

## THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

WEDNESDAY, SEPTEMBER 06, 2023 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

### **AGENDA**

To attend and participate in this remote meeting of the City of the Village of Douglas City Council, please consider joining online or by phone.

Join online by visiting: https://us02web.zoom.us/j/85262064137

Join by phone by dialing: +1 (312) 626-6799 | Then enter "Meeting ID": 852 6206 4137

1. CALL TO ORDER: By Mayor

2. ROLL CALL: By Clerk

3. PLEDGE OF ALLEGIANCE: Led by Mayor

### 4. CONSENT CALENDAR

- A. Approve the Council Meeting Agenda for September 6, 2023
- **B.** Approve the August 21, 2023 Council Closed Session Meeting Minutes
- C. Approve the August 21, 2023 Council Regular Meeting Minutes
- **D.** Approve invoices in the amount of \$46,605.51
- E. Resignations / Appointments -

Greg Freeman Resignation - Planning Commission

Tim Ketelhut Resignation - Downtown Development Authority

Motion to approve the Consent Calendar of September 6, 2023 – roll call vote

- 5. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES)
- 6. PUBLIC COMMUNICATION WRITTEN
- 7. UNFINISHED BUSINESS
  - A. Resolution 27-2023 Temporary Traffic Control Order (item tabled 8/10/2023)

Motion to adopt Resolution 27-2023 and amend the Blue Star Corridor Capital Outlay account to fund the selected option for a temporary all-way stop at the intersection of Blue Star Highway and Wiley Road. - roll call vote

### 8. **NEW BUSINESS**

A. Special Event - Mount Baldhead Challenge

Motion to approve the special event permit application from the Rotary Club of Saugatuck-Douglas and provide in kind support for the Mount Baldhead Challenge on September 9, 2023. - roll call vote

B. City Manager Contract

Motion to accept the proposed City Manager Employment Agreement for the new City Manager, Lisa Nocerini. - roll call vote

C. Resolution 30-2023 - Budget Amendment FY 23-24

Motion to adopt Resolution 30-2023, which outlines the amendments to the City of Douglas annual budget for fiscal year 2023-2024. - roll call vote

D. Household Hazardous Waste Day and Styrofoam Collection Event

Motion to approve the Tri-Community Recycling Committees request for monetary support for a Household Hazardous Waste Day and Styrofoam Collection event on September 26, 2023 in the amount of \$2,000. - roll call vote

### 9. REPORTS

- **A.** Commission/Committee/Boards
  - 1. Planning Commission
  - 2. Kalamazoo Lake Sewer Water
  - 3. Downtown Development Authority
  - 4. Kalamazoo Lake Harbor Authority
  - 5. Douglas Harbor Authority
  - 6. Douglas Brownfield Authority
  - 7. Fire Board
  - 8. Community Recreation
  - 9. Playground Committee
- B. Staff Written Reports
  - 1. City Manager
- 10. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES)
- 11. COUNCIL COMMENTS
- 12. MAYOR'S REPORT/COMMENTS

### 13. ADJOURNMENT

Motion to adjourn the meeting.

Please Note – The City of the Village of Douglas (the "City") is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, Interim City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN



## THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

MONDAY, AUGUST 21, 2023 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

### **MINUTES**

1. CALL TO ORDER: By Mayor

2. ROLL CALL: By Clerk

**PRESENT** 

Mayor Pro-Tem Cathy North
Mayor Jerome Donovan
Councilmember Neal Seabert
Councilmember Robert Naumann
Councilmember John OMalley
Councilmember Randy Walker
Councilmember Gregory Freeman

3. PLEDGE OF ALLEGIANCE: Led by Mayor

### 4. CONSENT CALENDAR

- A. Approve the Agenda for August 21, 2023 Amend section items 8E to 8D, Item 14 to 8F, 8F to 8G.
- B. Approve the August 7, 2023 City Council Regular Meeting Minutes
- C. Approve the August 10, 2023 City Council Special Meeting Minutes
- D. Approve the invoices in the amount of \$62,787.77
- E. Date Change -

Ordinance No. 06-2023 - Ground-floor Residential Text Amendment - Public Hearing will be on the September 6, 2023 agenda.

Motion by Seabert, seconded by Naumann, to approve the Consent Calendar of August 21, 2023, as amended. – Motion carried by unanimous roll call vote.

- 5. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES): None
- 6. PUBLIC COMMUNICATION WRITTEN
  - A. Gary L. Vandenberg Letter Recorded and presented in agenda packet.
- 7. UNFINISHED BUSINESS: None
- 8. **NEW BUSINESS**

A. Special Event - Adult Halloween Parade — Councilmembers reviewed the submission from Hystopolis Productions, a 501c3 non-profit organization. City departments have initially met with the applicant prior to Council approval and will coordinate finalization meetings after approval. Traditionally, the City has contributed its support to the event in the form of in-kind services such as policing, staffing, portable restrooms, barricading, donation of equipment, event setup, and post event clean up. Erin Wilkinson, Hystopolis Director of Events, joined remotely to answer Councilmembers questions. The Police Chief is coordinating with local first responders to provide additional security and traffic control on the evening of the event. Saugatuck Township Fire District will assist with barricading the parade route and traffic control.

Motion by Freeman, seconded by Naumann, to approve the special event permit application from Hystopolis Productions and provide in-kind support for the 25th Annual Douglas Halloween Parade for Adults, to be held on Saturday, October 28th, 2023. – Motion carried by unanimous roll call vote.

**B.** Special Event - Out On The Lakeshore Fall Speedo Run - The City received a special event application for a 1-Mile Fall Speedo Run. The event will take place on September 30<sup>th</sup>, 2023 from 11:00 am to 1:00 pm. The purpose of the event is a 1-mile fundraiser run in the City of Douglas. Funds raised will go to Out On The Lakeshore, a 501c3 nonprofit providing programing and resources to the LGBTQ+ community along the lakeshore. Both the Department of Public Works and the Douglas Police Department have met with the applicant prior to Council approval.

Motion by Seabert, seconded by Walker, to approve the special event application from Out On The Lakeshore for the 1-Mile Fall Speedo Run on September 30th, 2023, from 11:00 am to 1:00 pm. - Motion carried by unanimous roll call vote.

C. Special Event - Douglas Elementary School Walk A Thon Parade - The Douglas Elementary School Parent Teacher Organization has submitted an application for a Walk A Thon to be held on Monday, October 2, 2023 from 12:30 pm to 1:30 pm. Elementary School children are fundraising for the Douglas PTO. In celebration of their success, they will parade through downtown Douglas alongside the Police, Fire, and Saugatuck High School Marching Band. The walk will begin at the school grounds, turning left onto Ellis St. and right onto Center St., right onto Spring St and then back down to Randolph St. Both the Department of Public Works and the Douglas Police Department have met with the applicant prior to Council approval.

Motion by North, seconded by Freeman, to approve the special event application by Douglas Elementary School Parent Teacher Organization to hold a Walk A Thon Parade on Monday, October 2nd, 2023, from 12:30 pm to 1:30 pm. – Motion carried by unanimous roll call vote.

- D. AED Discussion Councilmember Walker led the discussion item about Automated External Defibrillator (AED). The City budgeted \$23,800 for the purchase of AEDs and cabinets for FY 23-24. Saugatuck-Douglas Fire Chief and Deputy Chief spoke about AEDs and answered questions from Councilmembers.
- E. Ordinance No. 07-2023 Zoning Ordinance Amendment Second Read Public Hearing

Motion by Seabert, seconded by Freeman, to open the Public Hearing for Ordinance No. 07-2023, Zoning Ordinance amendment, addition of Article 22; Signs. – Motion carried by unanimous roll call vote.

- **1. Planning & Zoning Administrator Comments** City Planning and Zoning Administrator, Joe Blair, gave a brief background on the item.
- 2. Public Comments None

**3. Council Comments** – Councilmembers asked Mr. Blair about the enforcement process, and for further information on the definitions of sign types.

Motion by Seabert, seconded by O'Malley, to close the Public Hearing for Ordinance No. 07-2023, Zoning Ordinance amendment, addition of Article 22; Signs. - Motion carried by unanimous roll call vote.

Motion by Freeman, seconded by Seabert, to adopt Ordinance No. 07-2023, Zoning Ordinance amendment, addition of Article 22; Signs. - Motion carried by unanimous roll call vote.

- F. Staff Written Reports Manager Report City Manager LaBombard gave a brief update on the finalizing of Manager transition items. He also mentioned that Verizon approached the City about adding a tower at Beery Field. Councilmembers also thanked him for his work as City Manager, as this was his last Council meeting with the City.
- **G. Second Interview** Lisa Nocerini Councilmembers asked the City Manager candidate follow-up questions to her first interview, which took place during the special meeting on August 10, 2023.

### 9. CLOSED SESSION:

Motion by Seabert, seconded by Freeman, to enter into closed session per Sect: 8 (1)(h) of the Open Meetings Act, to discuss with the City Attorney material exempt from discussion or disclosure by state and federal statue. – Motion carried by unanimous roll call vote.

Motion by Freeman, seconded O'Malley, to exit from closed session and enter back into the regular session of City Council. - Motion carried by unanimous roll call vote.

10. REPORT ON CITY MANAGER AND INTERIM CITY MANAGER SEARCH: Councilmembers discussed offering the City Manager Position to Lisa Nocerini, and agreed she is qualified and would be a good fit for the position. They also discussed appointing the Interim City Clerk or another internal staff member as the Interim City Manager for the period of time before Lisa Nocerini could start.

Motion by North, seconded by Walker, to offer the position of City Manager to Lisa Nocerini, subject to the provisions and negotiations of the City Manager Employment contract. – Motion carried by unanimous roll call vote.

North amended her motion to include the salary being offered.

Motion by North, seconded by Walker, to offer the position of City Manager to Lisa Nocerini, at the yearly salary of \$100,000 per year, subject to the provisions and negotiations of the City Manager Employment contract. – Motion carried by unanimous roll call vote.

#### 11. REPORTS

- A. Commission/Committee/Boards:
  - 1. Planning Commission No meeting
  - 2. Kalamazoo Lake Sewer Water Minutes on website
  - 3. Downtown Development Authority Meeting next week
  - 4. Kalamazoo Lake Harbor Authority No meeting
  - 5. Douglas Harbor Authority No meeting
  - 6. Douglas Brownfield Authority No meeting
  - 7. Fire Board Met prior, received donations, and purchased five new hoses.

- 8. Community Recreation No meeting
- 9. Playground Committee Upcoming funding event at the Ivy House.
- 12. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES): None
- 13. COUNCIL COMMENTS: Walker mentioned the Police shoreline bike ride that passed through Douglas, and thanked Matt Balmer for feeding the group. Freeman stated interest in the possibility of hiring a temporary Interim City Manager from outside of the office, so as not to disrupt current staff workflow. Seabert stated full recovery from recent illness and was glad to be back in person. O'Malley reminded all of the upcoming road closure that will occur at nighttime on September 7<sup>th</sup>. Naumann mentioned his friend was riding with the police and thanked Walker for her involvement. North recognized the efforts by Walker at a recent fundraising event and thanked Mayor Donovan for his work with finding a new City Manager.
- 14. MAYOR'S REPORT/COMMENTS: Mayor Donovan was impressed with the police bike ride and would like to plan for next one. He also thanked Rich LaBombard for his work with the City and stated that Lisa Nocerini would be a good fit for the City.

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|   |   |    |             |              |    |    |       |

| Motion by Seabert, seconded by | Naumann, to | adjourn the | meeting. |
|--------------------------------|-------------|-------------|----------|
|--------------------------------|-------------|-------------|----------|

Laura Kasper, Interim City Clerk

| Approved on this 6th day of So   | eptember, 2023   |                            |
|----------------------------------|--|----------------------------|
| Signed:<br>Jerome Donovan,       | Date:<br>Mayor   |                            |
| Signed:<br>Laura Kasper, Interii | Date:<br>m City Clerk  |                            |
| I haraby cartify that the attack | Certification of Minutes ned is a true and correct copy of the minutes of a re | ogular moeting of the City |
|                                  | ge of Douglas held on August 21, 2023, I further ce                            |                            |
| Signed:                          | Date:  |                            |

08/31/2023

# INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS EXP CHECK RUN DATES 09/06/2023 - 09/06/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| Inv Num<br>Inv Ref# | Vendor<br>Description                   | Inv Date<br>Entered By | Due Date   | Inv Amt |
|---------------------|---|------------------------|------------|---------|
|                     | GL Distribution                         |                        |            |         |
| 2350<br>46560       | BILLS TREE SERVICE                      | 08/17/2023             | 09/06/2023 | 500.00  |
|                     | TREE REMOVAL 9 E CENTER                 |                        |            |         |
|                     | 101-463.000-802.010 CONTRACTUAL F       | ORESTRY                |            | 500.00  |
| 2351                |   |                        |            |         |
| 46561               | BILLS TREE SERVICE                      | 08/17/2023             | 09/06/2023 | 500.00  |
|                     | TREE REMOVAL 345 WATER ST               |                        |            |         |
|                     | 101-463.000-802.010 CONTRACTUAL F       | ORESTRY                |            | 500.00  |
| 8-17-23             |   |                        |            |         |
| 46558               | BILLY RAY BAUER                         | 08/17/2023             | 09/06/2023 | 0.00    |
|                     | DOUGLAS PARK PROJECT EVENT - DONATION F | UNDED                  |            |         |
|                     | 101-751.000-958.000 MISCELLANEOUS       |                        |            | 500.00  |
| 8-6-23              |   |                        |            |         |
| 46598               | BRONSON                                 | 08/06/2023             | 09/06/2023 | 100.00  |
|                     | SEARCH WARRENT BLOOD DRAW               |                        |            |         |
|                     | 101-301.000-802.000 CONTRACTUAL         |                        |            | 100.00  |
| 8-15-23             |   |                        |            |         |
| 46609               | COMCAST                                 | 08/15/2023             | 09/06/2023 | 402.35  |
|                     | POLICE OFFICE                           |                        |            |         |
|                     | 101-301.000-851.000 TELEPHONE           |                        |            | 402.35  |
| 202164963661        |   |                        |            |         |
| 46610               | CONSUMERS ENERGY                        | 08/23/2023             | 09/06/2023 | 47.13   |
|                     | 201 WASHINGTON - POINT PLEASANT DOCKS   |                        |            |         |
|                     | 594-597.000-922.000 UTILITIES           |                        |            | 47.13   |
| 204300765496        |   |                        |            |         |
| 46611               | CONSUMERS ENERGY                        | 08/28/2023             | 09/06/2023 | 33.27   |
|                     | 25 MAIN ST BEERY FIELD BALL FIELD       |                        |            |         |
|                     | 101-751.000-922.000 UTILITIES           |                        |            | 33.27   |
| 206614171304        |   |                        |            |         |
| 46612               | CONSUMERS ENERGY                        | 08/21/2023             | 09/06/2023 | 37.59   |
|                     | PRIDE GARDEN                            |                        |            |         |
|                     | 101-751.000-922.000 UTILITIES           |                        |            | 37.59   |
| 207147230726        |   |                        |            |         |
| 46613               | CONSUMERS ENERGY                        | 08/18/2023             | 09/06/2023 | 41.90   |
|                     | 250 WILEY SCHULTZ PARK RAMP             |                        |            |         |
|                     | 213-753.000-922.000 UTILITIES           |                        |            | 41.90   |
| 202164963662        |   |                        |            |         |
| 46614               | CONSUMERS ENERGY                        | 08/23/2023             | 09/06/2023 | 42.89   |
|                     | 177 WASHINGTON - POINT PLEASANT         |                        |            |         |
|                     | 594-597.000-922.000 UTILITIES           |                        |            | 42.89   |
| 201897993290        |   |                        |            |         |
| 46615               | CONSUMERS ENERGY                        | 08/28/2023             | 09/06/2023 | 210.46  |
|                     | 86 W CENTER                             |                        |            |         |
|                     | 101-265.000-922.000 UTILITIES           |                        |            | 210.46  |

| 201897993289    |                            |                     |                 |            |          |
|-----------------|----------------------------|---------------------|-----------------|------------|----------|
| 46617           | CONSUMERS ENERGY           |                     | 08/28/2023      | 09/06/2023 | 235.88   |
|                 | POLICE                     |                     | . ,             | , ,        |          |
|                 | 101-301.000-922.000        | UTILITIES           |                 |            | 235.88   |
| 204300765494    |                            |                     |                 |            |          |
| 46619           | CONSUMERS ENERGY           |                     | 08/28/2023      | 09/06/2023 | 248.68   |
|                 | DPW                        |                     |                 |            |          |
|                 | 101-265.000-922.000        | UTILITIES           |                 |            | 248.68   |
| 206969876653    |                            |                     |                 |            |          |
| 46623           | CONSUMERS ENERGY           |                     | 08/28/2023      | 09/06/2023 | 276.77   |
|                 | 503 W CENTER - CENTER ST L | LIGHTS              |                 |            |          |
|                 | 101-463.000-922.000        | UTILITIES           |                 |            | 276.77   |
| 204300765495    |                            |                     |                 |            |          |
| 46624           | CONSUMERS ENERGY           |                     | 08/28/2023      | 09/06/2023 | 524.46   |
|                 | 37 WASHINGTON - BEERY FIE  | ELD RESTROOMS       |                 |            |          |
|                 | 101-751.000-922.000        | UTILITIES           |                 |            | 524.46   |
| 08/30/2023      |                            |                     |                 |            |          |
| 46640           | CORELOGIC CENTERALIZED R   | EFUNDS              | 08/30/2023      | 09/06/2023 | 4,293.26 |
|                 | 2023 Sum Tax Refund 59-040 | )-018-00            |                 |            |          |
|                 | 703-000.000-275.000        | DUE TO TAX PAYE     | RS              |            | 4,293.26 |
| 8-22-23         |                            |                     |                 |            |          |
| 46559           | DAVE DYER                  |                     | 08/22/2023      | 09/06/2023 | 500.00   |
|                 | DOUGLAS PARK PROJECT EVE   | ENT - DONATION FL   | JNDED           |            |          |
|                 | 101-751.000-958.000        | MISCELLANEOUS       |                 |            | 500.00   |
| 112-5505719-913 | 37865                      |                     |                 |            |          |
| 46585           | TOM DOANE                  |                     | 06/30/2023      | 09/06/2023 | 37.98    |
|                 | ASESSOR SUPPLIES           |                     |                 |            |          |
|                 | 101-257.000-740.000        | SUPPLIES            |                 |            | 37.98    |
| 8-28-23         |                            |                     |                 |            |          |
| 46586           | TOM DOANE                  |                     | 08/28/2023      | 09/06/2023 | 140.94   |
|                 | ASESSING CONFERENCE        |                     |                 |            |          |
|                 | 101-257.000-718.000        | TRAINING FUNDS      |                 |            | 140.94   |
| 10U326          |                            |                     |                 |            |          |
| 46587           | TOM DOANE                  |                     | 08/16/2023      | 09/06/2023 | 238.64   |
|                 | ASESSING CONF LODGING      |                     |                 |            |          |
|                 | 101-257.000-718.002        | MISC TRAVEL EXP     | ENSES-TRAINING  |            | 238.64   |
| 8-29-23         |                            |                     |                 |            |          |
| 46588           | TOM DOANE                  |                     | 08/28/2023      | 09/06/2023 | 192.00   |
|                 | ASESSOR PHONE ANNUAL       |                     |                 |            |          |
|                 | 101-257.000-851.000        | TELEPHONE           |                 |            | 192.00   |
| 8-17-23         |                            |                     |                 |            |          |
| 46557           | DOBIE MAXWELL              |                     | 08/17/2023      | 09/06/2023 | 500.00   |
|                 | DOUGLAS PARK PROJECT EVE   |                     | JNDED           |            |          |
|                 | 101-751.000-958.000        | MISCELLANEOUS       |                 |            | 500.00   |
| 15796           | DOLLOLAC CLIET             |                     | 00/40/2022      | 00/05/2022 | 400.05   |
| 46608           | DOUGLAS SHELL              |                     | 08/18/2023      | 09/06/2023 | 103.95   |
|                 | SERVICE CAR 4              |                     |                 |            | 100.05   |
| 40.004433       | 101-301.000-930.004        | VEHICLE MAINTEN     | NANCE & REPAIRS |            | 103.95   |
| 10-984133       | ECONO CIONE LLO            |                     | 07/26/2022      | 00/05/2022 | 2.054.40 |
| 46628           | ECONO SIGNS, LLC           | IEDAL DED! 4.054.55 | 07/26/2023      | 09/06/2023 | 3,854.49 |
|                 | WATER STREET SIGNS & GEN   |                     | П               |            | 2 552 54 |
|                 | 202-463.000-979.000        | CAPITAL OUTLAY      |                 |            | 2,553.51 |

|                     | 202-463.000-746.000<br>203-463.000-746.000 | TRAFFIC SIGNS 8 TRAFFIC SIGNS 8 |               |              | 650.49<br>650.49 |
|---------------------|--|---------------------------------|---------------|--------------|------------------|
| MIHOL459416         |  |                                 |               |              |                  |
| 46594               | FASTENAL COMPANY PARK SUPPLIES             |                                 | 08/24/2023    | 09/06/2023   | 1,179.82         |
|                     | 101-751.000-740.000                        | SUPPLIES                        |               |              | 1,179.82         |
| MIHOL459253         |  |                                 |               |              |                  |
| 46595               | FASTENAL COMPANY                           |                                 | 08/21/2023    | 09/06/2023   | 112.23           |
|                     | BAND SAW BLADES                            |                                 |               |              |                  |
|                     | 101-751.000-977.000                        | EQUIPMENT                       |               |              | 112.23           |
| 231031              |  |                                 |               |              |                  |
| 46632               | KERKSTRA RESTROOM SERV                     | ICE                             | 08/30/2023    | 09/06/2023   | 105.00           |
|                     | VETERANS MEMORIAL PARK                     |                                 |               |              |                  |
|                     | 101-751.000-802.000                        | CONTRACTUAL                     |               |              | 105.00           |
| 231032              |  |                                 |               |              |                  |
| 46633               | KERKSTRA RESTROOM SERV                     | ICE                             | 08/30/2023    | 09/06/2023   | 180.00           |
|                     | WADES BAYOU                                |                                 |               |              |                  |
|                     | 594-597.001-930.000                        | REPAIRS & MAIN                  | TENANCE: GENE | RAL<br>      | 180.00           |
| 231029              | WEDVCTDA DECTROOM CERV                     | 105                             | 00/20/2022    | 00/05/2022   | 205.00           |
| 46634               | KERKSTRA RESTROOM SERV                     | ICE                             | 08/30/2023    | 09/06/2023   | 285.00           |
|                     | THE BARREL                                 | CONTRACTUAL                     |               |              | 205.00           |
| 231030              | 101-751.000-802.000                        | CONTRACTUAL                     |               |              | 285.00           |
| 46635               | KERKSTRA RESTROOM SERV                     | ICE                             | 08/30/2023    | 09/06/2023   | 105.00           |
| 40033               | UNION ST BOAT LAUNCH                       | ICL                             | 08/30/2023    | 09/00/2023   | 103.00           |
|                     | 101-751.000-802.000                        | CONTRACTUAL                     |               |              | 105.00           |
| 231027              | 101 751.000 002.000                        |                                 |               |              |                  |
| 46636               | KERKSTRA RESTROOM SERV                     | ICF                             | 08/30/2023    | 09/06/2023   | 285.00           |
| 10000               | SCHULTZ PARK                               | .02                             | 00,00,2020    | 03, 00, 2023 | 203.00           |
|                     | 101-751.000-802.000                        | CONTRACTUAL                     |               |              | 285.00           |
| 231025              |  |                                 |               |              |                  |
| 46637               | KERKSTRA RESTROOM SERV                     | ICE                             | 08/30/2023    | 09/06/2023   | 105.00           |
|                     | DOG PARK                                   |                                 |               |              |                  |
|                     | 101-751.000-802.000                        | CONTRACTUAL                     |               |              | 105.00           |
| 231026              |  |                                 |               |              |                  |
| 46638               | KERKSTRA RESTROOM SERV                     | ICE                             | 08/30/2023    | 09/06/2023   | 180.00           |
|                     | DOUGLAS MARINA                             |                                 |               |              |                  |
|                     | 594-597.000-802.000                        | CONTRACTUAL                     |               |              | 180.00           |
| 231028              |  |                                 |               |              |                  |
| 46639               | KERKSTRA RESTROOM SERV                     | ICE                             | 08/30/2023    | 09/06/2023   | 105.00           |
|                     | SCHULTZ PARK BOAT LAUNG                    | CH                              |               |              |                  |
|                     | 101-751.000-802.000                        | CONTRACTUAL                     |               |              | 105.00           |
| BYR-16067           |  |                                 |               |              |                  |
| 46593               | KUBOTA OF WEST MICHIGA                     | N                               | 08/23/2023    | 09/06/2023   | 525.00           |
|                     | EQUIPMENT RENTAL                           |                                 |               |              |                  |
|                     | 101-463.000-802.000                        | CONTRACTUAL                     |               |              | 525.00           |
| 08/30/2023          | LEDETAC                                    |                                 | 00/00/000     | 00/05/2022   | 40.570.45        |
| 46641               | LERETA, LLC                                | 0.016.00                        | 08/30/2023    | 09/06/2023   | 10,672.12        |
|                     | 2023 Sum Tax Refund 59-67                  |                                 | EDC           |              | 40.672.42        |
| 00/20/2022          | 703-000.000-275.000                        | DUE TO TAX PAY                  | EK2           |              | 10,672.12        |
| 08/30/2023<br>46642 | LEDETA LLC                                 |                                 | 08/30/2023    | 00/06/2022   | A 471 CO         |
| 40042               | LERETA, LLC                                |                                 | 00/30/2023    | 09/06/2023   | 4,471.60         |

|                     | 2023 Sum Tax Refund 59-800                 | 0-046-00              |               |              |                |
|---------------------|--|-----------------------|---------------|--------------|----------------|
|                     | 703-000.000-275.000                        | DUE TO TAX PAYE       | ERS           |              | 4,471.60       |
| 58524               |  |                       |               |              |                |
| 46589               | MENARDS - SOUTH HAVEN                      |                       | 08/25/2023    | 09/06/2023   | 14.61          |
|                     | IRRIGATION REPAIRS                         |                       |               |              |                |
|                     | 101-751.000-930.000                        | REPAIRS & MAIN        | TENANCE: GENE | RAL          | 14.61          |
| 14455               |  |                       |               |              |                |
| 46592               | MENARDS-HOLLAND                            | _                     | 08/17/2023    | 09/06/2023   | 91.85          |
|                     | FLAGPOLE REPAIR BS BRIDGI                  | _                     |               |              | 00.00          |
|                     | 202-463.000-930.000                        | REPAIRS & MAIN        | IENANCE: GENE | RAL          | 80.93          |
| 4700021522          | 101-265.000-740.000                        | SUPPLIES              |               |              | 10.92          |
| 4700921522<br>46618 | MICHIGAN GAS UTILITIES                     |                       | 08/22/2023    | 09/06/2023   | 48.56          |
| 40010               | 86 CENTER                                  |                       | 06/22/2023    | 09/00/2023   | 46.30          |
|                     | 101-265.000-922.000                        | UTILITIES             |               |              | 48.56          |
| 4706214307          |  |                       |               |              |                |
| 46620               | MICHIGAN GAS UTILITIES                     |                       | 08/20/2023    | 09/06/2023   | 37.00          |
| .00=0               | 486 WATER                                  |                       | 00, 20, 2020  | 00,00,2020   | 07.00          |
|                     | 101-265.000-922.000                        | UTILITIES             |               |              | 37.00          |
| 4702587515          |  |                       |               |              |                |
| 46621               | MICHIGAN GAS UTILITIES                     |                       | 08/22/2023    | 09/06/2023   | 40.81          |
|                     | 47 CENTER                                  |                       |               |              |                |
|                     | 101-301.000-922.000                        | UTILITIES             |               |              | 40.81          |
| 4701997036          |  |                       |               |              |                |
| 46622               | MICHIGAN GAS UTILITIES                     |                       | 08/22/2023    | 09/06/2023   | 13.74          |
|                     | 201 WASHINGTON ST POINT                    | PLEASANT              |               |              |                |
|                     | 594-597.000-922.000                        | UTILITIES             |               |              | 13.74          |
| INV81223            |  |                       |               |              |                |
| 46572               | MUNICIPAL SUPPLY CO.                       |                       | 08/17/2023    | 09/06/2023   | 773.50         |
|                     | WATER STREET IMPROVED S                    |                       |               |              | === 00         |
|                     | 202-463.000-979.000                        | CAPITAL OUTLAY        |               |              | 570.00         |
|                     | 202-463.000-740.000                        | SUPPLIES              |               |              | 67.50          |
|                     | 203-463.000-740.000<br>101-751.000-977.000 | SUPPLIES<br>EQUIPMENT |               |              | 67.50<br>40.00 |
|                     | 101-751.000-740.000                        | SUPPLIES              |               |              | 28.50          |
| 27466               | 101-731.000-740.000                        |                       |               |              |                |
| 46567               | NEW DAWN LINEN SERVICE                     |                       | 08/21/2023    | 09/06/2023   | 42.78          |
|                     | COMMERICAL CLEANING                        |                       | ,,            | 55, 55, 2525 |                |
|                     | 101-265.000-802.000                        | COMMERCIAL CLI        | EANING        |              | 15.01          |
|                     | 101-301.000-802.000                        | COMMERCIAL CLI        | EANING        |              | 27.77          |
| 70450               |  |                       |               |              |                |
| 46601               | NICK UNEMA PLUMBING & F                    | HEATING INC           | 08/25/2023    | 09/06/2023   | 1,950.00       |
|                     | LEAD SERVICE REPLACEMEN                    | T 200 W CENTER        |               |              |                |
|                     | 450-536.000-974.000                        | CONSTRUCTION          |               |              | 1,950.00       |
| 854859              |  |                       |               |              |                |
| 46607               | NYE UNIFORM COMPANY                        |                       | 06/12/2023    | 09/06/2023   | 13.00          |
|                     | UNIFORM REIMBURSEMENT                      |                       |               |              |                |
|                     | 101-301.000-750.000                        | UNIFORMS              |               |              | 13.00          |
| 323895493001        | ODD DIJON 200 00                           |                       | 00/07/0555    | 00/05/2255   |                |
| 46571               | ODP BUSINESS SOLUTIONS                     |                       | 08/07/2023    | 09/06/2023   | 12.59          |
|                     | OFFICE SUPPLIES                            | CLIDDLIEC             |               |              | 42.50          |
|                     | 101-215.000-740.000                        | SUPPLIES              |               |              | 12.59          |

|                      |   |                  |                   |            | <b></b>  |
|----------------------|---|------------------|-------------------|------------|----------|
| 2308-693470          |   |                  |                   |            |          |
| 46590                | OVERISEL LUMBER CO.                       |                  | 08/22/2023        | 09/06/2023 | 2.98     |
|                      | FLAGPOLE REPAIRS BS BRIDG                 | SE .             |                   |            |          |
|                      | 202-463.000-930.000                       | REPAIRS & MAIN   | TENANCE: GENER    | RAL        | 2.98     |
| 2308-693012          |   |                  | 1- : 1            | 1 1        |          |
| 46591                | OVERISEL LUMBER CO.                       |                  | 08/21/2023        | 09/06/2023 | 2.38     |
|                      | FLAGPOLE REPAIRS BS BRIDG                 | _                |                   |            |          |
|                      | 202-463.000-930.000                       | REPAIRS & MAIN   | TENANCE: GENER    | RAL<br>    | 2.38     |
| 2308-694029          |   |                  | / /               | / /        |          |
| 46596                | OVERISEL LUMBER CO.                       |                  | 08/23/2023        | 09/06/2023 | 11.38    |
|                      | TOOLS FOR IRRIGATION REP                  | _                |                   |            | 44.00    |
| 2200 604446          | 101-751.000-977.000                       | EQUIPMENT        |                   |            | 11.38    |
| 2308-694116          | OVEDICEL LUMBER CO                        |                  | 00/22/2022        | 00/06/2022 | 400.00   |
| 46597                | OVERISEL LUMBER CO.                       |                  | 08/23/2023        | 09/06/2023 | 498.99   |
|                      | VACCUM                                    | FOLUDATAIT       |                   |            | 400.00   |
| 2200 (02405          | 101-751.000-977.000                       | EQUIPMENT        |                   |            | 498.99   |
| 2308-692485<br>46603 | OVERISEL LUMBER CO                        |                  | 00/24/2022        | 00/06/2022 | 2.00     |
| 40003                | OVERISEL LUMBER CO. MOVING AIR COMPRESSOR |                  | 08/24/2023        | 09/06/2023 | 3.99     |
|                      | 101-265.000-930.000                       | REPAIRS & MAIN   | TENIANICE: CENIES | ) A I      | 3.99     |
| 2308-692691          | 101-265.000-950.000                       | KEPAIKS & IVIAIN | TENANCE. GENER    | AL         | 5.99     |
| 46604                | OVERISEL LUMBER CO.                       |                  | 08/24/2023        | 09/06/2023 | 40.71    |
| 40004                | MOVE AIR COMPRESSOR                       |                  | 06/24/2023        | 09/00/2023 | 40.71    |
|                      | 101-265.000-930.000                       | REPAIRS & MAIN   | TENIANCE: GENER   | ΣΔΙ        | 40.71    |
| 2308-693-226         | 101-203.000-330.000                       | TELLATIO & MAIN  | TENANCE. GENER    | ·          | 40.71    |
| 46605                | OVERISEL LUMBER CO.                       |                  | 08/24/2023        | 09/06/2023 | 22.99    |
| 40005                | HAND TOOLS                                |                  | 00/24/2023        | 03/00/2023 | 22.33    |
|                      | 101-751.000-977.000                       | EQUIPMENT        |                   |            | 22.99    |
| 2306-677296          |   |                  |                   |            |          |
| 46606                | OVERISEL LUMBER CO.                       |                  | 08/24/2023        | 09/06/2023 | 5.67     |
|                      | KEY                                       |                  | , ,               | ,,         |          |
|                      | 101-265.000-740.000                       | SUPPLIES         |                   |            | 5.67     |
| 2308-695782          |   |                  |                   |            |          |
| 46629                | OVERISEL LUMBER CO.                       |                  | 08/29/2023        | 09/06/2023 | 45.98    |
|                      | WASH EQUIPMENT                            |                  |                   |            |          |
|                      | 660-903.000-930.004                       | VEHICLE MAINTE   | NANCE & REPAIR    | S          | 45.98    |
| 8-17-23              |   |                  |                   |            |          |
| 46573                | JENNIFER PEARSON                          |                  | 08/17/2023        | 09/06/2023 | 306.75   |
|                      | MILEAGE AND MEALS                         |                  |                   |            |          |
|                      | 101-802.000-958.000                       | MISCELLANEOUS    |                   |            | 73.10    |
|                      | 101-172.000-718.002                       | MISC TRAVEL EXF  | PENSES-TRAINING   | i e        | 58.41    |
|                      | 101-463.000-718.002                       | MISC TRAVEL EXP  | PENSES-TRAINING   | i i        | 58.41    |
|                      | 101-701.000-718.002                       | MISC TRAVEL EXP  | PENSES-TRAINING   | ì          | 116.83   |
| 10893675             |   |                  |                   |            |          |
| 46574                | PLUNKETT COONEY                           |                  | 08/22/2023        | 09/06/2023 | 3,015.00 |
|                      | LEGAL SERVICES SPECIALTY                  |                  |                   |            |          |
|                      | 101-701.000-801.000                       | CONTRACTUAL A    | TTORNEY           |            | 2,947.50 |
|                      | 101-266.000-801.000                       | CONTRACTUAL A    | TTORNEY           |            | 67.50    |
| 10893674             |   |                  |                   |            |          |
| 46575                | PLUNKETT COONEY                           |                  | 08/22/2023        | 09/06/2023 | 3,987.50 |
|                      | LEGAL SERVICES GENERAL                    |                  |                   |            |          |
|                      | 101-701.000-801.000                       | CONTRACTUAL A    | TTORNEY           |            | 892.50   |

| 23-621 46602 SAUGATUCK TWP FIRE DISTRICT 08/24/2023 09/06/2023 RENTAL HOME INSPECTIONS 101-701.000-802.000 CONTRACTUAL  20041329 46599 SCHNEIDER TIRE OUTLET 08/23/2023 09/06/2023 TIRES 101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS | 125.00<br>125.00<br>668.00<br>668.00 |
|--|--------------------------------------|
| RENTAL HOME INSPECTIONS 101-701.000-802.000 CONTRACTUAL  20041329 46599 SCHNEIDER TIRE OUTLET 08/23/2023 09/06/2023 TIRES 101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS  | 125.00<br>668.00                     |
| 101-701.000-802.000 CONTRACTUAL  20041329 46599 SCHNEIDER TIRE OUTLET 08/23/2023 09/06/2023 TIRES 101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS  | 668.00                               |
| 20041329 46599 SCHNEIDER TIRE OUTLET 08/23/2023 09/06/2023 TIRES 101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS   | 668.00                               |
| 46599 SCHNEIDER TIRE OUTLET 08/23/2023 09/06/2023 TIRES 101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS  |                                      |
| TIRES  101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS   |                                      |
| 101-301.000-930.004 VEHICLE MAINTENANCE & REPAIRS  | 668.00                               |
|  | 008.00                               |
|  |                                      |
| 46631 NEAL SEABERT 08/29/2023 09/06/2023   | 201.40                               |
| FLOWERS 06/29/2023 09/00/2023  | 201.40                               |
| 101-802.000-958.000 MISCELLANEOUS  | 201.40                               |
| 66839-00   |                                      |
| 46630 TERMINAL SUPPLY CO 08/29/2023 09/06/2023   | 131.19                               |
| RELEASABLE CABLE TIE   | 202.20                               |
| 101-751.000-740.000 SUPPLIES   | 131.19                               |
| 9942855996   |                                      |
| 46616 VERIZON WIRELESS 08/24/2023 09/06/2023   | 134.80                               |
| DPW IPADS  |                                      |
| 101-463.000-851.000 TELEPHONE  | 134.80                               |
| Purchase Card Vendor: 10071 CARDMEMBER SERVICE   |                                      |
| 114-2609770-9488224  |                                      |
| 46494 AMAZON MARKETPLACE 08/09/2023 09/06/2023   | 47.83                                |
| DPW SUPPLIES   |                                      |
| 101-463.000-740.000 SUPPLIES   | 47.83                                |
| 114-1215813-3841864  |                                      |
| 46565 AMAZON MARKETPLACE 08/24/2023 09/06/2023   | 45.98                                |
| TREE WATERING BAGS   |                                      |
| 101-265.000-740.000 SUPPLIES   | 45.98                                |
| 114-5737455-8834638  |                                      |
| 46566 AMAZON MARKETPLACE 08/22/2023 09/06/2023   | 38.79                                |
| CITY HALL SUPPLIES   | 20.70                                |
| 101-265.000-740.000 SUPPLIES   | 38.79                                |
| 114-7251663-2637008  | 14.07                                |
| 46569 AMAZON MARKETPLACE 08/18/2023 09/06/2023 CITY HALL SUPPLIES  | 14.97                                |
| 101-265.000-740.000 SUPPLIES   | 14.97                                |
| 114-6528773-9918609  | 14.57                                |
| 46570 AMAZON MARKETPLACE 08/18/2023 09/06/2023   | 26.36                                |
| CITY HALL SUPPLIES   | 20.30                                |
| 101-265.000-740.000 SUPPLIES   | 26.36                                |
| 113-7795556-0814624  |                                      |
| 46584 AMAZON MARKETPLACE 08/28/2023 09/06/2023   | 185.88                               |
| BEACH GATE HINGES  |                                      |
| 101-751.000-930.000 REPAIRS & MAINTENANCE: GENERAL   | 185.88                               |
| 8-16-23  |                                      |
| 46568 COMFORT INN 08/16/2023 09/06/2023  | 218.40                               |
| TRAINING LODGING   |                                      |
| 101-172.000-718.002 MISC TRAVEL EXPENSES-TRAINING  | 54.60                                |
| 101-463.000-718.002 MISC TRAVEL EXPENSES-TRAINING  | 54.60                                |
| 101-701.000-718.002 MISC TRAVEL EXPENSES-TRAINING  | 109.20                               |

| 15817           | DOLLGI AG GUEU                    |                  | 00/20/2022       | 00/05/2000  | 27.65     |
|-----------------|-----------------------------------|------------------|------------------|-------------|-----------|
| 46600           | DOUGLAS SHELL                     |                  | 08/28/2023       | 09/06/2023  | 274.00    |
|                 | SERVICE CAR 4                     |                  |                  | _           |           |
|                 | 101-301.000-930.004               | VEHICLE MAIN     | TENANCE & REPAIR | ?S<br>      | 274.00    |
| 8-23-23         | 5.15.56.1.55.1.0.1.0.1.0.1.0.5    |                  | 00/00/0000       | 00/05/0000  | 2.22      |
| 46562           | DUNES VIEW KWIK SHOP              | , INC            | 08/23/2023       | 09/06/2023  | 9.00      |
|                 | CAR WASH                          | \/5!!!C!         |                  |             | 0.00      |
|                 | 101-301.000-930.004               | VEHICLE MAIN     | TENANCE & REPAIR | <del></del> | 9.00      |
| 8-30-23         | IVAV LIQUICE                      |                  | 00/20/2022       | 00/06/2022  | 1 022 40  |
| 46627           | IVY HOUSE  PARK PROJECT EVENT - D | ONATION FUNDED   | 08/28/2023       | 09/06/2023  | 1,922.40  |
|                 |                                   |                  |                  |             | 1 022 40  |
| 8-23-23         | 101-000.000-674.000               | DONATIONS        |                  |             | 1,922.40  |
| 46563           | SAMS CLUB                         |                  | 08/23/2023       | 09/06/2023  | 121.26    |
| 40303           | SCHOOL OPEN HOUSE SU              | IDDLIEC          | 06/23/2023       | 09/00/2023  | 121.20    |
|                 | 101-301.000-740.000               | SUPPLIES         |                  |             | 121.26    |
| 8-16-23         | 101-301.000-740.000               | 30PPLIE3         |                  |             | 121.20    |
| 46625           | US POSTAL SERVICE                 |                  | 08/16/2023       | 09/06/2023  | 8.56      |
| 40023           | MAILINGS                          |                  | 08/10/2023       | 03/00/2023  | 8.30      |
|                 | 101-701.000-901.000               | POSTAGE          |                  |             | 8.56      |
| VP TTTOHZSX     | 101-701.000-301.000               | FOSTAGE          |                  |             |           |
| 46540           | VISTAPRINT                        |                  | 08/15/2023       | 09/06/2023  | 30.72     |
| 40340           | ASSESSOR BIZ CARDS                |                  | 06/13/2023       | 03/00/2023  | 30.72     |
|                 | 101-257.000-740.000               | SUPPLIES         |                  |             | 30.72     |
| 8-23-23         | 101-237.000-740.000               |                  |                  |             |           |
| 46564           | WALMART                           |                  | 08/23/2023       | 09/06/2023  | 14.82     |
| 40304           | SCHOOL OPEN HOUSE SU              | IPPLIES          | 00,23,2023       | 03/00/2023  | 14.02     |
|                 | 101-301.000-740.000               | SUPPLIES         |                  |             | 14.82     |
| INV216114948    |                                   |                  |                  |             |           |
| 46576           | ZOOM VIDEO COMMUNI                | CATIONS INC      | 08/24/2023       | 09/06/2023  | 29.98     |
| 10370           | ZOOM                              | c, (110110) 1110 | 00,21,2020       | 03,00,202   | 23.30     |
|                 |                                   | MISCELLANEOU     | IS               |             | 29.98     |
| Total Purchase  | Card Vendor: 10071 CARDM          |                  |                  |             | 2,988.95  |
| # of Invoices:  |                                   | otals:           |                  |             | 46,605.51 |
| # of Credit Men |                                   | Totals:          |                  |             | 0.00      |
|                 | and Credit Memos:                 |                  |                  | -           | 46,605.51 |
|                 |                                   |                  |                  |             | ,         |
|                 |                                   |                  |                  |             |           |
| TOTALS BY F     | UND                               |                  |                  |             |           |
|                 |                                   |                  |                  |             |           |
|                 | 101 - GENERAL FUND                |                  |                  |             | 20,021.11 |
|                 | 202 - MAJOR STREET FUN            | ND               |                  |             | 3,927.79  |
|                 | 203 - LOCAL STREETS FUI           | ND               |                  |             | 717.99    |
|                 | 213 - SCHULTZ PARK LAU            | NCH RAMP         |                  |             | 41.90     |
|                 | 450 - WATER SEWER FUN             | ID               |                  |             | 1,950.00  |
|                 | 594 - DOUGLAS MARINA              |                  |                  |             | 463.76    |
|                 | 660 - EQUIPMENT RENTA             | L FUND           |                  |             | 45.98     |
|                 | 703 - CURRENT TAX FUN             | D                |                  |             | 19,436.98 |
|                 |                                   |                  |                  |             |           |

<sup>---</sup> TOTALS BY DEPT/ACTIVITY ---

| 000.000 -                              | 21,359.38 |
|--|-----------|
| 101.000 - LEGISLATIVE                  | 29.98     |
| 172.000 - MANAGER                      | 113.01    |
| 215.000 - CLERK/TREASURER              | 12.59     |
| 257.000 - ASSESSING                    | 640.28    |
| 265.000 - BUILDING & GROUNDS           | 747.10    |
| 266.000 - ATTORNEY                     | 3,162.50  |
| 301.000 - POLICE                       | 2,010.84  |
| 463.000 - GENERAL STREETS & ROW        | 6,743.19  |
| 536.000 - WATER SYSTEM                 | 1,950.00  |
| 597.000 - POINT PLEASANT               | 283.76    |
| 597.001 - WADES BAYOU                  | 180.00    |
| 701.000 - PLANNING & ZONING            | 4,199.59  |
| 751.000 - PARKS & RECREATION           | 4,810.91  |
| 753.000 - LAUNCH RAMPS                 | 41.90     |
| 802.000 - COMMUNITY PROMOTIONS         | 274.50    |
| 903.000 - EQUIP. REPAIRS & MAINTENANCE | 45.98     |

August 10, 2023

Mayor Jerome Donovan

City of the Village of Douglas

86 W Center St.

Douglas, MI 49406

Dear Mayor Donovan:

Please accept my resignation from the City of the Village of Douglas Planning Commission, effectively immediately.

By way of background, I was appointed to the Planning Commission in October, 2022 to fill the vacancy of a member who had stepped down. In January, 2023, I was appointed to the City Council to fill the vacancy of a member who had resigned.

Unbeknown to me at that time, there is a limit on the number members of the Council that may also serve on Planning. As you know, and as I now know, that limit is "no more than two thirds..." As there are currently seven members of City Council and there are currently three Council members also on Planning, that limit has been exceeded.

And, as the most recent appointee to Planning, it is logical that I be the one to resign.

I have enjoyed my time on Planning, however brief, and while it is a lot of work it is also very interesting and valuable. Should things change and there is an opportunity to return to Planning as some future date, I would be inclined to do so, if there are no conflicts such as the one, we now deal with.

It has been a pleasure to serve and I look forward to continuing to serve on Council and on other committees/authorities in our community.

Sincerely

Gree Freeman

cc: P. Buszka, Chairman, Planning Commission

L. Kasper, Interim City Clerk

From: Rich LaBombard
To: Laura Kasper
Subject: Fwd: Resignation

**Date:** Tuesday, August 22, 2023 6:29:03 AM

### Sent from my iPhone

### Begin forwarded message:

From: Tim Ketelhut <tketelhut@gmail.com> Date: August 21, 2023 at 7:57:53 PM EDT

**To:** Rich LaBombard <rlabombard@douglasmi.gov> **Cc:** Jennifer Pearson <Douglas@douglasmi.gov>

**Subject: Resignation** 

### Hi Rich,

Effective immediately I am resigning from the DDA. I have enjoyed my time on the DDA serving my community but due to the recent AED decision, I no longer want to be associated with Douglas and what I identify as a severe lack of due diligence after my several attempts to provide a resource to the city and the council. While I respect the decision of the city, due to the nature of my career I can't, in good faith, continue to support a municipality that has made a decision that is not in the best interest of the citizens. Good luck on your future endeavors and thank you for all the assistance.

Best Regards, Tim Ketelhut



**TO: City Council** 

FROM: Steven M. Kent, Chief of Police and Ricky Zoet, Director of Public Works

SUBJECT: Temporary Traffic Control Order - Resolution 27-2023

Per City Council's request, the Douglas Police Department and Department of Public Works (DPW) have been working with the City Engineer to develop a layout and budget for a temporary installation of all-way stop signs at the intersection of Blue Star Highway and Wiley Road. The on-going Michigan Department of Transportation (MDOT) I-196 overpass bridge work at Bluestar Highway exit 41 has increased traffic volumes, wait times, and safety for motorists negotiating the intersection. Bridge work at exit 36 is anticipated to continue to cause traffic issues at the intersection.

In the current configuration, east and west bound traffic on Wiley Road is required to stop at Bluestar Highway. North and south bound Bluestar Highway traffic is <u>not</u> required to stop. The City Engineer has designed the attached proposed temporary all-way stop for the intersection (see attached P&N job #2220100) per the requirements of the Michigan Manual of Uniform Traffic Control Devices (MMUTCD). A temporary all-way stop is proposal for the intersection of Bluestar Highway and Wiley Road and all legs of the intersection will be required to stop. It is worth noting that per, the City Engineer, the traffic study completed in 2021 does not warrant making the all-way stop permanent.

Give'Em A Break, a regional traffic control contractor, has developed the following cost proposals for the installation and rental of the temporary signage, rumble strips, and stop bars. The Department of Public Works will temporarily cover the existing flashing traffic light above the intersection.

**Advanced Message and Temporary Signage - Option 1:** Reconfigure the intersection including installation and removal of MDOT devices and pavement marking as provided in P&N Job Sheet #2220100. Including two portable and changeable message boards based on a 90-day rental or less.

Cost: \$22,224.00

**Temporary Signage - Option 2:** Reconfigure the intersection including installation and removal of MDOT devices and pavement marking as provided in P&N Job Sheet #2220100. No portable and changeable message boards.

Cost: \$15,724.00

Funds for this activity are not currently budgeted. A budget amendment to the Bluestar Corridor Fund - Capital Outlay account (403-463-979) could pay for the selected option. The Bluestar Corridor Fund was created to make improvements to the corridor.

Sample Motion: I motion to approve Resolution 27-2023 and amend the Blue Star Corridor Capital Outlay account to fund the selected option for a temporary all-way stop at the intersection of Blue Star Highway and Wiley Road.

### August 9, 2023

### Additional Information

At the Monday, August 7, 2023 Council Meeting this item of new business was tabled by council requesting additional information regarding pricing and timeframe of work to be completed.

In speaking with Give 'Em a Brake, a breakdown was requested for 30, 60, and 90 days for the temporary all way stop. 60 days is a savings of \$176.00 from original pricing and 30 days is a savings of \$352.00 from original pricing.

I have been advised that Give 'Em a Brake and PK Contracting can be on site Tuesday, August 15, 2023 to install the necessary equipment for the all way stop at Bluestar and Wiley Road.

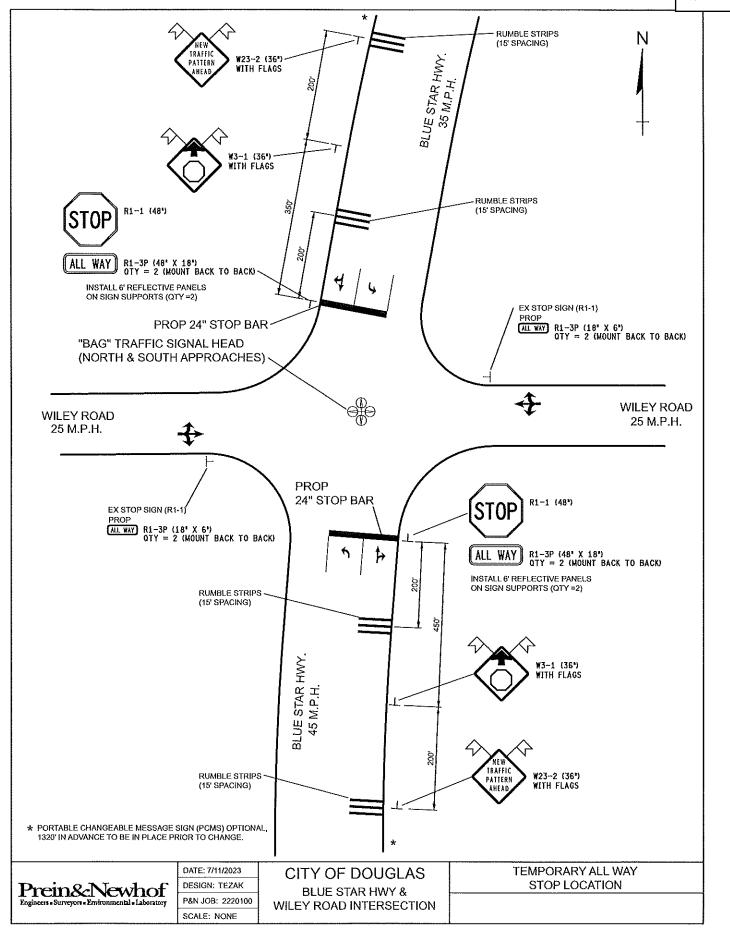
As previously stated, funds for this activity are not currently budgeted. A budget amendment to the Bluestar Corridor Fund- Capital Outlay account (403-463-979) could pay for the selected option. The Bluestar Corridor Fund was created to make improvements to the corridor.

### August 31, 2023

### **Additional Information**

At the Thursday, August 10, 2023 Council Meeting, this item of unfinished business was tabled by council. With the completion of work on Exit-41, and the quick turn-around time for equipment rental set up, Council decided to table the item to the first September meeting and see what effect that has on traffic.

As previously stated, funds for the temporary traffic control activity are not currently budgeted. A budget amendment to the Bluestar Corridor Fund- Capital Outlay account (403-463-979) could pay for the selected option. The Bluestar Corridor Fund was created to make improvements to the corridor.





### **QUOTATION**

| To: Scott Tezak     | From: Marc Van Til  |
|---------------------|---------------------|
| Fax:                | Fax: 616-531-8703   |
| Phone: 231-468-3456 | Phone: 616-531-8705 |
| Date: 07/21/23      | Pages: 1            |

Scott,

Per your request, quote to re-configure intersection of Blue Star & Wiley is as follows:

- Reconfigure intersection per plan sheet \$15,724.00 LS
   Price includes installation and removal of MOT devices & Pavement Marking as per plan sheet provided for job#2220100. Price is based on completion and removal of re-configuration by Oct. 31, 2023 or sooner.
- Portable Changeable Message Sign (Optional) \$3,250.00 Ea

  Price includes delivery and removal, and is based on a rental term of 90 days or less.

Please consider quote not hesitating to call if you have questions.

Thank you again for the opportunity.

Best Regards,

Marc Van Til

## CITY OF THE VILLAGE OF DOUGLAS COUNTY OF ALLEGAN STATE OF MICHIGAN

### **RESOLUTION NO. 27-2023**

## A RESOLUTION TO ADOPT A TEMPORARY TRAFFIC CONTROL ORDER AT BLUE STAR HIGHWAY AND WILEY ROAD FOR THE CITY OF THE VILLAGE OF DOUGLAS

| At a special meeting of the City Council for the City of the Village of Douglas,               |
|--|
| Michigan, held at the City of the Village of Douglas City Hall, Douglas, Michigan, on the 10th |
| day of AUGUST, 2023, at 4:00 p.m. with   |
| PRESENT:   |
| ABSENT:  |
| The following Resolution was offered by and supported by                                       |
|  |

### **RESOLUTION**

**WHEREAS**, the on-going Michigan Department of Transportation (MDOT) I-196 overpass bridge work at Bluestar Highway exit 41 has increased traffic volumes, wait times, and safety for motorists negotiating the intersection, and

**WHEREAS,** bridge work at exit 36 is anticipated to continue to cause traffic issues at the intersection, and

WHEREAS, per City Council's request, the Douglas Police Department and Department of Public Works (DPW) have been working with the City Engineer to develop a layout and budget for a temporary installation of all-way stop signs at the intersection of Blue Star Highway and Wiley Road, and

WHEREAS, the City Engineer designed and proposed temporary all-way stop for the intersection per the requirements of the Michigan Manual of Uniform Traffic Control Devices, and

**WHEREAS,** noting that per the City Engineer, the traffic study completed in 2021 does not warrant making the all-way stop permanent, and

WHEREAS, the regional traffic control contractor, developed cost proposals for the installation and rental of the temporary signage, rumble strips, and stop bars, and

WHEREAS, funds are not currently budgeted for the project, but an amendment to the Bluestar Corridor Fund - Capital Outlay account (403-463-979) could pay for the selected option noting that the Bluestar Corridor Fund was created to make improvements to the corridor, and

**WHEREAS**, the cost and timeline being contributing factors, an option of closure to Ferry Street to alleviate traffic was researched.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:** The City Council does hereby adopt Resolution 27-2023; to implement a solution of temporary traffic control order for the Blue Star Highway and Wiley Road intersection in the City of the Village of Douglas.

| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |  | Ite                |  |  |  |
|--|--|--------------------|--|--|--|
| YEAS: Council Members:   |  |                    |  |  |  |
| NAYS: Council Members:   |  |                    |  |  |  |
| ABSTAIN: Council Members:  |  |                    |  |  |  |
| ABSENT: Council Members:   |  |                    |  |  |  |
|  |  |                    |  |  |  |
| ADOPTED this 10th day of Augus   | t, 2023  |                    |  |  |  |
|  |  |                    |  |  |  |
|  | CITY OF THE VILLAGE OF DOUGLAS                         | i                  |  |  |  |
|  |  |                    |  |  |  |
| I  | BY:<br>Jerome Donovan, Mayor                           | Date:              |  |  |  |
|  | Jerome Donovan, Mayor                                  |                    |  |  |  |
| I  | BY:<br>Laura Kasper, Interim City Clerk                | Date:              |  |  |  |
|  | Laura Kasper, Interim City Clerk                       |                    |  |  |  |
|  |  |                    |  |  |  |
|  |  |                    |  |  |  |
|  |  |                    |  |  |  |
| <u>C</u>   | <u>ERTIFICATION</u>                                    |                    |  |  |  |
| I, Laura Kasper, the duly appointed Interim  | Clerk of the City of the Village of Douglas, do hereb  | y certify that the |  |  |  |
| foregoing is a true and complete copy of a Resolution  | n adopted by the Douglas City Council at a special     | meeting held on    |  |  |  |
| Monday, August 10, 2023 in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as |  |                    |  |  |  |
| amended, the minutes of the meeting were kept and wi   | ill be or have been made available as required by said | d Act.             |  |  |  |
|  | CITY OF THE VILLAGE OF DOUGLAS                         |                    |  |  |  |

### 

Laura Kasper, Interim City Clerk

### **CITY OF THE VILLAGE OF DOUGLAS**

### TEMPORARY TRAFFIC CONTROL ORDER

| Order No  | Effective Date When official traffic control devices conforming to the mandate of this order shall have been installed. Ending Date |   |   |  |  |  |  |
|---|---|---|---|--|--|--|--|
|   | When all temp<br>be removed.  | When all temporary official traffic control devices in this mandate shal be removed.  |   |  |  |  |  |
| DIRECT: Temporal<br>Northbound and S<br>Road. This action<br>Road Stop Signs.<br>MMUTCD, the Un | y traffic control devices be p<br>couthbound for vehicular trav   | laced indicating All-Way St<br>vel at the intersection of Bl<br>ablished and existing West<br>hall be placed in accordanc<br>gineered and designed by | bound and Eastbound Wiley ce with the guidelines of the   |  |  |  |  |
| <br>Steven M. Kent, C   |   | Dated:  |   |  |  |  |  |
| do hereby certify foregoing Perman  | that the City Council of the Ci   | ity of the Village of Douglas   | uglas, Allegan County, Michigan<br>s, Michigan duly adopted the<br>IN WITNESS WHEREOF,<br>, 2023. |  |  |  |  |
|   |   | Laura Kasper,<br>Interim City Clerk   |   |  |  |  |  |
|   | Date filed:   |   |   |  |  |  |  |
|   | Council Action No.:   |   |   |  |  |  |  |
|   | Traffic Control Order Book:   |   |   |  |  |  |  |
|   | Police Department file:   |   |   |  |  |  |  |
|   | Sign Department Installati  | on:   | -   |  |  |  |  |

**TO: City Council** 

FROM: Laura Kasper, Interim City Clerk

**SUBJECT: Special Event Permit – Mount Baldhead Challenge** 

The Rotary Club of Saugatuck-Douglas has submitted an application for a special event permit for the annual Mount Baldhead Challenge to be held on Saturday, September 9<sup>th</sup>. The race is starting and ending in Saugatuck with only water stations being set up in Douglas. In kind services would be for trash set up and an extra officer on duty.

Sample Motion: I recommend City Council approve the special event permit application from the Rotary Club of Saugatuck-Douglas and provide in kind support for the Mount Baldhead Challenge on September 9, 2023.



Item 8A.



### CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757
Douglas, MI 49406
(269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayItOnline

| Date received:    | l |
|-------------------|---|
| Payment received: | _ |



### APPLICATION FOR PARK RESERVATION: Wades Bayou, Beery Field, Schultz Park

The City of Douglas offers two types of permits for events within the City. A Park Reservation permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservations require only City administration approval, and a \$50 fee. A Special Event is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. Special Event Permits will require approval from City Council. Special Event applications must be filled out in its entirety & returned in the City Clerk's Office a minimum of 60 days prior to scheduled event. A \$50.00 Non-refundable Special Event fee must accompany this form.

|   | Applicant/Organization: Rotary Club of Saugatuck-Douglas  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| X | Contact Person(s): Helen Baldwin  |  |  |  |  |  |  |
| • | Street Address/P.O. Box: P.O. Box 211   |  |  |  |  |  |  |
|   | City/State/Zip Code: Douglas, MI 49406  |  |  |  |  |  |  |
| * |   |  |  |  |  |  |  |
| þ | Telephone:E-mail:   |  |  |  |  |  |  |
|   | Reservation Date(s): Sept. 9, 2023Anticipated Number of Attendees: 500  |  |  |  |  |  |  |
|   | Reservation Start & End Hours (including time for set-up and clean-up): 9am-1pm   |  |  |  |  |  |  |
|   | Description of Reservation:event held in Saugatuck, requesting permission from Douglas to run through some areas (see attached course map) vast majority of runners are 10k route with limited Douglas stretce  |  |  |  |  |  |  |
|   | Will tents/canopies be installed? NO Qty If yes, please notify the Director of the Douglas Department of Public Works at 269-857-2763 to discuss placement locations of such tents/canopies to avoid underground irrigation and utilities. A Requirements for Tent Structures form is also required from the Saugatuck Township Fire Department. Please call the STFD at 269-857-3000 with questions. |  |  |  |  |  |  |

NOTE: It shall be unlawful for any person within the city to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the city, unless the consumption is authorized under a valid permit issued by the city or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961)

The Applicant/Organization understand and agrees to the following:

- 1. Comply with all local and applicable State Laws and City policies.
- Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application.
- 3. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 4. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 5. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.
- 6. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

## HOLD HARMLESS/INDEMNITY See attached Cort. of Insurance

- 1. Upon approval of park reservation, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
  - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
  - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
  - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this park reservation and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

| Printed | Name | of App | olicant: |
|---------|------|--------|----------|

Helen Baldwin

<u>,</u> July 31, 2023

Signature of Applicant:

Date:

31,2023

# (TO BE COMPLETED BY THE CITY) Received on:\_\_\_\_\_\_By:\_\_\_\_\_ Approval: \_\_\_\_\_Yes \_\_\_\_\_No Any Conditions: Notification to: (initial & date) DPW \_\_\_\_\_Police \_\_\_\_\_Fire \_\_\_\_Other\_\_\_\_ White Boot DPW Str. L DPD City of Douglas **Downtown Areas** KALAMAZOO LAKE HARBOR W:CENTER:ST ★ BEERY FIELD W:SOUTH:ST E:SOUTH:ST



### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/D 07/02/2023

Item 8A.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| į.   | PORTANT: If the certificate holder  | is an         | ADD   | OITIONAL INSURED, the                                   | policy(           | ies) must ha                           | ve ADDITIOI                             | NAL INSURED provisio                         | ns or be endorsed. |
|--|---|---------------|---|---|-------------------|--|---|--|--------------------|
| lf<br>th                                   | SUBROGATION IS WAIVED, subject is certificate does not confer rights t  | to the        | e terr<br>certi   | ns and conditions of the<br>ficate holder in lieu of so | policy,<br>ch end | , certain polic<br>orsement(s)         | cies may req                            | uire an endorsement.                         | A statement on     |
| PROI                                       | DUCER   |               |   |   | CONTAC<br>NAME:   | Toni Ha                                |   |  |                    |
|  | ur J. Gallagher Risk Management S<br>) Golf Road  | Servi         | ces,  | Inc.  | PHONE<br>(AIC, No | , Ext): 1-833-                         | 3ROTARY                                 | FAX<br>(A/C, No):                            | 630-285-4062       |
| Rolling Meadows IL 60008                   |   |               | PHONE (AJC, No. Ext): 1-833-3ROTARY (AJC, No.): 630-285-4062 E-MAIL ADDRESS: rotary@ajg.com |   |                   |  |   |  |                    |
|  |   |               |   |   |                   |  |   | DING COVERAGE                                | NAIC#              |
|  |   |               | •   |   | INSURE            | RA: Westche                            | ester Surpiu                            | s Lines Insurance Cor                        | npany 10172        |
| INSU                                       |   |               |   |   | INSURE            | RB:                                    |   |  |                    |
|  | All Active US Rotary Clubs & Rotary Club of Saugatuck-Douglas   | , DIS         | tricts  |   | INSURE            | RC:                                    |   |  |                    |
|  | ATTN: Risk Management De  | ept.          |   |   | INSURE            |  |   |  |                    |
|  | 1560 Sherman Ave.<br>Evanston, IL 60201-3698  |               |   |   | INSURE            |  |   |  |                    |
|  | <u> </u>  | TICE          | - A T C   | NUMBER: 899307648                                       | INSURE            | RF:                                    |   | nrivoloti tuttara                            |                    |
| TH   | IS IS TO CERTIFY THAT THE POLICIES  | OF I          | INSUF   | RANCE LISTED BELOW HA                                   | VE BEE            | N ISSUED TO                            | THE INSURE                              | REVISION NUMBER:  D NAMED ABOVE FOR T        | HE POLICY PERIOD   |
| IN<br>Cl                                   | DICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY<br>(CLUSIONS AND CONDITIONS OF SUCH                              | EQUIF<br>PERT | remei<br>'ain.  | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD           | of an'<br>Ed by   | Y CONTRACT THE POLICIES                | OR OTHER E                              | OCUMENT WITH RESPE                           | CT TO WHICH THIS   |
| INSR<br>LTR                                | TYPE OF INSURANCE   |               | SUBR  | POLICY NUMBER   |                   | POLICY EFF<br>(MM/DD/YYYY)             | POLICY EXP<br>(MM/DD/YYYY)              | Limn   | rs                 |
| Α  | X COMMERCIAL GENERAL LIABILITY  |               |   | G73578917 002   |                   | 7/1/2023                               | 7/1/2024                                | EACH OCCURRENCE                              | \$2,000,000        |
|  | CLAIMS-MADE X OCCUR   | Y             |   |   |                   | İ                                      |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$500,000          |
|  |   |               |   |   |                   |  |   | MED EXP (Any one person)                     | \$                 |
|  | X Liquor Liability Included   |               |   |   |                   |  |   | PERSONAL & ADV INJURY                        | \$2,000,000        |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |               |   |   |                   |  |   | GENERAL AGGREGATE                            | \$4,000,000        |
|  | X POLICY PRO-<br>JECT LOC   |               |   |   |                   |  |   | PRODUCTS - COMP/OP AGG                       | \$4,000,000<br>\$  |
| \A   | AUTOMOBILE LIABILITY  |               |   | G73578917 002   |                   | 7/1/2023                               | 7/1/2024                                | COMBINED SINGLE LIMIT                        | \$2,000,000        |
|  | ANY AUTO  |               |   | 070070317 002   |                   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Ea accident) BODILY INJURY (Per person)     | \$                 |
|  | OWNED SCHEDULED AUTOS ONLY AUTOS  |               |   |   |                   |  |   | BODILY INJURY (Per accident)                 | \$                 |
|  | X HIRED X NON-OWNED AUTOS ONLY  |               |   |   |                   |  |   | PROPERTY DAMAGE<br>(Per accident)            | \$                 |
|  |   |               |   |   |                   |  |   | N or addicorny                               | \$                 |
|  | UMBRELLA LIAB OCCUR   |               |   | NOT APPLICABLE  |                   |  |   | EACH OCCURRENCE                              | \$                 |
|  | EXCESS LIAB CLAIMS-MADE   |               |   |   |                   |  |   | AGGREGATE                                    | s                  |
|  | DED RETENTION \$  | _             |   |   |                   |  |   |  | \$                 |
|  | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N  |               | }   |   |                   |  |   | PER OTH-<br>STATUTE ER                       |                    |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A           | ł   | NOT APPLICABLE  |                   |  |   | E.L. EACH ACCIDENT                           | \$                 |
|  | (Mandatory in NH) If yes, describe under  |               |   |   |                   |  |   | E.L. DISEASE - EA EMPLOYEE                   |                    |
|  | DÉSCRIPTION OF OPERATIONS below   | ├             | <del> </del>  |   |                   |  |   | E.L. DISEASE - POLICY LIMIT                  | \$                 |
|  |   |               |   |   |                   |  |   |  |                    |
|  |   |               |   |   |                   |  |   |  |                    |
| DES  | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (         | ACORE   | l<br>) 101, Additional Remarks Schedu                   | ile, may b        | e attached if mor                      | e space is requir                       | ed)  |                    |
|  | e Certificate Holder is included as   |               |   |   | -                 |  | -                                       | •  | and conditions of  |
|  | e general liability policy, but only to   |               |   |   |                   |  |   |  |                    |
|  | sured.  |               |   |   | •                 | -                                      |   | •  |                    |
|  |   |               |   |   |                   |  |   |  |                    |
|  |   |               |   |   |                   |  |   |  |                    |
|  |   |               |   |   |                   |  |   |  |                    |
|  | RTIFICATE HOLDER  |               |   |   | CANO              | ELLATION                               |   |  |                    |
| -  | City of the Village of Douglas  |               |   |   |                   |  |   |  |                    |
|  | PO Box 757  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |               |   |   |                   |  |   |  |                    |
| 86 W. Center St.<br>⊃ouglas, MI 49406      |   |               |   | ACC   | ORDANCE WI        | TH THE POLIC                           | Y PROVISIONS.                           |  |                    |
| - 5  | gias, ivii 49406<br>iry Club of Saugatuck-Douglas   |               |   |   | VIITHO            | RIZED REPRESE                          | NTATIVE                                 |  |                    |
| Mt. Baldhead Challenge - September 9, 2023 |   |               |   |   | 1/4               | ······································ |   | ,  |                    |
|  | Junyo   |               |   |   |                   |  |   |  |                    |

3 Wat Hem 8A.
3 Garbage **MOUNT BALDHEAD** AID STATION MBC 2023 - MARSHAL LOCATOGATIONS Scan the QR code or visit the link to sign up for volunteer opportunities 2 https://runsignup.com/Race/MI/Saugatuck/HtBaldheadChallenge **Race Start Line** Legend **Oval Beach** A - Course Marshals Ws - Water Stations **Race Finish Line** Coghlin Park Trash by Water Bathrooms AC Campbell Z 10 TAB contur ٧ Water here is this wiley 9 Water about this **2X** 

**TO: City Council** 

FROM: Laura Kasper, Interim Clerk

**SUBJECT: City Manager Employment Agreement** 

The City of Douglas has offered the City Manager position to Lisa Nocerini, subject to the provisions and negotiations of the City Manager Employment agreement. Lisa has accepted the position and the agreement as presented.

Sample Motion: I recommend City Council accept the proposed City Manager Employment Agreement for the new City Manager, Lisa Nocerini.

### THE CITY OF THE VILLAGE OF DOUGLAS

### CITY MANAGER EMPLOYMENT AGREEMENT

THIS AGREEMENT, made and entered into this 22<sup>nd</sup> day of August, 2023, by and between the City of the Village of Douglas, State of Michigan, a municipal corporation, hereinafter called "Employer," as party of the first part, and Lisa Nocerini, hereinafter called "Employee," as of the second part, both of whom understand as follows:

### RECITALS

WHEREAS, Employer desires to employ Employee to serve as City Manager of the City of the Village of Douglas and the Employee desires to accept that employment, and

WHEREAS, the parties intend by this Agreement to set forth their entire understanding regarding the employment of the Employee as City Manager.

NOW, THEREFORE, in consideration of the promises and agreements hereinafter set forth, the parties agree as follows:

### **SECTION 1: Employment and Duties**

The Employee shall faithfully and timely perform all duties of the City Manager as set forth in the City's Charter, its Ordinances, and Statutes of the State of Michigan and such other duties and functions as may be assigned to her by the Mayor and City Council from time to time.

The Employee shall work exclusively for the Employer and shall diligently utilize her best efforts in the performance of the services hereunder. He shall devote her entire business time, attention, and energies to the performance of the services hereunder and shall not, without the prior written consent of the Employer, actively engage in any income or profit generating activities.

### SECTION 2: Term

The Employee serves at the pleasure of the Mayor and City Council. Nothing in this Agreement shall prevent, limit or otherwise interfere with the rights of the Mayor and City Council to terminate the employment of the Employee at any time subject only to the provisions set forth herein. Employee at all times is an at-will employee whose employment may be terminated by either Employee or the Mayor and City Council with or without cause and with or without notice subject only to the provisions of Section 19 of this Agreement.

Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the Employee to resign at any time from her position as City Manager, subject only to the provisions set forth herein.

#### **SECTION 3: Salary**

The Employer agrees to pay Employee for her services rendered pursuant hereto an annual base salary of One-Hundred Thousand Dollars (\$100,000.00) in the same manner as other full time, exempt management employees are paid. All employment related fringe benefits may be modified, altered or discontinued in the discretion of the City Council consistent with the benefits available to all exempt management employees of the City.

#### **SECTION 4: Mileage Reimbursement**

The Employer agrees to pay the Employee the standard mileage reimbursement rate per the Internal Revenue Service mileage reimbursement guidelines. The Employee shall be reimbursed for the round-trip distance between the Employee's work site, City Hall, to the location of the business function being attended. Mileage from the Employee's home to City Hall shall not be reimbursable.

#### **SECTION 5: Vacation**

The Employee shall be entitled to four (4) weeks annual vacation leave under this Agreement. The Employee shall be entitled to carryover from one year to the next a maximum of two (2) weeks of vacation leave.

#### SECTION 6: Holidays and Sick Time

The Employer agrees to provide holiday and sick time benefit programs equal to that which is provided all full time, exempt management employees of the Employer.

#### SECTION 7: Medical, Dental and Optical Benefits

The Employer agrees to provide for Employee and her legal dependents insurance policies for comprehensive medical insurance, dental insurance, and an optical benefit. Employee shall receive the standard comprehensive medical, dental and optical benefits received by other full time, exempt management employees of the Employer. The coverage, insurance providers, premiums and employee contribution rates may change from time to time as determined by the City Council.

#### SECTION 8: Life and Accidental Death and Dismemberment Insurance

The Employer agrees to provide Employee with term life insurance and accidental death and dismemberment policies in amounts received by other full time, exempt management employees of the Employer, with the beneficiary named by Employee.

#### **SECTION 9: Disability Insurance**

The Employer agrees to provide Employee with disability insurance. Employee shall receive the standard disability benefits received by other full time, exempt management employees of the Employer.

#### **SECTION 10: Deferred Compensation**

The Employer agrees to establish for the Employee's participation in a 457 Deferred Compensation Plan, and in addition to the base salary paid by the Employer to the Employee, the Employer agrees to pay an amount equal to the Employee's personal contribution to said Plan, but not to exceed an amount equal to twenty percent (20%) of the Employee's base salary, in equal proportionate amounts each pay period, and to transfer ownership to succeeding Employers upon resignation or termination.

#### **SECTION 11: Retirement Benefits**

The Employer agrees to execute all necessary Agreements to provide for participation by the Employee in the Defined Contribution Option (Section 19A, Benefit Program DC) of the Municipal Employees' Retirement System (MERS) of Michigan. Employee shall be immediately vested 100% in Employer contributions. The Employer shall contribute on behalf of Employee 12% of Employee earnings. Employee shall be required to contribute zero percent (0%) of earnings. Any such benefits shall be subject to the terms and conditions of the applicable plan and policies. The Employer and Employee shall participate in the Federal Social Security program.

#### **SECTION 12: Professional Development**

The Employer agrees to pay for the reasonable professional dues and subscription costs of the Employee for her participation in national, state and regional associations and organizations necessary for her continued professional development and the benefit of the Employer.

The Employer further agrees to pay the travel, registration and subsistence expenses of the Employee for her attendance at meetings, seminars or conferences approved in advance by the City Council which are deemed to be necessary to continue Employee's professional development and for the benefit of the City, subject to Employer's reimbursement policy.

#### **SECTION 13: Business Expenses**

The Employer shall reimburse the Employee for normal and reasonable expenses incurred in connection with the fulfillment of her responsibilities to the Employer, including expenses related to networking with individuals and organizations within the City of the Village of Douglas area which relate to the goals and objectives of the Employer. In order to be eligible for reimbursement, the Employee must submit proper vouchers within thirty (30) days of incurring the expense, and reimbursement is subject to the policies and procedures established by the Employer in effect from time to time. The Employer shall reimburse the Employee for covered expenses within thirty (30) days after receiving Employee's supporting documentation.

#### SECTION 14: Cell Phone and Other Benefits

The Employer shall provide the Employee a City owned cell phone, at no cost to the employee, to be used for official City business.

#### **SECTION 15: Disability**

If the Employee is permanently disabled, or is otherwise unable to perform the essential functions of her job, with or without accommodation by reason of physical or mental illness or accident for a period of more than ninety (90) consecutive days during any twelve-month period beyond any accrued sick leave, the Employer shall have the option to terminate this Agreement, subject to the severance pay requirements in Section 21. However, the Employee shall be compensated for any accrued sick leave, vacation, holidays, personal days, and other accrued benefits.

#### **SECTION 16: Indemnification**

Employer shall defend, save harmless and indemnify Employee against any claim or action for any action or failure to act in her official capacity, demand or other legal action, whether groundless or otherwise, arising out of an alleged act or omission occurring within the scope of, her employment as City Manager.

#### **SECTION 17: BONDING**

Employer shall bear the full cost of any fidelity or other bonds required of the Employee under any law or ordinance.

#### **SECTION 18: Performance Evaluation**

The City Council shall review and evaluate the performance of the Employee annually in conjunction with the preparation of the budget for the ensuing fiscal year. This review and evaluation shall be in accordance with specific criteria which shall be established by the City Council which may be added to or deleted from as the Council may from time to time determine, in consultation with the Employee. The Mayor shall provide the Employee with a written summary of the findings of the Council and provide an adequate opportunity for the Employee to discuss her evaluation with the Council. The Mayor, with input from City Council, will meet with the City Manager to asses and discuss The City Manager's progress on a quarterly basis.

Annually, the City Council and Employee shall define reasonable and lawful goals and performance objectives which they determine necessary or appropriate for the proper operation of the

City for the attainment of the City's policy objectives and shall further establish a relative priority among those various goals and objectives. The goals and objectives shall be reduced to writing. They shall generally be attainable within the time limitations as specified and shall be supported in the annual operating and capital budgets and appropriations.

The Employee shall be eligible for consideration of a merit increase, based on the outcome of the performance review, not to exceed \$5,000. Any merit increase approved by the City Council shall be implemented at the beginning of the new fiscal year and shall be paid in a lump sum and not as an addition to base salary. In effecting the provisions of this Section, the City Council and the Employee mutually agree to abide by the provisions of the applicable law.

#### **SECTION 19: Termination and Severance Pay**

In the event Employee is terminated without cause, as "cause" is defined herein, by a five sevenths (5/7s) majority vote of the City Council during such time Employee is willing and able to perform her duties under this Agreement, Employer agrees to pay Employee wages and benefits until Employee is able to obtain full time employment, not to exceed twelve (12) months as long as Employee signs a separation agreement in a form that is acceptable to the Employer.

In the event Employee is terminated for "cause", Employer shall have no obligation to pay the severance pay described in this Section. For purposes of this Agreement "cause" shall be defined as: (a) the conviction of any illegal act involving personal gain to the Employee, (b) conviction of a felony (c) involvement by Employee in an act of dishonesty or fraud; (d) Employee's material and substantial breach of this Agreement; (e) Employee's gross negligence in the performance or nonperformance of any of Employee's duties and responsibilities; (f) Employee's violation of any City policy or procedure, which materially and adversely affects the operations or reputation of the City; and/or (g) Employee's other misconduct of similar severity.

In the event Employee voluntarily resigns her position with Employer before expiration of the term of her employment, Employee shall give thirty (30) calendar days' notice in advance, unless the parties otherwise agree. In the event Employee voluntarily resigns her position with the Employer, Employer shall have no obligation to pay the severance pay designated in this Section.

Upon her termination or resignation, Employee shall be paid for accrued and unused vacation and personal time.

#### SECTION 20: Other Terms and Conditions of Employment

All provisions of the City Charter and policies and regulations and rules of the Employer relating to vacation and sick leave, retirement and pension system contributions, and other fringe benefits and working conditions as they now exist or hereafter may be amended, shall also apply to the Employee as they would to other employees of Employer, and shall be subject to change by the City Council in its discretion provided that said changes shall not reduce the benefits provided solely to the Employee herein.

#### **SECTION 21:** General Provisions

This is the entire agreement between the parties. Any and all prior discussions, statements and representations which are not contained herein are void and of no force and effect. No waiver of any provision or modification of this Agreement shall be valid unless such modification is in writing and signed by the Mayor and Employee.

This agreement shall be binding upon and inure to the benefit of the heirs at law and executors of Employee.

If any provision, or any portion thereof, contained in this Agreement shall be held unconstitutional, invalid or unenforceable, the remainder of this Agreement, or portion thereof, shall be deemed severable, shall not be affected and shall remain in full force and effect.

This Agreement shall be governed by, and construed in accordance with, the laws of the State of Michigan.

IN WITNESS WHEREOF, the Employer has caused this Agreement to be signed and executed in its behalf by its Mayor and duly attested by its City Clerk, and the Employee has signed and executed this Agreement, both in duplicate, the day and year first above written.

**EMPLOYER** 

CITY OF THE VILLAGE OF DOUGLAS A Municipal Corporation

Date: 8/22/23

By: Jerry Donovan

**EMPLOYEE** 

Date: 8/22/23

TO:

FROM: Matt Smith, Treasurer

**DATE:** August 30, 2023

**SUBJECT:** Budget Amendment Fiscal Year 23-24 Resolution 30-2023

Throughout the year, revenue and expenses of the various City funds are continually monitored and compared to the approved budget. From time to time, budgets require amending due to unanticipated expenses.

#### budget amendments noted were:

- DDA fund and Blue Star Corridor Improvement Fund Wayfinding contract was entered into in the prior fiscal year, but work will be completed in the current fiscal year. The prior year budget is being rolled forward into the current fiscal year.
- Water Sewer Fund DWAM grant began in the prior fiscal year and continues into this year.
   The original budget was based on projections of prior fiscal year activity and is being updated now based on invoices received for the prior year.

I recommend City Council adopt Resolution 30-2023 which outlines the amendments to the City of Douglas annual budget for fiscal year 2023-2024.

# CITY OF THE VILLAGE OF DOUGLAS COUNTY OF ALLEGAN STATE OF MICHIGAN

#### **RESOLUTION NO. <u>30-2023</u>**

# RESOLUTION AMENDING THE BUDGET OF THE 2023/2024 GENERAL APPROPRIATIONS ACT (Various Funds)

At a regular meeting of the City Council for the City of the Village of Douglas, Michigan, held at the City of the Village of Douglas City Hall, Douglas, Michigan, on the 6th day of September, 2023, at 7:00 p.m.

PRESENT:

ABSENT:

The following resolution was offered by Councilperson \_\_\_\_\_\_ and supported by

Councilperson \_\_\_\_\_\_ and supported by

#### **RESOLUTION**

WHEREAS, in accordance with the Uniform Budgeting and Accounting Act, Public Act No. 2 of 1968, as amended, and Chapter IX of the City Charter, the City Council of the City of the Village of Douglas adopted a General Appropriations Act to establish and approve of the City's budget for the fiscal year commencing July 1, 2023, and ending June 30, 2024.

**WHEREAS**, the City Manager and City Treasurer have recommended that said budget be amended based on new information now available;

**WHEREAS**, the City Council is authorized by statute to amend the budget throughout the fiscal year as it becomes apparent that a deviation from the original general appropriations act is necessary;

WHEREAS, the City Council is authorized by the City Charter to transfer appropriation balances, and to make additional appropriations during the fiscal year that do not exceed the amount of

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actual and anticipated revenues, and unreserved fund balances and working capital balances, as

estimated in the budget.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The City Council of the City of the Village of Douglas ("Douglas") does hereby amend the

adopted and approved budget for fiscal year 2023/2024 by amending the various appropriations and

interfund transfers as set forth in Exhibit A to this Resolution.

2. Any increases in funds appropriated for expenditures and interfund transfers shall be made

from the unreserved fund balances or working capital balances of the various funds comprising the

adopted and approved fiscal year 2023/2024 budget.

3. That any resolutions in conflict with this Resolution are deemed rescinded and revoked by

the adoption of this Resolution.

YEAS: Council Members:

NAYS: Council Members:

ABSTAIN: Council Members:

**ABSENT: Council Members:** 

**ADOPTED** this 21st day of February 2023

CITY OF THE VILLAGE OF DOUGLAS

| BY: |                       |  |
|-----|-----------------------|--|
| _   | Jerome Donovan, Mayor |  |

BY:

Laura Kasper, Interim City Clerk

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# **CERTIFICATION**

I, Laura Kasper, the duly appointed Clerk of the City of the Village of Douglas, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Douglas City Council at a regular meeting held September 6, 2023 in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

## CITY OF THE VILLAGE OF DOUGLAS

| BY: _ |         |         |         |     |  |
|-------|---------|---------|---------|-----|--|
| Laura | Kasper, | Interim | City Cl | erk |  |

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# City of the Village of Douglas Proposed Budget Amendment FY 2023-2024

|                             |                       |          |          | Proposed Amended |
|-----------------------------|-----------------------|----------|----------|------------------|
|                             | <b>Current Budget</b> | Increase | Decrease | Budget           |
| DDA FUND EXPENSES           | 69,800                | 34,000   | -        | 103,800          |
| Revenue/Transfer In         | 49,942                | -        | -        | 49,942           |
| Surplus/(Deficit)           | (19,858)              |          |          | (53,858)         |
| BLUE STAR CORRIDOR EXPENSES | 50,000                | 12,500   | -        | 62,500           |
| Revenue/Transfer In         | 103,000               | -        | -        | 103,000          |
| Surplus/(Deficit)           | 53,000                |          |          | 40,500           |
| WATER & SEWER FUND EXPENSES | 567,359               | -        | 43,291   | 524,068          |
| Revenue/Transfers In        | 444,687               | -        | 53,119   | 391,568          |
| Surplus/(Deficit)           | (122,672)             |          |          | (132,500)        |

Explanation: MID YEAR BUDGET ADJUSTMENT FOR FISCAL YEAR ACTIVITY

# **MEMORANDUM**

# REGULAR CITY COUNCIL MEETING September 6, 2023, at 7:00 PM

**TO: City Council** 

FROM: Laura Kasper, Interim Clerk

SUBJECT: Household Hazardous Waste Day and Styrofoam Collection Event

At the request of Councilperson North, there will be a discussion about the Tri-Community Recycling Committees Household Hazardous Waste Day and Styrofoam Collection Event monetary request.



#### **HHW Day & Styrofoam Collection Event 2023**

The Tri-Community Recycling Committee and the Saugatuck-Douglas Rotary Club (SDRC) are joining forces once again to coordinate the Third Annual HHW Day. And, to add to the quality of the event, Styrofoam will also be collected at the same time and location. The date for the event is Tuesday, September 26. Both ERG Services and DART are available that day, with DART delivering a semi-trailer the Friday beforehand.

As in years past, the HHW Day event would not be possible without the help, both monetary and voluntary, of the three communities, the SDRC, the STFD, and community donors. Based on 2022 expenses (\$17,760) and participation level by municipality, we are requesting the following:

| Entity             | Amount      |  |
|--------------------|-------------|--|
| SDRC               | \$10,000.00 |  |
| STFD               | \$1,500.00  |  |
| City of Saugatuck  | \$3,000.00  |  |
| Saugatuck Township | \$3,000.00  |  |
| City of Douglas    | \$2,000.00  |  |

We would certainly like the City of Douglas to participate in the event this year will not turn away City of Douglas residents if they want to drop off HHW or Styrofoam at the September 26 event.

#### **HHW Day 2022**

The second annual Household Hazardous Waste Day was held on May 24, 2022. A total of 16,972 pounds of hazardous material was collected from two hundred and twenty-six (226) vehicles.

Expenses were kept relatively low and included the Rotary banner, volunteer t-shirts, and treats for the volunteers after the event.

| Items              | Amount      |  |
|--------------------|-------------|--|
| ERG Environmental  | \$16,952.00 |  |
| Rotary banner      | \$316.00    |  |
| Volunteer T-shirts | \$302.10    |  |
| Volunteer treats   | \$189.00    |  |

\$17,759.10

Donations were raised from various sources including private citizens and event participants. And each municipality offered up to \$5,000 (total = \$15,000) to help defray the cost of the event.

| Entity       | Amount      |  |
|--------------|-------------|--|
| SDRC         | \$10,000.00 |  |
| STFD         | \$1,000.00  |  |
| Other        | \$2,000.00  |  |
| Participants | \$1,425.00  |  |

\$14,425.00

#### Municipality

| City of Douglas    | \$5,000.00 |
|--------------------|------------|
| City of Saugatuck  | \$5,000.00 |
| Saugatuck Township | \$5,000.00 |

\$15,000.00

Total expenses, minus donations raised, resulted in a difference of \$3,334.10. As a result of the participation rates, each municipality was asked to provide:

|           | Participants | Percent | Amount     |
|-----------|--------------|---------|------------|
| Douglas   | 49           | 21.68%  | \$722.88   |
| Saugatuck | 61           | 26.99%  | \$899.91   |
| Township  | 116          | 51.33%  | \$1,711.31 |
| Total     | 226          |         | \$3,334.10 |

### **Styrofoam collection**

The TCRC coordinated two Styrofoam collection dates in 2022 (June 11 and September 24). A total of 360 pounds of light weight unwanted Styrofoam was collected in June and 370 was collected in September.

Funds for this event have been budgeted in the FY 23-24 budget under: Community Promotions – Miscellaneous 101-802-958

Sample Motion: I recommend City Council approve the Tri-Community Recycling Committees request for monetary support for a Household Hazardous Waste Day and Styrofoam Collection event on September 26 in the amount of \$2,000.