

THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

MONDAY, APRIL 15, 2024 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

AGENDA

View remotely, online or by phone -

Join online by visiting: https://us02web.zoom.us/j/88587227997

Join by phone by dialing: +1 (312) 626-6799 | Then enter "Meeting ID": 885 8722 7997

1. CALL TO ORDER: By Mayor

2. ROLL CALL: By Clerk

3. PLEDGE OF ALLEGIANCE: Led by Mayor

4. MOMENT OF SILENCE - TIM GLINSKI

5. CONSENT CALENDAR

- A. Approve the Council Meeting Agenda for April 15, 2024
- B. Approve the Council Special Meeting Minutes for April 1, 2024
- C. Approve the Council Regular Meeting Minutes for April 1, 2024
- **D.** Approve invoices in the amount of \$25,860.28
- **E.** Special Event VFW Memorial Day Parade
- F. Appointments/Reappointments -

Planning Commission Appointments - Laura Peterson, Thomas L. Hickey

Motion to approve the Consent Calendar of April 15, 2024. – roll call vote

- 6. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES, AGENDA ITEMS ONLY)
- 7. PUBLIC COMMUNICATION WRITTEN
 - A. Letter Liz Engel
- 8. UNFINISHED BUSINESS

9. NEW BUSINESS

A. 415 Wiley Bid Workshop

Motion to approve scheduling a workshop meeting to discuss the 415 Wiley Road bids and next steps, to be held on Wednesday, April 17th, 2024, at 5:30 P.M. - roll call vote

10. REPORTS

- A. Commission/Committee/Boards
 - 1. Planning Commission
 - 2. Kalamazoo Lake Sewer Water
 - 3. Downtown Development Authority
 - 4. Kalamazoo Lake Harbor Authority
 - 5. Douglas Harbor Authority
 - 6. Douglas Brownfield Authority
 - 7. Fire Board
 - 8. Community Recreation
 - 9. Playground Committee
- **B.** Administration Report
- 11. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES, ITEMS NOT ON AGENDA)
- 12. COUNCIL COMMENTS
- 13. MAYOR'S REPORT/COMMENTS
- 14. ADJOURNMENT

Motion to adjourn the meeting.

Please Note – The City of the Village of Douglas (the "City") is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN



THE CITY OF THE VILLAGE OF DOUGLAS SPECIAL MEETING OF THE CITY COUNCIL

MONDAY, APRIL 01, 2024 AT 5:30 PM 86 W CENTER ST., DOUGLAS MI

MINUTES

1. CALL TO ORDER: By Mayor North

2. ROLL CALL: By Clerk Kasper

PRESENT

Mayor Cathy North

Councilmember Jerome Donovan

Councilmember Neal Seabert

Councilmember John O'Malley

Mayor Pro-Tem Randy Walker

Councilmember Gregory Freeman

Also Present City Clerk Laura Kasper

- **3. INTERVIEWS FOR CITY COUNCILMEMBER:** Councilmembers interviewed each candidate. The vote and appointment will take place during the regular meeting.
 - A. Matt Balmer 5:30 P.M.
 - B. Laura Peterson 6:00 P.M.
 - C. Demetrhea Terrien 6:30 P.M.
 - D. Terry Vuckovich Unable to attend, application provided to Councilmembers.

4. ADJOURNMENT

Motion by Seabert, second by Freeman, to adjourn the meeting.

Approved on this 15th day of April 2	024	
Signed:	Date:	
Cathy North, Mayor		
Signed:	Date:	
Laura Kasper, City Clerk		
	Certification of Minutes	
I hereby certify that the attache	d is a true and correct copy of the minutes of a special meeting of the Cit	y
Council of the City of the Village	of Douglas held on April 1, 2024, I further certify that the meeting was du	ly
	called and that a quorum was present.	
Signed:	Date:	
	Laura Kasper, City Clerk	



THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

MONDAY, APRIL 01, 2024 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

MINUTES

1. CALL TO ORDER: By Mayor North

2. ROLL CALL: By Clerk Kasper

PRESENT

Mayor Cathy North

Councilmember Jerome Donovan

Councilmember Neal Seabert

Councilmember John O'Malley

Mayor Pro-Tem Randy Walker

Councilmember Gregory Freeman

Also Present City Manager Lisa Nocerini

City Clerk Laura Kasper

- 3. PLEDGE OF ALLEGIANCE: Led by Mayor North
- **4. APPOINTMENT OF CITY COUNCILMEMBER:** Following council candidate interviews held during the special meeting prior, paper ballots cast by each Councilmember for their selected appointment to fill the open seat. City Clerk Kasper read each Councilmembers vote into the record. The vote:

O'Malley – 1 vote cast for Demetrhea Terrien

Freeman - 1 vote cast for Matt Balmer

Seabert – 1 vote cast for Demetrhea Terrien

North - 1 vote cast for Matt Balmer

Walker - 1 vote cast for Matt Balmer

Donovan – 1 vote cast for Demetrhea Terrien

Vote tied and did not carry. Councilmembers each gave a brief review of their selected candidate, and a second vote took place. City Clerk Kasper read each Councilmembers vote into the record. Matt Balmer was appointed by majority vote, and City Clerk Kasper administered the oath of office to him. The second vote as follows:

North - 1 vote cast for Matt Balmer

Seabert – 1 vote cast for Demetrhea Terrien

Freeman – 1 vote cast for Matt Balmer

O'Malley – 1 vote cast for Matt Balmer

Donovan – 1 vote cast for Demetrhea Terrien

Walker - 1 vote cast for Matt Balmer

5. CONSENT CALENDAR

- A. Approve the Council Meeting Agenda for April 1, 2024 amended, item F. moved from Consent Calendar for discussion.
- B. Approve the Council Workshop Meeting Minutes for March 18, 2024
- C. Approve the Council Regular Meeting Minutes for March 18, 2024
- D. Approve invoices in the amount of \$116,089.08
- E. Town Crier Race

Motion by Seabert, second by O'Malley, to approve the Consent Calendar of April 1, 2024, as amended. – Motion carried by unanimous roll call vote.

- **6. INTERURBAN EXECUTIVE DIRECTOR UPDATE:** Phyllis Yff, retired Executive Director of the Interurban Transit Authority introduced the Authority's new Director, Becky Carten-Crandell.
- 7. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES, AGENDA ITEMS ONLY): Lisa Mize, Executive Director of the Saugatuck Douglas Area Convention & Visitors Bureau, presented a check awarding 50% of the cost for the new Douglas gateway sign.
- 8. PUBLIC COMMUNICATION WRITTEN: No communications received.
- **9. UNFINISHED BUSINESS:** No business to address.

10. NEW BUSINESS

- A. Special Event Beats On Beery April Gundy with the Saugatuck Douglas Area Convention & Visitors Bureau was present to discuss the event and address questions.
 - Motion by Seabert, second by O'Malley, to approve the special event permit application from the Saugatuck Douglas CVB and provide in-kind support for the June 28, 2024 Beats on Beery event. Motion carried by unanimous roll call vote.
- B. Special Event Beats on Beery and Sidewalk Sales April Gundy with the Saugatuck Douglas Area Convention & Visitors Bureau was present to discuss the event and address questions.
 - Motion by Seabert, second by O'Malley, to approve the special event permit application from the Saugatuck Douglas CVB and provide in-kind support for the Beats on Beery and Sidewalk Sale event on August 15th and allow applicant to close Center Street as requested. Motion carried by unanimous roll call vote.
- C. Beery Field Tower City Manager Nocerini discussed the quotes received for Council consideration. Detail of the work includes cutting the poles down to the ground surface, hauling the structural materials away, and allowing the City to keep the directional wind spinner with the Douglas name for potential future use. Councilmembers favored keeping the Douglas top portion and options of restoring for future use.
 - Motion by Seabert, second by O'Malley, to approve the quote from Bill's Tree Service of Fennville, Michigan, for the Deconstruction of the Tower at Beery Field in the amount of \$4,500.00, funded by amending the budget for FY23-24, under account number 101-751-979. Motion carried by majority roll call vote. Voting Yea: Freeman, North, O'Malley, Seabert, Balmer. Voting Nay: Donovan, Walker.
- D. Douglas Marina City Manager Nocerini discussed the urgent need to address the deteriorating state of the marina facilities and to allocate resources where they are most needed. Recent inspections have

found numerous issues that demand a substantial financial investment, which the City does not have available amidst a growing list of critical priority projects.

Motion by Donovan, second by Freeman, to approve the City Administration to issue a request for proposals for the demolition of the building structures at Douglas Marina and accept proposals not exceeding \$500.00 monthly for portable ADA complaint restrooms and a handwashing station. – Motion carried by unanimous roll call vote.

11. REPORTS

- A. Commission/Committee/Boards
 - 1. Planning Commission meeting next week with Master Plan discussion
 - 2. Kalamazoo Lake Sewer Water wellhead protection project discussions
 - 3. Downtown Development Authority thanked CVB for gateway funds, planning for upcoming Earth Day and Derby Day events
 - 4. Kalamazoo Lake Harbor Authority meets next week
 - 5. Douglas Harbor Authority first meeting of year on April 16th
 - 6. Douglas Brownfield Authority no meeting
 - 7. Fire Board no meeting
 - 8. Community Recreation no meeting
 - 9. Playground Committee no meeting
- B. Administration Report City Manager Nocerini discussed conceptual plan sign being placed at the 200 Blue Star property, upcoming City Earth Day event on April 20th with DDA, 415 Wiley bid opening on April 4th, upcoming budget workshops, and thanked staff for working on Easter for the event.
- **12. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES, ITEMS NOT ON AGENDA):** Demetrhea Terrien mentioned checking with the local art club for restoring the metal Douglas sign and a pavilion at Douglas Marina.
- **13. COUNCIL COMMENTS:** Balmer thanked Councilmembers for appointing him to the open seat and mentioned possible amendments to the social district map.
- **14.** MAYOR'S REPORT/COMMENTS: Mayor North congratulated Balmer and thanked DPW for providing detailed tours with equipment.

15. ADJOURNMENT

Motion by Walker, second by Seabert, to adjourn the meeting.

Approved on this 15th day of April 2024	
Signed:	Date:
Cathy North, Mayor	
Signed:	Date:
Laura Kasper, City Clerk	
	Certification of Minutes
I hereby certify that the attached is a to	rue and correct copy of the minutes of a regular meeting of the City
Council of the City of the Village of Dou	glas held on April 1, 2024, I further certify that the meeting was duly
called	d and that a quorum was present.
Cianada	Datas
	Date:
La	aura Kasper, City Clerk

04/11/2024 INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

EXP CHECK RUN DATES 04/15/2024 - 04/15/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Inv Num	Vendor		Inv Date	Due Date	Inv Amt
Inv Ref#	Description		Entered By		
	GL Distribution				
MAR24					
48104	ALLEGAN CO TREASURER		04/08/2024	04/15/2024	230.00
	MOBILE HOME TAXES				
	101-000.000-230.000	DUE TO OTHER G	OVERNMENTS		230.00
84358					
48097	BARBER FORD INC.		03/21/2024	04/15/2024	3,706.64
	CAR 4 REPAIRS				
	101-301.000-930.004	VEHICLE MAINTE	NANCE & REPAIRS	; 	3,706.64
5254					
48124	BURNETT & KASTRAN		03/07/2024	04/15/2024	372.00
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	UTER	372.00
5238					
48125	BURNETT & KASTRAN		03/12/2024	04/15/2024	122.00
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	CUTER	122.00
5257					
48126	BURNETT & KASTRAN		03/12/2024	04/15/2024	406.97
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	UTER	406.97
5259					
48127	BURNETT & KASTRAN		03/14/2024	04/15/2024	360.00
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	CUTER	360.00
5262					
48128	BURNETT & KASTRAN		03/19/2024	04/15/2024	240.00
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	CUTER	240.00
5263					
48129	BURNETT & KASTRAN		03/19/2024	04/15/2024	252.00
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	UTER	252.00
5272					
48130	BURNETT & KASTRAN		03/25/2024	04/15/2024	120.00
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	UTER	120.00
5285					
48131	BURNETT & KASTRAN		03/28/2024	04/15/2024	156.00
	PROFESSIONAL SERVICES	POLICE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSEC	CUTER	156.00
02-649169					
48109	CARLETON EQUIPMENT		04/04/2024	04/15/2024	106.72

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	660-903.000-930.004	SKID VEHICLE MAINTEN	ANCE & REDAIRS		106.72
4-5-24	000-903.000-930.004	VEHICLE MAINTEN	ANCE & REPAIRS		100.72
48089	COMCAST		04/05/2024	04/15/2024	334.84
	486 WATER				
	101-463.000-851.000	TELEPHONE			334.84
206258698068					
48139	CONSUMERS ENERGY		04/01/2024	04/15/2024	12.62
	TRAFFIC LIGHTS				
	101-463.000-925.000	STREET LIGHTS			12.62
206258698079					
48140	CONSUMERS ENERGY		04/01/2024	04/15/2024	1,347.12
	STREET LIGHTS				
	101-463.000-925.000	STREET LIGHTS			1,347.12
201008775527					
48141	CONSUMERS ENERGY		04/01/2024	04/15/2024	943.57
	49406 LED LIGHT RD	0705571101170			040.57
00007000050	101-463.000-925.000	STREET LIGHTS			943.57
202076333053	CONCLIMEDS ENERGY		04/01/2024	04/15/2024	22.25
48142	CONSUMERS ENERGY 251 CENTER ST SIGN WEST E	NITDANICE	04/01/2024	04/15/2024	32.35
		UTILITIES			32.35
202076333055	101-403.000-322.000	OTILITILO			32.33
48143	CONSUMERS ENERGY		04/01/2024	04/15/2024	52.98
40140	198 WASHINGTON - BRIDGE	LIGHTING	0-7017202-	0-7 107202-	02.00
		UTILITIES			52.98
202076333054					
48144	CONSUMERS ENERGY		04/01/2024	04/15/2024	120.78
	86 CENTER ROW DOWNTOW	N LIGHTS AND ELE	CTRICAL		
	101-463.000-922.000	UTILITIES			120.78
202076333057					
48145	CONSUMERS ENERGY		04/01/2024	04/15/2024	31.01
	50 LAKE SHORE DOUGLAS BE	EACH			
	101-751.000-922.000	UTILITIES			31.01
201898331480					
48146	CONSUMERS ENERGY		04/01/2024	04/15/2024	57.35
	26 BAYOU DR				
00007000050	101-751.000-922.000	UTILITIES			57.35
202076333056	CONCLIMEDO ENEDOV		04/04/0004	04/45/2024	20.04
48147	CONSUMERS ENERGY 11 BLUESTAR HWY SIGN NOF		04/01/2024	04/15/2024	38.64
		UTILITIES			38.64
165294	101-403.000-322.000	OTILITILO			30.04
48088	CREXENDO BUSINESS SOLU	TIONS	04/08/2024	04/15/2024	310.21
40000	DOUGLAS POLICE PHONE SY		0-1/00/202-	0-7/10/202-	010.21
	101-301.000-851.000				310.21
8993					
48095	DOUGLAS SHELL		03/22/2024	04/15/2024	88.45
	CAR 5 REPAIRS				
		VEHICLE MAINTEN	ANCE & REPAIRS		88.45

9008					
48135	DOUGLAS SHELL		04/01/2024	04/15/2024	102.45
	CAR 2 SERVICING				
	101-301.000-930.004	VEHICLE MAINTE	ENANCE & REPAIRS		102.45
MIHOL467482					
48111	FASTENAL COMPANY		04/01/2024	04/15/2024	313.92
	PLAYGROUND EQUIPMEN	T SUPPLIES			
	101-751.000-740.000	SUPPLIES			313.92
SD1625					
48116	HIGH POINT ELECTRIC		03/28/2024	04/15/2024	667.44
	FIX PARKING LIGHT POLE	115 WILEY			
	101-265.000-930.000	REPAIRS & MAIN	TENANCE: GENERA	\L	667.44
288981					
48105	IHLE AUTO PARTS		04/01/2024	04/15/2024	43.23
	LEAF VAC PREP				
	660-903.000-930.004	VEHICLE MAINTE	NANCE & REPAIRS		43.23
288984					
48106	IHLE AUTO PARTS		04/01/2024	04/15/2024	230.07
	TOOLS FOR SHOP	EQUUDA (ENT			0.47.40
	101-751.000-977.000	EQUIPMENT			217.19
	660-903.000-930.004	VEHICLE MAINTE	NANCE & REPAIRS		12.88
289076	IIII E ALITO DADTO		04/04/2024	04/15/0004	7.70
48107	IHLE AUTO PARTS		04/04/2024	04/15/2024	7.70
	ANTIFREEZE CAP	VELUCI E MAINITE	NAMOE O DEDAIDO		7.70
4-10-24	660-903.000-930.004	VEHICLE MAINTE	NANCE & REPAIRS		7.70
48152	LAURA KASPER		04/10/2024	04/15/2024	131.32
40132	MILEAGE TRAINING		04/10/2024	04/13/2024	131.32
	101-215.000-861.000	MILEAGE REIMBI	IRSEMENT		131.32
4-10-24	101-213.000-001.000	THEEAGE REIMBO	JIOLITEINI		101.02
48153	LAURA KASPER		04/10/2024	04/15/2024	158.12
40100	MILEAGE TRAINING		04/10/2024	04/10/2024	100.12
	101-215.000-861.000	MILEAGE REIMBI	JRSEMENT		158.12
67311					100.12
48098	MCNALLY ELEVATOR COM	PANY, INC.	04/01/2024	04/15/2024	256.48
	ELEVATOR MAINT	,			
	101-265.000-802.000	CONTRACTUAL			256.48
28883					
48108	MENARDS-HOLLAND		03/28/2024	04/15/2024	88.24
	EARTH DAY EVENT SUPPLI	ES			
	101-802.000-958.000	MISCELLANEOU	S		76.87
	101-265.000-930.000	REPAIRS & MAIN	TENANCE: GENERA	L	3.98
	101-265.000-740.000	SUPPLIES			7.39
2-11-24					
48092	MICHIGAN ART GUIDE		02/11/2024	04/15/2024	750.00
	ART ON CENTER				
	248-728.000-880.000	COMMUNITY PRO	OMOTION		750.00
4055					
48148	MICHIGAN TWP. SERVICES	SALLEGAN	04/05/2024	04/15/2024	3,825.90
	PERMIT FEES				

	101-701.000-804.000	CONTRACTUAL BU	IILDING INSPECT	10	3,825.90
37339	NEW DAMAN INTENDEDITO	-	0.4/0.4/0.00.4	0.4/4.5/000.4	40.70
48101	NEW DAWN LINEN SERVIC COMMERICAL CLEANING	Ė	04/01/2024	04/15/2024	42.78
	101-265.000-802.000	COMMERCIAL CLE	ANING		15.01
	101-203.000-802.000	COMMERCIAL CLE			27.77
2404-747213	101-301.000-002.000	OOMMENOIAL OLL	ANINO		27.77
48110	OVERISEL LUMBER CO.		04/03/2024	04/15/2024	45.97
10110	HAND TOOLS		0 17 007 202 1	0 17 107 202 1	10.07
	101-751.000-977.000	EQUIPMENT			45.97
2404-746625					
48115	OVERISEL LUMBER CO.		04/01/2024	04/15/2024	2.83
	KEYS				
	101-265.000-802.000	CONTRACTUAL			2.83
2403-745374					
48117	OVERISEL LUMBER CO.		03/26/2024	04/15/2024	1.99
	MISC FASTENERS/BOLTS/E	TC			
	101-463.000-930.000	REPAIRS & MAINTE	NANCE: GENERA	AL	1.99
2403-745809					
48118	OVERISEL LUMBER CO.		03/27/2024	04/15/2024	17.98
	FLAGPOLE REPAIR BEERY F	FIELD			
	101-751.000-930.000	REPAIRS & MAINTE	NANCE: GENERA	\L	17.98
106668					
48093	PM ENVIRONMENTAL, INC		04/04/2024	04/15/2024	2,241.25
	EPA GRANT ELIGIBLE ACTIV				
	243-000.000-802.243	BLIGHT REMOVAL			2,241.25
106664					
48094	PM ENVIRONMENTAL, INC	NT 144TOLL	04/04/2024	04/15/2024	2,059.46
	BURRITO WORK - EPA GRAI				
0040 00055074	243-000.000-802.243	BLIGHT REMOVAL			2,059.46
0240-00955971			00/04/0004	04/45/0004	FOF OF
48103	REPUBLIC SERVICES #240		03/31/2024	04/15/2024	595.25
	REFUSE PICKUP 101-463.000-802.003	CONTRACTUAL- RI	EELIGE		490.25
	101-265.000-802.000	CONTRACTUAL CONTRACTUAL	EFUSE		105.00
5069210839	101-203.000-602.000	CONTRACTOAL			103.00
48096	RICOH U.S.A, INC.		04/01/2024	04/15/2024	488.05
40000	QUARTERLY CITY HALL CO	PIES	04/01/2024	04/10/2024	400.00
	101-265.000-802.000	CONTRACTUAL			488.05
60877905					
48112	ROSE PEST SOLUTIONS		03/27/2024	04/15/2024	51.00
	PEST CONTROL POLICE				
	101-301.000-802.000	CONTRACTUAL			51.00
60877882					
48113	ROSE PEST SOLUTIONS		03/27/2024	04/15/2024	157.00
	PEST CONTROL MARINA				
	594-597.000-802.000	CONTRACTUAL			157.00
60877881					
48114	ROSE PEST SOLUTIONS		03/27/2024	04/15/2024	157.00
	PEST CONTROL CITY HALL				

	101-265.000-802.000	CONTRACTUAL			157.00
24-0000653					
48100	SAUGATUCK TWP FIRE DIS	STRICT	04/03/2024	04/15/2024	125.00
	RENTAL HOME INSPECTION	NS			
	101-701.000-802.000	CONTRACTUAL			125.00
24-652					
48121	SAUGATUCK TWP FIRE DIS	STRICT	03/25/2024	04/15/2024	250.00
	RENTAL HOME INSPECTION	NS			
	101-701.000-802.000	CONTRACTUAL			250.00
263492					
48119	SHARE CORPORATION		03/21/2024	04/15/2024	45.33
	RUST CLEANER				
	660-903.000-930.004	VEHICLE MAINTE	NANCE & REPAIRS)	45.33
96296579					
48090	SHELL FLEET PLUS		04/06/2024	04/15/2024	1,368.39
	POLICE GAS				
	101-301.000-860.000	GAS & OIL			1,368.39
96296576					
48091	SHELL FLEET PLUS		04/06/2024	04/15/2024	1,561.19
	DPW GAS				
	660-903.000-860.000	GAS & OIL			1,561.19
4-2-24					
48102	MICHAEL TORREZ		04/02/2024	04/15/2024	78.39
	MILEAGE REIMBURSEMEN	IT			
	101-701.000-861.000	MILEAGE REIMBU	IRSEMENT		78.39
145222					
48136	VC3 INC		04/09/2024	04/15/2024	98.00
	MONTHLY CLOUD PROTE	CTION			
	101-215.000-802.000	CONTRACTUAL			98.00
145221					
48137	VC3 INC		04/09/2024	04/15/2024	40.00
	PD LICENSES				
	101-301.000-802.000	CONTRACTUAL			40.00
145220					
48138	VC3 INC		04/09/2024	04/15/2024	267.50
	OFFICE LICENSES				
	101-215.000-802.000	CONTRACTUAL			267.50
9960024347					
48099	VERIZON WIRELESS		03/24/2024	04/15/2024	134.80
	DPW IPADS				
	101-463.000-851.000	TELEPHONE			134.80
1593					
48120	CITY OF WAYLAND		02/07/2024	04/15/2024	14.00
	ACCURACY TEST NOTICE				
	101-262.000-900.000	PRINTING & PUBL	ISHING		14.00
# of Invoices:	58 # Due: 58 Totals	:			25,860.28
# of Credit Mem	os: 0 # Due: 0 Tota	als:			0.00
Net of Invoices a	and Credit Memos:			 :	25,860.28

--- TOTALS BY FUND ---

101 - GENERAL FUND	18,875.52
243 - BROWNFIELD REDEVELOPMENT AUTHORITY FUND	4,300.71
248 - DOWNTOWN DEVELOPMENT AUTHORITY	750.00
594 - DOUGLAS MARINA	157.00
660 - EQUIPMENT RENTAL FUND	1,777.05

--- TOTALS BY DEPT/ACTIVITY ---

000.000 -	4,530.71
215.000 - CLERK/TREASURER	654.94
262.000 - ELECTION	14.00
265.000 - BUILDING & GROUNDS	1,703.18
301.000 - POLICE	7,723.88
463.000 - GENERAL STREETS & ROW	3,509.94
597.000 - DOUGLAS MARINA	157.00
701.000 - PLANNING & ZONING	4,279.29
728.000 - DOWNTOWN DEVELOPMENT AUTHORITY	750.00
751.000 - PARKS & RECREATION	683.42
802.000 - COMMUNITY PROMOTIONS	76.87
903.000 - EQUIP. REPAIRS & MAINTENANCE	1,777.05



CITY OF THE VILLAGE OF DOUGLAS 86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov Info@douglasmi.gov Payable Online At: tinyurl.com/PayltOnline

CITY COUNCIL ACTION:	Approved	Denied
POLICE DEPTARTMENT	Approved	Denled
DEPT. PUBLIC WORKS:	Approved	Denied
Fee: \$50		· · · · · ·
Received by:		

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A Special Event is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

EVENT DETAILS MUSIC: Will Music be provided during this event? ☐ Yes ☑ No If yes, type of music proposed: \square Live \square Amplification \square Recorded \square Loudspeakers Time music will begin: _____ end: ____ FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? ☐ Yes ☐ No If yes, Provide Copy of Health Department Food Service License ALCOHOL: Will alcohol be served at your event? ☐ Yes ☑ No ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License Please describe measures to be taken to prohibit the sale of alcohol to minors: NOTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961) **EVENT SIGNAGE:** City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event? ☐ Temporary Signs: Number requested: ____ Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.) ☐ Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.) Signage at Event Site: Location(s): Description of signs: (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.) Please see the City Clerk to obtain the correct application based on the event signage requested. **FIREWORKS:** Will fireworks be a part of your event? ☐ Yes ☐ No

☐ Provide Copy of Liability Insurance (Listing the City as additional insured)

☐ Council Resolution will be Required – see attached sample

If yes,

TENTS/CANO	OPIES/MISC:	
Will tents/cand	ppies be installed? ☐ Yes ☑ No	
If yes,	☐ Notify the Director of the Douglas Dep	artment of Public Works @ 269-857-2763 to
	discuss placement locations (Irrigation sy	stems are located at Beery Field and Schultz
	Park)	
	☐ Fill out the Special Event Requirements	s for Tent Structures form and/or call the
	Saugatuck Township Fire Department wit	th questions at (269) 857-3000.
	□ Paratha Committee	
	Booths – Quantity	Tents – Quantity
	Awnings – Quantity	☐ Tables – Quantity
	Portable Toilets – Quantity	
The City of Dou	iglas does not have tents, tables, or chairs a	available for rental.
MARKETING	•	
		usldDavels Av. C
Bureau. Local B	an to market your event? (Example: Saugat Businesses, etc.)	uck/Douglas Area Convention & Visitors
,		
REQUIRED A	UTHORIZING PERSONNEL SIGNATUR	RES:
If your event re	quires City services, please seek proper au	thorization, Applicable fees may apply
depending upo	n the assistance required by the City.	pprosent rodo may apply
	OF PUBLIC WORKS:	
Will this event	require the use of any of the following mur	nicipal equipment?
	☐ Trash Receptacles — Quantity	☐ Barricades – Quantity
	☐ Traffic Cones – Quantity	☐ No Parking Signs — Quantity
	☐ Fencing— Quantity	☐ Electric
	☐ Water	☐ Restroom Cleaning
☐ Approved I	□ Donied	
	th Conditions	
Approved Wi	til colluitions	
Authorized Pers	onnel Signature	Date: 4/8/2024
		outc. 7
DOUGLAS POLIC	CE DEPARTMENT:	
Will this event r	equire additional officers & equipment? 🗷	Yes D No
If yes, pl	ease describe & include times: Z 6	KMA officers W/ ME
	2PICER ON Dury.	
Stroot closure 4	re: (Use attached map to outline proposed	closure)
on eet closure d	ate/time: 05/27/24 93 Street ro	e-open date/time: OS/27/24 11 mm

Parade Type: Pedestrian
Parade Route: (Use attached map to outline route) Parade start time: 10 Am Parade finish time: 11 Am
□ Approved □ Denied □ Approved with Conditions PC OSSTRIAN SOFERY AND VEHICLE
BARZERS.
Authorized Personnel Signature St. M. L. Date: 04/04/2024
APPLICANT/ORGANIZATION CHECK LIST
☑ Completed Application
Fevent Map (include detailed event layout for food vendors/concessions, booths, portable
restrooms, road closures, barricades, music, event signage, etc.)
Certificate of Insurance (listing the City of Douglas as additional insured – see sample provided)
Fireworks Resolution – 60 days in advance (if applicable)
\square Michigan Liquor Control Commission Special Event License (if applicable)
Health Department Food Service License (if applicable)
Requirements for Tent Structures (if applicable)
\Box Department of Public Works Authorized Personnel Signature (if applicable)
Police Department Authorized Personnel Signature (if applicable)
f document(s) are missing, please explain:

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- 2. Comply with all local and applicable State Laws and City policies. Applicant/Organization acknowledges that the special events permit does not relieve the Applicant/Organization from meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

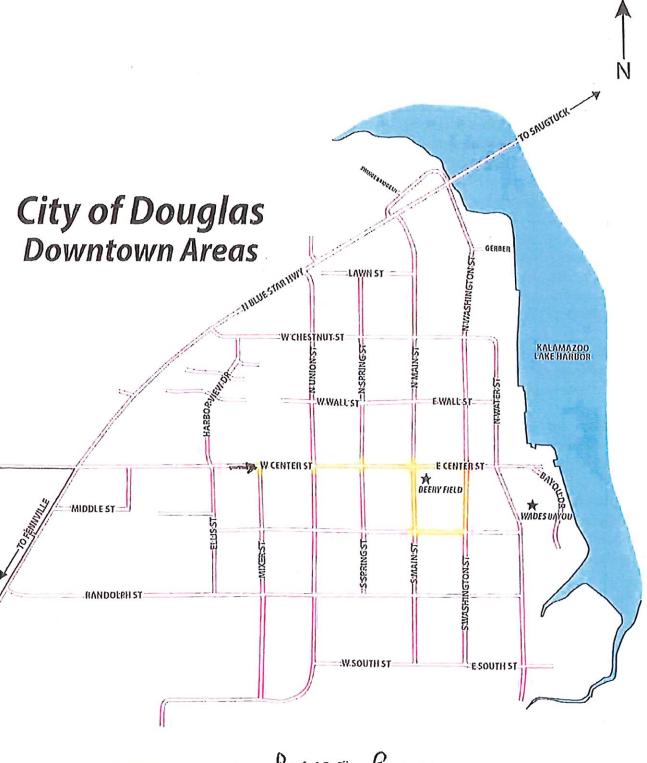
8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

HOLD HARMLESS/INDEMNITY

- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant:	Robert Borke	Date: 4/4/24
Signature of Applicant:	Proti Bage	Date: 4/4/24



= PARADE ROWTE

= ROAD CLUSHRES

* SHORT CEREMONY/MEMORZAL @ BEERY FLAG POLE

Item 5F.





City of the Village of Douglas 86 W.

Center St.

PO Box 757 Douglas, MI 49406 PH: 269-857-1438



Received By: WELL TO
Sent To: Couril - 4/15/24
Date: 3/25/200
Appointed Date:

BOARD and COMMISSION APPLICATION

Name:	LAUIZA PETERSON Date Submitted:
	SS: 179 SCHOOLIGIUSE LANE
	ip: Douglas 49406
0	On which board or commission would you like to serve? Council
0	Are you a registered voter in Douglas: YES X NO
0	Have you been a resident of the City of Douglas for at least one year? YES X NO
0	Occupation: RETIZED
o	Please indicate any relevant information which you think should be considered for your appointment to a board or commission: WILL NOT BE AUAILABLE MONTA OF TAN. 202.5
o	Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board or commission? YES NO _X If yes, please explain:
0	Are you related to anyone who is currently on any board or commission? YESNO_X
0	Are you presently indebted to the City of the Village of Douglas for overdue or personal property tax, special assessment, license fee or property lien? YES NO _X
0	Are you currently serving as an appointee to any other City of Douglas board or commission? YES NO X
0	Have you been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO _X If yes, explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification.

- What kind of experience, education, community activities, organizations have you belonged to and how do you think your involvement would benefit the community? (Attach additional page if needed) B.A. AND M.A FROM MSU. 18 YEARS IN COUNTY GOLT. LAST POSTION, DEP. HEALTH OFFICER, 6 YEAS AS AIR. OF RECIZEA MONAL SPORTS
- THE CITY COUNCILIS THE Describe your understanding of the board or commission you are applying for: LOCAL GOUT, BODY FOR THE CITY OF THE VICLACE OF DOCCAS, ALL IT ENSURES SERVICES ARE PROVIDED TO CITIZENS AND PROPERTY OUNERS WITH THE CODE OF ORDANANCES, TO KDOPTS SEE
- Why do you want to be appointed to this board or commission? It would be we he a connect to MAKE A DIELERENCE IN THE CIVES OF THE PEOPLE IN MY COMMONITY, I COME FROM A FAMILY OF PUBLIC SERVANTS AND BELIEVE THIS IS MY CALLING IN LIFE Have you attended any meetings of the board or commission you are applying to? YES X NO _____
- Have you reviewed the current meeting schedule of the indicated board(s) or commission(s) and determined that you can commit to regular meeting attendance and participation? YES 🔀 NO ____

I understand this appointment will require substantial effort on my part and I am willing to devote the necessary time to carry out the responsibilities and requirements of the position.

> 3-25-2004 Date

Return Application to:

City of Douglas 86 W. Center St. PO Box 757

Douglas, MI 49406-0757 Email: clerk@douglasmi.gov

Fax: 269-857-4751

For further information, please call the City Clerk's Office at 269-857-1438.

Thank you for your interest in serving the City of the Village of Douglas.

Updated 12.21.22

100 B.

EXPERIENCE !

AT THE UNIO, OF VERMONT. 3 YEARS AT MICHIGAN STATE UNIVERSITY RECRUITING AND TRAINING STUDENT VOLUNTEURS.

7 YEARS AS EXECUTIVE DIRECTOR OF 17 NON PROFITS IN LOWER MICHIGAN.

VARIOUS RESPONSIBILITIES INCLUDE!

- · WRITTNE RESOCATIONS, CONTRACTS AND GRANTS;
- · DEVELOPING FEE SCHEDILES Y BUDGET DOCUMENTS:
- · DORKING WITH AT ATORNO-YS, ACROUNTANTS,
 COUNTY COMMISSIONERS, AND BOARD OF DIRECTORS,
- * FUND RAISING

VOLUNTEER EXPERIENCES!

5 YEARS AS NEIGHBOOKOUD ASSOCIATION PRESIDENT
2 YEARS - POWN SAUGATUSY - DOUGLAS MISTORY CENTER
1 YEAR - COASTAL ALLIANCE
BEACH Y ROAD CLEAN - UP,

DESCRIBE YOUR ONERSTANDING. ...

THE ANNUAL BUDGET, RESOLUTIONS FORDANIMICES. IT SETS

POLICY, FEES, TAX RATES AND FINES. IT ESTABLISHES

WHAT PROGRAM AND SERVICES ARE TO BE DELIVERED,

THE LEVEL THEY ARE DELIVERED AN HOW THEY ARE

DELIVERED. THE COUNCIL HIRE, SUPERVISES AND IF

NECESSARY FIRES THE CITY MANAGER.

Item 5F.



City of the Village of Douglas 86 W. Center St. PO Box 757 Douglas, MI 49406 PH: 269-857-1438

Ito
Received By: Clerk # PZ Sent To: Wal - 1/15/24
Date: 9-1-2024
Appointed Date:

BOARD and COMMISSION APPLICATION

Name:	Thomas L. Hickey Date Submitted: April 1, 2024
Addres	ss: 463 Summer Grove Dr.
City / Z	Zip: Douglas 49406
	E-
•	On which board or commission would you like to serve? City Council — PC
•	Are you a registered voter in Douglas: YES X NO NO
•	Have you been a resident of the City of Douglas for at least one year? YES X NO
•	Occupation:
•	Please indicate any relevant information which you think should be considered for your appointment to a board or commission: I have been a full-time resident of the community for 4 1/2 years. have come to really appreciate the community spirt here.
	I wish to now service on City Council to maintain and enhance the culture we have in this community.
•	Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board or commission? YES NO $\frac{X}{Z}$ If yes, please explain:
0	Are you related to anyone who is currently on any board or commission? YES NOX
9	Are you presently indebted to the City of the Village of Douglas for overdue or personal property tax, special assessment, license fee or property lien? YES NO X
	ii yes, piease explain.
•	Are you currently serving as an appointee to any other City of Douglas board or commission? YES NO X If yes, which board or commission?
•	Have you been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES $___$ NO X
	If yes, explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification.

0	What kind of experience, education, community activities, organizations have you belonged to and how do
	you think your involvement would benefit the community? (Attach additional page if needed)
	Educationally I have a B.S. in Business Management from Oakland University & an M.A in Health Economics from Eastern Michigan University
	See addition activity on the attached document
9	Describe your understanding of the board or commission you are applying for: The City Council
	Is responsible for adopting City ordinances; Appointing Members to Boards & Commissions & approving city budgets
•	Why do you want to be appointed to this board or commission? I have been a resident here long enough
	that I have gained and understanding of this community. I wish to give back to the community and do my part to help this community
	continue to grow, prosper & be a community that is friendly and safe for all of its residents.
0	Have you attended any meetings of the board or commission you are applying to? YES NO $\frac{X}{X}$
8	Have you reviewed the current meeting schedule of the indicated board(s) or commission(s) and determined that you can commit to regular meeting attendance and participation? YES $\frac{X}{X}$ NO
	erstand this appointment will require substantial effort on my part and I am willing to devote the necessary time rry out the responsibilities and requirements of the position.
Signat	Apr:1 1, えのから ture of the applicant Date
o.gridi	ture of the apprount

Return Application to:

City of Douglas 86 W. Center St. PO Box 757 Douglas, MI 49406-0757 Email: cierk@douglasmi.gov

Fax: 269-857-4751

For further information, please call the City Clerk's Office at 269-857-1438.

Thank you for your interest in serving the City of the Village of Douglas.

Updated 12.21.22

Additional Board and Community Experience for Thomas L. Hickey

Small Business Owner & Consultant 1992 to Present

Operating my small business in the medical device industry has provided valuable experience in strategic planning, budgets, operations and working with stakeholders.

The last 8 years I have been working as a consultant assisting companies in product launch and commercialization. I believe this translates to small city government with project management, stakeholder and community insights and viewpoints. I have also gained a unique perspective on what it takes to have a successful completion to a project

National Association of Critical Care Nurses 2000-2003

I served on this National Association Board on their Certification Board from 2000- 2003 acting as Sec/Treasurer for 1 year of that term.

This association at the time had 65,000 members and a \$20 Million Budget.

I learned the best practices of a functioning board and the fiduciary responsibility of the board to its member community.

April 5, 2024



Dear Douglas City Council and Downtown Development Authority,

We are writing to urge you to prioritize and approve funding for the much-needed electrical upgrades at Beery Field in the upcoming 2024-2025 budget. As stakeholders invested in the vitality and growth of our community, it is crucial that we address the limitations posed by the current electrical infrastructure at Beery Field.

The potential for economic growth and community enrichment through enhanced event capabilities at Beery Field cannot be overstated. With the support of organizations like Community Pride MI and others, our downtown area has the opportunity to flourish as a hub of activity and a gathering place for residents and visitors alike. However, our ability to fully realize this potential is hindered by the inadequate electrical system in place.

By approving funding for these necessary upgrades, you will not only facilitate the expansion of events and activities in our downtown area but also demonstrate a commitment to fostering community and engagement. Upgraded electrical capabilities at Beery Field will enable us and other organizations to host a wider variety of events, attracting more visitors and stimulating local businesses.

Furthermore, investing in Beery Field aligns with our collective vision for a vibrant and dynamic downtown core. It serves as an investment in the future of our community, ensuring that Douglas remains a desirable destination for residents, tourists, and businesses alike.

I urge you to consider the long-term benefits and positive impact that approving funding for electrical upgrades at Beery Field will have on our community. Let us seize this opportunity to invest in our future prosperity and strengthen the foundation of our beloved town.

Thank you for your attention to this matter.

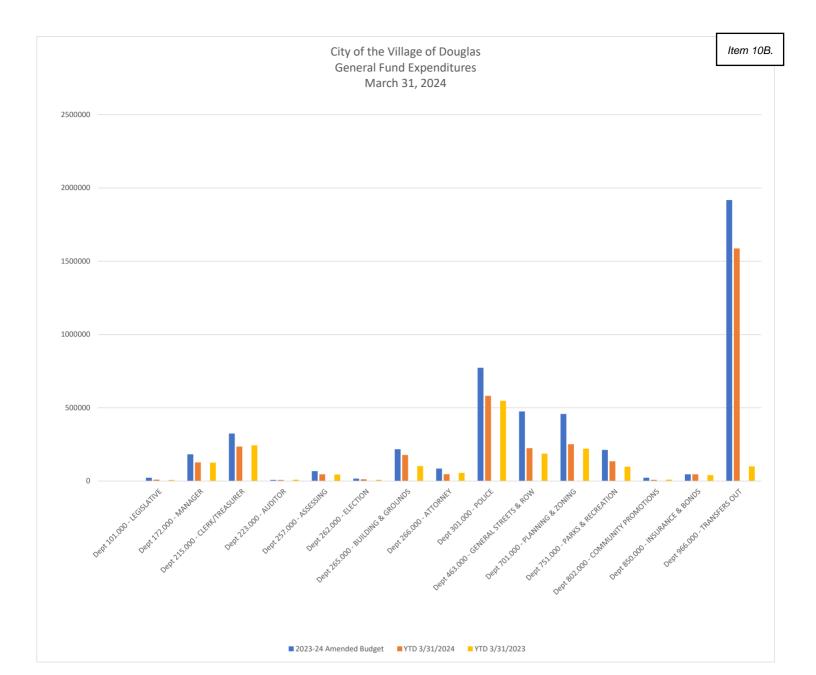
Sincerely,

Liz Engel

Chair, Community Pride MI

City of the Village of Douglas Financial Holdings Summary March 31, 2024

	<u>Identifier</u>	<u>Matures</u>	<u>Rate</u>	Market Value
<u>Cash</u>				
Huntington Bank - Common Checking				116,324.07
Huntington Bank - Tax & Trust				411,016.67
D.A. Davidson			1.50%	4,183.41
				, ==
<u>CD's</u>				
MBS:		o /= /o o o =		
Cornerston Community Bank	21923LAP8	3/7/2025		250,067.50
JP Morgan Chase Bank	46656ML90	8/15/2025	4.90%	249,285.00
Davida				
Bonds D.A. Davidson:				
Fedl Farm Credit Bank Bond	3133EJ5H8	1/16/2025	2.85%	147,418.50
Fedi Home loan Mtg Corp	3134GXKR4	7/15/2025		283,191.00
Fedi Home loan Mtg Corp	3134GWUC8	12/30/2025		185,592.00
Fed Home Loan Bank Bond Step	3130AKSV9	1/28/2026		232,502.50
Fedl Farm Credit Bank Bond	3133ELEN0	12/18/2029		<u>139,194.84</u>
real rain create bank bond	3133222110	12, 10, 2023	2.2370	155,154.64
MBS:				
Fed Home Loan Bank Bond Step	3130amfn7	5/26/2026	0.75%	141,198.00
Pinckney mich commnity schools	722205NW7	5/1/2028	1.84%	89,469.00
Other Investments				
Michigan Class			5.42%	1,729,355.62
Total Cash & Investments	Cash &			<u>3,978,798.11</u>
	Investments		Prior Month	4,807,434.75
Fund	March 31, 2024		Prior Year	4,807,434.73
101 - General Fund	2,780,590.88		THOI Teal	4,804,833.40
202 - Major Street	159,896.19			
203 - Local Streets	63,281.60			
213 - Schultz Park Launch Ramp	118,207.43			
243 - Brownfield Redevelopment Authority	49,922.46			
244 - Harbor Authority	4,145.20			
248 - DDA	72,311.54			
403 - Blue Star Corridor Improvement Fund	222,993.64			
450 - Water & Sewer Fund	112,327.26			
594 - Douglas Marina	6,220.62			
660 - Equipment Rental Fund	385,991.52			
703 - Current Tax Receiving	<u>2,909.77</u>			
	<u>3,978,798.11</u>			



<u>Department</u>	2023-24 Amended Budget	YTD <u>3/31/2024</u>	% Budget <u>Used</u>	YTD <u>3/31/2023</u>
Dept 101.000 - LEGISLATIVE	22,376.00	9,694.14	43.32	7,699.22
Dept 172.000 - MANAGER	182,590.00	127,588.08	69.88	126,070.66
Dept 215.000 - CLERK/TREASURER	324,615.00	235,187.63	72.45	243,582.37
Dept 223.000 - AUDITOR	7,500.00	7,500.00	100.00	9,400.00
Dept 257.000 - ASSESSING	67,885.00	45,713.87	67.34	44,491.86
Dept 262.000 - ELECTION	16,672.00	11,765.93	70.57	8,030.96
Dept 265.000 - BUILDING & GROUNDS	216,889.00	177,838.14	82.00	102,749.33
Dept 266.000 - ATTORNEY	85,000.00	46,515.92	54.72	55,792.54
Dept 301.000 - POLICE	772,585.00	581,490.99	75.27	547,408.92
Dept 463.000 - GENERAL STREETS & ROW	474,739.00	223,741.47	47.13	186,830.09
Dept 701.000 - PLANNING & ZONING	457,714.00	251,194.37	54.88	220,977.31
Dept 751.000 - PARKS & RECREATION	212,635.00	135,177.41	63.57	97,767.60
Dept 802.000 - COMMUNITY PROMOTIONS	22,500.00	8,104.99	36.02	9,691.22
Dept 850.000 - INSURANCE & BONDS	45,987.00	45,987.00	100.00	40,771.65
Dept 966.000 - TRANSFERS OUT	1,917,298.00	1,587,298.28	<u>82.79</u>	100,000.00
TOTALS	4,826,985.00	3,494,798.22	<u>72.40%</u>	1,801,263.73

User: MATTSMITH

DB: Douglas

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

YTD BALANCE

Page: 1/1.7Item 10B. PERIOD ENDING 03/31/2024

ACTIVITY FOR

AVAILABLE

YTD BALANCE 03/31/2024 03/31/2023 2023-24 MONTH 03/31/24 BALANCE % BDGT GL NUMBER DESCRIPTION AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED NORM (ABNORM) Fund 101 - GENERAL FUND Revenues Dept 000.000 2,870,000.00 101-000.000-402.000 CURRENT REAL PROPERTY TAX 2,830,973.07 5,909.77 39,026,93 98.64 2,549,726.60 101-000.000-434.000 MOBILE HOME TAX 500.00 414.00 46.00 86.00 82.80 412.50 101-000.000-445.000 INTEREST & PENALTIES: DELQ TAX 5,000.00 1,740.02 735.43 3,259.98 34.80 2,148.54 111,733.00 584.58 101-000.000-447.000 TAX COLLECTION FEES 109,952.94 1,780.06 98.41 98,045.81 101-000.000-453.000 SPECIAL ASSESSMENT REVENUE 9,998.00 9,998.32 0.00 (0.32)16,897.98 100.00 1,221.00 1,221.07 101-000.000-474.000 INTEREST ON SPECIAL ASSESSMENTS 0.00 (0.07)100.01 1,307.68 11,000.00 101-000.000-476.000 BUSINESS LICENSE FEES 11,150.00 6,025.00 (150.00)101.36 6,950.00 101-000.000-477.000 FRANCHISE FEES 17,000.00 8,363.24 0.00 8,636.76 49.20 9,054.18 101-000.000-543.001 LAW ENFORCEMENT TRAINING 1,000.00 949.80 0.00 50.20 94.98 250.00 101-000.000-543.100 STATE REVENUE: LIQUOR LICENSE 7,750.00 7,749.50 0.00 0.50 99.99 8,166.95 12,080.40 101-000.000-573.000 LOCAL COMMUNITY STABILIZATION SHARE 45,000.00 32,919.60 0.00 73.15 29,716.30 7,000.00 0.00 101-000.000-573.001 METRO ACT 0.00 7,000.00 0.00 0.00 157,404.00 101-000.000-574.000 STATE REVENUE: SALES TAX 82,273.00 0.00 75,131.00 52.27 81,680.00 101-000.000-581.000 GRANTS: HWYS & STREETS(CO.) 0.00 0.00 (34.53)0.00 0.00 78.89 1,000.00 740.11 101-000.000-603.000 POLICE ADMINISTRATION FEE 259.89 0.00 25.99 494.19 101-000.000-626.001 ROAD CUT FEES 3,000.00 1,200.00 300.00 1,800.00 40.00 2,600.00 65,000.00 1,454.00 101-000.000-627.000 BUILDING FEES 41,936.50 23,063.50 64.52 40,826.50 10,500.00 10,750.00 2,800.00 102.38 11,350.00 101-000.000-627.001 RENTAL INSPECTION FEE (250.00)78,223.00 101-000.000-628.000 PLANNING & ZONING FEES 102,944.00 19,477.75 (24,721.00)131.60 41,220.00 7,250.00 5,833.00 150.00 1,417.00 80.46 6,159.00 101-000.000-651.000 LAUNCH FEES 101-000.000-657.000 ORDINANCE FINES - POLICE 3,500.00 3,799.80 310.60 (299.80)108.57 2,477.49 101-000.000-665.000 INTEREST INCOME 171,775.40 11,850.95 (171,775.40)61,558.49 0.00 100.00 101-000.000-667.000 RENT 64,410.00 74,354.17 1,200.00 (9,944.17)115.44 10,800.00 101-000.000-674.000 DONATIONS 43,506.00 46,296.36 2,790.00 (2,790.36)106.41 45,951.10 26,139.00 27,125.28 694.98 (986.28)103.77 10,080.79 101-000.000-675.000 OTHER REVENUE 3,710.00 101-000.000-675.001 REIMBURSEMENTS LOCAL GOV 3,709.75 0.00 0.25 99.99 3,720.75 5,000.00 (197.76)101-000.000-698.000 INSURANCE REIMBURSEMENTS 5,197.76 1,809,45 103.96 7,089.95 101-000.000-699.213 TRANSFER IN SCHULTZ PARK LAUNCH 23,250.00 23,250.00 0.00 100.00 4,500.00 0.00 3,579,094.00 3,616,136.47 56,103.98 (37,042.47)101.03 3,053,263.69 Total Dept 000.000 3,616,136.47 56,103.98 (37.042.47)3,579,094.00 101.03 3,053,263.69 TOTAL REVENUES Expenditures Dept 101.000 - LEGISLATIVE 101-101.000-703.000 WAGES 9,000.00 4,200.00 0.00 4,800.00 46.67 3,800.00 101-101.000-718.000 TRAINING FUNDS 4,500.00 1,635.00 0.00 2,865.00 36.33 1,665.00 4,000.00 1,752.85 101-101.000-718.002 MISC TRAVEL EXPENSES-TRAINING 0.00 2,247.15 43.82 0.00 0.00 31.25 101-101.000-722.000 WORKERS COMPENSATION 36.00 34.00 2.00 94.44 101-101.000-740.000 SUPPLIES 400.00 148.29 15.89 251.71 37.07 0.00 101-101.000-812.000 RECORDING CLERK 200.00 0.00 0.00 200.00 0.00 0.00 101-101.000-851.000 TELEPHONE 540.00 350.09 43.80 189.91 393.66 64.83 101-101.000-861.000 MILEAGE REIMBURSEMENT 650.00 278.38 0.00 371.62 42.83 187.50 1,000.00 101-101.000-900.000 PRINTING & PUBLISHING 0.00 0.00 1,000.00 0.00 56.00 101-101.000-908.000 DUES/FEES/PUBLICATIONS 1,050.00 963.00 0.00 87.00 91.71 1,012.00 101-101.000-958.000 MISCELLANEOUS 1,000.00 332.53 0.00 667.47 33.25 553.81 Total Dept 101.000 - LEGISLATIVE 22,376.00 9,694.14 59.69 12,681.86 43.32 7,699.22 Dept 172.000 - MANAGER 101-172.000-702.000 SALARIES 119,904.00 89,195.02 8,734.23 30,708.98 74.39 452.50 350.00 1,047.50 1,500.00 30.17 101-172.000-718.000 TRAINING FUNDS 1,000.00 101-172.000-718.002 MISC TRAVEL EXPENSES-TRAINING 153.01 0.00 846.99 15.30

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

PERIOD ENDING 03/31/2024

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		0000 04	YTD BALANCE	ACTIVITY FOR	AVAILABLE	0 5565	YTD BALANCE
GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	03/31/2024 NORM (ABNORM)	MONTH 03/31/24 INCR (DECR)	BALANCE NORM (ABNORM)	% BDGT USED	03/31/2023 NORM (ABNORM)
Fund 101 - GENERAL	FIIND						
Expenditures	IOND						
=	INSURANCE BENEFITS	16,300.00	9,033.35	982.08	7,266.65	55.42	11,632.56
101-172.000-720.000		10,046.00	7,298.13	674.89	2,747.87	72.65	6,416.74
101-172.000-721.000		16,725.00	11,030.85	1,034.70	5,694.15	65.95	13,538.04
101-172.000-721.001		13,225.00	8,519.93	769.24	4,705.07	64.42	9,297.02
	WORKERS COMPENSATION	200.00	187.97	0.00	12.03	93.99	182.10
101-172.000-740.000		500.00	389.32	(2.79)	110.68	77.86	357.63
101-172.000-813.000	MEETINGS	500.00	0.00	0.00	500.00	0.00	127.69
101-172.000-851.000	TELEPHONE	610.00	478.00	43.80	132.00	78.36	900.00
	MILEAGE REIMBURSEMENT	730.00	700.00	0.00	30.00	95.89	3,237.00
	PRINTING & PUBLISHING	150.00	150.00	0.00	0.00	100.00	0.00
	DUES/FEES/PUBLICATIONS	1,200.00	0.00	0.00	1,200.00	0.00	1,182.55
101-172.000-977.005	COMPUTER HARDWARE/SOFTWARE	0.00	0.00	0.00	0.00	0.00	487.60
Total Dept 172.000	- MANAGER	182,590.00	127,588.08	12,586.15	55,001.92	69.88	126,070.66
Dept 215.000 - CLER			405			·	404
101-215.000-702.000		178,500.00	125,913.61	12,644.72	52,586.39	70.54	121,120.50
101-215.000-718.000		2,500.00	1,275.00	0.00	1,225.00	51.00	1,727.00
	MISC TRAVEL EXPENSES-TRAINING	1,500.00	871.57	225.00	628.43	58.10	374.39
101-215.000-719.000	INSURANCE BENEFITS	40,100.00	26,636.20	2,918.18	13,463.80	66.42	37,927.84
101-215.000-720.000		14,100.00 28,600.00	10,343.73 19,800.75	999.77 2,232.28	3,756.27 8,799.25	73.36 69.23	9,949.38 25,013.61
	WORKERS COMPENSATION	335.00	314.93	0.00	20.07	94.01	326.42
101-215.000-722.000		4,233.00	2,536.86	17.12	1,696.14	59.93	2,436.15
101-215.000-740.000		37,299.00	38,351.96	632.25	(1,052.96)	102.82	27,264.00
101-215.000-806.006		3,500.00	1,015.00	0.00	2,485.00	29.00	1,340.00
101-215.000-851.000		1,080.00	518.42	43.80	561.58	48.00	393.66
	MILEAGE REIMBURSEMENT	554.00	553.73	0.00	0.27	99.95	143.70
	PRINTING & PUBLISHING	7,134.00	3,864.30	0.00	3,269.70	54.17	1,430.00
101-215.000-901.000		3,580.00	1,876.57	(1,188.17)	1,703.43	52.42	2,630.23
	DUES/FEES/PUBLICATIONS	1,600.00	1,315.00	0.00	285.00	82.19	1,493.49
	EQUIPMENT RENT-EQUIPMENT FUND	0.00	0.00	0.00	0.00	0.00	8,157.00
	COMPUTER HARDWARE/SOFTWARE	0.00	0.00	0.00	0.00	0.00	1,855.00
Total Dept 215.000	- CLERK/TREASURER	324,615.00	235,187.63	18,524.95	89,427.37	72.45	243,582.37
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Dept 223.000 - AUDI 101-223.000-802.000		7,500.00	7,500.00	0.00	0.00	100.00	9,400.00
101 223.000 002.000	CONTRACTORE	7,300.00	7,300.00	0.00	0.00	100.00	J, 400.00
Total Dept 223.000	- AUDITOR	7,500.00	7,500.00	0.00	0.00	100.00	9,400.00
Dept 257.000 - ASSE	SSING						
101-257.000-703.000		55,100.00	39,153.09	4,235.18	15,946.91	71.06	37,698.16
101-257.000-718.000		350.00	170.94	0.00	179.06	48.84	250.00
	MISC TRAVEL EXPENSES-TRAINING	550.00	238.64	0.00	311.36	43.39	529.19
101-257.000-720.000		4,400.00	3,232.70	368.79	1,167.30	73.47	3,035.92
	WORKERS COMPENSATION	170.00	156.83	0.00	13.17	92.25	149.46
101-257.000-740.000	SUPPLIES	1,400.00	30.72	0.00	1,369.28	2.19	0.00
101-257.000-802.000	CONTRACTUAL	1,800.00	975.00	0.00	825.00	54.17	915.00
101-257.000-806.006		550.00	0.00	0.00	550.00	0.00	0.00
101-257.000-807.000		750.00	0.00	0.00	750.00	0.00	1 24
101-257.000-813.000		100.00	0.00	0.00	100.00	0.00	31
101-257.000-851.000	TELEPHONE	192.00	192.00	0.00	0.00	100.00	0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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PERIOD ENDING 03/31/2024

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures							
	MILEAGE REIMBURSEMENT	500.00	127.07	0.00	372.93	25.41	0.00
101-257.000-900.000	PRINTING & PUBLISHING	826.00	575.00	575.00	251.00	69.61	769.00
101-257.000-901.000		747.00	725.69	(21.31)	21.31	97.15	677.35
	DUES/FEES/PUBLICATIONS	450.00	136.19	0.00	313.81	30.26	272.38
101-257.000-977.005	COMPUTER HARDWARE/SOFTWARE	0.00	0.00	0.00	0.00	0.00	95.40
Total Dept 257.000	- ASSESSING	67,885.00	45,713.87	5,157.66	22,171.13	67.34	44,491.86
Dept 262.000 - ELEC'	FION						
101-262.000-703.000		5,555.00	5,820.00	4,920.00	(265.00)	104.77	3,325.00
101-262.000-720.000		22.00	13.88	0.00	8.12	63.09	0.00
101-262.000-740.000		6,592.00	3,413.58	112.54	3,178.42	51.78	463.27
101-262.000-900.000	PRINTING & PUBLISHING	850.00 3,000.00	49.00 1,854.47	0.00 1,188.17	801.00 1,145.53	5.76 61.82	839.00 585.69
	REPAIRS & MAINTENANCE: GENERAL	653.00	615.00	0.00	38.00	94.18	615.00
	EQUIPMENT RENT-EQUIPMENT FUND	0.00	0.00	0.00	0.00	0.00	2,203.00
Total Dept 262.000	- ELECTION	16,672.00	11,765.93	6,220.71	4,906.07	70.57	8,030.96
Dept 265.000 - BUIL	DING & GROUNDS						
101-265.000-703.000		41,900.00	38,943.81	5,336.66	2,956.19	92.94	23,616.70
101-265.000-705.000		8,000.00	7,380.46	0.00	619.54	92.26	1,875.09
101-265.000-719.000		10,500.00	12,118.78	1,969.22	(1,618.78)	115.42	4,294.04
101-265.000-720.000		3,400.00	3,933.55	458.89	(533.55)	115.69	2,113.03
101-265.000-721.000		5,200.00	4,802.35	623.91	397.65	92.35	2,556.45
	WORKERS COMPENSATION	490.00	457.00	0.00	33.00	93.27	539.96
101-265.000-740.000 101-265.000-802.000		15,000.00 62,500.00	5,628.16 47,665.28	1,439.43 37,913.35	9,371.84 14,834.72	37.52 76.26	7,908.01 12,626.82
101-265.000-851.000		4,900.00	3,244.73	411.01	1,655.27	66.22	3,593.21
101-265.000-922.000		15,000.00	9,437.82	2,070.37	5,562.18	62.92	9,590.82
	REPAIRS & MAINTENANCE: GENERAL	20,000.00	9,103.25	370.51	10,896.75	45.52	8,677.70
101-265.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	17,609.00	20,231.99	2,993.27	(2,622.99)	114.90	0.00
101-265.000-979.000	CAPITAL OUTLAY	12,390.00	14,890.96	2,568.00	(2,500.96)	120.19	25,357.50
Total Dept 265.000	- BUILDING & GROUNDS	216,889.00	177,838.14	56,154.62	39,050.86	82.00	102,749.33
Dept 266.000 - ATTO	RNEY						
101-266.000-801.000	CONTRACTUAL ATTORNEY	85,000.00	46,515.92	7,637.92	38,484.08	54.72	55,792.54
Total Dept 266.000	- ATTORNEY	85,000.00	46,515.92	7,637.92	38,484.08	54.72	55,792.54
Dept 301.000 - POLI	CE						
101-301.000-702.000		85,600.00	60,129.41	6,581.18	25,470.59	70.24	57,498.62
101-301.000-703.000		258,010.00	193,668.41	19,920.64	64,341.59	75.06	156,606.25
101-301.000-704.000		2,737.00	2,406.93	430.00	330.07	87.94	29,843.36
101-301.000-706.000 101-301.000-707.000		30,989.00 13,273.00	21,520.63 13,273.08	1,766.20 0.00	9,468.37 (0.08)	69.45 100.00	27,541.40 9,971.52
	SPECIAL EVENTS WAGES	5,840.00	3,779.88	73.56	2,060.12	64.72	3,856.96
101-301.000-709.000		45,717.00	34,369.77	3,571.20	11,347.23	75.18	23,771 07
101-301.000-718.000		500.00	375.00	0.00	125.00	75.00	
	TRAINING FUNDS ACT 302	1,000.00	332.43	0.00	667.57	33.24	3 32
101-301.000-718.002	MISC TRAVEL EXPENSES-TRAINING	430.00	0.00	0.00	430.00	0.00	214.50

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

YTD BALANCE

ACTIVITY FOR

PERIOD ENDING 03/31/2024

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AVAILABLE

Item 10B.

YTD BALANCE

		2023-24	03/31/2024	MONTH 03/31/24	BALANCE	% BDGT	03/31/2023
GL NUMBER	DESCRIPTION	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	NORM (ABNORM)	USED	NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures							
	O INSURANCE BENEFITS	116,500.00	87,974.90	9,070.02	28,525.10	75.51	85,432.17
101-301.000-720.000		33,800.00	26,588.75	2,510.74	7,211.25	78.66	25,307.55
101-301.000-721.000		50,900.00	38,799.40	3,856.66	12,100.60	76.23	39,920.12
	O WORKERS COMPENSATION	5,185.00	4,875.50	0.00	309.50	94.03	4,234.42
101-301.000-740.000 101-301.000-750.000		4,057.00 4,500.00	2,910.15 3,011.59	0.00 70.02	1,146.85 1,488.41	71.73 66.92	1,081.17 2,888.08
101-301.000-730.000	O UNIFORMS CONTRACTUAL ATTORNEY PROSECUTER	5,000.00	4,258.00	394.00	742.00	85.16	2,472.00
101-301.000-801.000		5,000.00	2,999.44	470.41	2,000.56	59.99	2,887.87
	O INSURANCE (LIABILITY/AUTO)	13,296.00	13,296.00	0.00	0.00	100.00	13,498.35
101-301.000-851.000		9,948.00	7,059.09	1,845.49	2,888.91	70.96	4,037.19
101-301.000-860.000		17,500.00	9,985.85	1,092.22	7,514.15	57.06	10,943.35
	PRINTING & PUBLISHING	125.00	0.00	0.00	125.00	0.00	0.00
	DUES/FEES/PUBLICATIONS	250.00	0.00	0.00	250.00	0.00	211.90
101-301.000-922.000		6,900.00	3,590.01	553.15	3,309.99	52.03	4,666.01
	O REPAIRS & MAINTENANCE: GENERAL	3,500.00	209.94	209.94	3,290.06	6.00	939.10
	4 VEHICLE MAINTENANCE & REPAIRS	19,000.00	17,864.78	427.50	1,135.22	94.03	8,871.02
	L EQUIPMENT RENT-EQUIPMENT FUND	20,000.00	14,999.95	1,666.67	5,000.05	75.00	15,000.03
101-301.000-942.000		0.00	0.00	0.00	0.00	0.00	460.36
101-301.000-977.000		4,000.00	4,184.00	4,184.00	(184.00)	104.60	2,187.99
101-301.000-979.000	CAPITAL OUTLAY	9,028.00	9,028.10	(1,136.00)	(0.10)	100.00	12,694.00
Total Dept 301.000	- POLICE	772,585.00	581,490.99	57,557.60	191,094.01	75.27	547,408.92
Dept 463.000 - GENE							
101-463.000-703.000		59,200.00	36,638.91	3,243.37	22,561.09	61.89	32,725.01
101-463.000-705.000		8,000.00	1,492.98	0.00	6,507.02	18.66	1,895.51
	O SPECIAL EVENTS WAGES	10,000.00	8,149.42	268.15	1,850.58	81.49	5,068.59
101-463.000-718.000		2,500.00	2,402.50	0.00	97.50	96.10	0.00
	2 MISC TRAVEL EXPENSES-TRAINING	1,250.00	113.01	0.00	1,136.99	9.04	0.00
101-463.000-719.000) INSURANCE BENEFITS	17,100.00 5,500.00	11,659.99 3,691.09	1,410.59 293.06	5,440.01 1,808.91	68.19 67.11	12,783.60 3,179.33
101-463.000-720.000		8,300.00	5,513.60	428.61		66.43	4,115.01
	O MERS BENEFIIS O WORKERS COMPENSATION	2,890.00	2,714.94	0.00	2,786.40 175.06	93.94	2,793.72
101-463.000-722.000		15,000.00	3,644.06	(1.36)	11,355.94	24.29	4,536.17
	2 EXTERIOR SUPPLIES	0.00	0.00	0.00	0.00	0.00	179.00
101-463.000-740.002		1,000.00	137.21	0.00	862.79	13.72	490.04
101-463.000-740.004		1,446.00	1,446.47	0.00	(0.47)	100.03	0.00
101-463.000-750.000		4,500.00	3,957.33	0.00	542.67	87.94	2,626.49
101-463.000-802.000		30,000.00	22,592.16	3 , 633.79	7,407.84	75.31	16,523.60
	3 CONTRACTUAL- REFUSE	5,000.00	3,576.91	490.25	1,423.09	71.54	3,165.89
	7 LANDSCAPING SERVICES	4,000.00	1,315.65	0.00	2,684.35	32.89	1,810.07
	CONTRACTUAL FORESTRY	27,500.00	14,800.00	0.00	12,700.00	53.82	17,261.98
	CONTRACTUAL ENGINEERING	32,500.00	10,409.60	3,196.60	22,090.40	32.03	6,668.55
101-463.000-851.000		9,600.00	6,282.58	715.61	3,317.42	65.44	7,627.03
	PRINTING & PUBLISHING	500.00	0.00	0.00	500.00	0.00	381.00
	DUES/FEES/PUBLICATIONS	2,000.00	762.37	0.00	1,237.63	38.12	951.90
101-463.000-922.000		6,000.00	3,277.44	308.83	2,722.56	54.62	3,713.02
101-463.000-925.000) STREET LIGHTS	25,000.00	16,815.20	2,074.67	8,184.80	67.26	15,984.98
	REPAIRS & MAINTENANCE: GENERAL	10,000.00	1,445.92	0.00	8,554.08	14.46	6,529.70
	l EQUIPMENT RENT-EQUIPMENT FUND	21,300.00	20,448.55	1,828.30	851.45	96.00	0.00
101-463.000-979.000		131,800.00	7,600.70	485.00	124,199.30	5.77	0.00
101-463.000-979.011	l CAPITAL OUTLAY-DRAINS	32,853.00	32,852.88	0.00	0.12	100.00	35,819.90
m . 1 m	000000000000000000000000000000000000000	45. 500 0.		10.055.45	050 005 55		33
Total Dept 463.000	- GENERAL STREETS & ROW	474,739.00	223,741.47	18,375.47	250,997.53	47.13	186,8

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

PERIOD ENDING 03/31/2024

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
Fund 101 - GENER	RAL FUND						
Expenditures							
<u>*</u>	PLANNING & ZONING						
101-701.000-702.		55,600.00	35,702.45	4,622.32	19,897.55	64.21	47,590.00
101-701.000-703.		7,312.00	6,176.00	1,024.00	1,136.00	84.46	1,250.00
	.000 TRAINING FUNDS	5,500.00	1,770.00	0.00	3,730.00	32.18	158.46
101-701.000-718.	.002 MISC TRAVEL EXPENSES-TRAINING	1,250.00	251.03	0.00	998.97	20.08	197.96
101-701.000-719.	.000 INSURANCE BENEFITS	18,700.00	11,022.31	1,300.62	7,677.69	58.94	10,383.31
	.000 PAYROLL TAXES	7,400.00	3,346.29	522.18	4,053.71	45.22	3,706.09
	.000 MERS BENEFITS	14,700.00	5,145.15	849.00	9,554.85	35.00	3,719.93
	.000 WORKERS COMPENSATION	240.00	225.69	0.00	14.31	94.04	184.21
101-701.000-740.		2,000.00	1,068.04	(4.13)	931.96	53.40	1,128.92
	.000 CONTRACTUAL ATTORNEY	96,135.00	63,655.00	11,582.50	32,480.00	66.21	19,461.50
	.000 CONTRACTUAL	9,500.00	4,063.00	125.00	5,437.00	42.77	3,730.00
	.000 CONTRACTUAL CONSULTANT	107,500.00	48,054.55	6,505.47	59,445.45	44.70	56,670.10
	.000 CONTRACTUAL BUILDING INSPECTIO	65,000.00	34,363.75	0.00	30,636.25	52.87	33,129.25
	.000 CONTRACTUAL ENGINEERING	58,759.00	33,477.45	1,358.00	25,281.55 1,000.00	56.97	32,633.50
101-701.000-806.	.000 RECORDING CLERK	1,000.00 200.00	0.00	0.00	200.00	0.00	0.00
101-701.000-812.		720.00	336.41	73.80	383.59	46.72	149.58
	.000 MILEAGE REIMBURSEMENT	250.00	233.19	48.91	16.81	93.28	0.00
	.000 PRINTING & PUBLISHING	5,000.00	1,597.50	550.00	3,402.50	31.95	1,612.50
101-701.000-901.		250.00	8.56	0.00	241.44	3.42	0.00
	.000 DUES/FEES/PUBLICATIONS	698.00	698.00	0.00	0.00	100.00	30.00
	005 COMPUTER HARDWARE/SOFTWARE	0.00	0.00	0.00	0.00	0.00	5,242.00
Total Dept 701.0	000 - PLANNING & ZONING	457,714.00	251,194.37	28,557.67	206,519.63	54.88	220,977.31
Dept 751.000 - E	PARKS & RECREATION						
101-751.000-703.		34,900.00	21,355.01	2,983.29	13,544.99	61.19	23,500.50
	.000 WAGES - SEASONAL	8,000.00	2,899.96	0.00	5,100.04	36.25	2,279.70
	.000 INSURANCE BENEFITS	6,600.00	4,890.60	770.64	1,709.40	74.10	7,261.02
	.000 PAYROLL TAXES	3,300.00	1,954.81	246.08	1,345.19	59.24	2,058.21
101-751.000-721.	.000 MERS BENEFITS	4,300.00	2,753.88	389.17	1,546.12	64.04	2,493.59
101-751.000-722.	.000 WORKERS COMPENSATION	635.00	595.00	0.00	40.00	93.70	775.99
101-751.000-740.	.000 SUPPLIES	10,947.00	6,206.21	617.43	4,740.79	56.69	7,274.68
101-751.000-802.	.000 CONTRACTUAL	15,786.00	14,010.00	335.00	1,776.00	88.75	9,699.00
101-751.000-802.	.007 LANDSCAPING SERVICES	3,750.00	915.65	0.00	2,834.35	24.42	1,831.30
	.000 CONTRACTUAL ENGINEERING	0.00	0.00	(155.00)	0.00	0.00	0.00
	.000 SAUGATUCK TWP CEMETERY MAINT	7,950.00	500.00	0.00	7,450.00	6.29	0.00
101-751.000-922.		15,000.00	13,136.74	1,231.98	1,863.26	87.58	9,689.52
	.000 REPAIRS & MAINTENANCE: GENERAL	5,500.00	1,707.58	191.39	3,792.42	31.05	2,681.81
	.006 UNIONS REPAIRS AND MAINT	2,000.00	0.00	0.00	2,000.00	0.00	622.92
	.001 EQUIPMENT RENT-EQUIPMENT FUND	28,000.00	11,810.77	1,734.87	16,189.23	42.18	0.00
	.000 MISCELLANEOUS	2,255.00	2,255.36	0.00	(0.36)	100.02	2,853.43
101-751.000-977.		7,000.00	2,460.59	289.96	4,539.41	35.15	5,181.63
101-751.000-979.	.000 CAPITAL OUTLAY	56,712.00	47,725.25	4,814.00	8,986.75	84.15	19,564.30
Total Dept 751.0	000 - PARKS & RECREATION	212,635.00	135,177.41	13,448.81	77,457.59	63.57	97,767.60
Dept 802.000 - 0	COMMUNITY PROMOTIONS						
101-802.000-958.	.000 MISCELLANEOUS	22,500.00	8,104.99	140.48	14,395.01	36.02	9,691.22
Total Dept 802.0	000 - COMMUNITY PROMOTIONS	22,500.00	8,104.99	140.48	14,395.01	36.02	9,6 34

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures	IIDANGE C DONDO						
Dept 850.000 - INS	O INSURANCE (LIABILITY/AUTO)	45,987.00	45,987.00	0.00	0.00	100.00	40,771.65
101 030.000 014.00	o incommen (Binbiblii/Molo)	40,007.00	43,307.00	0.00	0.00	100.00	40,771.03
Total Dept 850.000	- INSURANCE & BONDS	45,987.00	45,987.00	0.00	0.00	100.00	40,771.65
Dept 966.000 - TRA	NSFERS OUT						
101-966.000-995.20		40,520.00	0.00	0.00	40,520.00	0.00	0.00
101-966.000-995.20		64,480.00	0.00	0.00	64,480.00	0.00	75,000.00
101-966.000-995.24	3 TRANSFER OUT BROWNFIELD	150,000.00	75,000.00	50,000.00	75,000.00	50.00	25,000.00
101-966.000-995.45		50,000.00	0.00	0.00	50,000.00	0.00	0.00
101-966.000-995.47		1,512,298.00	1,512,298.28	0.00	(0.28)	100.00	0.00
101-966.000-995.59	4 TRANSFER OUT DOUGLAS MARINA	100,000.00	0.00	0.00	100,000.00	0.00	0.00
Total Dept 966.000	- TRANSFERS OUT	1,917,298.00	1,587,298.28	50,000.00	329,999.72	82.79	100,000.00
TOTAL EXPENDITURES		4,826,985.00	3,494,798.22	274,421.73	1,332,186.78	72.40	1,801,263.73
Fund 101 - GENERAL	FUND:						_
TOTAL REVENUES		3,579,094.00	3,616,136.47	56,103.98	(37,042.47)	101.03	3,053,263.69
TOTAL EXPENDITURES		4,826,985.00	3,494,798.22	274,421.73	1,332,186.78	72.40	1,801,263.73
NET OF REVENUES &	EXPENDITURES	(1,247,891.00)	121,338.25	(218,317.75)	(1,369,229.25)	9.72	1,251,999.96

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
Fund 202 - MAJOR ST	REET FUND						
Revenues							
Dept 000.000	STATE GRANT: ACT 51	190,100.00	112,565.83	14,643.20	77,534.17	59.21	108,429.00
202-000.000-546.001		40,000.00	17,605.80	17,605.80	22,394.20	44.01	66,271.16
	GRANTS: HWYS & STREETS(CO.)	69,480.00	13.47	13.47	69,466.53	0.02	0.00
202-000.000-699.101		40,520.00	0.00	0.00	40,520.00	0.00	0.00
202-000.000-699.204	TRANSFER IN- ROAD MIL.	0.00	0.00	0.00	0.00	0.00	125,398.58
Total Dept 000.000		340,100.00	130,185.10	32,262.47	209,914.90	38.28	300,098.74
TOTAL REVENUES		340,100.00	130,185.10	32,262.47	209,914.90	38.28	300,098.74
- 111							
Expenditures Dept 463.000 - GENE	RAI. STREETS & ROW						
202-463.000-703.000		80,200.00	48,122.69	6,524.29	32,077.31	60.00	51,684.02
202-463.000-719.000		15,200.00	10,350.01	1,513.07	4,849.99	68.09	14,984.16
202-463.000-720.000		6,400.00	3,889.03	542.97	2,510.97	60.77	4,059.77
202-463.000-721.000		9,900.00	6,052.52	821.00	3,847.48	61.14	6,988.72
202-463.000-722.000		2,520.00	2,367.54	0.00	152.46	93.95	1,656.17
202-463.000-740.000		2,511.00	2,124.58	0.00	386.42	84.61	41.49
202-463.000-746.000	TRAFFIC SIGNS & SERVICES	9,615.00 30,000.00	5,208.02 1,781.25	0.00	4,406.98 28,218.75	54.17 5.94	391.45 8,198.94
	CONTRACTUAL ENGINEERING	14,902.00	9,074.23	0.00	5,827.77	60.89	11,849.80
202-463.000-930.000		40,000.00	2,065.18	754.11	37,934.82	5.16	2,928.77
	EQUIPMENT RENT-EQUIPMENT FUND	48,000.00	28,207.64	3,987.94	19,792.36	58.77	0.00
202-463.000-979.000	CAPITAL OUTLAY	31,497.00	5,843.96	440.86	25,653.04	18.55	4,236.95
Total Dept 463.000	- GENERAL STREETS & ROW	290,745.00	125,086.65	14,584.24	165,658.35	43.02	107,020.24
Dent 464 000 - GENE	RAL STREETS WINTER & ROW						
202-464.000-703.000		27,900.00	14,296.29	487.96	13,603.71	51.24	21,345.75
	INSURANCE BENEFITS	5,300.00	3,349.82	92.26	1,950.18	63.20	1,830.69
202-464.000-720.000	PAYROLL TAXES	2,300.00	1,341.79	42.13	958.21	58.34	1,783.81
202-464.000-721.000		3,500.00	1,685.23	52.64	1,814.77	48.15	2,345.27
	WORKERS COMPENSATION	970.00	908.10	0.00	61.90	93.62	766.07
202-464.000-740.001	SNOW AND ICE REMOVAL SUPPLIES CONTRACTUAL-SIDEWALK PLOWING	15,000.00	11,906.42	55.37 356.10	3,093.58	79.38 34.74	12,122.66 21,000.49
	EQUIPMENT RENT-EQUIPMENT FUND	30,000.00 15,500.00	10,421.55 12,716.63	649.48	19,578.45 2,783.37	82.04	0.00
Total Dept 464.000	- GENERAL STREETS WINTER & ROW	100,470.00	56,625.83	1,735.94	43,844.17	56.36	61,194.74
TOTAL EXPENDITURES		391,215.00	181,712.48	16,320.18	209,502.52	46.45	168,214.98
Fund 202 - MAJOR ST	REET FUND:						
TOTAL REVENUES		340,100.00	130,185.10	32,262.47	209,914.90	38.28	300,098.74
TOTAL EXPENDITURES		391,215.00	181,712.48	16,320.18	209,502.52	46.45	168,214.98
NET OF REVENUES & E	XPENDITURES	(51,115.00)	(51 , 527.38)	15,942.29	412.38	100.81	131,883.76

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
Fund 203 - LOCAL ST							
Revenues	REEIS FUND						
Dept 000.000							
203-000.000-546.000	STATE GRANT: ACT 51	79,950.00	47,446.17	6,172.18	32,503.83	59.34	45,605.33
203-000.000-546.001		18,000.00	14,879.36	14,879.36	3,120.64	82.66	39,318.73
203-000.000-581.000		110,520.00	21.06	21.06	110,498.94	0.02	0.00
	TRANSFER IN-LOCAL ST TRANSFER IN- ROAD MIL.	64,480.00 0.00	0.00	0.00	64,480.00	0.00	75,000.00 245,398.00
200 000.000 000.201	IRINOIDI IN ROLD IIII.	0.00	0.00	0.00	0.00	0.00	210,000.00
Total Dept 000.000		272,950.00	62,346.59	21,072.60	210,603.41	22.84	405,322.06
TOTAL REVENUES		272,950.00	62,346.59	21,072.60	210,603.41	22.84	405,322.06
TOTAL REVENUES		272,930.00	02,340.39	21,072.00	210,003.41	22.04	403,322.00
Expenditures							
Dept 463.000 - GENE		05 000 00		5 640 40	00 171 00		55 400 04
203-463.000-703.000	WAGES INSURANCE BENEFITS	87,200.00 16,500.00	49,025.62 11,541.35	7,643.18 2,234.43	38,174.38 4,958.65	56.22 69.95	57,492.21 14,346.27
203-463.000-719.000		7,000.00	3,988.54	637.71	3,011.46	56.98	4,536.02
203-463.000-721.000		10,700.00	6,126.25	949.34	4,573.75	57.25	7,591.51
	WORKERS COMPENSATION	2,415.00	2,270.24	0.00	144.76	94.01	1,644.10
203-463.000-740.000		2,223.00	1,204.26	0.00	1,018.74	54.17	28.50
	TRAFFIC SIGNS & SERVICES	7,866.00	4,261.46	0.00	3,604.54	54.18	391.44
203-463.000-802.000		26,000.00	2,281.25	0.00	23,718.75	8.77	3,026.32
	CONTRACTUAL ENGINEERING REPAIRS & MAINTENANCE: GENERAL	14,000.00 22,000.00	9,346.72 4,325.89	0.00	4,653.28 17,674.11	66.76 19.66	30,248.30 12,486.38
	EQUIPMENT RENT-EQUIPMENT FUND	42,300.00	27,482.89	4,152.38	14,817.11	64.97	0.00
203-463.000-979.000		23,005.00	2,980.00	0.00	20,025.00	12.95	215,418.14
Total Dept 463.000	- GENERAL STREETS & ROW	261,209.00	124,834.47	15,617.04	136,374.53	47.79	347,209.19
Don+ 464 000 CENE	DAI OMDERNO MINMED C DOM						
203-464.000-703.000	RAL STREETS WINTER & ROW	21,000.00	10,282.06	99.08	10,717.94	48.96	17,651.82
	INSURANCE BENEFITS	4,000.00	2,195.35	10.60	1,804.65	54.88	1,382.90
203-464.000-720.000		1,700.00	974.60	9.06	725.40	57.33	1,505.33
203-464.000-721.000		2,600.00	1,252.07	10.69	1,347.93	48.16	1,954.73
	WORKERS COMPENSATION	695.00	651.26	0.00	43.74	93.71	535.13
203-464.000-740.000	SUPPLIES SNOW AND ICE REMOVAL SUPPLIES	300.00	11.99	0.00 55.38	288.01	4.00 94.69	0.00 11,783.69
	CONTRACTUAL-SIDEWALK PLOWING	12,500.00 25,000.00	11,835.78 10,421.55	356.10	664.22 14,578.45	41.69	21,000.46
	EQUIPMENT RENT-EQUIPMENT FUND	12,800.00	9,295.82	169.48	3,504.18	72.62	0.00
Total Dept 464.000	- GENERAL STREETS WINTER & ROW	80,595.00	46,920.48	710.39	33,674.52	58.22	55,814.06
TOTAL EXPENDITURES		341,804.00	171,754.95	16,327.43	170,049.05	50.25	403,023.25
Fund 203 - LOCAL ST	REETS FUND:						
TOTAL REVENUES		272,950.00	62,346.59	21,072.60	210,603.41	22.84	405,322.06
TOTAL EXPENDITURES		341,804.00	171,754.95	16,327.43	170,049.05	50.25	403,023.25
NET OF REVENUES & E	XPENDITURES	(68,854.00)	(109,408.36)	4,745.17	40,554.36	158.90	2,2 <u>98.81</u>

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
Fund 213 - SCHUI Revenues Dept 000.000	TZ PARK LAUNCH RAMP						
=	.000 LAUNCH FEES	25,100.00	18,415.73	675.00	6,684.27	73.37	17,133.87
Total Dept 000.0	000	25,100.00	18,415.73	675.00	6,684.27	73.37	17,133.87
TOTAL REVENUES		25,100.00	18,415.73	675.00	6,684.27	73.37	17,133.87
Expenditures Dept 753.000 - I 213-753.000-922. 213-753.000-930.	.000 UTILITIES	800.00 2,000.00	442.87 18.00	52.49 0.00	357.13 1,982.00	55.36 0.90	409.76 1,637.45
213-753.000-958.	.000 MISCELLANEOUS	2,000.00	370.32	0.00	1,629.68	18.52	1,575.51
-	000 - LAUNCH RAMPS	4,800.00	831.19	52.49	3,968.81	17.32	3,622.72
Dept 966.000 - T 213-966.000-995.	FRANSFERS OUT 101 TRANSFER OUT GF	23,250.00	23,250.00	0.00	0.00	100.00	4,500.00
Total Dept 966.0	000 - TRANSFERS OUT	23,250.00	23,250.00	0.00	0.00	100.00	4,500.00
TOTAL EXPENDITUR	RES	28,050.00	24,081.19	52.49	3,968.81	85.85	8,122.72
Fund 213 - SCHUI TOTAL REVENUES TOTAL EXPENDITUR	LTZ PARK LAUNCH RAMP:	25,100.00 28,050.00	18,415.73 24,081.19	675.00 52.49	6,684.27 3,968.81	73.37 85.85	17,133.87 8,122.72
NET OF REVENUES	& EXPENDITURES	(2,950.00)	(5,665.46)	622.51	2,715.46	192.05	9,011.15

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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	NORM (ABNORM)	INCR (DECR)	BALANCE NORM (ABNORM)	% BDGT USED	03/31/2023 NORM (ABNORM)
14,294.00 150,000.00	16,769.48 75,000.00	1,201.25 50,000.00	(2,475.48) 75,000.00	117.32 50.00	0.00 25,000.00
164,294.00	91,769.48	51,201.25	72,524.52	55.86	25,000.00
164,294.00	91,769.48	51,201.25	72,524.52	55.86	25,000.00
0.00 170,000.00 0.00 0.00	0.00 76,717.89 0.00 0.00	0.00 9,807.72 (4,248.53) 0.00	0.00 93,282.11 0.00 0.00	0.00 45.13 0.00 0.00	21,898.40 6,582.50 1,925.00 1,781.25
170,000.00	76,717.89	5,559.19	93,282.11	45.13	32,187.15
170,000.00	76,717.89	5,559.19	93,282.11	45.13	32,187.15
164,294.00 170,000.00	91,769.48 76,717.89	51,201.25 5,559.19	72,524.52 93,282.11	55.86 45.13	25,000.00 32,187.15 (7,187.15)
	150,000.00 164,294.00 164,294.00 0.00 170,000.00 0.00 170,000.00 170,000.00	150,000.00 164,294.00 164,294.00 164,294.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00 170,000.00	150,000.00 75,000.00 50,000.00 164,294.00 91,769.48 51,201.25 164,294.00 91,769.48 51,201.25 0.00 0.00 0.00 0.00 170,000.00 76,717.89 9,807.72 0.00 (4,248.53) 0.00 0.00 170,000.00 76,717.89 5,559.19 164,294.00 91,769.48 51,201.25 5,559.19	150,000.00 75,000.00 50,000.00 75,000.00 164,294.00 91,769.48 51,201.25 72,524.52 164,294.00 91,769.48 51,201.25 72,524.52 0.00 0.00 0.00 0.00 170,000.00 76,717.89 9,807.72 93,282.11 0.00 0.00 (4,248.53) 0.00 0.00 0.00 0.00 0.00 170,000.00 76,717.89 5,559.19 93,282.11 164,294.00 91,769.48 51,201.25 72,524.52 170,000.00 76,717.89 5,559.19 93,282.11	150,000.00 75,000.00 50,000.00 75,000.00 50.00 164,294.00 91,769.48 51,201.25 72,524.52 55.86 164,294.00 91,769.48 51,201.25 72,524.52 55.86 0.00 0.00 0.00 0.00 0.00 170,000.00 76,717.89 9,807.72 93,282.11 45.13 0.00 0.00 (4,248.53) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 170,000.00 76,717.89 5,559.19 93,282.11 45.13 164,294.00 91,769.48 51,201.25 72,524.52 55.86 170,000.00 76,717.89 5,559.19 93,282.11 45.13

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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Fund 245 - TRI-COMN Revenues Dept 000.000	MUNITY HARBOR AUTHORITY						
245-000.000-626.002 245-000.000-699.245		7,000.00 7,000.00	0.00	0.00	7,000.00 7,000.00	0.00	0.00
Total Dept 000.000		14,000.00	0.00	0.00	14,000.00	0.00	0.00
TOTAL REVENUES		14,000.00	0.00	0.00	14,000.00	0.00	0.00
Expenditures Dept 754.000 - HARE 245-754.000-812.000 245-754.000-900.000 245-754.000-979.000) RECORDING CLERK) PRINTING & PUBLISHING	1,000.00 0.00 14,000.00	0.00 0.00 0.00	0.00 0.00 0.00	1,000.00 0.00 14,000.00	0.00 0.00 0.00	100.00 56.00 0.00
Total Dept 754.000	- HARBOR	15,000.00	0.00	0.00	15,000.00	0.00	156.00
TOTAL EXPENDITURES		15,000.00	0.00	0.00	15,000.00	0.00	156.00
Fund 245 - TRI-COMM TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & F	MUNITY HARBOR AUTHORITY:	14,000.00 15,000.00 (1,000.00)	0.00 0.00 0.00	0.00 0.00 0.00	14,000.00 15,000.00 (1,000.00)	0.00	0.00 156.00 (156.00)

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
	DEVELOPMENT AUTHORITY						
Revenues Dept 000.000							
248-000.000-417.000	TAX INCREMENT RECAPTURE	50,004.00	50,003.95	0.00	0.05	100.00	40,424.00
248-000.000-674.000		0.00	0.00	0.00	0.00	0.00	1,000.00
248-000.000-675.000	OTHER REVENUE	260.00	260.00	0.00	0.00	100.00	8,000.00
Total Dept 000.000		50,264.00	50,263.95	0.00	0.05	100.00	49,424.00
TOTAL REVENUES		50,264.00	50,263.95	0.00	0.05	100.00	49,424.00
Expenditures							
-	ITOWN DEVELOPMENT AUTHORITY						
248-728.000-703.001		7,800.00	5,850.00	650.00	1,950.00	75.00	5,850.00
248-728.000-718.000		1,000.00	358.12	358.12	641.88	35.81	0.00
248-728.000-802.000 248-728.000-802.001		3,000.00 0.00	0.00 176.76	0.00	3,000.00 (176.76)	0.00 100.00	0.00 6,101.00
248-728.000-802.001		0.00	0.00	0.00	0.00	0.00	3,011.50
248-728.000-880.000		16,000.00	8,297.14	0.00	7,702.86	51.86	10,616.57
248-728.000-908.000		0.00	0.00	0.00	0.00	0.00	125.00
248-728.000-979.000	CAPITAL OUTLAY	76,000.00	58,738.29	15,538.62	17,261.71	77.29	0.00
Total Dept 728.000	- DOWNTOWN DEVELOPMENT AUTHORITY	103,800.00	73,420.31	16,546.74	30,379.69	70.73	25,704.07
TOTAL EXPENDITURES		103,800.00	73,420.31	16,546.74	30,379.69	70.73	25,704.07
Fund 248 - DOWNTOWN	DEVELOPMENT AUTHORITY:						
TOTAL REVENUES		50,264.00	50,263.95	0.00	0.05	100.00	49,424.00
TOTAL EXPENDITURES		103,800.00	73,420.31	16,546.74	30,379.69	70.73	25,704.07
NET OF REVENUES & E	XPENDITURES	(53,536.00)	(23,156.36)	(16,546.74)	(30,379.64)	43.25	23,719.93

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 03/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 03/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 03/31/2023 NORM (ABNORM)
Revenues Dept 000.000	STAR CORRIDOR IMPROVEMENT FUND						
403-000.000-439.	000 MRE TAX	103,000.00	118,690.21	0.00	(15,690.21)	115.23	104,254.97
Total Dept 000.0	000	103,000.00	118,690.21	0.00	(15,690.21)	115.23	104,254.97
TOTAL REVENUES		103,000.00	118,690.21	0.00	(15,690.21)	115.23	104,254.97
_	GENERAL STREETS & ROW 000 CONTRACTUAL ENGINEERING	0.00	118.00	0.00	(118.00)	100.00	18,288.61
403-463.000-979.		62,500.00	25,900.33	0.00	36,599.67	41.44	0.00
Total Dept 463.0	000 - GENERAL STREETS & ROW	62,500.00	26,018.33	0.00	36,481.67	41.63	18,288.61
TOTAL EXPENDITUR	RES	62,500.00	26,018.33	0.00	36,481.67	41.63	18,288.61
Fund 403 - BLUE	STAR CORRIDOR IMPROVEMENT FUND:						
TOTAL REVENUES		103,000.00	118,690.21	0.00	(15,690.21)	115.23	104,254.97
TOTAL EXPENDITUR		62,500.00	26,018.33	0.00	36,481.67	41.63	18,288.61
NET OF REVENUES	& EXPENDITURES	40,500.00	92 , 671.88	0.00	(52 , 171.88)	228.82	85,966.36

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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Fund 450 - WATER SE	WER FUND						
Revenues							
Dept 000.000							
	CONNECTION FEES, WATER	30,000.00	10,000.00	0.00	20,000.00	33.33	25,548.00
450-000.000-602.001 450-000.000-604.000	,	35,000.00 157,410.00	12,500.00 0.00	0.00	22,500.00 157,410.00	35.71 0.00	26,000.00 0.00
	REIMBURSE FROM STATE	276,568.00	46,060.51	20,027.34	230,507.49	16.65	19,812.71
	TRANSFER IN - GENERAL FUND	50,000.00	0.00	0.00	50,000.00	0.00	0.00
Total Dept 000.000		548,978.00	68,560.51	20,027.34	480,417.49	12.49	71,360.71
TOTAL REVENUES		548,978.00	68,560.51	20,027.34	480,417.49	12.49	71,360.71
Expenditures							
Dept 000.000							
450-000.000-703.000	WAGES	0.00	0.00	0.00	0.00	0.00	223.47
450-000.000-720.000		0.00	0.00	0.00	0.00	0.00	19.10
450-000.000-721.000		0.00	0.00	0.00	0.00	0.00	31.05
450-000.000-721.001		0.00	0.00	0.00	0.00	0.00	14.72
450-000.000-806.000	CONTRACTUAL ENGINEERING CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	35,263.85 13,142.41
450-000.000-974.000	CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	13,142.41
Total Dept 000.000		0.00	0.00	0.00	0.00	0.00	48,694.60
Dept 536.000 - WATE							
450-536.000-703.000		0.00	7,357.94	0.00	(7,357.94)	100.00	0.00
	INSURANCE BENEFITS	0.00	2,020.30	0.00	(2,020.30)	100.00	0.00
450-536.000-720.000		0.00	576.50	0.00	(576.50)	100.00	0.00
450-536.000-721.000 450-536.000-721.001		0.00	798.95 13.62	0.00	(798.95) (13.62)	100.00 100.00	0.00
450-536.000-806.000		20,000.00	7,944.50	1,907.00	12,055.50	39.72	0.00
450-536.000-941.001		0.00	3 , 570.98	0.00	(3,570.98)	100.00	0.00
450-536.000-974.000	~ ~	434,068.00	50,200.84	1,331.90	383,867.16	11.57	0.00
Total Dept 536.000	- WATER SYSTEM	454,068.00	72,483.63	3,238.90	381,584.37	15.96	0.00
TOTAL EXPENDITURES		454,068.00	72,483.63	3,238.90	381,584.37	15.96	48,694.60
Fund 450 - WATER SE	WER FUND:						
TOTAL REVENUES		548,978.00	68,560.51	20,027.34	480,417.49	12.49	71,360.71
TOTAL EXPENDITURES		454,068.00	72,483.63	3,238.90	381,584.37	15.96	48,694.60
NET OF REVENUES & E	XPENDITURES	94,910.00	(3,923.12)	16,788.44	98,833.12	4.13	22,666.11

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Fund 470 - MUNIO Revenues Dept 000.000	CIPAL BUILDING FUND						
=	.101 TRANSFER IN - GENERAL FUND	1,512,298.00	1,512,298.28	0.00	(0.28)	100.00	0.00
Total Dept 000.0	000	1,512,298.00	1,512,298.28	0.00	(0.28)	100.00	0.00
TOTAL REVENUES		1,512,298.00	1,512,298.28	0.00	(0.28)	100.00	0.00
=	BUILDING & GROUNDS .000 CONSTRUCTION	1,512,298.00	1,512,298.28	0.00	(0.28)	100.00	0.00
Total Dept 265.0	000 - BUILDING & GROUNDS	1,512,298.00	1,512,298.28	0.00	(0.28)	100.00	0.00
TOTAL EXPENDITU	RES	1,512,298.00	1,512,298.28	0.00	(0.28)	100.00	0.00
Fund 470 - MUNIO TOTAL REVENUES TOTAL EXPENDITU	CIPAL BUILDING FUND:	1,512,298.00 1,512,298.00	1,512,298.28 1,512,298.28	0.00 0.00	(0.28) (0.28)	100.00	0.00
NET OF REVENUES		0.00	0.00	0.00	0.00	0.00	0.00

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Fund 594 - DOUGLAS	S MARINA						
Revenues							
Dept 000.000							
	00 SEASONAL SLIP FEES	26,000.00	14,450.00	7,500.00	11,550.00	55.58	14,025.00
594-000.000-654.00		1,225.00	1,225.00	0.00	0.00	100.00	0.00
)1 WADE'S BAYOU PARK RENTAL	7,862.00	7,861.50	0.00	0.50	99.99	6,800.00
594-000.000-699.10	01 TRANSFER IN - GENERAL FUND	100,000.00	0.00	0.00	100,000.00	0.00	0.00
Total Dept 000.000		135,087.00	23,536.50	7,500.00	111,550.50	17.42	20,825.00
TOTAL REVENUES		135,087.00	23,536.50	7,500.00	111,550.50	17.42	20,825.00
Expenditures							
Dept 597.000 - DOT		0.500.00		455.00	4 456 00		0.00
594-597.000-802.00		3,500.00	2,324.00	157.00	1,176.00	66.40	0.00
594-597.000-820.00	00 MARINA OPERATIONS	15,000.00 5,000.00	1,018.93 1,599.20	450.00 261.50	13,981.07 3,400.80	6.79 31.98	6,108.17 1,790.93
594-597.000-979.00		41,150.00	6,822.75	0.00	34,327.25	16.58	0.00
394-397.000-979.00	O CAFITAL COTLAT	41,130.00	0,022.73	0.00	34,327.23	10.50	0.00
Total Dept 597.000) - DOUGLAS MARINA	64,650.00	11,764.88	868.50	52,885.12	18.20	7,899.10
Dept 597.001 - WAI	DES BAYOU						
594-597.001-930.00	00 REPAIRS & MAINTENANCE: GENERAL	6,000.00	1,692.00	0.00	4,308.00	28.20	5,302.42
594-597.001-974.00	00 CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	18,145.00
Total Dept 597.001	L - WADES BAYOU	6,000.00	1,692.00	0.00	4,308.00	28.20	23,447.42
-							
-	JGLAS HARBOR AUTHORITY						
594-597.002-740.00		4,000.00	7.99	0.00	3,992.01	0.20	250.07
594-597.002-802.00		75 , 600.00	41,135.00	0.00	34,465.00	54.41	36,432.50
594-597.002-812.00	00 RECORDING CLERK	600.00	0.00	0.00	600.00	0.00	100.00
Total Dept 597.002	2 - DOUGLAS HARBOR AUTHORITY	80,200.00	41,142.99	0.00	39,057.01	51.30	36,782.57
		150 050 00	<u> </u>		06.050.10		60 100 00
TOTAL EXPENDITURES		150,850.00	54,599.87	868.50	96,250.13	36.19	68,129.09
Fund 594 - DOUGLAS	S MARINA:						
TOTAL REVENUES		135,087.00	23,536.50	7,500.00	111,550.50	17.42	20,825.00
TOTAL EXPENDITURES		150,850.00	54,599.87	868.50	96,250.13	36.19	68,129.09
NET OF REVENUES &	EXPENDITURES	(15,763.00)	(31,063.37)	6,631.50	15,300.37	197.07	(47,304.09)

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Fund 660 - EQUIPM Revenues	ENT RENTAL FUND						
660-000.000-676.0	00 SALE OF EQUIPMENT 00 EQUIPMENT CHARGES - NON DPW 01 EQUIPMENT CHARGES - DPW	28,536.00 20,000.00 175,300.00	28,536.00 14,999.95 133,765.27	0.00 1,666.67 15,515.72	0.00 5,000.05 41,534.73	100.00 75.00 76.31	0.00 25,360.03 0.00
Total Dept 000.00	0	223,836.00	177,301.22	17,182.39	46,534.78	79.21	25,360.03
TOTAL REVENUES		223,836.00	177,301.22	17,182.39	46,534.78	79.21	25,360.03
Expenditures Dept 265.000 - BU 660-265.000-979.0	ULDING & GROUNDS 00 CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.00	8,157.00
Total Dept 265.00	0 - BUILDING & GROUNDS	0.00	0.00	0.00	0.00	0.00	8,157.00
Dept 301.000 - PO 660-301.000-979.0	LICE 00 CAPITAL OUTLAY	0.00	0.00	0.00	0.00	0.00	42,815.00
Total Dept 301.00	0 - POLICE	0.00	0.00	0.00	0.00	0.00	42,815.00
	W EQUIPMENT PURCHASES 00 CAPITAL OUTLAY	145,600.00	145,600.49	0.00	(0.49)	100.00	316,926.00
Total Dept 902.00	0 - DPW EQUIPMENT PURCHASES	145,600.00	145,600.49	0.00	(0.49)	100.00	316,926.00
660-903.000-860.0	UIP. REPAIRS & MAINTENANCE 00 GAS & OIL 04 VEHICLE MAINTENANCE & REPAIRS	30,000.00 70,000.00	14,479.59 54,300.87	1,017.49 133.50	15,520.41 15,699.13	48.27 77.57	18,127.18 41,545.47
Total Dept 903.00	0 - EQUIP. REPAIRS & MAINTENANCE	100,000.00	68,780.46	1,150.99	31,219.54	68.78	59,672.65
TOTAL EXPENDITURE	S	245,600.00	214,380.95	1,150.99	31,219.05	87.29	427,570.65
Fund 660 - EQUIPM TOTAL REVENUES TOTAL EXPENDITURE NET OF REVENUES &	SS .	223,836.00 245,600.00 (21,764.00)	177,301.22 214,380.95 (37,079.73)	17,182.39 1,150.99 16,031.40	46,534.78 31,219.05 15,315.73	79.21 87.29 170.37	25,360.03 427,570.65 (402,210.62)
TOTAL REVENUES - TOTAL EXPENDITURE		6,969,001.00 8,302,170.00	5,869,504.04 5,902,266.10	206,025.03 334,486.15	1,099,496.96 2,399,903.90	84.22 71.09	4,072,043.07 3,001,354.85
NET OF REVENUES &	EXPENDITURES	(1,333,169.00)	(32,762.06)	(128,461.12)	(1,300,406.94)	2.46	1,070,688.22