



## **Parks & Recreation Commission Regular Meeting**

*Dripping Springs City Hall*

*511 Mercer Street – Dripping Springs, Texas*

*Wednesday, October 15, 2025, at 6:00 PM*

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## **AGENDA**

### **CALL TO ORDER & ROLL CALL**

#### **Commission Members**

Paul Fushille, Chair

Kristy Caldwell, Vice Chair

Hope Boatright

Olivia Barnard

Tyson Joe

Taylor Houston

Thomas Lengel

Bryant Scheppler

Ryan Strittmatter

#### **Staff, Consultants, & Appointed/Elected Officials**

Parks & Community Services Director Andy Binz

Parks & Community Services Assistant Director Emily Nelson

Deputy City Attorney Aniz Alani

City Secretary Diana Boone

### **PRESENTATION OF CITIZENS**

*A member of the public that wishes to address the Commission on any issue, regardless of whether it is posted on this agenda, may do so during Presentation of Citizens. It is the request of the Commission that individuals wishing to speak on agenda items with a public hearing hold their comments until the item is being considered. Individuals are allowed two (2) minutes each to speak regarding issues not on the agenda and two (2) minutes per item on the agenda may not cede or pool time. Those requiring the assistance of a translator will be allowed additional time to speak. Individuals are not required to sign in; however, it is encouraged. Individuals that wish to share documents with the Commission must present the documents to the City Secretary or City Attorney providing at least nine (9) copies; if nine (9) copies are not provided, the Commission will receive the documents the following day. Audio Video presentations will not be accepted during Presentation of Citizens. By law no action shall be taken during Presentation of Citizens; however, the Chair may provide a statement of specific factual information, recitation of existing policy, or direction or referral to staff.*

## MINUTES

1. **Consider approval of the August 20, 2025 Parks and Recreation Commission regular meeting minutes.**

## BUSINESS AGENDA

2. **Report on the Girl Scout Troop 44949 Little Library project at Sports & Recreation Park.**
3. **Report on the Tiger Splash 2025 Swim Season.** *Andrew Binz, Parks & Community Services Director*
4. **Report on the operations of the Coyote Kids Nature Camp for the summer of 2025.** *Madyson Sanchez, DSRP Program Coordinator*
5. **Discuss and consider approval of the Men's Adult Softball Field Use Agreement between the City of Dripping Springs and Aaron Farmer.**
6. **Discuss and consider approval of a recommendation to City Council for the approval of a Maintenance and Use Agreement between the City of Dripping Springs and Dripping Springs Youth Sports Association, Inc.**
7. **Public hearing, discussion, and consideration of a recommendation to City Council for the approval of the Parks, Recreation, and Open Space Master Plan.**
  - a. Staff Report
  - b. Public Hearing
  - c. Recommendation
8. **Discuss and consider the approval of a sign to be constructed and installed at Sports & Recreation Park by Taylor Morrison as part of the Master Sign Plan for Village Grove.**

## PARKS & COMMUNITY SERVICES DEPARTMENT REPORTS

*Reports listed are on file and available for review upon request. The Commission may provide staff direction; however, no action shall be taken.*

9. **Parks & Community Services Director's Report**

*Andy Binz, PCS Director*

## COMMITTEE REPORTS

*The following reports relate to the administration of the City's Parks. The Commission may provide staff direction; however no action may be taken.*

- 10. Charro Ranch Park**  
*Commissioners: Fushille and Lengel*
- 11. Dripping Springs Ranch Park Committee**  
*Commissioners: Boatright and Lengel*
- 12. Founders Memorial Park Committee**  
*Commissioners: Houston, Scheppler, and Joe*
- 13. Rathgeber Natural Resource Park**  
*Commissioners: Strittmatter, Caldwell, Fushille, and Barnard*
- 14. Sports & Recreation Park Committee**  
*Commissioners: Strittmatter, Scheppler, and Joe*
- 15. Veterans Memorial Park Committee**  
*Commissioners: Caldwell and Fushille*
- 16. Arrowhead Park Committee:**  
*Houston, Lengel, and Boatright*

## **CLOSED SESSION**

*The City Council has the right to adjourn into closed session on any item on this agenda and at any time during the course of this meeting to discuss any matter as authorized by law or by the Open Meetings Act, Texas Government Code Sections 551.071 (Consultation With Attorney), 551.072 (Deliberation Regarding Real Property), 551.073 (Deliberation Regarding Prospective Gifts), 551.074 (Personnel Matters), 551.076 (Deliberation Regarding Security Devices or Security Audits), 551.0761 (Deliberation Regarding Critical Infrastructure Facility), and 551.087 (Deliberation Regarding Economic Development Negotiations), and 551.089 (Deliberation Regarding Security Devices or Security Audits). Any final action or vote on any Closed Session item will be taken in Open Session.*

- 17. Report on the progress of the tree mitigation with Meritage Homes for the un-authorized removal of trees at the Big Sky drip fields.**

## **UPCOMING MEETINGS**

### **Parks & Recreation Commission Meetings**

November 19, 2025, at 6:00 p.m.

December 17, 2025, at 6:00 p.m.

### **City Council Meetings**

October 21, 2025, at 6:00 p.m.

November 4, 2025, at 6:00 p.m.

November 18, 2025, at 6:00 p.m.

December 2, 2025, at 6:00 p.m.

December 16, 2025, at 6:00 p.m.

## **ADJOURN**

### **TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION OF MEETING**

*I certify that this public meeting is posted in accordance with Texas Government Code Chapter 551, Open Meetings. This meeting agenda is posted on the bulletin board at the City of Dripping Springs City Hall, located at 511 Mercer Street, and on the City website at, [www.cityofdrippingsprings.com](http://www.cityofdrippingsprings.com), on October 8, 2025 at 10:00 AM.*

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*Diana Boone, City Secretary*

*This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.*