limited construction elements to enhance bike/ped infrastructure with limited or no design and no ROW acquisition | Any Population Area | 20% | | \$250,000 minimum for cities <200,000; \$1M min otherwise | |
| Non- Infrastructure | Non-motorized planning documents (e.g., Pedestrian Safety Action Plans) & design activities up to 30% final design | | | V | \$100,000 minimum | |
| * TMAs (Transportation M | | an 200,000 and are re | sponsible for compet | | | |

Availability of Transportation Development Credits is TBD

24

High-Visibility Crosswalks Application

"This project enhances 100 crosswalks within the City of Dripping Springs city limits on City, Hays County, and TxDOT roadways. Existing crosswalks, including crosswalks that are stop-controlled, uncontrolled (midblock), or signalized, will be re-striped with high-visibility crosswalk markings and stop bars. Supplemental warning signage will be added at uncontrolled crossings. Curb ramps that are not ADA-compliant will be reconstructed. Pedestrian push buttons will be relocated for ADA-compliance at signalized crossings. This project addresses pedestrian safety and connectivity issues throughout Dripping Springs."





Item 4.

DRIPPING SPRINGS Texas

High

Visibility

Crosswalks

High-Visibility Crosswalks Application

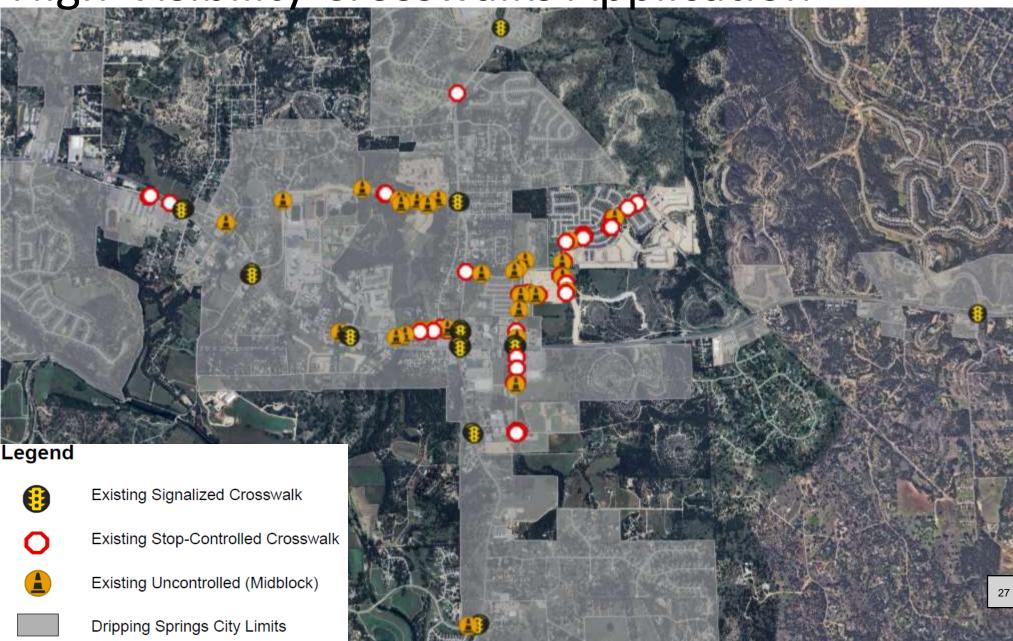
- 100 Crosswalks
 - High Visibility Crosswalk Striping
 - Consistent Warning Signage
 - ADA-compliant Curb Ramps
 - ADA-compliant Pedestrian Signals
- FY 2027 2029 Funding
 - Total Project Budget ~\$1.5M
 - 20% Local Match
 - City Share \$300K

26

High-Visibility Crosswalks Application







ADA Transition Plan

ADA Transition Plan Application

"Develop an ADA Title II compliant ADA Transition Plan for the City of Dripping Springs to document compliance with the 2023 Public Rights-of-Way Accessibility Guidelines (PROWAG). Tasks include a self-assessment of existing pedestrian infrastructure within parks, ROW, and City operated and maintained buildings to document barriers and accessibility. A review of programs and services that impact pedestrians in ROW and buildings will be evaluated. An ADA Transition Plan document will be prepared that includes a prioritized list of projects with construction cost estimates. Documents will provide guidance on how to build, improve, and maintain pedestrian access routes in the public right of way and within City facilities."



ltem 4.

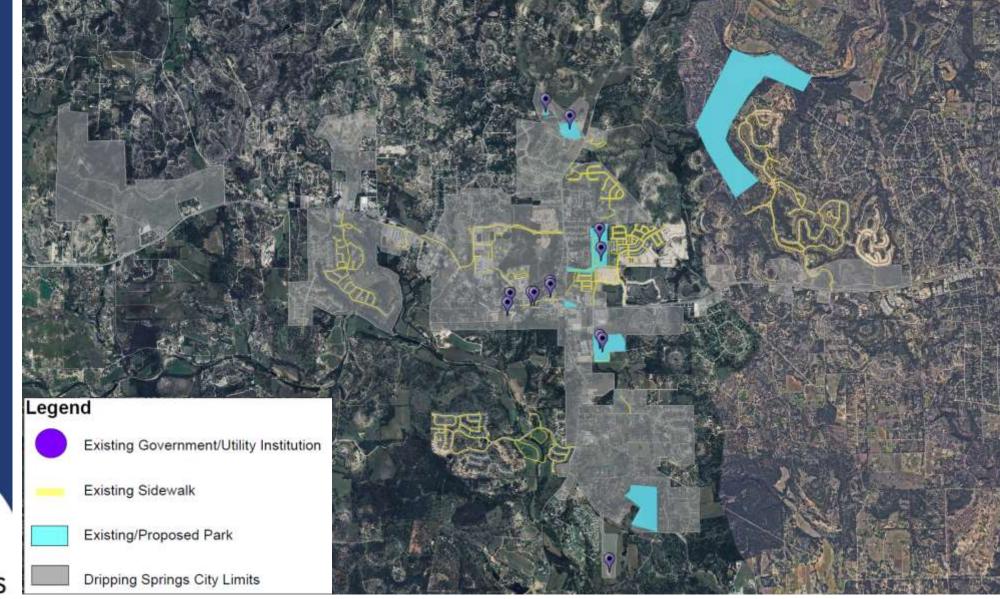
ADA Transition Plan



ADA Transition Plan Application

- ADA Transition Plan
 - Self Assessment
 - Existing Sidewalks in City ROW
 - 8 City Parks
 - 12 City Buildings and Facilities
 - Programs and Services Review
 - Prioritized Project List
 - ADA Transportation Plan Document
- FY 2027 2029 Funding
 - Total Project Budget ~\$250K
 - 20% Local Match
 - City Share \$50K

ADA Transition Plan Application



ADA Transition Plan



Seeking Support

Two TxDOT Transportation Alternatives Applications

- High-Visibility Crosswalks
- ADA Transition Plan





31



CITY OF DRIPPING SPRINGS

PARKS & RECREATION COMMISSION

RESOLUTION No. 2025-

A RESOLUTION OF SUPPORT BY THE PARKS & RECREATION COMMISSION OF THE CITY OF DRIPPING SPRINGS, TEXAS ("CITY") FOR THE GRANT APPLICATION TO THE TEXAS DEPARTMENT OF TRANSPORTATION'S ALTERNATIVES SET-ASIDE (TA) CALL FOR PROJECTS FOR AN ADA TRANSITION PLAN

- WHEREAS, the Texas Department of Transportation issued a call for projects in January 2025 for communities to apply for funding assistance through the Transportation Alternatives Set-Aside (TA) Program; and
- WHEREAS, the TA funds may be used for development of planning documents to assist communities of any size in developing non-motorized transportation networks. The TA funds require a local match, comprised of cash or Transportation Development Credits (TDCs), if eligible. The City of Dripping Springs would be responsible for all non-reimbursable costs and 100% of overruns, if any, for TA funds; and
- WHEREAS, the City of Dripping Springs Parks & Recreation Commission is aware of the lack of ADA compliant pedestrian sidewalks, trails, and crosswalks in areas within the City, and
- WHEREAS, in order to make the Areas safe for pedestrians, including all ADA (Americans with Disabilities) individuals, significant work must be done to create an ADA Transition Plan; and
- **WHEREAS,** funding from the 2025 TxDOT Transportation Alternatives Program would afford the development of an ADA Transition Plan; and
- **WHEREAS,** with the constant flow of commercial vehicles and cars, it is extremely dangerous for pedestrians to traverse the Areas without a safe route; and
- WHEREAS, the Parks & Recreation Commission believes funding under the 2025 TxDOT TA Program for the creation of an ADA Transition Plan will lead the way for improvements and enhancements of pathways in the Areas that would provide safety for the City's patrons.

ltem 4.

NOW, THEREFORE, BE IT RESOLVED BY THE PARKS & RECREATION COMMISSION OF THE CITY OF DRIPPING SPRINGS, TEXAS:

- 1. The Dripping Springs Parks & Recreation Commission supports the safe travel of all patrons of the City.
- 2. The Dripping Springs Parks & Recreation Commission supports the submission of the application for funding under the 2025 TxDOT TA Program to create an ADA Transition Plan.
- 3. The Dripping Springs Parks & Recreation Commission supports funding this project as described in the 2025 TA Detailed Application (including the planning activities, the department's direct state cost for oversight, and the required local match, if any).

APPROVED, this the ____ day of May 2025, by a vote of ____ (ayes) to ____ (nays) to ____ (abstentions) of the Parks & Recreation Commission of Dripping Springs, Texas.

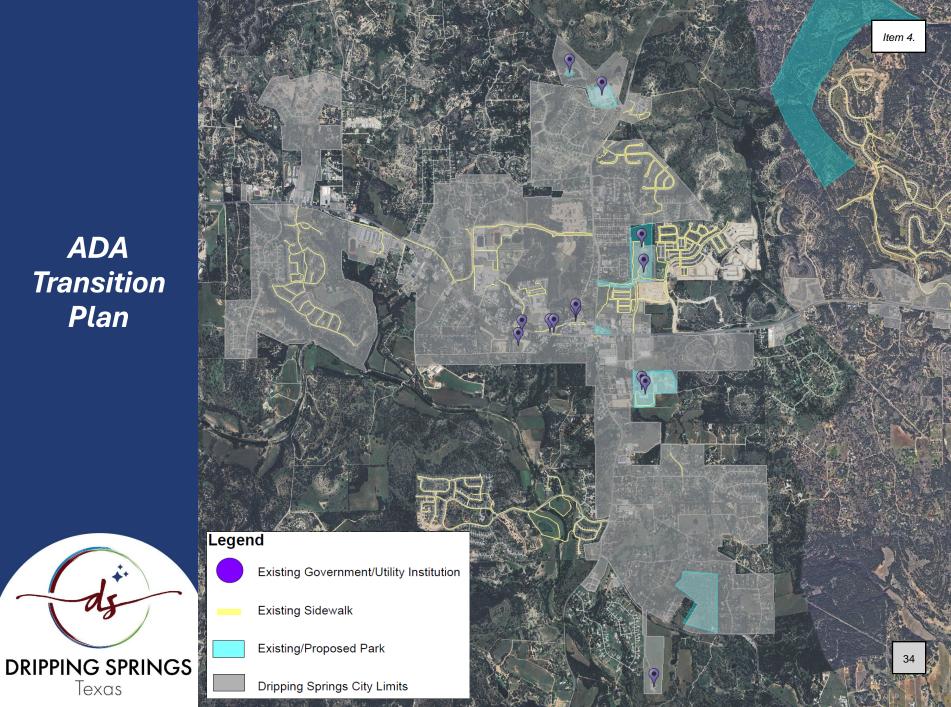
CITY OF DRIPPING SPRINGS PARKS & RECREATION COMMISSION:

Paul Fushille, Chair

ATTEST:

Diana Boone, City Secretary

ADA Transition Plan





CITY OF DRIPPING SPRINGS

PARKS & RECREATION COMMISSION

RESOLUTION No. 2025-

A RESOLUTION OF SUPPORT BY THE PARKS & RECREATION COMMISION OF THE CITY OF DRIPPING SPRINGS, TEXAS ("CITY") FOR THE GRANT APPLICATION TO THE TEXAS DEPARTMENT OF TRANSPORTATION'S 2025 TRANSPORTATION ALTERNATIVES SET-ASIDE (TA) CALL FOR PROJECTS FOR CITYWIDE HIGH VISIBILITY CROSSWALKS

- **WHEREAS,** the Texas Department of Transportation issued a call for projects in January 2025 for communities to apply for funding assistance through the Transportation Alternatives Set-Aside (TA) Program; and
- WHEREAS, the TA funds may be used for development of preliminary engineering (plans, specifications, and estimates and environmental documentation) and construction of pedestrian and/or bicycle infrastructure. The TA funds require a local match, comprised of cash or Transportation Development Credits (TDCs), if eligible. The City of Dripping Springs would be responsible for all non-reimbursable costs and 100% of overruns, if any, for TA funds; and
- **WHEREAS,** the City of Dripping Springs Parks & Recreation Commission is aware of the lack of citywide high visibility crosswalks in areas within the City; and
- **WHEREAS,** in order to make the Areas safe for pedestrians, including all ADA (Americans with Disabilities) individuals; significant work must be done to create citywide high visibility crosswalks; and
- **WHEREAS,** funding from the 2025 TxDOT Transportation Alternatives Program would afford the construction of needed citywide high visibility crosswalk improvements within the Areas; and
- **WHEREAS,** with the constant flow of commercial vehicles and cars, it is extremely dangerous for pedestrians to traverse the Areas without a safe route; and
- **WHEREAS,** the Parks & Recreation Commission believes funding under the 2025 TxDOT TA Program for the improvement and enhancement of citywide high visibility crosswalks in the Areas would provide safety for the City's patrons.

NOW, THEREFORE, BE IT RESOLVED BY THE PARKS & RECREATION COMMISSION OF THE CITY OF DRIPPING SPRINGS, TEXAS:

- 1. The Dripping Springs Parks & Recreation Commission supports the safe travel of all patrons of the City.
- 2. The Dripping Springs Parks & Recreation Commission supports the submission of the application for funding under the 2025 TxDOT TA Program to create citywide high visibility crosswalks.
- 3. The Dripping Springs Parks & Recreation Commission supports funding this project as described in the 2025 TA Detailed Application (including the preliminary engineering budget, if any, construction budget, the department's direct state cost for oversight, and the required local match, if any).

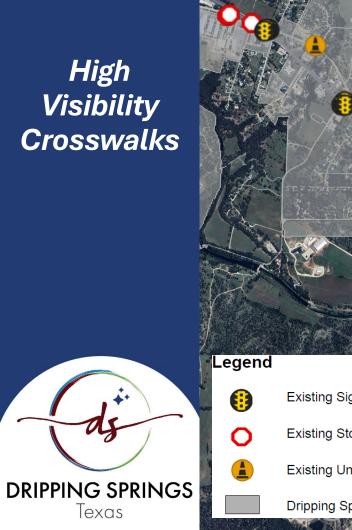
APPROVED, this the ____ day of May 2025, by a vote of _____ (ayes) to _____ (nays) to _____ (abstentions) of the Parks & Recreation Commission of Dripping Springs, Texas.

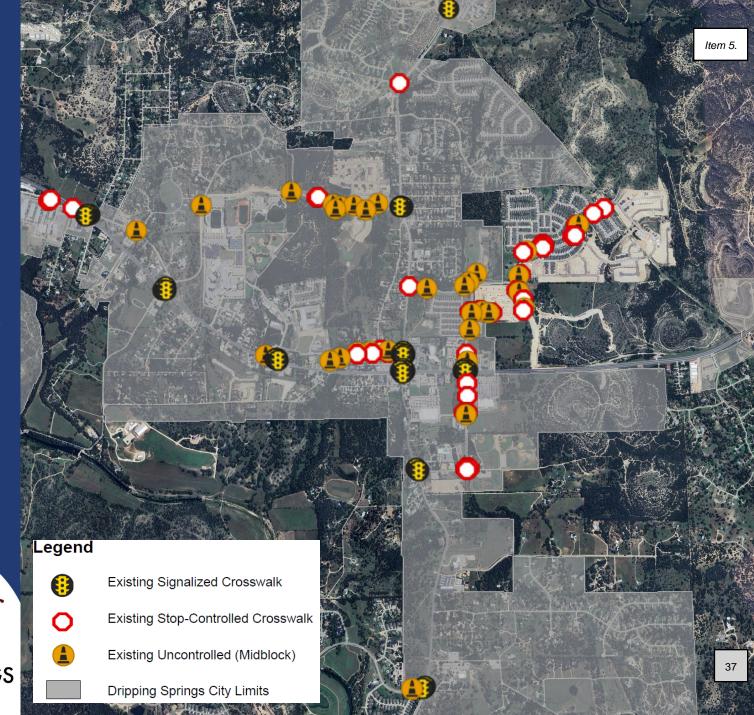
CITY OF DRIPPING SPRINGS PARKS & RECREATION COMMISSION:

Paul Fushille, Chair

ATTEST:

Diana Boone, City Secretary





| CIERT INC. 1987 | STAFF REPORT City of Dripping Springs PO Box 384 511 Mercer Street Dripping Springs, TX 78620 |
|---|---|
| Submitted By: | Andrew Binz, Parks and Community Services Director |
| Parks & Recreation Commission Meeting Date: | May 21, 2025 |
| Agenda Item Wording: | Presentation and possible action on the Parks & Recreation Commission 2026 Budget. |
| Agenda Item Requestor: | Andrew Binz |
| Summary/Background: | The Parks and Community Services Director will be presenting the Parks & Community Services 2026 Budget including possible projects, park improvements, and staffing levels. Revenue projections and operating expenses will also be presented. |
| Staff Recommendations: | Approve a recommendation to City Council for the approval of the 2026 Parks and Community Services Budget. |
| Attachments: | FY 2026 – Budget Calendar FY 2026 – PRC Budget FY 2026 – PRC Summary |
| Next Steps/Schedule: | FY 2026 – PRC Budget Presentation The FY 2026 Parks & Recreation Commission Budget will be presented to the Mayor and City Council for approval. |

ltem 6.

Item 6.

| GL Account | Description | FY 2024 | FY 2025 | FY 2025 | FY 2025 | FY 2025 | FY 2026 | |
|--|--|------------------------------|---------------------------------------|------------------------------|-------------|---------|-----------------------|----------|
| GEAccount | | Actual | Proposed | Adopted | March 31st | Actual | Proposed | |
| | | | | | r | | 1 | |
| ······································ | Transfers In | | | | | | | |
| | TXF in from Hays County Bond Measure Award | | | | | | | Rathg |
| 400 400 47010 | TXF from Contingency Funds General | | | | | | | |
| 100-400-47012 | TXF from Contingency Funds DSRP | | | | | | | |
| 100-400-47007 | TXF from General Fund | | | | | | | |
| 100-400-47005 | TXF From CLFRF HOT Funds | | 16,500.00 | 16 500 00 | | | | |
| 100-400-47003 | | | 10,500.00 | 16,500.00 | | | | |
| 100-400-47002 | TXF from Parkland Dedication (Parkland Dedication funds are allocated for Capital Improvements only.) | | 8,500.00 | 8,500.00 | 2 2 2 | | 392,690.61 | |
| 100-400-47014 | TXF from Parkland Development (Parkland Development funds can be utilized for maintenance costs) | | | | | | 116,610.00 | |
| 100-400-47003 | TXF from Landscaping Fund | | 60,000.00 | 60,000.00 | | | 70,000.00 | - |
| | Total Transfers in | 400.00 | 85,000.00 | 85,000.00 | - | | 579,300.61 | |
| | Sponsorships and Donations | | | | | | | 1 |
| | Christmas on Mercer | | 3,500.00 | 3,500.00 | | | 4,000.00 | Booth |
| | Sponsorships & Donations | | 2,000.00 | 2,000.00 | | | 2,000.00 | -1 |
| 100-400-44000 | Total Sponsorships & Donations | 3,905.00 | 5,500.00 | 5,500.00 | 5,676.00 | | 6,000.00 | |
| | | • | | - | | | 1 | T |
| | Aquatics Program Income Pool Daily Entrance Fees | 9,800.00 | 14,500.00 | 14,500.00 | | | 10,000.00 | 1 |
| | Lifeguard/Red Cross Trainings | 5,000.00 | 750.00 | 750.00 | | | 750.00 | \$150 x |
| | Pool Season Passes | 14,695.00 | 14,000.00 | 14,000.00 | | | 14,000.00 | 14.00 / |
| | Coyote Camp Entrance Fee Income | | 1,500.00 | 1,500.00 | ., | | 2,000.00 | \$4/car |
| | Pool Events | | 1,000.00 | 1,000.00 | | | | Movie |
| | Swim Lessons | 5,000.00 | 10,000.00 | 10,000.00 | | | 5,000.00 | |
| 100-402-44003 | Total Aquatics Program Income | 25,181.00 | 41,750.00 | 41,750.00 | 2.40 | ** | 32,750.00 | |
| | | | · · · · · · · · · · · · · · · · · · · | - | | | 1 | 1 |
| | Pool & Pavilion Rental Income | 10 725 00 | 10 735 00 | 10 725 00 | | | 10 220 75 | Tobol |
| | Tiger Splash | 18,735.00 | 18,735.00 | 18,735.00 | | | 19,238.75 3,000.00 | |
| 100-402-44004 | Pool Rental Total Pool & Pavilion Rental Income | 3,340.00 22,075.00 | 2,500.00 21,235.00 | 2,500.00 21,235.00 | _ | - | 22,238.75 | 10 Keil |
| 100-402-44004 | | 22,075100 | | | | | | <u></u> |
| | Park Rental Income | | | 1 700 00 | | | | <u> </u> |
| | Sports & Recreation Athletic Fields | 5,250.00 | 1,500.00 | 1,500.00 | | | 6,000.00 | |
| | Veterans Park/Triangle Rental | 4 0 70 00 | 500.00 | 500.00 | | | 1,000.00 | |
| | Founders Pavilion Rentals | 1,873.00 | 3,000.00 | 3,000.00 | | | 6,000.00 | |
| | Founders Memorial Athletic Fields | 400.00 | 1,000.00 | 1,000.00 | , | | 1,000.00 | <u> </u> |
| | Parking Lot Fee | 10,470.00 | C 000 00 1 | <u> </u> | | | 5,000.00 | |
| 100-400-44004 | Total Park Rental Income | 15,078.00 | 6,000.00 | 6,000.00 | 2,415.00 | • | 19,000.00 | L |
| | Community Service Permit Fees | | | | | | | |
| | Road Closure Permits | | 300.00 | 300.00 | | | 125.00 | |
| | Film Permits | | 500.00 | 500.00 | | | 125.00 | |
| | Commercial Activity in a Park | | | | | | 125.00 | |
| | Itinerant Vendor Permits | | 1,000.00 | 1,000.00 | | | 1,000.00 | i |

Notes

| ngeber Entry Road through DSISD Property |
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| h and Electricity Fees/Johnna |
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| |
|) x 5 (offering for free to staff) |
| amper x 10 weeks x 50 campers ie Nights, Bark in Park, etc |
| |
| |
| e based on Latest agreement. entals @ \$300 per |
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| GL Account | Description | FY 2024 | FY 2025 | FY 2025 | FY 2025 | FY 2025 | FY 2026 | |
|----------------|---|-----------|--|---------------------------------------|-----------------------------------|---------|--|---|
| | | Actual | Proposed | Adopted | March 31st | Actual | Proposed | 1 |
| 100-400-44001 | Total Community Service Permit Fees | 485.00 | 1,800.00 | 1,800.00 | 515.00 | | 1,375.00 | |
| | Community Service Programs & Events | | | | | | | |
| | Adult Softball League Fees | | 9,500.00 | 9,500.00 | | | 8,800.00 | 4 Leagu |
| 100-400-44002 | Total Community Service Programs & Events | 6,257.00 | 9,500.00 | 9,500.00 | 20.00 | - | 8,800.00 | |
| | Total Revenues | 73,381.00 | 170,785.00 | 170,785.00 | 8,628.40 | | 669,464.36 | |
| Expenditures | | | | | | | | |
| | Other | | | | | | | |
| | Parks Mileage | | 500.00 | 500.00 | | | | Aquatics |
| 100-400-64003 | Uniforms | 954.00 | 6,000.00 | 6,000.00 | 254.00 | | 6,000.00 | |
| 100-400-70003 | Total Other | 179.31 | 6,500.00 | 6,500.00 | 2,533.00 | - | 6,500.00 | |
| | Software/IT Equipment | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | Survey Monkey | | 400.00 | 400.00 | -//-/- | | 400.00 | Share w |
| | When I Work | | 1,000.00 | 1,000.00 | | | 1,650.00 | Park Ma |
| | Canva | | 450.00 | 450.00 | | | | Yearly S |
| | Jotforms | | | | | | 1,500.00 | |
| | Productive Parks | | 2,104.00 | 2,104.00 | | | 2,104.00 | · • |
| | CivicRec Recreation Business Software | | 9,250.00 | 9,250.00 | | ,,, | 9,675.43 | |
| | Civic Rec Document Management | | 5,000.00 | 5,000.00 | | | 3,750.00 5,000.00 | |
| | Monday Printer for Ranch House | | | ., | | | 1,000.00 | · · · · · · · · · · · · · · · · · · · |
| | Power DMS | | 1,500.00 | 1,500.00 | | | 1,500.00 | · • · · · · · · · · · · · · · · · · · · |
| Shawn to add | Total Software | - | 19,704.00 | 19,704.00 | | - | 27,029.43 | Accicult |
| | Duce Face & Cubervinting | | | | | | | |
| | Dues, Fees & Subscriptions NRPA Agency Membership | | 900.00 | 900.00 | | | 000.000 | Agency I |
| | Bird City Texas Certification Fee | | | 900.00 | | | | Budget \$ |
| | Keep Texas Beautiful | | 200.00 | 200.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Annual D |
| | TRAPS Membership | | 1,350.00 | 1,350.00 | | | 1,350.00 | |
| | TPPC Membership | | 125.00 | 125.00 | | | and a second | Texas Pu |
| 100-400-63004 | Total Dues, Fees & Subscriptions | 2,713.44 | 2,575.00 | 2,575.00 | 1,350.00 | ** | 3,075.00 | rendo r d |
| | Advertisements + Marketing | | | | | | | |
| | Parks & Community Services Explore Guide | | 12,000.00 | 12,000.00 | | | 12,000.00 | Addition Subscrip |
| | HR - Recruitment Ads | | 1,000.00 | 1,000.00 | | | 1,000.00 | TRAPS, li |
| | General Event Banners & Yard Signs | | 1,000.00 | 1,000.00 | | | 1,000.00 | Bark in th up Days, of Flight; |
| | Event Marketing | | 1,500.00 | 1,500.00 | | | 1,500.00 | |
| | PCS Bags | | •••••••••••••••••••••••••••••••••••••• | · · · · · · · · · · · · · · · · · · · | | | 1,500.00 | |
| | Feeder Watch | | | | | | | Master N |
| 100-400-66001 | Total Advertising & Marketing | 8,396.11 | 15,500.00 | 15,500.00 | 2,570.00 | - | 17,020.00 | |
| IMPROVEMENTS (| CIP) | | · · · · · | | | ···· ·· | | |
| | All Parks Improvements | | - | | | | | |
| | | | | | | | | |

Notes

gues at \$2,200 each = \$8,800

tics Manager, Patrick, & Charlie and Admin Staff

e with HR and Marketing (see Lisa) Maintenance,Lifeguards and Camp Staff Scheduling y Subscription - per Johnna s Work Order System al software agreement. Quoted on 11/8/24 ear al Event Software - per Johnna usiness editation Software

cy Membership (11 - 20 FT Staff + Board) et \$500 for 2026 - per Johnna al Dues - per Johnna cy Membership (11-15 Staff + 10 Board)

Public Pool Council

ional printings & Mailings/Digital Flipbook ription.

S, Indeed, NRPA

n the Park, Movies in the Park, Community Clean ys, Star Party, Lights Out Drip, IDS Week, Festival ght; 10 banners @ \$100 each

e/ Social Media/Paper Ads Bags

er Naturalist Bird Counts

| GL Account | Description | FY 2024 | FY 2025 | FY 2025 | FY 2025 | FY 2025 | FY 2026 | |
|---------------|--|--------------------|------------|----------------------|------------|---------|---|----------|
| | | Actual | Proposed | Adopted | March 31st | Actual | Proposed | - |
| | PCS Master Plan | | 75,000.00 | 75,000.00 | | | | |
| | Storage Unit at Ranch House | | 72,000.00 | 72,000.00 | | | | |
| | Dirt Removal at DSRP | | 100,000.00 | 100,000.00 | | | | |
| | DSRP - Path to Pond | | 70,000.00 | | | | 73,500.00 | |
| | DSRP - Path from RV's to Playground | | 140,000.00 | - | | | 147,000.00 | |
| | Restroom Improvements - Founders & SRP | tern bei mache bie | | | | | 225,000.00 | |
| | Park Lighting Compliance | | | | | | | See Sha |
| | DSRP - Trail Wayfinding Signage | | | | | | 185,000.00 | |
| 100-400-71004 | Total All Parks Improvements | 14,110.15 | 457,000.00 | 247,000.00 | 80,956.00 | - | 630,500.00 | |
| | Founders Memorial Park Improvements | | | | | | | |
| | Parking lot improvements/dumpster enclosure | | 155,000.00 | 155,000.00 | | | | |
| | Pool - Natural Gas Line | | 50,000.00 | | | | 50,000.00 | \$50,00 |
| | Replace Toilets, Urnials and Sinks | | 20,000.00 | 20,000.00 | | | | Moved |
| | Pool Chemical Storage | | 10,000.00 | 10,000.00 | | | | |
| | Trail Extension Project | | | | | | 3,000.00 | Relocat |
| 100-400-71005 | Total Founders Memorial Park Improvements | 561,136.29 | 235,000.00 | 185,000.00 | 460.00 | - | 53,000.00 | |
| | Sports & Recreation Park Improvements | | | | | | | |
| | | | | | | | | See Mi |
| | Phase I Baseball Field Lights - \$400,000 | | | | | | 400,000.00 | Mayor |
| | *Phase 2- Softball #2 - \$250,000 | | | | | | | |
| | Phase 3 - Softball Upper & Lower + Soccer #7 - | | | | | | | |
| | \$1,000,000 | | | | | | | |
| | Phase 4 –Soccer #6 (A-E)- \$350,000 | | | | | | | |
| | Phase 5 – Soccer Lower, Soccer upper - \$650,000 | | | | | | | |
| | New scorekeeper benches at Adult Softball | | 5,000.00 | 5,000.00 | | | | |
| | Adult Softball Lights Repair | | 10,000.00 | 10,000.00 | | | | |
| | Adult Softball Outfield and Infield Repair | | 45,000.00 | 45,000.00 | | | | |
| | Replace Toilets, Urnials and Sinks | | 10,000.00 | 10,000.00 | | | | Moved |
| | Replace Broken Lights at Adult Softball Fields | | | | | | | ATX Ele |
| | Irrigation in Front Beds | | | | | | | Getting |
| | Replace/Remove Athletic Field Fencing | | 35,000.00 | | | | And the state of the second | \$35,000 |
| 100-400-71006 | Total Sports & Rec. Park Improvements | 68,360.00 | 105,000.00 | 70,000.00 | 59,554.00 | - | 465,000.00 | |
| | Charro Ranch Park Improvements | | | | | | | |
| | Park System Signage Phase 3 | | 75,000.00 | | | | | Future I |
| 100-400-71007 | Total Charro Ranch Improvements | - | 75,000.00 | - | | - | - | |
| | | | | | | | | |
| | Veterans Memorial Park /Triangle Improvements | | | | | | | \$25,000 |
| | Triangle Banner Display Structure | | F 000 00 | F 000 00 | | | | ŞZ5,000 |
| 100 400 71000 | Boulders for Parking Lot | | 5,000.00 | 5,000.00 5,000.00 | | | | |
| 100-400-71009 | Total Veterans Memorial Improvements | - | 5,000.00 | 3,000.00 | | | | |
| | Rathgeber Natural Resource Park Improvements | | | | | | | |
| | Phase I RGNRP - Schematic Design, Survery & | | | | | | | |
| | Geotechnical, Construction Documents, Permitting & | | | | | | 695,150.00 | \$695,15 |
| | Regulatory | | | | | | | |

Notes

000 Move to 2026 per Mayor),000 Move to 2026

nders, SRP Restrooms

Shane/Moved to Park Maintenance

Services, Construction Docs, and Construction

000 Move to 2026

ed to All Parks Improvements

cate parking lot crossing

Mike Cork for Estimate. Move to 2026 per the or contingent on Funding

ed to All Parks Improvements Electrical - 8 lights

ng Quotes

000 Move to 2026

e Improvement

000 Display Banner - on hold.

150 Estimate from RVI.

| GL Account | Description | FY 2024 Actual | FY 2025 Proposed | FY 2025 Adopted | FY 2025 March 31st | FY 2025 Actual | FY 2026 Proposed | |
|--------------------------------|---|-------------------|---------------------|--------------------|-----------------------|-------------------|---------------------|--|
| 100-400-71010 | Total Rathgeber Improvements | 292,571.79 | - | - | 5,729.00 | - | 695,150.00 | |
| | Arrowhead Park Improvements | | | | | | | Т |
| | Master Plan, Required Site Analysis & Visioning Plan | | | | | | | |
| | Total Arrowhead Park Improvements | | | | | | - | |
| | Skatepark Improvements | | | | | | | |
| | Landscaping (grass, plant material, etc.)/Lights | | 25,000.00 | 25,000.00 | | | 25,000.00 | Lights |
| 100-400-71012 | Skatepark Improvements | 164,787.97 | 25,000.00 | 25,000.00 | - | - | 25,000.00 | |
| | Total Improvements | 1,100,966.20 | 902,000.00 | 532,000.00 | 146,699.00 | - | 1,868,650.00 | |
| PARK UTILITIES | | | | | | | | |
| Ann officines | | | | | | | | |
| 100 400 65007 | Miscellaneous Park Utilities Portable Toilets - All Parks | 7,410.00 | 10,000.00 | 10,000.00 | 3,200.00 | | 10,000.00 | |
| 100-400-65007 | Hays Trinity Groundwater Consevation District | 7,410.00 | 150.00 | 150.00 | 3,200.00 | | 150.00 | - |
| 100-400-65000 | Fiber to Ranch House | | 8,568.00 | 8,568.00 | | | 8,568.00 | |
| 100-400-65007 | Total Misc. Park Utilities | 8,095.00 | 18,718.00 | 18,718.00 | 3,200.00 | - | 18,718.00 | the second s |
| | | | | | | | | |
| 100 400 (5011 | Sports & Recreation Park Utilities S&R Park Water | 14,159.54 | 13,000.00 | 13,000.00 | 14,088.00 | | 13,000.00 | DSVSA |
| 100-400-65011 100-400-65012 | S&R Electric | (7,352.55) | 2,500.00 | 2,500.00 | 1,286.00 | | 2,500.00 | |
| 100-400-03012 | Total SRP Utilities | 6,806.99 | 15,500.00 | 15,500.00 | 15,374.00 | - | 15,500.00 | |
| | | | | | i | | | 1 |
| 100-400-65010 | Veterans Memorial Park Utilities Triangle Water | 386.98 | 500.00 | 500.00 | 211.00 | | 500.00 | |
| 100-400-65009 | Triangle Electric | - | 500.00 | 500.00 | 211.00 | | 500.00 | |
| 100-400-05009 | Total VMP Utilities | 386.98 | 1,000.00 | 1,000.00 | 211.00 | - | 1,000.00 | |
| | Founders Memorial Park & Pool Utilities | | | | | | | |
| 100-400-65013 | FMP Pavilion Water | - | 300.00 | 300.00 | 220.00 | | 300.00 | |
| 100-400-65014 | Founders Park Electricity | 6,183.13 | - | - | 2,740.00 | | | Shawn |
| 100-402-65013 | FMP Pool Water | 3,519.33 | 5,000.00 | 5,000.00 | 2,582.00 | | 5,000.00 | |
| 100-402-65014 | FMP Pool Electricity | - | 4,500.00 | 4,500.00 | | | 6,000.00 | |
| 100-402-65000 | FMP Pool Network & Phone | 3,707.11 | 2,500.00 | 2,500.00 | 1,025.00 | | 7,500.00 | See Jas |
| 100-402-65019 | FMP Propane for Pool heater | 2,514.90 | 10,000.00 | 10,000.00 | | | 6,000.00 | |
| | Total Founders Utilities | 9,741.34 | 22,300.00 | 22,300.00 | 6,567.00 | - | 24,800.00 | |
| | Rathgeber Natural Resource Park Utilities | | | | | | | |
| | RGNR - Water | | | | | | | |
| | RGNR - Electric | | | | | | | |
| | Total Rathgerber Utilities | - | - | - | | - | - | |
| | Total Utilities | 25,030.31 | 57,518.00 | 57,518.00 | 25,352.00 | | 60,018.00 | |

| General Maintenance (All Parks) | | | • | 1 |
|---------------------------------|--|--|-------|---|
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| Notes |
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| CD Permit |
| ason / \$714/month |
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| A Irrigation Agreement Shawn about 2024 Actual |
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| |
| n combined with Pool Electricity |
| ason \$625/month |
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| GL Account | Description | FY 2024 Actual | FY 2025 Proposed | FY 2025 Adopted | FY 2025 March 31st | FY 2025 Actual | FY 2026 Proposed | · : - |
|---------------|--|-------------------|---------------------|--------------------|-----------------------|-------------------|--|----------|
| | General | 8,667.94 | 15,000.00 | 15,000.00 | | | 25,000.00 | LCRA 9 |
| | Trail Maintenance | - | | | | | 25,000.00 | Debris |
| 100-400-64005 | Equipment Rental | - | | 5,000.00 | | | 5,000.00 | |
| 100-400-63013 | Total Gen. Maint | 8,667.94 | 15,000.00 | 20,000.00 | 5,980.00 | - | 55,000.00 | |
| ····· | Founders Pool Maintenance | | | | | | | |
| | Pool Maintenance + Repairs | | 6,000.00 | 6,000.00 | | | 6,000.00 | Plumb |
| | Pool House Paint | | 15,000.00 | 15,000.00 | | | | Wood |
| | Replace Filter Sand | | | | | | 1,500.00 | See Dr |
| 100-402-63015 | Total Pool Maint. | 8,346.20 | 21,000.00 | 21,000.00 | 15,505.00 | - | 6,000.00 | |
| <u> </u> | Founders Park Maintenance | | | | | | | |
| | Trail Grooming + Park Maintenance | | 5,000.00 | 5,000.00 | | | | • |
| | Grounds Maintenance (Founders Park Lawn) + Grounds Contract | | 9,000.00 | 9,000.00 | | | 9,000.00 | Mowir |
| | Tree Trimming and Landscaping | | 10,000.00 | 10,000.00 | | | 10,000.00 | |
| | General Maintenance | | 2,000.00 | 2,000.00 | | | 7,000.00 | Vanda |
| | Light Compliance | | | | | | 15,000.00 | Per Sh |
| | Repaint Parking Lot | | | | | | 3,000.00 | See Ril |
| 100-400-63015 | Total Founders Park Maint | 8,677.83 | 26,000.00 | 26,000.00 | 188.00 | - | 44,000.00 | |
| | Skatepark Park Maintenance | | | | | | | |
| | Skatepark Maintenance | | 2,500.00 | 500.00 | | | 500.00 | |
| 100-400-63036 | Total Skatepark Maint. | - - | 2,500.00 | 500.00 | | _ | 500.00 | |
| | | | T | <u> </u> | I | | 1 | 1 |
| | S & R Park Maintenance | | | | | | land a second | |
| | Grounds Maintenance (Lawn Maintenance) + Grounds Contract | | 22,500.00 | 22,500.00 | | | 22,500.00 | Mowin |
| | Tree Trimming and Landscaping | | 10,000.00 | 10,000.00 | | | 10,000.00 | |
| | Trail Grooming + Maintenance | | 5,000.00 | 5,000.00 | | | | Added |
| | General Maintenance | | 6,000.00 | 6,000.00 | | | 11,000.00 | VB Pole |
| 100-400-63016 | Total SRP Maint. | 22,306.56 | 43,500.00 | 43,500.00 | 2,004.00 | - | 43,500.00 | |
| | Charro Ranch Park Maintenance | | | | | | | l |
| | Trail Grooming + Maintenance | | 750.00 | 750.00 | | | , An () - (| |
| | Grounds Maintenance General Grounds Contract | | 9,000.00 | 9,000.00 | | | 9,000.00 | Mowin |
| | Prescribed Burn | | 5,000.00 | 5,000.00 | | | 5,000.00 | |
| | Tree Trimming and Landscaping | | 10,000.00 | 10,000.00 | | | 10,000.00 | |
| | Demo Garden Maintenance | | 500.00 | 500.00 | | | 300.00 | Michae |
| | Rainwater Collection Tank Maintenance | | 400.00 | 400.00 | | | 400.00 | Michae |
| | General Maintenance | | 500.00 | 500.00 | | | 1,000.00 | Michae |
| 100-400-63017 | Total Charro Maint. | 5,645.44 | 26,150.00 | 26,150.00 | - | - | 25,700.00 | |
| | Triangle/Veterans Memorial Park Maintenance | | | | | | | |
| | | | | | | | | |

| Notes |
|--|
| A Step Forward Day/ Jani King Agreement 037/month)/ Playground Mulch ris Removal, Grooming |
| is kenoval, Grooning |
| |
| nbing, Vandalism Repair, Equipment Repair od Stain |
| Drew |
| |
| |
| ving Contract Bid |
| alism Repair, Plumbing, Playground Repair hane |
| Riley |
| |
| |
| |
| ing Contract Bid |
| d to General Maintenance |
| oles, Fence Work, Playground Parts, Rocks etc |
| |
| |
| ing Contract Bid |
| |
| ael Meves ael Meves |
| ael Meves |
| |
| |

| GL Account | Description | FY 2024 Actual | FY 2025 Proposed | FY 2025 Adopted | FY 2025 March 31st | FY 2025 Actual | FY 2026 Proposed | |
|---|---|-------------------|---------------------|--------------------|-----------------------|-------------------|---------------------|-------|
| L | Grounds Maintenance | | 500.00 | 500.00 | | | 500.00 | T |
| | General Maintenance | | 200.00 | 200.00 | | | 200.00 | |
| 100-400-63018 | Total VMP Maint. | 122.41 | 5,700.00 | 5,700.00 | - | - | 5,700.00 | |
| | Rathgeber Natural Resource Park Maintenance | | | | | | | 1 |
| | Grounds Maintenance | | | | | | | Mowi |
| | Trail Maintenance | | | | | | | |
| | General Maintenance | | | | 1,0 | | | |
| 100-400-63037 | Total Rathgerber Maint. | 36.93 | - | | | | - | |
| | Arrowhead Park Maintenance | | | | | | | |
| 1000 mm + + + 100 p ² + 2 ⁴ + 100 mm + 1000 | Grounds Maintenance | | | | | | | Mowi |
| | Trail Maintenance | | | | | | | |
| | General Maintenance | | | | | | | |
| | Total Arrowhead Park Maint. | | - | - | | - | - | |
| <u> </u> | Ranch Park Maintenance | | | | | | | |
| 200-401-63003 | Grounds Maintenance | 7,397.11 | 15,000.00 | 15,000.00 | 1,440.00 | | 10,000.00 | Mowii |
| , ¹⁰ , ¹¹ = 1 | Tree Trimming and Landscaping | | | | | | 10,000.00 | Move |
| 200-400-63035 | General Maintenance/Ranch House | 5,055.44 | 2,000.00 | 2,000.00 | 1,980.00 | | 2,000.00 | Move |
| | Total Ranch Park Maint. | 12,452.55 | 17,000.00 | 17,000.00 | 3,420.00 | | 22,000.00 | |
| · · · · · · · · · · · · · · · · · · · | Total Maintenance | 53,803.31 | 156,850.00 | 159,850.00 | 27,097.00 | - | 202,400.00 | |

SUPPLIES

| | General Supplies | | | | | | | |
|---------------|---|----------|-----------|-----------|----------|---|-----------|------------------|
| | General Park Supplies | | 2,000.00 | 2,000.00 | | | 10,000.00 | Pet Wa |
| | Cleaning and toiletry supplies for Park Restrooms | | 5,000.00 | 5,000.00 | | | 5,000.00 | 25% of |
| | Pesticide and Herbicide | | 600.00 | 600.00 | | | | |
| | Tools | | 10,000.00 | 10,000.00 | | | 10,000.00 | Hand T Safety |
| | PCS Operations Supplies | | 2,000.00 | 2,000.00 | | | 2,000.00 | Office : |
| 100-400-64011 | Total General Supplies | 3,694.58 | 19,600.00 | 19,600.00 | 3,594.00 | - | 27,000.00 | |

| Community Services Event Supplies | | | | |
|-----------------------------------|----------|----------|----------------------|--------------------|
| Festival of Flight | 1,000.00 | 1,000.00 | 1,000.00 | Progra |
| Community Clean-Up Days | 200.00 | 200.00 | 200.00 | Progra trash g |
| Movies in the Parks | 3,000.00 | 3,000.00 | 3,300.00 | Movies |
| 2 Micro Events | 1,000.00 | 1,000.00 | 1,000.00 | Bird Cit |
| Event Give Aways | 5,000.00 | 5,000.00 | 1,000.00 5,000.00 | Christn Volunte |
| Program Supplies | 750.00 | 750.00 | - | Moved |

| Notes |
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| wing Contract |
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| wing Contract |
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| wing Contract Bid - Move to PCS Budget |
| ve to PCS Budget ve to PCS Budget |
| |
| |
| |
| |
| Waste Bags, Trash Can Replacement |
| |
| d Tools for Trucks; General Tools and Equipment; ty Lights for PCS Trucks |
| ce Supplies, Laminating Rols, Coffee, etc |
| |
| gram supplies and entertainment. |
| gram supplies (trash bags, gloves, replacemenet |
| h grabbers), snacks and incentives |
| ies in the park licenses. 6 Movies @ \$550 each. |
| City Events, Bark in the Park, Kite Fest.etc |
| stmas on Mercer/Founders Day/Parks & Rec Month, nteer Appreciation etc. (t-shirts, trinkets, give |
| ed to Program Supplies |

| GL Account | Description | FY 2024 | FY 2025 | FY 2025 | FY 2025 | FY 2025 | FY 2026 | |
|------------------|--|-----------|------------|-------------|------------|---------|------------|----------|
| | | Actual | Proposed | Adopted | March 31st | Actual | Proposed | ·. |
| 100-400-64015 | Total Comm. Ser./Event Supplies | 7,129.67 | 10,950.00 | 10,950.00 | 254.00 | ee | 10,500.00 | |
| | Program Supplies | | | | | | | |
| | Recreation Program Supplies | · | 750.00 | 750.00 | | | 750.00 | Swim |
| 100-400-64015 | Total Program Supplies | - | 750.00 | 750.00 | | - | 750.00 | |
| <u> </u> | Charro Ranch Supplies | | | | | | | |
| | General CRP Supplies | | 850.00 | 850.00 | | | 500.00 | _ |
| | Bird Seed | | 200.00 | 200.00 | | | 1,000.00 | Micha |
| 100-400-64012 | Total Charro Supplies | 1,133.48 | 1,050.00 | 1,050.00 | 55.00 | - | 1,500.00 | |
| | Founders Pool Supplies | | | | | | | |
| <u>.</u> | General FMP Supplies | | 2,000.00 | 2,000.00 | | | 2,000.00 | |
| | Staff Uniforms | | 1,500.00 | 1,500.00 | | | 1,500.00 | - |
| | Office Supplies | | 500.00 | 500.00 | | | 500.00 | |
| | Patio Furniture (Tables, Chairs, Lounge Chairs, etc) | | \$4,500 | \$4,500 | | | \$4,500 | Lounge |
| | Swimming Pool Cleaning Supplies | | 1,000.00 | 1,000.00 | | | 1,000.00 | Bathro |
| | Staff Training and Supplies | | 700.00 | 700.00 | | | 700.00 | Red Cr |
| | Small Tools | | 1,000.00 | 1,000.00 | | | 1,000.00 | Leaf Bl |
| | Pool Chemicals | | 15,000.00 | 15,000.00 | | | 15,000.00 | |
| 100-402-64013 | Total Fouinders Pool Supplies | 12,338.60 | 26,200.00 | 26,200.00 | 50.00 | - | 26,200.00 | |
| | Sports & Recreation Park Supplies | | | | | | 1 | |
| | General SRP Supplies | | 400.00 | 400.00 | | | 400.00 | Volley |
| 100-400-64014 | Total SRP Supplies | 156.49 | 400.00 | 400.00 | 46.00 | | 400.00 | |
| <u></u> | Rathgeber Supplies | | | | | | Į | 1 |
| | Data Plan for Cameras | | 504.00 | 504.00 | | | 504.00 | Include |
| | | | | | | | · · · · · | other 4 |
| 400 400 64000 | Supplies for Cameras | 740.00 | 1,000.00 | 1,000.00 | | | | Batteri |
| 100-400-64033 | Total Rathgeber Supplies | 749.86 | 1,504.00 | 1,504.00 | | - | 1,504.00 | <u> </u> |
| | Total Supplies | 25,202.68 | 60,454.00 | 60,454.00 | 3,999.00 | - | 67,854.00 | |
| | | | | | | | | |
| Seasonal Program | & Aquatics Personnel | | | | | | | |
| | Aquatics Staff | | | | | | | |
| | Head Lifeguards | | 36,960.00 | 36,960.00 | | | 36,960.00 | |
| | Lifeguards | | 55,000.00 | 66,000.00 | | | 66,000.00 | |
| | Swim Instructors Contractual | | 6,000.00 | 6,000.00 | | | 6,000.00 | Contrac |
| | Pool Cashier | | 8,800.00 | 8,800.00 | | | • | |
| | SUI & Employment Taxes | | 9,053.00 | 9,053.00 | | | 9,053.00 | Shawn |
| 100-402-60007 | Total Aquatic Staff | 62,868.24 | 115,813.00 | 126,813.00 | 3,265.00 | - | 118,013.00 | |

| | | ······ | | | T |
|----------------------|------|------------|----------|---|---|
| | | | | 1 | |
| IContracted Services | | | | | |
| IUODIFACIEG SERVICES | | | | | |
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| Notes |
|--|
| |
| n Programs,Education Programs,etc |
| |
| ael Meves |
| |
| |
| uards + swim instructors |
| ge Chairs |
| room & Cleaning Supplies Cross Fees, First Aid, CPR Masks, Whistles, Tubes |
| Blower, Brush Heads, Skimmer nets |
| |
| yball and Basketball nets |
| |
| des all 4 cameras (\$120 for 1st Camera and \$96 for 4 Cameras) |
| ries, SD Cards, Replacement Cameras,etc |
| |
| |
| |
| Pay Range: \$19 -\$24 @ 35 hours / week Pay Range: \$16 -\$20 @ 35 hours / week |
| actual |
| n |
| |

| GL Account | Description | FY 2024 | FY 2025 | FY 2025 | FY 2025 | FY 2025 | FY 2026 | |
|---------------|----------------------------------|----------------|----------------|--------------|--------------|---------|----------------|---------|
| GE Account | Description | Actual | Proposed | Adopted | March 31st | Actual | Proposed | |
| 100-400-70007 | Events | | 3,000.00 | 3,000.00 | 1,695.00 | | 3,000.00 | Chrism |
| 100-400-62011 | Parks Planning Consultants | | 10,000.00 | 10,000.00 | 1,245.00 | | 35,000.00 | Brent L |
| 100-400-64015 | Score Keepers for Adult Softball | | 2,400.00 | 2,400.00 | 254.00 | | | Contra |
| 100-400-64015 | Umpires for Adult Softball | | 1,440.00 | 1,440.00 | | | | Contra |
| | Payroll Tax Expenses | | | | | | | Shawn |
| | Parks On Call | | | | | | | \$10,20 |
| | Total Contracted Staff | - | 16,840.00 | 16,840.00 | 3,194.00 | - | 38,000.00 | |
| | Employment Taxes | | | | | | | |
| | PCS/Parks FICA | | | | | | | |
| | Parks Med | | | | | | | |
| | Office Med | | | | | | 1. 1 | |
| | Total Taxes | - | | - | | | - | |
| ······ | Seasonal & Program Staff Total | 62,868.24 | 132,653.00 | 143,653.00 | 6,459.00 | - | 118,013.00 | ĺ |
| | | | | | | | | |
| | TX to DSRP OP | - | • | - | | | | |
| | | | | | | | | |
| | Total Expenditures | 1,279,159.60 | 1,334,050.00 | 978,050.00 | 216,059.00 | 84 | 2,408,559.43 | |
| | | | | | | | | |
| | Balance | (1,205,778.60) | (1,163,265.00) | (807,265.00) | (207,430.60) | - | (1,739,095.07) | |

| Notes |
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| smas on Mercer Security/EMS |
| t Luck, Studio 16:19, RVI, Halff |
| racted Out |
| racted Out |
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| 200 taken out per shawn. |
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| GL Account | Description | | FY 2024 | | FY 2025 | | FY 2025 | | FY 2025 | FY 2025 | | FY 2026 | Percentage |
|--------------------------------|---|----|---------|----------|----------|----|---------|----|------------|---------|------|-----------|-------------------------------------|
| Devenues | • | | Actual | | Proposed | | Adopted | N | larch 31st | Actual | F | Proposed | Change |
| Revenues | Total Transform In | | 400 | <u> </u> | 05.000 | ~ | 05 000 | ~ | | | _ | | 0.00/ |
| 100 400 44000 | Total Transfers In | | | | • | | 85,000 | | - | | Ş | 579,301 | 85% |
| 100-400-44000 100-402-44003 | Total City Sponsored Events/Sponsorships | | | | 5,500 | \$ | 5,500 | \$ | 5,676 | | Ş | 6,000 | 8% |
| | Total Aquatics Program Income | | | | 41,750 | \$ | 41,750 | \$ | 2 | | Ş | 32,750 | -27% |
| 100-402-44004 | Total Pool & Pavilion Rental Income | | | \$ | 21,235 | \$ | 21,235 | \$ | - | | Ş | 22,239 | 5% |
| 100-400-44004 | Total Park Rental Income | | | | 6,000 | \$ | 6,000 | \$ | 2,415 | | Ş | 19,000 | 68% |
| 100-400-44001 | Total Community Service Permit Fees | | | \$ | 1,800 | \$ | 1,800 | \$ | 515 | | Ş | 1,375 | -31% |
| 100-400-44002 | Total Community Service Programs & Events | | | \$ | 9,500 | Ş | 9,500 | | 20 | | \$ | 8,800 | -8% |
| Fun an dituma a | Total Revenues | | 73,381 | \$ | 170,785 | \$ | 170,785 | \$ | 8,628 | | \$ | 669,464 | 74% |
| Expenditures | Tatal Other | | 470 | ~ | 6 500 | ~ | 6 500 | | 0 500 | | | | |
| 100-400-70003 | Total Other | | 179 | \$ | 6,500 | | 6,500 | | 2,533 | | \$ | 6,500 | 0% |
| 100 100 00001 | Software | | | Ş | 19,704 | \$ | 19,704 | \$ | - | | Ş | 27,029 | 27% |
| 100-400-63004 | Total Dues, Fees & Subscriptions | | | Ş | 2,575 | \$ | 2,575 | \$ | 1,350 | | Ş | 3,075 | 16% |
| 100-400-66001 | Total Advertising & Marketing | | | \$ | 15,500 | \$ | 15,500 | \$ | 2,570 | | Ş | 17,020 | 9% |
| 100-400-71004 | Total All Parks Improvements | | | | 457,000 | \$ | 247,000 | \$ | 80,956 | | Ş | 630,500 | 61% |
| 100-400-71005 | Total Founders Memorial Park Improvements | | | \$ | 235,000 | \$ | 185,000 | \$ | 460 | | Ş | 53,000 | -249% |
| 100-400-71006 | Total Sports & Rec. Park Improvements | | | \$ | 105,000 | \$ | 70,000 | \$ | 59,554 | | Ş | 465,000 | 85% |
| 100-400-71007 | Total Charro Ranch Improvements | | | Ş | 75,000 | \$ | - | Ş | - | | Ş | - | 0% |
| 100-400-71009 | Total Veterans Memorial Improvements | \$ | | Ş | 5,000 | \$ | 5,000 | Ş | - | | Ş | - | -100% |
| 100-400-71010 | Total Rathgeber Improvements | \$ | | \$ | - | Ş | - | Ş | 5,729 | | Ş | 695,150 | 0% |
| 100-400-71012 | Total Skatepark Improvements | \$ | 164,788 | \$ | 25,000 | \$ | 25,000 | \$ | - | | Ş | 25,000 | 0% |
| | Total Improvements | Ş | | \$ | 902,000 | \$ | 532,000 | \$ | 146,699 | | \$: | 1,868,650 | 72% |
| | Total Misc. Park Utilities | | 8,095 | \$ | 18,718 | \$ | 18,718 | \$ | 3,200 | | \$ | 18,718 | 0% |
| | Total SRP Utilities | \$ | | \$ | 15,500 | \$ | 15,500 | \$ | 15,374 | | \$ | 15,500 | 0% |
| | Total VMP Utilities | \$ | | \$ | 1,000 | \$ | 1,000 | \$ | 211 | | \$ | 1,000 | 0% |
| | Total Founders Utilities | \$ | | \$ | 22,300 | \$ | 22,300 | \$ | 6,567 | | \$ | 24,800 | 10% |
| | Total Rathgerber Utilities | \$ | | \$ | - | \$ | - | \$ | - | | \$ | - | 0% |
| | Total Utilities | \$ | 25,030 | \$ | 57,518 | \$ | 57,518 | \$ | 25,352 | | \$ | 60,018 | 4% |
| 100-400-63013 | Total Gen. Maint | \$ | | \$ | 15,000 | \$ | 20,000 | \$ | 5,980 | | \$ | 55,000 | 64% |
| 100-402-63015 | Total Pool Maintenance Maint. | \$ | | \$ | 21,000 | \$ | 21,000 | \$ | 15,505 | | \$ | 6,000 | -250% |
| 100-400-63015 | Total Founders Park Maint. | \$ | 8,678 | \$ | 26,000 | \$ | 26,000 | \$ | 188 | | \$ | 44,000 | 41% |
| 100-400-63036 | Total Skatepark Maint. | \$ | - | \$ | 2,500 | \$ | 500 | \$ | - | | \$ | 500 | 0% |
| 100-400-63016 | Total SRP Maint. | \$ | 22,307 | \$ | 43,500 | \$ | 43,500 | \$ | 2,004 | | \$ | 43,500 | 0% |
| 100-400-63017 | Total Charro Maint. | \$ | 5,645 | \$ | 26,150 | \$ | 26,150 | \$ | - | | \$ | 25,700 | -2% |
| 100-400-63018 | Total VMP Maint. | \$ | | \$ | 5,700 | \$ | 5,700 | \$ | - | | \$ | 5,700 | 09 |
| 100-400-63037 | Total Rathgerber Maint. | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | - | 0 ⁹ ⁴⁸ |

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Page 1 of 2

| GL Account | Description | | | FY 2024 Actual | | FY 2025 Proposed | | FY 2025 Adopted | | FY 2025 arch 31st | FY 2025 Actual | | FY 2026 Proposed | Percentage Change |
|---------------|---|------|----------|-------------------|----|---------------------|----|--------------------|----|----------------------|-------------------|----|---------------------|----------------------|
| | Total Arrowhead Park Maint. | | \$ | - | \$ | - | \$ | - | \$ | - | | \$ | - | 0% |
| | Total Ranch Park Maint. | | \$ | 12,453 | \$ | 17,000 | \$ | 17,000 | \$ | 3,420 | | \$ | 22,000 | 23% |
| | Total Maintenance | | \$ | 53,766 | \$ | 156,850 | \$ | 159,850 | \$ | 27,097 | | \$ | 202,400 | 21% |
| | | | | | | | | | | | | | | |
| 100-400-64011 | Total General Supplies | 10/3 | \$ | 3,695 | \$ | 19,600 | \$ | 19,600 | \$ | 3,594 | | \$ | 27,000 | 27% |
| 100-400-64015 | Total Comm. Ser./Event/Program Supplies | | \$ | 7,130 | \$ | 11,700 | \$ | 11,700 | \$ | 254 | | \$ | 10,500 | -11% |
| 100-400-64015 | Total Program Supplies | | \$ | 750 | \$ | 750 | \$ | 750 | \$ | - | | \$ | 750 | 0% |
| 100-400-64012 | Total Charro Supplies | | \$ | 1,133 | \$ | 1,050 | \$ | 1,050 | \$ | 55 | | \$ | 1,500 | 30% |
| 100-402-64013 | Total Founders Pool Supplies | | \$ | 12,339 | \$ | 26,200 | \$ | 26,200 | \$ | 50 | | \$ | 26,200 | 0% |
| 100-400-64014 | Total SRP Supplies | | \$ | 156 | \$ | 400 | \$ | 400 | \$ | 46 | | \$ | 400 | 0% |
| 100-400-64033 | Total Rathgeber Supplies | | \$ | 750 | \$ | 1,504 | \$ | 1,504 | \$ | - | | \$ | 1,504 | 0% |
| | Total Supplies | | \$ | 25,953 | \$ | 61,204 | \$ | 61,204 | \$ | 3,999 | | \$ | 67,854 | 10% |
| | | | | | | | | | | | | | | |
| 100-402-60007 | Total Aquatic Staff | | \$ | 62,868 | \$ | 115,813 | \$ | 126,813 | \$ | 3,265 | | \$ | 118,013 | -7% |
| | Total Contract Staff | | \$ | - | \$ | 16,840 | \$ | 16,840 | \$ | 3,194 | | \$ | 38,000 | 56% |
| | Total Taxes | 10 | | | \$ | - | \$ | - | \$ | -2 | | \$ | - | 0% |
| | Contract Staff Total | | \$ | 62,868 | \$ | 132,653 | \$ | 143,653 | \$ | 6,459 | | \$ | 156,013 | 8% |
| | | | | | | | | | | | | | | |
| | Total Expenditures | | \$ | 1,279,873 | \$ | 1,334,800 | \$ | 978,800 | \$ | 216,059 | | \$ | 2,408,559 | 59% |
| | Delawa | | <u> </u> | 4 200 4021 | ~ | 4 4 6 4 0 4 - 1 | ~ | 1000 04 -11 | - | (207 424) | | | 4 800 00-1 | |
| | Balance | | \$ (| 1,206,492) | ş | (1,164,015) | ş | (808,015) | Ş | (207,431) | | ļŞ | (1,739,095) | 115% |
| | Operations Only | | | | \$ | 432,800 | \$ | 446,800 | | | | \$ | 512,880 | 15% |

Page 2 of 2





Parks & Recreation Commission 2026 Budget Presentation May 21, 2025

50

PCS 2026 Budget Summary

Revenue:

- Transfers In
- Sponsorships/Donations
- **Aquatics Program**
- Pool Rental Income
- Park Rental Income
- **Community Service Permits**
- **Community Service Programs**

\$

\$ 579,300 (Park Land Dedication and Development and Landscaping Funds)

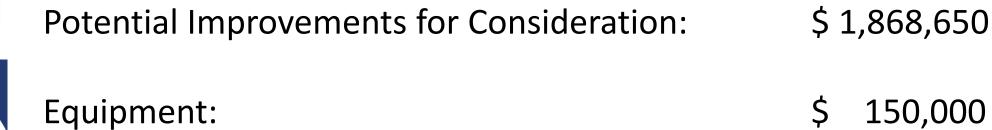
- \$ 6,000
- \$ 32,750 (Swim Lessons and Memberships)
- \$ 22,239 (Tiger Splash Team and Pool Parties)
- \$ 19,000 (Founders Pavilion and Athletic Fields)
- \$ 1,375 (Itinerant Vendor and Film Permit)
- \$ 8,800 (Adult Softball)

PCS Operations Expenses:

\$ 512,880

CITY OF DRIPPING SPRINGS

DRIPPING SPRINGS



PCS Improvements List

| 1. | DSRP - Path to Pond | \$ 73 <i>,</i> 500 |
|-----|---|--------------------|
| 2. | DSRP – Path to Playground | \$147,000 |
| 3. | Restroom Improvements at Founders and SRP | \$225 <i>,</i> 000 |
| 4. | DSRP Trail Signage | \$185,000 |
| 5. | FMP Pool Furnace to Gas | \$ 50,000 |
| 6. | SRP – Fence Project | |
| | Remove section of existing fence | \$ 15,000 |
| | Replace current chain link | \$ 20,000 |
| 7. | SRP – Replace Lights at Adult Softball Fields | \$ 15,000 |
| 8. | SRP – Irrigation Improvements to Landscaping Beds | \$ 15,000 |
| 9. | Skate Park Improvements (Possible Lights) | \$ 25,000 |
| 10. | FMP – Trail Extension Project | \$ 3,000 |
| Dej | pendent on Alternative Funding: | |
| Rat | hgeber Design and Construction Documents – Phase 1 | \$695,150 |
| SRF | P – New Lights at the Baseball Field: Phase I – HOT Funds | \$400,000 |
| Cor | nsider for 2027 Budget: | |
| DSF | RP – Wayfinding Signage | \$100,000 |
| Cha | arro Ranch Park – Wayfinding Signage | \$100,000 |

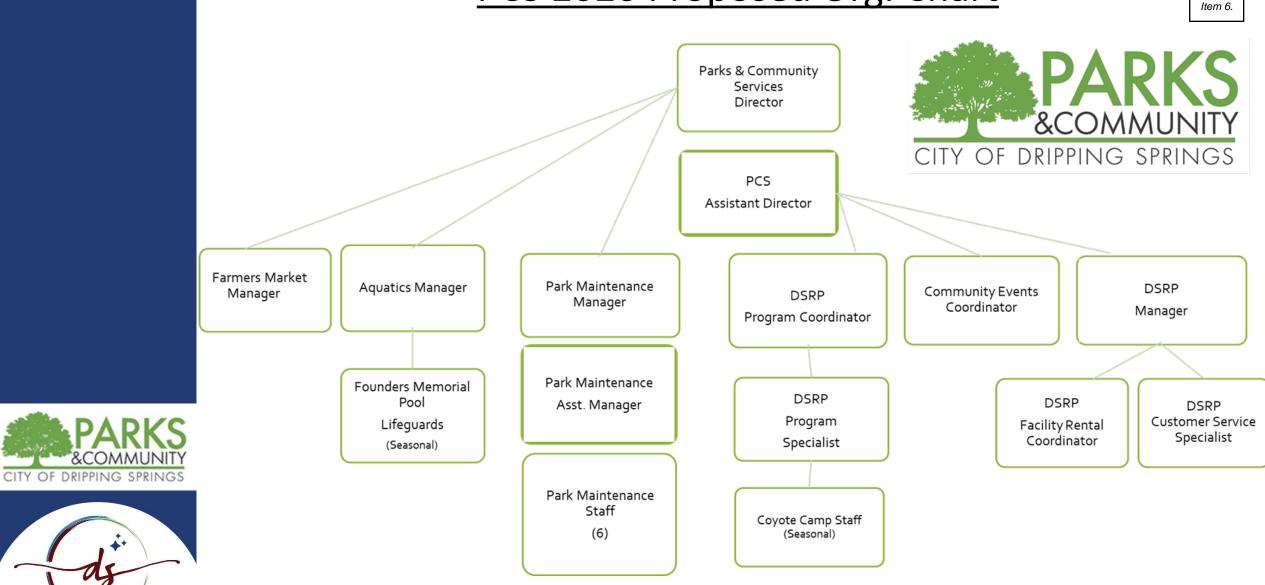




Item 6.

52

PCS 2026 Proposed Org. Chart



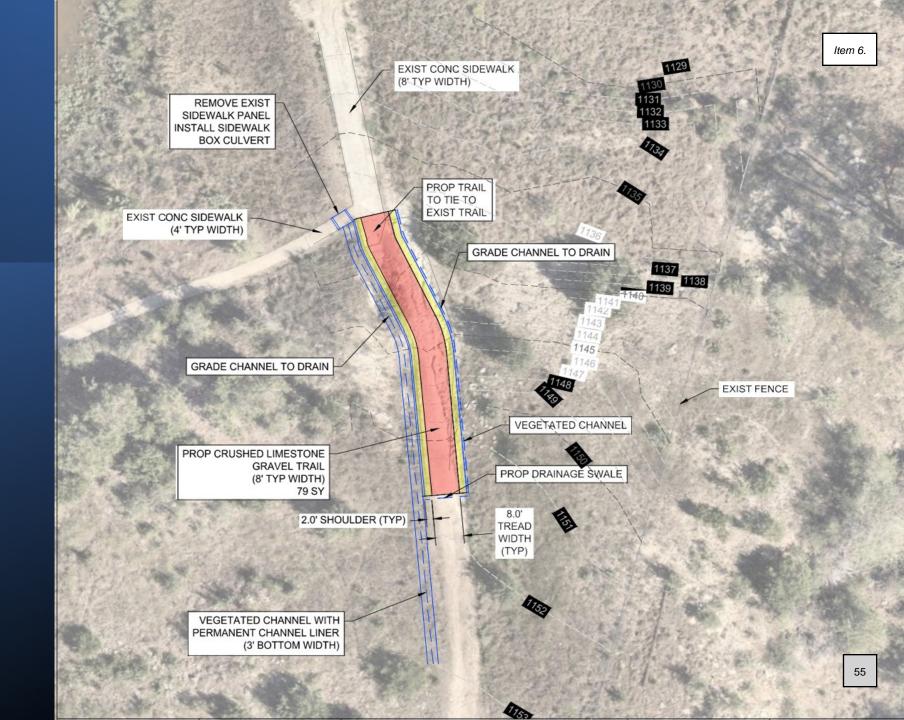
DRIPPING SPRINGS

Texas

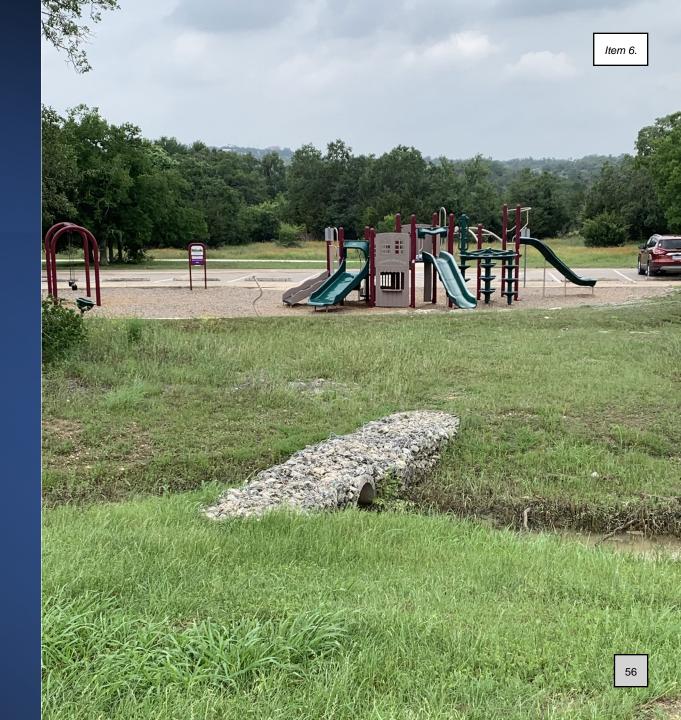
<u>DSRP</u> Path To Pond



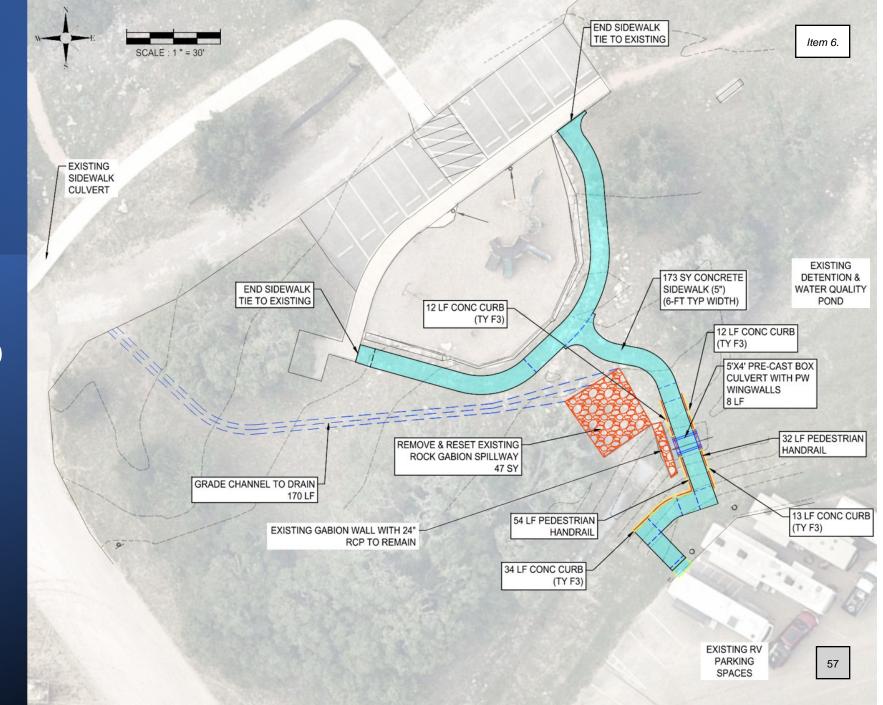
DSRP Path To Pond



DSRP RV Parking Lot To Playground



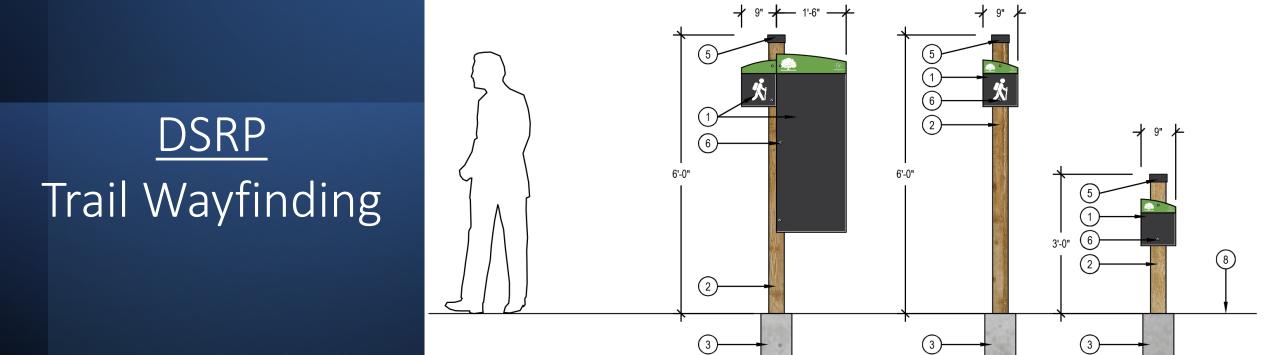
<u>DSRP</u> RV Parking Lot To Playground



Founders & SRP Restroom Upgrades







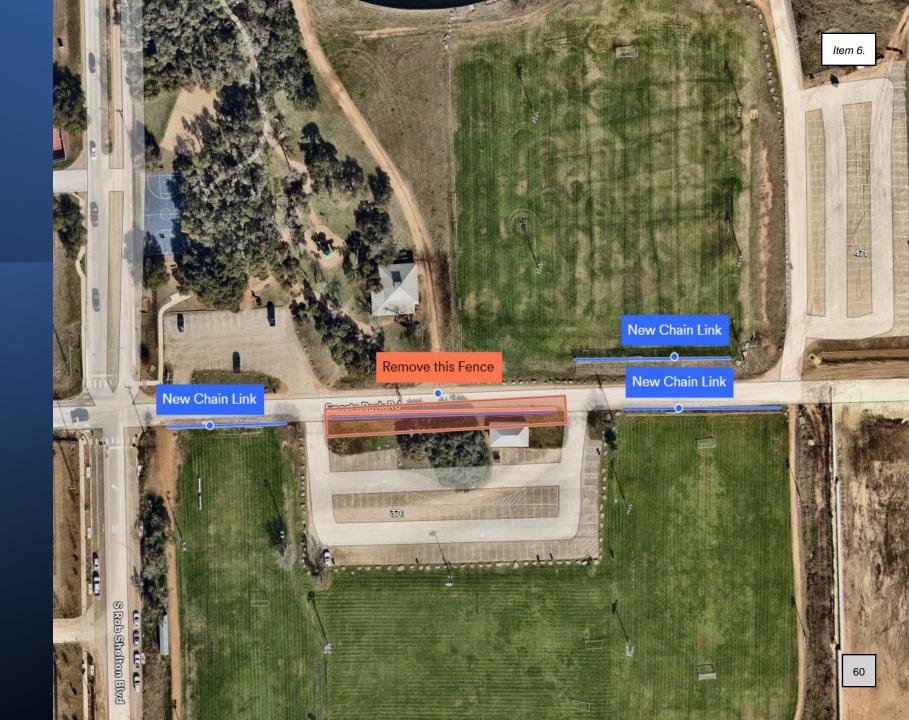
PEDESTRIAN DIRECTIONAL/INFO SIGN

59

SMALL PEDESTRIAN TRAIL MARKER

LARGE PEDESTRIAN TRAIL MARKER

<u>SRP</u> Fence Project



<u>SRP</u>

Irrigation Improvements to the Landscaping Beds



<u>Founders Park</u> Skatepark Lighting



| Luminaire S | Luminaire Schedule | | | | | | | | | | | |
|-------------|--------------------|------------------|-------|-----------|----------|-----|--|--|--|--|--|--|
| Symbol | Qty | Description | ШF | Luminaire | Mounting | Arm | | | | | | |
| | | | | Lumens | Height | | | | | | | |
| + | 5 | FLT-IPL-T3-WW-09 | 0.900 | 1390 | 0, 12 | 0 | | | | | | |
| | 6 | FLT-BFL-T4-WW-06 | 0.900 | 5991 | 25 | 6 | | | | | | |

| Calculation Summary | | | | | | |
|---------------------|-------|------|-----|-----|---------|---------|
| Description | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Skatepark Area | Fc | 1.78 | 2.5 | 0.5 | 3.56 | 5.00 |
| Walkway | Fc | 0.92 | 2.8 | 0.0 | N.A. | N.A. |

<u>Founders Park</u> Trail Extension Project



<u>SRP</u> Park Athletic Field Lighting: Phase 1: Baseball Field



<u>SRP</u> Athletic Field Lighting Estimates

| Phase 1: Baseball Field | \$ | 400,000 |
|---|-----|----------|
| Phase 2: Softball Field | \$ | 250,000 |
| Phase 3: Adult Softball Fields + Soccer Field | \$1 | ,000,000 |
| Phase 4: Soccer Fields (Middle) | \$ | 350,000 |
| Phase 5: Soccer Fields (South) | \$ | 650,000 |
| Sub Total | \$2 | ,650,000 |
| Contingency (10%) | \$ | 265,000 |
| Total | \$2 | ,915,000 |

<u>Equipment</u> Tracktor \$45,000



<u>Equipment</u> Skid Steer \$75,000



<u>Equipment</u> Z Turn Mower \$15,000



<u>Equipment</u> Trailer \$15,000





DRIPPING SPRINGS Texas

City of Dripping Springs FY 2025-2026 Budget Important Dates & Deadlines The attached Budget Calendar outlines the statutory dates and planning activities for City Staff, Boards, Commissions, Committees and City Council as they relate to the Budget Process for Fiscal Year 2026. Calendar activities in RED note deadlines for staff & City Council, and Public Notifications. The Finance Director will coordinate with City Administration, the City Attorney and City Secretary regarding all notices, ordinances and resolutions as adopted, to include filing the proper documents with County and State Entities. The City Council will hold the following meetings regarding the Tax Rate and Budget Adoption:

- June 03, 2025: Budget Workshop
- June 17, 2025: Budget Workshop
- July 01, 2025: Budget Workshop
- July 15, 2025: Budget Workshop
- August 05, 2025: Budget Workshop, Set Proposed Tax Rate, and Discussion
- August 19, 2025: Budget Workshop
- September 02, 2025: Budget Workshop, Public Hearings on Tax Rate and Budget, and Possible Adoption of the Budget*
- September 16, 2025: Adoption of Approved Budget and Tax Rate, and Ratification of Tax Rate**

*The Council may choose to either adopt the budget or postpone adoption to the following meeting on September 16, 2025.

**If the total property tax revenue is raised, the Council will need to Ratify the Tax Rate with a resolution.

All other calendar dates are related to the budget planning process for City staff to include recommendations from boards, commissions, and committees. Budget process activities are listed below each calendar for reference. The following boards, commissions and committees will submit budget recommendations:

- DSRP Board of Directors
- Economic Development Committee
- Emergency Management Committee
- Farmers Market Committee
- Founders Day Commission
- Historic Preservation Commission
- Parks & Recreation Commission
- TIRZ No. 1 & No. 2 Board
- Transportation Committee

The Finance Director will provide staff with the proper forms and budget planning materials related to individual requests and department requests. Staff will work with their supervisor and the Finance Director to draft and submit their requests, and Staff Liaisons to Boards, Commissions and Committees will hold meetings to discuss and provide recommendations for requests. The City Secretary will make sure that each meeting following approval of the Budget Calendar has a budget review/recommendation added to the abovementioned board and commission agendas. The City Secretary does not draft committee agendas but is available to staff for assistance. Please make sure you attach, or forward for attachment documents for agenda discussion items.



City of Dripping Springs

FY 2026 Tax Rate & Budget Adoption

Important Dates & Deadlines

| March 4, 2025 | City Council Approval of Budget Calendar and Presentation on Legislative Changes to the Budget Process |
|--------------------|---|
| May 16, 2025 | City Staff Department Budget Requests Due to Administration (includes individual staff member requests submitted to supervisors and IT related requests) |
| May 30, 2025 | Board, Commission and Committee Budget Recommendations Due; City Staff Employee Pay Recommendations Due from Department Heads |
| June 3, 2025 | City Council Budget Workshop |
| June 17, 2025 | City Council Budget Workshop |
| June 27, 2025 | Finance files Proposed Budget with City Secretary |
| July 1, 2025 | City Council Budget Workshop |
| July 15, 2025 | City Council Budget Workshop |
| August 5, 2025 | City Council Budget Workshop, Set Proposed Tax Rate, and Discussion |
| August 14, 2025 | Publication of Notice of Proposed Tax Rate, and Tax Rate and Budget Public Hearings (Submit for publication August 6, 2025) |
| August 14, 2025 | Begin Continuous Notice of Proposed Tax Rate on City Website with Public Hearing Dates for Budget and Tax Rate Hearing, and Notice of Tax Rate |
| August 19, 2025 | City Council Budget Workshop |
| September 2, 2025 | City Council Budget Workshop – Public Hearings on Tax Rate and Budget (Must take action to either adopt or postpone adoption of the Budget to the September 16, 2025, City Council meeting) |
| September 16, 2025 | City Council Meeting – Adoption of Budget, Ratification of the Tax Rate (if total property tax revenue is raised) and Adoption of the Tax Rate |
| September 17, 2025 | Publication of Tax Rate and Budget on City Website, File Tax Rate and Budget with County and State Entities |
| September 25, 2025 | Publication of Notice of Approved Tax Rate and Budget (Submit for publication on September 17, 2025) |



| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---|-----------------------------|--------------------------|--|--|
| 3 | 4 | 5 | 6 | 7 |
| | CC Meeting: Budget | | | |
| | Presentation & | | Historic Preservation Commission Budget | |
| | | | Discussion | |
| | Budget Calendar Approval | | Discussion | |
| 10 | 11 | 12 | 13 | 14 |
| TIRZ Board Budget | | DSRP Board | | |
| Discussion | | Budget Discussion | | **Staff obtain |
| Founders Day | | Parks & Recreation | | proper budget |
| Commission Budget | | Commission Budget | | request forms from |
| Discussion | | Discussion | | Finance Director |
| 17 | 18 | 19 | 20 | 21 |
| Founders Day Commission Budget Discussion | | | | |
| 24 | 25 | 26 | 27 | 28 |
| Transportation Committee Budget Discussion Founders Day Commission Budget Discussion | | | Farmers Market Committee Discussion Emergency Management Committee Budget Discussion | Departmental IT budget requests due to City Administrator |
| 31 | | | | |
| | | | | |

Budget Activities

- Finance provides necessary budget information and request forms to develop individual and department budget requests.
- Staff begins meeting with boards, commissions, committees, and council members to discuss budget recommendations and form budget planning committees, if that is usual practice.
- Staff department heads review IT related software and equipment requests with Administration, Finance & IT and determine any additional costs related to infrastructure. Requests due to Administration & Finance by March 28th.

**Dates may vary according to progress

April 2025

| , (p = • = | | | | |
|-------------------|-------------------------|----------------------------|------------------------------|-----------------------|
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| | 1 | 2 | 3 | 4 |
| | | | Historic Preservation | HOT Grant |
| | | | Commission Budget | Application Available |
| | | | Discussion | |
| | Staff review draft budg | et requests with superviso | rs and Finance Director | |
| | | | | |
| 7 | 8 | 9 | 10 | 11 |
| | | | | |
| | | DSRP Board | | |
| | | Budget Discussion | | |
| | Staff review draft buda | et requests with superviso | ors and Finance Director | |
| | | | | |
| 14 | 15 | 16 | 17 | 18 |
| | | | Farmers Market | |
| TIRZ Board Budget | | | Committee Budget | |
| Discussion | | Parks & Recreation | Discussion | |
| Founders Day | | Commission Budget | Emergency | |
| Commission Budget | | Discussion | Management | |
| Discussion | | | Committee Budget | |
| | | | Discussion | |
| 21 | 22 | 23 | 24 | 25 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 28 | 29 | 30 | | |
| | | | | |
| Transportation | | | | |
| Committee Budget | | | | |
| Discussion | | | | |
| | | | | |
| | | | | |

- Staff continues meeting with boards, commissions, committees, and council members to discuss budget recommendations and form budget planning committees, if that is usual practice.
- Staff reviews draft budget requests with supervisors and Finance.

May 20Z5

| | | | | 1147 2020 |
|--|---------------------|--|---|---|
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| | | | 1 | 2 |
| | | | Historic Preservation Commission Approve Recommendation | HOT Grant Applications Due |
| 5 | 6 | 7 | 8 | 9 |
| | | | | |
| 12 | 13 | 14 | 15 | 16 |
| TIRZ Board Budget Approve Recommendation Founders Day Commission Discussion | | DSRP Board Approve Recommendation | Farmers Market Committee Approve Recommendation Emergency Management Committee Approve Recommendation | City Staff Department Budget Requests Due (Includes individual staff requests) |
| 19 | 20 | 21 | 22 | 23 |
| Transportation Committee Approve Recommendation | City Ad | Parks & Recreation Commission Approve Recommendation ministration Budget Deve | opment | |
| 26 | 27 | 28 | 29 | 30 |
| 20 | | | 29 | Board, Commission, Committee, & Council Member |
| | City Administration | Budget Development | | Budget |
| ٩ | | | | Recommendations Due |
| | | | | Due |

- City Staff continues meeting with boards, commissions, committees, and council members to review and approve budget requests and recommendations.
- City Staff continues to develop individual and department budget requests and updates them with feedback provided by Administration & Finance. Staff/Departmental requests due by May 16th.
- Administration, Finance & IT work with vendors and staff on options and costs for IT related expenses.
- Administration & Finance draft proposed budget and review with staff and council members as necessary.
- All board, commission, committee, and council member recommendations due to Administration & Finance by May 30th.

June 2025

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--|--------------------------------|-----------------------|----------|--|
| | 2 | 3 | 4 | 5 |
| | CC Meeting: Budget Workshop | | | HOT Grant Program Recommendation Due |
| | | Budget Review w/Mayor | | |
| 9 | 10 | 11 | 12 | 13 |
| Founders Day Commission Approve Recommendation | | | | |
| | | Budget Review w/Mayor | | |
| | | | | |
| 16 | 17 | 18 | 19 | 20 |
| | CC Meeting: Budget Workshop | | | |
| | | Budget Review w/Mayor | | |
| | | | | |
| 23 | 24 | 25 | 26 | 27 |
| | | | | Proposed Budget Filed with City Secretary & Post to Website |
| 30 | | | | |
| | | | | |

- Administration & Finance begin budget review with the Mayor.
- City Council holds 1st budget workshop to review and discuss proposed budget on June 2nd.
 - Review of Budget Process Review of Assumptions
- City Council holds 2nd budget workshop to review and discuss proposed budget on June 17th.
 - o Review of General, Agriculture, Landscaping, Sidewalk, & PEG Funds
- Finance files proposed budget with City Secretary on June 27th.
- City Secretary posts proposed budget on city website and copy given to reception for public inspection.

July 2025

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|--------------------------------|-----------|----------|----------------------------|
| | 1 | 2 | 3 | 4 |
| | CC Meeting: Budget Workshop | | | |
| 7 | 8 | 9 | 10 | 11 |
| | | | | |
| 14 | 15 | 16 | 17 | 18 |
| | CC Meeting: Budget Workshop | | | |
| 21 | 22 | 23 | 24 | 25 |
| | | | | Certified Tax Rolls Due |
| 28 | 29 | 30 | 31 | |
| | | | | |

- City Staff continues to meet with council members assigned to discuss recommendations.
- City Council holds 3rd Budget Workshop on July 1st.
 - Review of Utilities, Impact Fees & TWDB project.
- City Council holds 4th Budget Workshop on July 15^{th.}
 - o Review of Parks (General Fund), DSRP, Parkland Dedication & Development & HOT

August 2025

| | | | | <u>5431 2023</u> |
|--------|--------------------|-----------|---------------------------------------|------------------|
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| | | | | 1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 4 | 5 | 6 | 7 | 8 |
| | CC Meeting: | | | |
| | Budget Workshop | | | |
| | | | | |
| | **Set Proposed Tax | | | |
| | Rate | | | |
| 11 | 12 | 13 | 14 | 15 |
| | | | **Publication of Proposed Tax Rate | |
| | | | & Budget Public | |
| | | | Hearings | |
| | | | Begin Continuous | |
| | | | Notice on City | |
| | | | website | |
| 18 | 19 | 20 | 21 | 22 |
| | | | | |
| | CC Meeting: | | | |
| | Budget Workshop | | | |
| | Budget Workshop | | | |
| | | | | |
| 25 | 26 | 27 | 28 | 29 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

- City Staff continues to meet with council members assigned to discuss recommendations.
- City Council holds 5th Budget Workshop on August 5th.
 - Review of outstanding or requested items.
- Council sets Proposed Tax Rate on August 5th.
- City Secretary submits notice to News-Dispatch regarding Public Hearing dates for proposed Tax Rate and Budget on August 6th for publication on August 14th.
- City Secretary & Communications begin continuous notification of public hearing on city website on August 14th.
- City Council holds 6th Budget Workshop on August 19th.
 - Review of outstanding or requested items.

Item 6.

September 2025

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|-----------------------------------|--------------------|-------------------|--------|
| | 1 | 2 | 3 | 4 |
| | CC Meeting: | | | |
| | Budget Workshop | | | |
| | | | | |
| | Public Hearing on | | | |
| | Tax Rate & Budget | | | |
| 8 | 9 | 10 | 11 | 12 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 15 | 16 | 17 | 18 | 19 |
| | CC Meeting: | Publication of Tax | | |
| | 2 nd Public Hearing on | Rate & Budget on | | |
| | Tax Rate & Budget | City website | | |
| | Budget Adoption | File Tax Rate & | | |
| | Tax Rate Ratification | Budget with County | | |
| | & Adoption | and State Entities | | |
| 22 | 23 | 24 | 25 | 26 |
| | | | Publication of | |
| | | | Notice of | |
| | | | Approved Tax Rate | |
| | | | & Budget | |
| | | | a buuget | |
| 29 | 30 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

- City Staff continues to meet with council members assigned to discuss recommendations.
- City Council holds 7th Budget Workshop on September 1st.
- Council holds public hearings for Proposed Tax Rate & Budget on September 1st.
- City Council adopts Budget and Tax Rate on September 16th.
- Finance Director prepares Approved Budget for Fiscal Year 2026 with prescribed cover page.
- City Secretary submits notice to News-Dispatch regarding Approved Tax Rate and Budget on September 17th for publication on September 25th.
- City Secretary files Approved Tax Rate and Budget with Hays County and State Entities.



Staff Monthly Reports April 2025

Director:

- PCS Staff Report and Performance Measures Report.
- LCRA Step Forward Day was Friday, April 9th
 - DSRP Expansion walls were painted (similar to the lobby).
 - Ranch House fence was painted.
- Harrison Hills Trail
 - Contractor removed brush and debris from most of the trail loop.
 - \circ $\;$ East side of the trail remains to be done.
- Rathgeber Natural Resource Park
 - Continue to work with the DSISD on the entrance road through DSISD property. DSISD to provide the city with a cost estimate based on staff input provided.
- Sports & Recreation Park
 - Staff is working with the developer of Village Grove to replace the trail at Sports & Recreation Park and install a 15' fence between the new road and the soccer fields. Discussed the possibility of having the same fence company install the 10' fence that will go along Rob Shelton.
- Storage Building Update
 - Out to bid in May with construction scheduled to begin in June/July.
- Founders Park Parking Lot Improvements
 - Moving this project to begin after the swim season and we are including the pool chemical storage area in hopes of getting better pricing.
- DSRP Outdoor Arena
 - Currently out to bid with construction beginning in June.
- Parks, Recreation, and Open Space Master Plan Update
 - Halff was at the PCS booth at Founders Day on the Saturday of the event.
 - \circ Open House was held on May 8th at DSRP from 6:30 pm to 8:30 pm.

Park Maintenance:

- Eggstravaganza preparation and breakdown.
- Founder's Day preparation and breakdown.
- Made several various repairs or replacements to pool and park toilets and urinals.
- Facilitated paint project for LCRA volunteer day at DSRP and Ranch House.
- Removed three telephone poles from Founder's Park.
- Purchase a new pressure washer.
- Temporarily decommissioned one swing at Founder's Park and ordered parts under warranty.

Aquatics:

- Lifeguard Classes completed.
- Tiger Splash swim team rentals began April 28th
- Repairs to heater completed and Reports sent to the Texas Rail Road Commission.
- Season Passes and rentals live and available for sale.

Community Events:

• Founders Day Festival:

- Successful event!
 - Parade set up went well thanks to increased assistance from PCS Staff
 - Streets were much cleaner without all the candy (some participants still threw candy)
- o Family Cabanas were a hit
 - 20 Cabanas sold, no major issues during event. Many requested we do this again next year
- PCS Booth and Halff
 - Thanks to Madyson and Katey for bringing the button maker
 - Lots of community feedback about the master plan
- April Park Rentals:
 - 3 pavilion rentals
- Upcoming/May Special Event Permits:
 - Special Event Permits
 - Boy Scout Rocket Launch Day Founders Park, May 10
 - Local district Kindergarten end of year celebration pavilion, May 18
 - Private Event: Crawfish Boil at the Pound House, May 31

DSRP:

April Highlights:

- The first weekend of April hosted Fences Over Bee Caves and the DSHS Lacross Banquet
- Our second weekend was full with a DSRP Riding Series Dressage Spring Fling Show and a Big Tex Gun Show onsite. DSRP & Riding Series staff did a great job of covering facility needs while Lily was gone at a wedding on Sunday. Both shows ended and loaded out without a hitch!
- April 19th was all hands on deck for our 3rd Annual Eggstravaganza! This event featured 2 egg drops and had 860 tickets sold despite an entire week of forecasted thunder storms. We were happy with the turn out and all guests, vendors included, had nothing but positive feedback!
- DSRP Staff assisted with the Founder's Day Parade, at the Parks booth, and with various other jobs throughout the 2025 Founder's Day Weekend!

DSRP Events in May: DSRP Riding Series Hunter Jumper Show, Hot Tub Expo, Shorty Scott Memorial Team Roping, DS Ag Boosters Crawfish Boil, Fences Over Bee Cave, Dripping Springs Rodeo, Laura Persons Jump Clinic

DSRP May Programs:

Youth: Youth: Nature Rangers After-School All Age: Yoga w/ Lovie

Farmers Market:

April FMC Meeting:

- 3/5 vendor applications approved.
- Budget discussed. Further revisions on 5/2.
- June 4th market will move to morning summer hours.

April Market recap:

• April set two big records: Most vendors in a single month (233) and highest sales for a month (\$120,000). Events included Kid Stand-up and Easter Egg Hunt, with Master Gardeners offering activities as well.



April 2025

| | FY 2024 | | FY 2025 | |
|--|---------------|---------------------|----------|------------|
| | ۲۲∠ Apr-24 | UZ4 Total/Actual | Apr-25 | Fiscal YTD |
| PCS Aquatics | | rotal/rittaar | 7.10. 20 | |
| Programs Offered | | | | |
| Swim Lesson Classes | 0 | 111 | 0 | 0 |
| ARC Certification | 0 | 1 | 0 | 0 |
| Number of Registrations | | | | |
| Swim Lesson Registrations | 0 | 126 | 0 | 0 |
| ARC Certification | 0 | 8 | 0 | 0 |
| Admission Totals: | | | | |
| Membership Check-ins | 0 | 2,081 | 0 | 0 |
| Day Passes Sold | 0 | 2,586 | 0 | 0 |
| Season Passes Sold | 0 | 107 | 0 | 0 |
| | | | | |
| P <mark>CS Athletics</mark> Leagues Offered | | | | |
| Adult Softball | 0 | 2 | 0 | 2 |
| Youth Sport Camps | 0 | 6 | 0 | 0 |
| Number of Teams/Participants | U | U | U | 0 |
| Adult Softball | 0 | 20 | 0 | 11 |
| Youth Sport Camps | 0 | 73 | 0 | 0 |
| routh sport camps | U | 15 | 0 | 0 |
| PCS Special Events | | | | |
| Events Offered | 0 | 10 | 0 | 3 |
| Number of Participants | 0 | 545 | 0 | 600 |
| PCS Rentals | | | | |
| Pool | 0 | 14 | 0 | 0 |
| Pavilion | 2 | 16 | 3 | 15 |
| Athletic Fields | 5 | 43 | 0 | 4 |
| /eterans Memorial Park | 0 | 0 | 0 | 0 |
| | | | | |
| PCS Permits | - | _ | | |
| tinerant Vendor | 2 | 6 | 0 | 13 |
| Commercial Trainers/Activity | 0 | 0 | 0 | 0 |
| Special Event Permit | 0 | 13 | 0 | 4 |
| DSRP | | | | |
| Programs Offered | 18 | 200 | 39 | 230 |
| Number of Participants | 25 | 1,134 | 30 | 610 |
| Camp Days Offered | 0 | 76 | 0 | 23 |
| Number of Participants | 0 | 506 | 0 | 138 |
| OSRP Events | 6 | 49 | 3 | 83 |
| Number of Participants | 66 | 11,505 | 1,609 | 11,662 |
| rena Memberships Sold | 7 | 55 | 11 | 64 |
| | 7 | 132 | 5 | 116 |
| loom Rentals | 7 | | | |
| | 9 | 64 | 7 | 46 |
| vrena Rentals | | | 7 6 | 46 14 |
| arena Rentals Other Rentals (Ranch House, Field, Etc) | 9 | 64 | | |
| arena Rentals Other Rentals (Ranch House, Field, Etc) ree Use Agreements/Co-Sponsorships | 9 1 | 64 34 | 6 | 14 |
| arena Rentals Other Rentals (Ranch House, Field, Etc) ree Use Agreements/Co-Sponsorships armers Market | 9 1 | 64 34 | 6 | 14 |
| Room Rentals Arena Rentals Other Rentals (Ranch House, Field, Etc) Free Use Agreements/Co-Sponsorships F <mark>armers Market</mark> Jumber of Markets Offered Jumber of Vendors Registered | 9 1 24 | 64 34 273 | 6 38 | 14 250 |