



## **Parks & Recreation Commission Regular Meeting**

*City of Dripping Springs Council Chambers*

*511 Mercer Street – Dripping Springs, Texas*

*Wednesday, April 17, 2024, at 6:00 PM*

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### **AGENDA**

#### **CALL TO ORDER & ROLL CALL**

##### **Commission Members**

Paul Fushille, Chair

Matt Fougerat, Vice Chair

Hope Boatright

Kristy Caldwell

Olivia Barnard

Dustin Cloutier

Joe Wright

Christian Krueger

##### **Staff, Consultants, & Appointed/Elected Officials**

Parks & Community Services Director Andy Binz

City Secretary Andrea Cunningham

#### **PRESENTATION OF CITIZENS**

*A member of the public that wishes to address the Commission on any issue, regardless of whether it is posted on this agenda, may do so during Presentation of Citizens. It is the request of the Commission that individuals wishing to speak on agenda items with a public hearing hold their comments until the item is being considered. Individuals are allowed two (2) minutes each to speak and may not cede or pool time. Those requiring the assistance of a translator will be allowed additional time to speak. Individuals are not required to sign in; however, it is encouraged. Individuals that wish to share documents with the Commission must present the documents to the City Secretary or City Attorney providing at least nine (9) copies; if nine (9) copies are not provided, the Commission will receive the documents the following day. Audio Video presentations will not be accepted during Presentation of Citizens. By law no action shall be taken during Presentation of Citizens; however, the Chair may provide a statement of specific factual information, recitation of existing policy, or direction or referral to staff.*

#### **MINUTES**

- 1. Approval of the March 20, 2024, Parks & Recreation Commission regular meeting minutes.**

#### **BUSINESS AGENDA**

- 2. Presentation and discussion on the Parks & Recreation Commission 2025 Budget.**

## **PARKS & COMMUNITY SERVICES DEPARTMENT REPORTS**

*Reports listed are on file and available for review upon request. The Commission may provide staff direction; however, no action shall be taken.*

- 3. Parks & Community Services Director's Report**  
*Andy Binz, PCS Director*

## **COMMITTEE REPORTS**

*The following reports relate to the administration of the City's Parks. The Commission may provide staff direction; however no action may be taken.*

- 4. Charro Ranch Park**  
*Commissioners Fushille & Fougerat*
- 5. Dripping Springs Ranch Park Committee**  
*Commissioner Boatright*
- 6. Founders Memorial Park Committee**  
*Commissioners Barnard & Wright*
- 7. Rathgeber Natural Resource Park**  
*Commissioners Caldwell, Fushille & Fougerat*
- 8. Sports & Recreation Park Committee**  
*Commissioners Cloutier & Krueger*
- 9. Veterans Memorial Park Committee**  
*Commissioner Caldwell*

## **CLOSED SESSION**

*The Commission has the right to adjourn into closed session on any item on this agenda and at any time during the course of this meeting to discuss any matter as authorized by law or by the Open Meetings Act, Texas Government Code Sections 551.071 (Consultation With Attorney), 551.072 (Deliberation Regarding Real Property), 551.073 (Deliberation Regarding Prospective Gifts), 551.074 (Personnel Matters), 551.076 (Deliberation Regarding Security Devices or Security Audits), and 551.087 (Deliberation Regarding Economic Development Negotiations), and 551.089 (Deliberation Regarding Security Devices or Security Audits). Any final action or vote on any Closed Session item will be taken in Open Session.*

## **UPCOMING MEETINGS**

### **Parks & Recreation Commission Meetings**

May 15, 2024, at 6:00 p.m.

June 20, 2024, at 6:00 p.m.

July 17, 2024, at 6:00 p.m.

**City Council Meetings**

May 7, 2024, at 6:00 p.m.

May 21, 2024, at 6:00 p.m.

June 4, 2024, at 6:00 p.m.

June 18, 2024, at 6:00 p.m.

**ADJOURN**

**TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION OF MEETING**

*I certify that this public meeting is posted in accordance with Texas Government Code Chapter 551, Open Meetings. This meeting agenda is posted on the bulletin board at the City of Dripping Springs City Hall, located at 511 Mercer Street, and on the City website at, [www.cityofdrippingsprings.com](http://www.cityofdrippingsprings.com), on **April 12, 2024, at 11:30 AM.***

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*Andrea Cunningham, City Secretary*

*This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.*